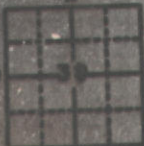


State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER <u>The Greer Land & Livestock Co.</u> Name <u>CARDON MACCREAR</u> Address <u>Box 5125 Boise, Idaho 83705</u> Owner's Permit No. <u>65-2018</u>	2. WATER LEVEL St. de water level <u>2'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ °F. Quality _____ p.s.i. Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☒ Plug																																					
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	4. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Drawdown</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Drawdown	Hours Pumped																																		
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5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection	6. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>A</td> <td>22</td> <td>SANDY TOP SOIL</td> <td>✓</td> </tr> <tr> <td>8"</td> <td>22</td> <td>17</td> <td>SANDY GRAVEL CLAY</td> <td>✓</td> </tr> <tr> <td>8"</td> <td>17</td> <td>6</td> <td>SAND STONE ROCK</td> <td>✓</td> </tr> <tr> <td>8"</td> <td>6</td> <td>25</td> <td>RED PACK SALT</td> <td>✓</td> </tr> <tr> <td>8"</td> <td>25</td> <td>103</td> <td>RED CLAY</td> <td>✓</td> </tr> <tr> <td>8"</td> <td>103</td> <td>143</td> <td>SAND STONE GRAVEL AND ROCK</td> <td>✓</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	8"	A	22	SANDY TOP SOIL	✓	8"	22	17	SANDY GRAVEL CLAY	✓	8"	17	6	SAND STONE ROCK	✓	8"	6	25	RED PACK SALT	✓	8"	25	103	RED CLAY	✓	8"	103	143	SAND STONE GRAVEL AND ROCK	✓
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8"	103	143	SAND STONE GRAVEL AND ROCK	✓																																		
7. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dig ☐ Other	8. WELL CONSTRUCTION Diameter of hole <u>8"</u> inches Total depth <u>143</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1/2"</u> inches</td> <td><u>6"</u> inches</td> <td><u>0</u> feet</td> <td><u>143</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/2</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td> </td> <td> </td> </tr> <tr> <td>perforations</td> <td> </td> <td> </td> </tr> <tr> <td>perforations</td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	<u>1/2"</u> inches	<u>6"</u> inches	<u>0</u> feet	<u>143</u> feet																	Number	From	To	perforations			perforations			perforations			
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9. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Gem</u> SE 1/4 NE 1/4 Sec. 4 T. 1 N. R. 1 E W SE NE 30 7N 1E	10. Work started _____ finished <u>March 20</u> 11. DRILLERS CERTIFICATION Firm Name <u>Russell Cove Drilling Co.</u> No. <u>65</u> Address <u>Boise</u> Date _____ Signed by (Firm Official) <u>Russell Cove</u> and <u>Irene Nailon</u> (Operator)																																					

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7818 Priority January 26, 1977 Amount .20 cfs

THIS IS TO CERTIFY, that MAC GREGOR LAND & LIVESTOCK, CO.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-7818 issued pursuant to Application for Permit dated January 26, 1977, and has submitted proof to the Department of Water Resources on February 6, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .20 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>.2</u> cfs and	<u>6.7</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 9.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 7N, Rge. 1E, B.M. in the County of Gem

Description and location of place of use:

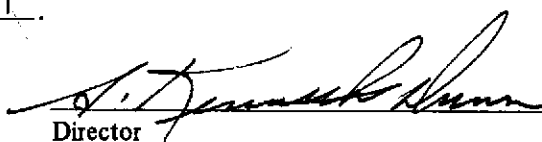
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	1E	30			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of April, 19 81.


Director

Identification No. _____

Application No. 65-7818

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mac Gregor Land & Livestock Co. Phone: 344-3509
post office address Box 5128 Boise, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 7N
Range 1E B.M. Gem County; additional points of diversion if any: _____

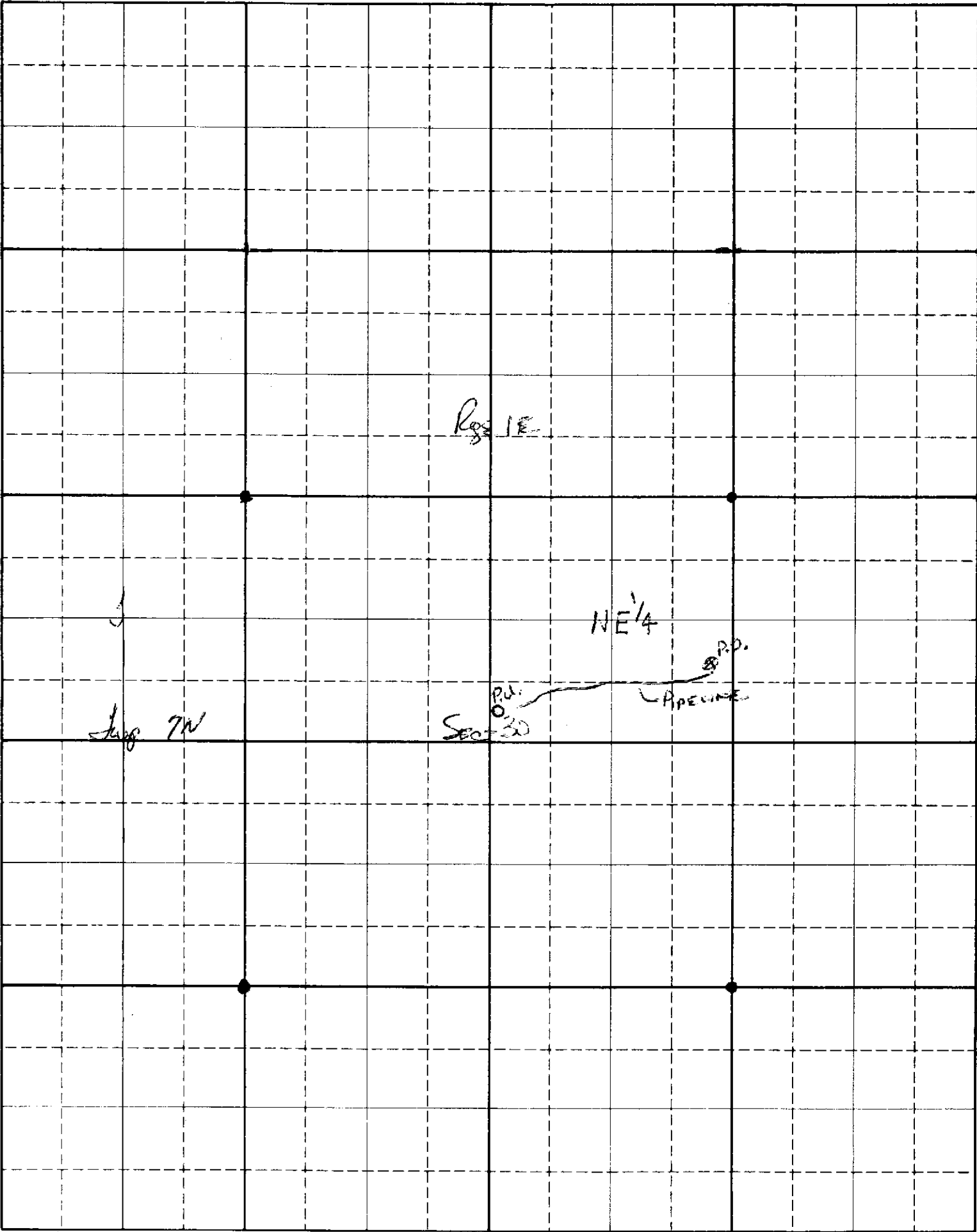
- b. If water is not consumed, it will be discharged into Anderson Creek at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 30 Township 7N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for stockwater purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
artesian well with pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 7N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300-500 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

