



Microfilm

DEC 08 1992

750 000
FEET

Well
ORCHARD

4843

R29E

T5N

T4N

42'30"

34-7154

4841

RECEIVED

DEC 08 1992

5428

Lost River
+ Cem.

5452

CANAL

CANAL

T5N

T4N

Well

5446

V A L Y

32

5560

T4N

R26E

POINT OF DIVERSION

31 32
6 5

5693

5600

5450

5430

Publ-150
34-7118
Subdiv #2

34-7118
Subdiv #3

339

280

34-7154
d 327

Surf
Well

353

34-7112
Subdiv #4

34-7112
Subdiv #4

27'30"

302

303

3371 III NW
(APPENDICITIS HILL)

304

T4N
T3N

R25E

REDIVERSION 1 & 2

PLACE OF USE

MICROFILMED

DEC 08 1992

34-07154

x Borrow
Pit

BM

5431

BM

5390

x 5383

5412

5400

CANAL

5440

5444

5420

2

5400

1 5392

11

12

x 5404

5400

5380

540

540

SCALED FROM 1956
 PLATE SHEET.
 4-9-91 EAV

241

231

34-0715

R 25 W

P.H. Ranch

ТЗН

R25E

SCALE

$$l_{mm} = 28.48'$$

1000

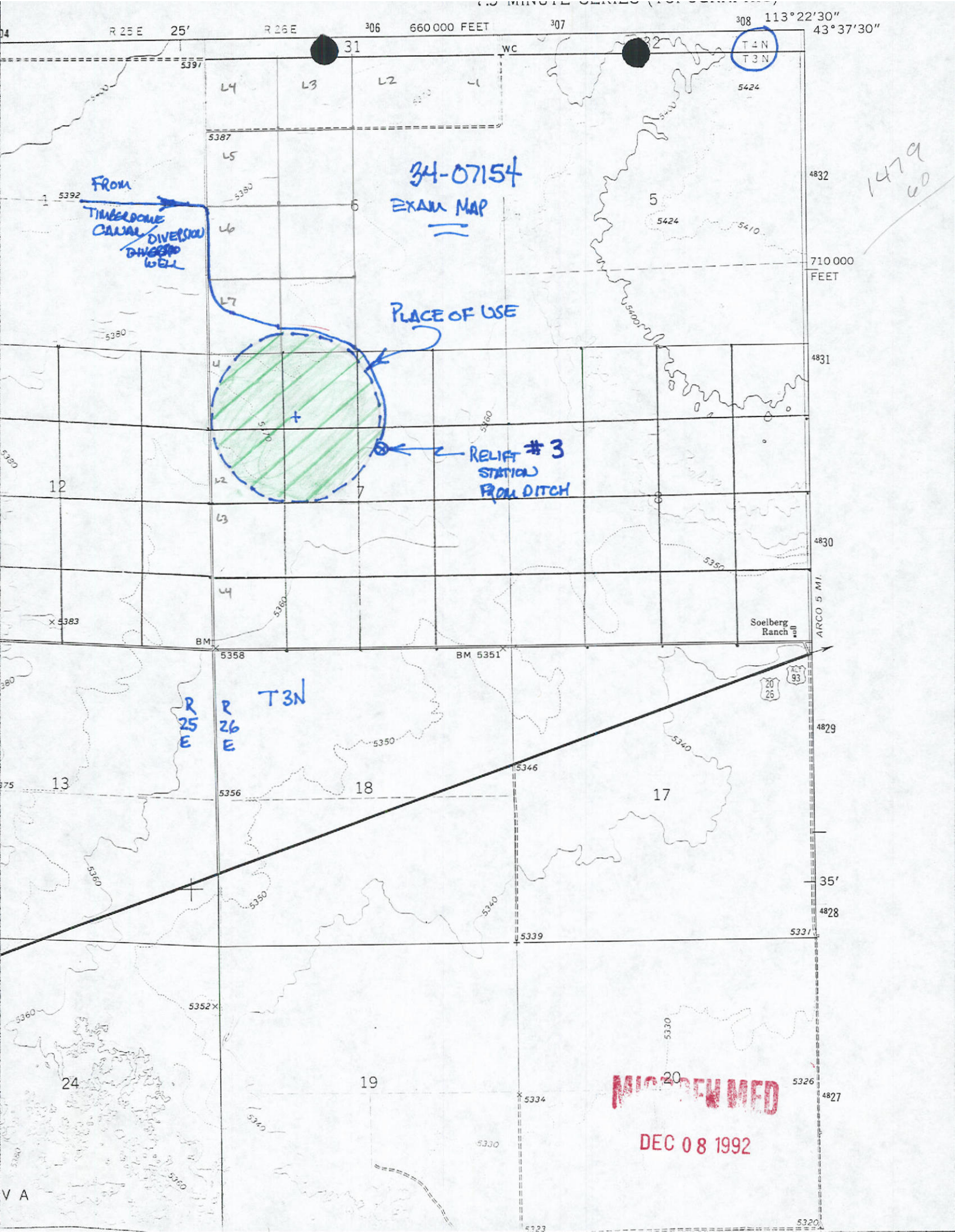
DEC 08 1992

Feb 2

2	11
3	10

11/12

100T=0.323 inches @ 600psi/100CH



34-07154
EXAM MAP

From
TIMBERLOONE
CANAL DIVERSION
DITCHED WELL

PLACE OF USE

RELIFT #3
STATION
FROM DITCH

R 25 E
R 26 E
T 3N

T 4N
T 3N

MICROFILMED
DEC 08 1992

DEC 08 1992

34-07154

PLACE OF USE

Alkyls

R26E

Sec K 21

A-134

DON AIFELE

137-A

A
175.5

R
5240

Barley

6 5
7 8

6 5
7 8

ANNEXED

DEC 08 1992

K-22

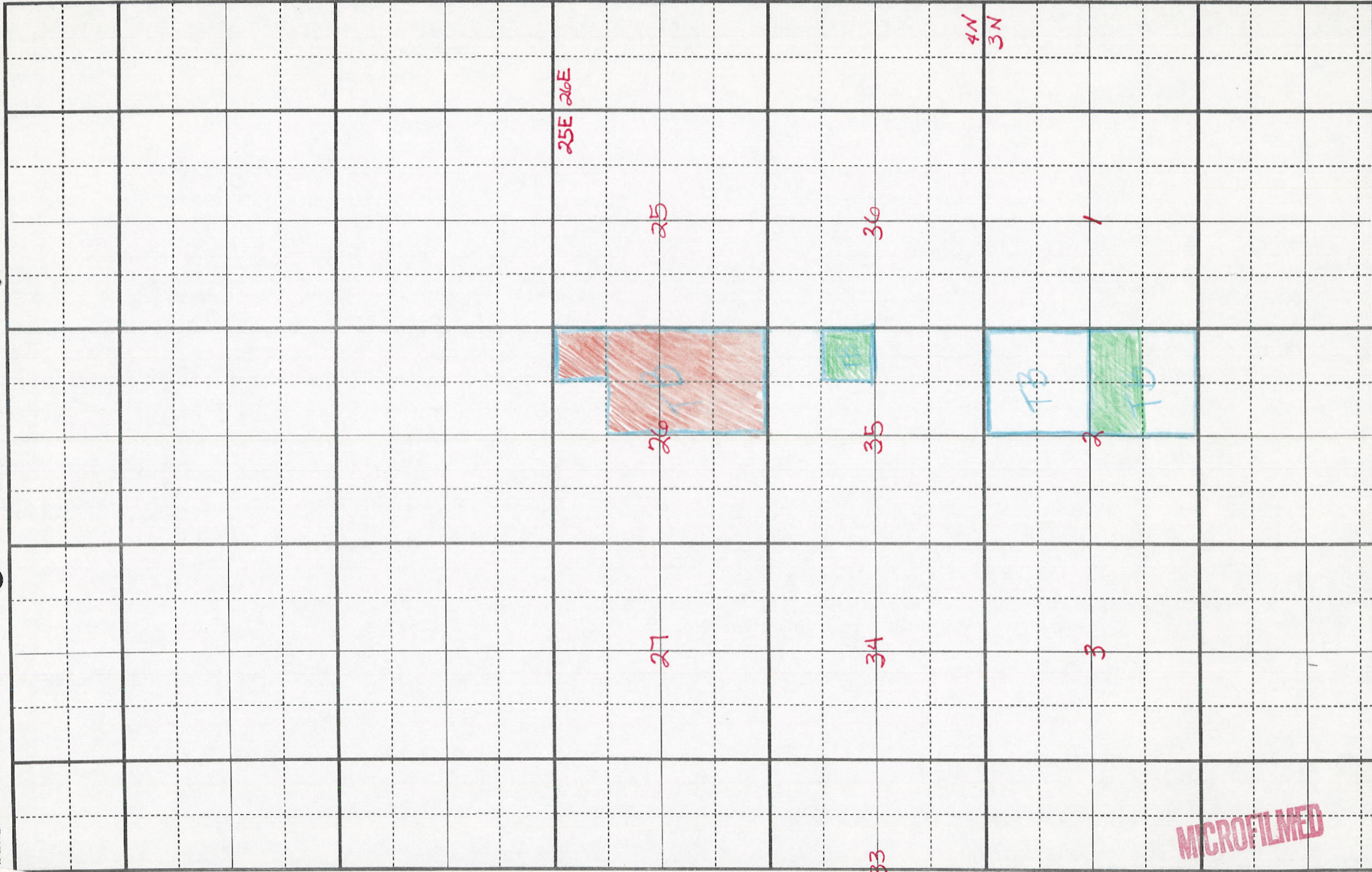
18 A-158
Grant Daniels

A-158

NOT TO SCALE