REC-11

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MacGregor Land & Livestock Co
* Samuel Mac Gregor
(Applicant)

Proposed Priority 1/26/77

Received by JS Date 1/26/77 Time 4:00

Preliminary check by JS Fee \$ 20.00

Received by JS Date 1-27-77 # 6192

Publication prepared by JS Date 1-27-77

Published in Committee Magazine under Deed

Publication dates File 3 + 10, 1977

Publication approved by JS Date 3-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 65-7818, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before March 1, 1982.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of March 1977.

for
Director

[Signature]

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arthur D. Jones being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of Feb. 3

1977 and ending with the issue of

Feb. 10 / 77, 1977
Arthur D. Jones

Subscribed and sworn to before me this

4 day of

March, 1977

Bradford D. Hill

Notary Public,

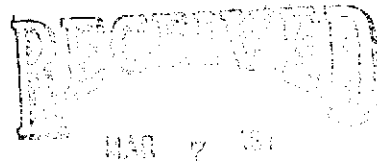
Residing at Emmett, Idaho.

NOTICE FOR APPLICATION FOR WATER PERMIT NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MacGregor Land & Livestock Co., Box 5128, Boise, Idaho has on Jan. 26, 1977 submitted Application No. 65-7818 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of artesian well with pipeline within the SE 1/4 NE 1/4 Sec 30 T7N-R1E B.M., Gem County to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within the SW 1/4 NE 1/4 Sec. 30 T7N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before February 21, 1977.

R. Keith Higginson, Director
Published in the Emmett Messenger-Index, Emmett, Idaho on Feb. 3, 1977 and Feb. 10, 1977.



Department of Water Resources
Western Regional Office

OK
3-8-77
CS

1744

MEMORANDUM

TO: File 65-7818
FROM: Sharla
DATE: October 11, 1994
RE: Name Changes

During normal license processing of a particular permit, Carol MacGregor contacted the department concerning ownership changes.

MacGregor Land & Livestock Co. was liquidated several years ago and Carol requested that rights currently in the name of the company be changed to reflect her as the current owner. Documentation to substantiate this request was received and copies have been placed in each of the affected files below this memo.

The computer records for these rights have also been changed to reflect Carol Lynn MacGregor as the current owner.

CLAUDE V. MARCUS
CRAIG MARCUS
BARRY MARCUS
GALE M. MERRICK
GARY L. MONTGOMERY
ROBERT C. MONTGOMERY

LAW OFFICES
MARCUS, MERRICK & MONTGOMERY
MARCUS BUILDING
737 NORTH 7TH STREET
BOISE, IDAHO 83702-5595

TELEPHONE
(208) 342 3563
TELEFAX
(208) 342 2170

March 7, 1989

Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

RECEIVED
MAR 07 1989

Department of Water Resources

Re: Transfer of Water Rights

Gentlemen:

We represent Carol Lynn MacGregor, who is the successor in interest of MacGregor Land & Livestock Company, with respect to the Black Canyon Ranch located in Gem County. I have enclosed a copy of the deed evidencing transfer of title:

Deed, recorded in Gem County as Instrument No. 162330.

The following water rights were conveyed by the enclosed deed and are appurtenant to this property:

(a) Gem County Property:

- (1) Licensed and Decreed Right No. A65-02307
(Payette River - .60 cfs);
- (2) Licensed and Decreed Right No. A65-2538
(Springs and Anderson Creek - 1.410 cfs);
- (3) Licensed and Decreed Right No. A65-02541
(Payette River - 1.4 cfs);
- (4) Licensed and Decreed Right No. A65-02543
(Payette River - 1.80 cfs);
- (5) Licensed and Decreed Right No. A65-02546
(Payette River - 1.30 cfs);
- (6) Licensed and Decreed Right No. A65-02633
(Payette River - .81 cfs);
- (7) Decreed Right No. A65-06974 (Ground Water -
.04 cfs);
- (8) Permit No. A65-07817 (Payette River -
.62 cfs);

Department of Water Resources
March 7, 1989
Page 2

- (9) Licensed Right No. A65-07818 (Ground Water - .20 cfs).
- (10) Decreed Right No. A65-10453 (Payette River - .62 cfs);
- (11) Decreed Right No. A65-11362 (Payette River - .520 cfs);
- (12) Decreed Right No. A65-11363 (Payette River - .25 cfs);

Please advise me if there is any other step that needs to be taken in order to effect the transfer of these water rights to Carol Lynn MacGregor, individually and as custodian for her minor children, and her son, Joseph Gordon Schwarz, as shown in Deed No. 162486. Thank you for your attention to this matter.

Very truly yours,

MARCUS, MERRICK & MONTGOMERY

Barry Marcus
Barry Marcus

BM:bm

601100000

orig 150
deed 1

DEED

THIS INDENTURE, made this 21st day of December, 1988, by and between MacGREGOR LAND AND LIVESTOCK CO., an Idaho corporation, with principal offices in Boise, Ada County, Idaho, the "Grantor," and the Grantees hereinafter named, as tenants in common in the percentages of ownership hereinafter set forth, the "Grantees";

W I T N E S S E T H:

FOR VALUE RECEIVED, the Grantor has granted, conveyed, bargained and sold, and does hereby grant, bargain, sell, convey and confirm to the following named Grantees, as tenants in common in the following percentages, to wit:

1. Carol Lynn MacGregor, a single person dealing with her sole and separate property, a 74.67 interest;
2. Carol Lynn MacGregor, as custodian for Catherine Moore Bettis, a minor single person, a 6.24% interest;
3. Carol Lynn MacGregor, as custodian for Janelle Agnes Bettis, a minor single person, a 6.24% interest;
4. Carol Lynn MacGregor, as custodian for Laura MacGregor Bettis, a minor single person, a 6.24% interest; and
5. Joseph Gordon Schwarz (aka J.G. Bettis), a single person dealing with his sole and separate property, a 6.61% interest,

their respective successors and assigns, that certain real property situated in the COUNTY OF GEM, STATE OF IDAHO, described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Subject Property").

TOGETHER with all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with all water, water rights, water storage rights, ditches, easements and rights-of-way for ditches appurtenant thereto and used in connection therewith; and all grazing permits, grazing leases and grazing rights appurtenant thereto and used in connection therewith;

SUBJECT TO the liens and encumbrances described on Exhibit "B" and all covenants, restrictions, reservations, rights of way and easements that are of record and/or that are open and obvious from any inspection of the Subject Property.

TO HAVE AND TO HOLD the Subject Property, with its appurtenances, unto the Grantees, as tenants in common in the above percentages, and their respective successors and assigns, forever.

The current address of the Grantees is: Carol MacGregor, 1109 Warm Springs Avenue, Boise, Idaho 83712.

IN WITNESS WHEREOF, this Deed has been duly executed by and on behalf of the Grantor the day and year herein first above written.

MacGREGOR LAND AND LIVESTOCK CO.

By Jock D. MacGregor
Jock D. MacGregor, President

ATTEST:

Carol L. MacGregor
Carol L. MacGregor, Secretary

STATE OF IDAHO)
County of Ada) ss.

On this 23 day of December, 1988, before me, M. NEAL NEUBAUER, a Notary Public in and for said State, personally appeared JOCK D. MacGREGOR and CAROL L. MacGREGOR, known or identified to me to be the President and Secretary, respectively, of MacGREGOR LAND AND LIVESTOCK CO., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. Neal Neubauer
Notary Public for Idaho
Residing at Bon
My commission expires on Aug 1, 1991

NOTARY PUBLIC
IDAHO
317656
1991
7Y3K

Parcel 8:

All that portion of the SW 1/4 NW 1/4 NE 1/4 Section 35, T. 7N., R.1W., B.M. Gem County, Idaho, located east of the existing county road; and,

All that portion of the N 1/2 NW 1/4 SW 1/4 NE 1/4 Section 35, T. 7N., R. 1W., B.M. Gem County, Idaho located east of the existing county road.

EXCEPTING FROM a portion of Parcels 1 through 8, the following described parcels:

Parcel A:

A parcel of land in the NW 1/4 of the SW 1/4 of Section 25, T 7 N, R 1 W, BM, Gem County, Idaho more particularly described as follows:

Beginning at the southwest corner of said Section 25, which is marked by a brass cap attached to an iron pipe, said corner being South, 2628.6 feet of the west one-quarter corner of said Section 25, which is marked by a stone as described in the original government notes; thence N.31°01'40"E., 1763.85 feet to the REAL POINT OF BEGINNING; thence N.40°15'W., 500.00 feet to a point; thence N.49°45'E., 400.00 feet to a point; thence S.40°15'E., 500.00 feet to a point; thence S.49°45'W., 400.00 feet to the Real Point of Beginning, said parcel comprising 4.59 acres.

Also, a strip of land 40 feet in width for ingress and egress to the above described parcel, said strip extending from a county road to the southeasterly side of the above described parcel and being in the West half of the SW 1/4 of Section 25, T 7 N, R 1 W, BM, Gem County, Idaho, more particularly described as follows:

Beginning at the southwest corner of said Section 25; thence N. 39°22'32"E., 1594.23 feet to the REAL POINT OF BEGINNING, on the northerly right-of-way line of a county road; thence on the easement centerline, said easement being 20 feet on each side of the centerline, as follows: Northeasterly on a circular curve to the right, having a radius of 50 feet, a central angle of 47°33'30", the chord bearing N. 33°27'15"E., 40.32 feet to a point of tangency; thence N.57°14'E., 26.91 feet to a point of curvature; thence northeasterly on a circular curve to the left, having a radius of 200 feet, a central angle of 26°06', the chord bearing N.44°11'E., 90.32 feet to a point of tangency; thence N.31°08'E.,

169.77 feet to a point of curvature; thence northwesterly on arc of a circular curve to the left, having a radius of 200 feet, a central angle of $71^{\circ}23'$, the chord bearing $N.4^{\circ}33'30''W.$, 233.37 feet to a point of tangency; thence $N.40^{\circ}15'E.$, 18.76 feet to a point on the southeasterly line of the above described parcel, said point being $S.49^{\circ}45'W.$, 50.0 feet from the southeasterly corner of said parcel, said easement comprising 0.54 acres.

Parcel B:

All of the E $1/2$ SW $1/4$ SE $1/4$ SW $1/4$ SW $1/4$ SE $1/4$ and the W $1/2$ SE $1/4$ SE $1/4$ SW $1/4$ SW $1/4$ SE $1/4$ of Section 26, T7N, R1W, B.M., Gem County, Idaho, commonly known as Well Lot No. 2 and encompassing approximately 0.625 acres; and

All the SW $1/4$ NW $1/4$ NE $1/4$ SW $1/4$ NE $1/4$ of Section 35, T7N, R1W, B.M., Gem County, Idaho, commonly known as the Water Reservoir Storage Lot and encompassing approximately 0.625 acres.

EXHIBIT "B" TO DEED

Permitted Encumbrances

1. That certain Mortgage between MacGregor Land & Livestock Co., as Mortgagor, and The Equitable Life Assurance Society of the United States, as Mortgagee, dated May 7, 1973, recorded in Gem County, Idaho as Instrument No. 107925.

2. That certain State of Idaho Land Sale Certificate No. 24339-A dated July 29, 1966 given by the State of Idaho to MacGregor Land & Livestock Co. Said Land Sale Certificate required MacGregor Land & Livestock Co. to pay annual payments each year until January 1, 2000, the final payment date.

162330

Gem County, IDAHO) ss.
Recorded at request of
Jock MacGregor
Time 3:00 PM
DATE December 23, 1988
Instrument No. 162330
Recorded as a Deed
By: [Signature] Deputy
Fees \$ 27.00

CLAUDE V. MARCUS
CRAIG MARCUS
BARRY MARCUS
GALE M. MERRICK
GARY L. MONTGOMERY
ROBERT C. MONTGOMERY

LAW OFFICES
MARCUS, MERRICK & MONTGOMERY

MARCUS BUILDING
737 NORTH 7TH STREET
BOISE, IDAHO 83702-5595

TELEPHONE
(208) 342 3503
TELEFAX
(208) 342 2170

March 7, 1989

RECEIVED
MAR 07 1989

Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Re: Transfer of Water Rights (Valley County)

Gentlemen:

We represent Carol Lynn MacGregor, who is the successor in interest of MacGregor Land & Livestock Company, with respect to a ranch located in Valley County. I have enclosed a copy of the deed recorded in Valley County as Instrument No. 164825 evidencing transfer of title.

The following water rights, conveyed by the enclosed deed, are appurtenant to this property:

- (1) Decreed Right No. A65-03406 (House Creek - 1.56 cfs);
- (2) Decreed Right No. A65-03407 (Dora Creek - 1.0 cfs);
- (3) Decreed Right No. A65-03408 (Sand Creek - .72 cfs);
- (4) Decreed Right No. A65-03409 (Groundwater - .04 cfs);
and
- (5) Decreed Right No. A65-11411 (Willow Creek - 1.00 cfs);

Please advise me if there is any other step that needs to be taken in order to effect the transfer of these water rights to Carol Lynn MacGregor, individually and as custodian for her minor children, and her son, Joseph Gordon Schwarz, as shown in Deed No. 164825. Thank you for your attention to this matter.

Very truly yours,

MARCUS, MERRICK & MONTGOMERY

Barry Marcus
Barry Marcus

BM:bm
Enc.

Resp 1

DEED

THIS INDENTURE, made this 21st day of December, 1988, by and between MacGREGOR LAND AND LIVESTOCK CO., an Idaho corporation, with principal offices in Boise, Ada County, Idaho, the "Grantor," and the Grantees hereinafter named, as tenants in common in the percentages of ownership hereinafter set forth, the "Grantees";

W I T N E S S E T H:

FOR VALUE RECEIVED, the Grantor has granted, conveyed, bargained and sold, and does hereby grant, bargain, sell, convey and confirm to the following named Grantees, as tenants in common in the following percentages, to wit:

1. Carol Lynn MacGregor, a single person dealing with her sole and separate property, a 74.67 interest;
2. Carol Lynn MacGregor, as custodian for Catherine Moore Bettis, a minor single person, a 6.24% interest;
3. Carol Lynn MacGregor, as custodian for Janelle Agnes Bettis, a minor single person, a 6.24% interest;
4. Carol Lynn MacGregor, as custodian for Laura MacGregor Bettis, a minor single person, a 6.24% interest; and
5. Joseph Gordon Schwarz (aka J.G. Bettis), a single person dealing with his sole and separate property, a 6.61% interest,

their respective successors and assigns, that certain real property situated in the COUNTY OF VALLEY, STATE OF IDAHO, described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Subject Property").

TOGETHER with all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TOGETHER with all water, water rights, water storage rights, ditches, easements and rights-of-way for ditches appurtenant thereto and used in connection therewith; and all grazing permits, grazing leases and grazing rights appurtenant thereto and used in connection therewith;

SUBJECT TO the liens and encumbrances described on Exhibit "B" and all covenants, restrictions, reservations, rights of way and easements that are of record and/or that are open and obvious from any inspection of the Subject Property.

TO HAVE AND TO HOLD the Subject Property, with its appurtenances, unto the Grantees, as tenants in common in the above percentages, and their respective successors and assigns, forever.

The current address of the Grantees is: Carol L. MacGregor, 1109 Warm Springs Avenue, Boise, Idaho 83712.

IN WITNESS WHEREOF, this Deed has been duly executed by and on behalf of the Grantor the day and year herein first above written.

MacGREGOR LAND AND LIVESTOCK CO.

By Jock D. MacGregor
Jock D. MacGregor, President

ATTEST:

Carol L. MacGregor
Carol L. MacGregor, Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 23 day of December, 1988, before me,
M. NEAL NEWHOUSE, a Notary Public in and for
said State, personally appeared JOCK D. MacGREGOR and CAROL L.
MacGREGOR, known or identified to me to be the President and
Secretary, respectively, of MacGREGOR LAND AND LIVESTOCK CO., the
corporation that executed the within instrument or the person who
executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

M. Neal Newhouse
Notary Public for Idaho
Residing at Burke, Idaho
My commission expires on Aug 1, 1991

EXHIBIT "A" TO DEED

Legal Description

The NW1/4 NE1/4, NW1/4, of Section 14, Twp. 13N., Rge. 3E., B.M. and the SW1/4 SE1/4, SE1/4 SW1/4, and a portion of the SW1/4 SW1/4 of Section 11, Twp. 13N., Rge. 3E., B.M., in Valley County, State of Idaho. That portion of the SW1/4 SW1/4 of Section 11 more particularly described as follows:

Beginning at the SW corner of said Section 11, thence N 0° 55'04" E along the West line of said Section 11, a distance of 666.91';

Thence, N 89° 51'41" E a distance of 432.00';

Thence, N 0° 55'04" E a distance of 186.00';

Thence N 89° 51'41" E a distance of 159.78' to a point in the center of a roadway which is 20' wide being 10' on each side of the following described roadway centerline and which is available for the use of both parties and their assigns:

Thence N 76° 09'16" E a distance of 115.93' to a point of curvature;

Thence along a curve to the left which has a central angle of 59° 12'35", a radius of 75.0', a tangent distance of 42.61' and a long chord of 74.10', to a point of tangency;

Thence N 16° 56'41" E a distance of 35.73' to a point of curvature;

Thence along a curve to the left which has a central angle of 37° 06'00", a radius of 100', a tangent distance of 33.56' and a long chord of 64.73', to a point of tangency;

Thence N 20° 09'19" W a distance of 128.99' to a point of curvature;

Thence along a curve to the right which has a central angle of 23° 54'20", a radius of 140.0', a tangent distance of 29.64', and a long chord of 57.99', to a point of tangency;

Thence N3° 45'01" E a distance of 124.90' to a point on the North line of said SW1/4 SW1/4, the end of the common roadway in said SW1/4 SW1/4;

Thence N89° 59'26" E along the North line of said SW1/4 SW1/4 a distance of 603.61' to the NE corner of said SW1/4 SW1/4;

Thence, S 0° 41'02" W along the East line of said SW1/4 SW1/4 a distance of 1330.95' to the SE corner of said SW1/4 SW1/4;

Thence S89° 51'41" W along the South line of said SW1/4 SW1/4 a distance of 1323.59' to the Point of Beginning.

164825

STATE OF IDAHO, } ss.
County of Valley, }

I hereby certify that this instrument
was filed for record at the request of

Bawley Trust

at 06 minutes past 3

o'clock P M. This 23

day of Dec 1988

in my office and duly recorded in

Dr. # 6 of Deeds

Leahie Davis

Ex-Officio Recorder

By G. H. Hawkins Deputy

Fee \$ 28.00

EXHIBIT "B" TO DEED

Permitted Encumbrances

1. That a certain unrecorded Agreement dated November 24, 1976 between Edgar W. House and Dora Davidson House, husband and wife, as Seller, and MacGregor Land & Livestock Co., as Buyer, related to the purchase and sale of the property described in this deed. The deed and related documents are held in escrow at Idaho First National Bank, Boise, Idaho. The final payment is due November 24, 1995.

MAC GREGOR LAND AND LIVESTOCK CO.

RANCHES:
CABARTON
SOLDIER CREEK
BLACK CANYON

200 SUNRISE RIM • P. O. BOX 5128 • BOISE, IDAHO 83705

	PERMIT NO.	RANCH LOCATION	SOURCE or PURPOSE
C	65-2307 ✓	Black Canyon	No. 3 Sprinkler System (Stokley) ✓
D	65-2417 ✓	Cabarton	Hurdy Creek
B	65-2443 ✓	Cabarton	Unnamed Creek
D	65-2454 ✓	Cabarton	Fawn Creek
D	65-2460 ✓	Cabarton	N. Fork Fawn Creek
C	65-2538	Black Canyon	Anderson Creek & Springs ✓
C	65-2541	Black Canyon	No. 1 Sprinkler System ✓
C	65-2543 ✓	Black Canyon	No. 4 Sprinkler System (Bingham) ✓
C	65-2546 ✓	Black Canyon	No. 3 Sprinkler System (Stokley) ✓
B	65-2598 ✓	Cabarton	N. Fork Payette River
C	65-2633	Black Canyon	No. 2 Sprinkler System ✓
House Place Carol	65-3406 ✓	Cabarton: Raspberry	Moore Creek & House Creek
	65-3407 ✓	Cabarton: Raspberry	Dora Creek
	65-3408 ✓	Cabarton, Raspberry	Sand Creek & House Creek
	65-3409 ✓	Cabarton: Raspberry	Ground Water (Domestic)
C.	65-6974 ✓	Black Canyon	Domestic & Stock Water - ~~Artesian Well~~ ✓
C.	65-7817 ✓	Black Canyon	No. 2 Sprinkler System (Addition)
C.	65-7818 ✓	Black Canyon	Domestic & Stock Water - Artesian Well
D	65-7819 ✓	Cabarton	Hot Springs
C	65-7839	Black Canyon	Tschudy Well - Transferred to Tereco ✓
C	65-10453 ✓	Black Canyon	No. 1 Sprinkler System (Addition) ✓
C	65-11362 ✓	Black Canyon	No. 4 Sprinkler System (Addition) ✓
C	65-11363 ✓	Black Canyon	No. 2 Sprinkler System (Addition) ✓
D	65-11376 ✓	Cabarton	Blue Lake Storage
D	65-11411	Cabarton	Willow Creek



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. ALLEN~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 6, 1981

Mac Gregor Land & Livestock Co.
Box 5128
Boise, Idaho 83705

Dear Sirs,

RE: License No. 65-7818

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

EXHIBIT "A" TO DEED

Legal Description

Parcel 1:

Lot 4, excepting a piece of land for reservoir right of way purposes above Black Canyon Diversion Dam, Boise Project, Idaho, described as follows:

Beginning at a point on the South Line of Section 19, Township 7 North, Range 1 East of the Boise Meridian, Idaho, which point is 606.3 feet North 89°55' West of the South Quarter (S1/4) corner of said Section 19; thence North 20°12' West 389.9 feet; thence North 46°32' East 42.5 feet; thence North 44°09' West 50.0 feet, to a point on the centerline of the Idaho Northern Branch of the Oregon Short Line Railroad, which point is on 5°05' curve of said railroad, and is approached from the convex side, and normal to said curve; thence North 44°09' West 52.9 feet; thence North 17°51' West 83.1 feet; thence North 40°50' West 142.9 feet; thence North 75°29' West 96.0 feet; thence South 70°23' West 80.4 feet; thence South 47°58' West 73.1 feet; thence South 50°10' East 130.6 feet; thence South 14°26' East 184.0 feet; thence South 65°09' West 42.2 feet; thence North 66°30' West 151.7 feet; thence South 89°38' West 159.6 feet to a point on the West Lot line of said Lot 4; thence along the West lot line of said Lot 4, North 00°02' East 868.4 feet; thence along a meander line North 62°30' East 105.3 feet to a point on the North Lot line of said Lot 4; thence along the North Lot Line of said Lot 4, North 89°00' East 649.6 feet; thence South 26°50' West 136.1 feet; thence South 2°06' West 161.0 feet; thence South 65°24' East 166.0 feet; thence South 14°57' West 97.5 feet; thence South 21°32' West 86.6 feet; thence South 28°58' West 67.0 feet; thence South 61°41' East 51.1 feet to a point on above mentioned 5°05' curve and center line of the said Idaho Northern Railroad, approached from the concave side of said 5°05' curve and normal to said curve which point is 345.2 feet from above mentioned intersection, measured on 50 foot chords along said 5°05' curve; thence South 61°01' East 50.0 feet; thence South 42°46' East 233.7 feet; thence South 8°09' East 336.8 feet; thence South 25°49' East 192.9 feet to a point on the South section line of said Section 19, which point is 202.0 feet North 89°55' West of the South Quarter (S1/4) corner of said Section 19, thence along the South section line of said Section 19, North 89°55' West 404.3 feet, to the point of beginning;

And the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4), all in Section 19; and

The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) and South Half (S1/2) of the Northeast Quarter (NE1/4) and East Half (E1/2) of the Northwest Quarter (NW1/4) and Lot 1, Lot 2, Lot 3 and Lot 4, and the East Half (E1/2) of the Southwest Quarter (SW1/4) and Southeast Quarter (SE1/4), all in Section 30; and

The Northeast Quarter (NE1/4) and Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), and Lot 1, Lot 2, Lot 3 and Lot 4 and the East Half (E1/2) of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4), all in Section 31; and

The Northwest Quarter (NW1/4) and North Half (N1/2) of the Southwest Quarter (SW1/4) of Section 32;

All of the above and foregoing property being in Township 7 North, Range 1 East of the Boise Meridian, Gem County, Idaho.

Parcel 2:

SE 1/4 SW 1/4, S 1/2 SE 1/4, of Section 26;
NW 1/4 NE 1/4, of Section 35;
SE 1/4 NW 1/4, of Section 35;
NE 1/4 SE 1/4, of Section 35;
SW 1/4 NW 1/4 of Section 36;
S 1/2 of SW 1/4 of Section 25;

All being in Township 7 North, Range 1 West, B.M. Gem County, Idaho.

Parcel 3:

SE 1/4 NE 1/4, N 1/2 SE 1/4, SE 1/4 SE 1/4, of Section 19; and Lot 4, SW 1/4 NW 1/4, W 1/2 SW 1/4, SE 1/4 SW 1/4, of Section 20; and NW 1/4, SW 1/4 NE 1/4, NE 1/4 SW 1/4, S 1/2 SW 1/4, S 1/2 SE 1/4, of Section 29; and NE 1/4 NE 1/4, of Section 30; All being in Township 7 North, Range 1 East of the Boise Meridian, Gem County, Idaho.

Parcel 4:

SW 1/4 SW 1/4, Section 23, W 165 ft. of SW 1/4 NE 1/4, N 1/2 SW 1/4, W 165 ft. of NW 1/4 SE 1/4, SW 1/4 SE 1/4 excepting the following described tract: Beginning at a point 1,493.4 ft. W. of the 1/16 corner in the E side of SE 1/4 of Sec. 25, thence S 47° 30' W 338.45 ft., thence N 70° 30' W 345.3 ft., thence N 3° 14' E 112.30 ft., thence E to point of beginning, SE 1/4 SE 1/4, Section 25, SW 1/4 NE 1/4, E 1/2 NW 1/4, N 1/2 SW 1/4, that part lying E of Black Canyon Canal in SW 1/4 SW 1/4, N 1/2 SE 1/4, Section 26, all in Township 7 North, Range 1 West of the Boise Meridian, in Gem County, State of Idaho.

Parcel 5:

Township 7 N., R. 1 W.B.M., Gem County, Idaho:

Section 25:

The S 1/2 of NE 1/4, less the West 165 feet thereof.
The N 1/2 of the SE 1/4, less the West 165 feet thereof.
and

Beginning at a point 1493.4 feet West of the 1/16 corner in the East side of the SE 1/4 of Section 25, Twp. 7 N., R. 1 W.B.M., run thence S. 47° 30' W. 338.45 feet; thence N. 70° 30' W. 345.3 feet; thence N. 3° 14' E. 112.30 feet; thence East to said point of beginning.

Parcel 6:

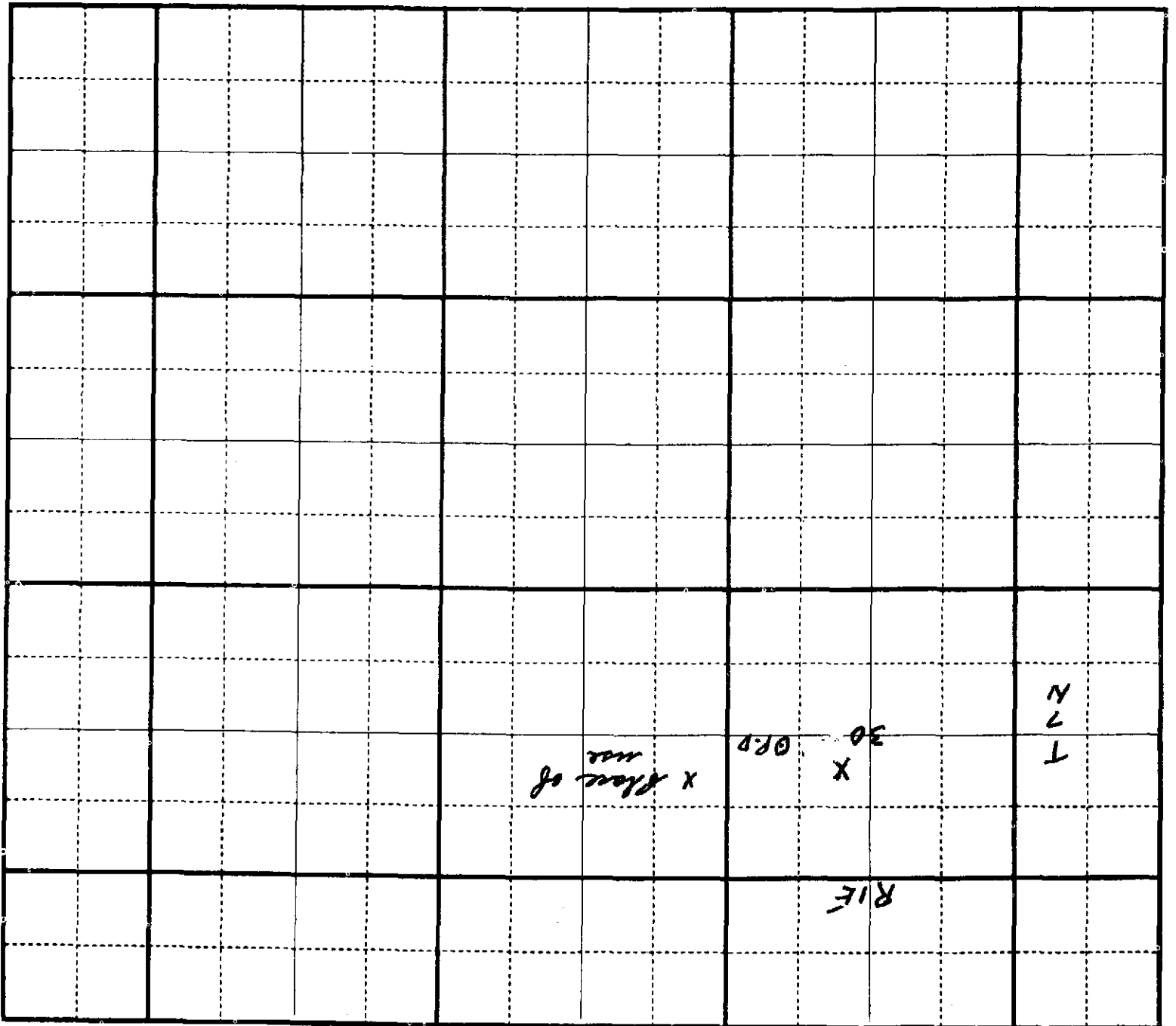
Lots 4, 5, 6 and 7, in Section 24;
NE 1/4 of NE 1/4, and Lot 1, in Section 25; all in Twp. 7 North, Range 1 W.B.M., Gem County, Idaho.

Parcel 7:

The Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4), subject to State of Idaho Easement No. 717 to Idaho Power Company for poleline R/W., Section 35, Township 7 North, Range 1 West, B.M., Gem County, Idaho.

- TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 4/6/81

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .08 c.f.s. V= 2.4 AF/Ann. from 1/1 to 12/31
Livestock Q= .12 c.f.s. V= 6.7 AF/Ann. from 1/1 to 12/31

.20

9.1

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .20 Method of measurement Est. calc.

Total Q recommended .20 Meter No. _____ Type _____ Condition _____

Total V recommended 9.1

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Domestic $2 \times .04 = .08 \text{ cfs}$ $V = 2 \times 1.2 = 2.4 \text{ AF/yr}$
livestock $= 500 \times 12 \text{ Gal/da} = 6000 = .11 \text{ cfs}$ Recommend .12 cfs
 $2 \text{ hrs/60 min/hr} \times 450 = 54000$
 $12 \times 500 \times 365 = 2190000 = 6.7 \text{ AF/yr}$ See Stockwater Table

SYSTEM DESCRIPTION:

325830
1" plastic well - 8" casing - 143' deep - 1600 ft - 2"
plastic pipeline - 2 houses - 500 ft/line
gravity flow.

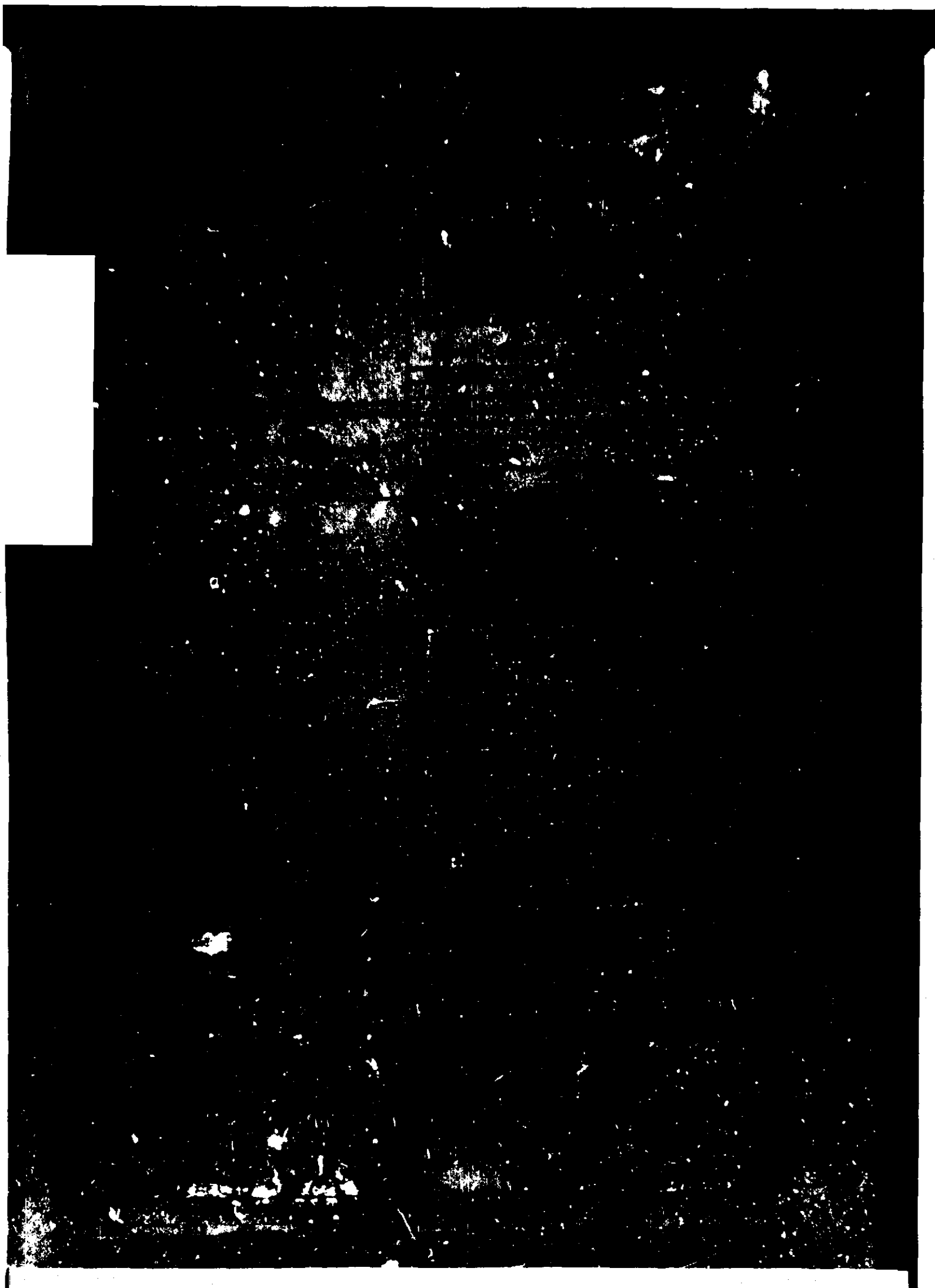
REMARKS:

No visible way to determine capacity of
system. applicant stated that system is
adequate for livestock & domestic needs.
other 1" for Domestic 65-2538 for some houses from
Spring.

Examiner's Signature John K. Noyes Date 4/6/81

Checked by DBS Date 4/13/81

Approved by [Signature] Date 4/15/81



February 10, 1978

Re: Permit No. 65-7818

MacGregor Land & Livestock Co.
Box 5128
Boise, Idaho 83705

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

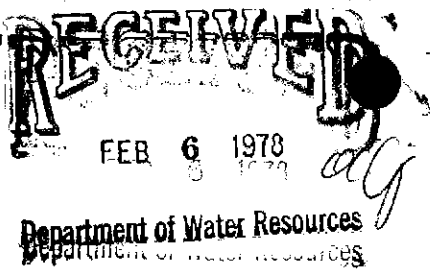
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED



Identification No. _____

Permit No. 65-7818

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mac Gregor Land & Livestock Co.
b) Post Office Address Box 5128 Boise, ID 83705
2. Permit Number 65-7818
3. Date of Priority that you are prepared to establish 1/26/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30
Township 7N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.12 for stockwater purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NONE MADE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Artesian Well 8" diameter, 143' deep, 1600' 2" p.p.s to house, barns & feed lot
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Russel Cowe Drilling
3/20/77
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: 2 dwellings, stockwater for 500 cattle

Exam copy

2/10/78

BY

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 6, 1978
(Date)

Max Geyer Land & Livestock Co.
Jordan Mac Geyer
(Signature)

State of Idaho)
County of Ada) ss.

On this 6th day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcia L. Brown
Notary Public residing at Boise, Id

My commission expires 8-12-79

April 1, 1977

Re: Permit No. 65-7818

MacGregor Land & Livestock Co.
Box 5128
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7818 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7818

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 1-31-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 1-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close ope wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) CS 3-8-77

Affidavit of Publication received(date) 3-7-77

(12) _____

Final date for protests February 21, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 222 Date 3-8-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 28, 1977

Re: Notice of Application for Water Permit No. 65-7818 - MacGregor Land & Livestock Co.
65-7812 - Gatfield, Allen F. &/or Lola M.
65-7817 - MacGregor Land & Livestock Co.

Emmett Messenger-Index
120 N. Washington Avenue
Emmett, ID

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 21, 1977.

Sincerely,

RECEIVED
FEB 1 1977

Bill Submitter

3-8-77

CS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MACGREGOR LAND & LIVESTOCK CO.
Box 5123 Boise, ID
has on January 26, 1977 submitted Application No. 65-7818
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of artesian well with pipeline
within the SE 1/4 Sec 30 T7N-R1E B.M., Gem County

to be used from Jan 1 to Dec 31
for ~~XXXXXXXXXX~~ domestic and stockwater purposes

within the SW 1/4 Sec 30 T7N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 21, 1977.

R. KEITH HIGGINSON
Director

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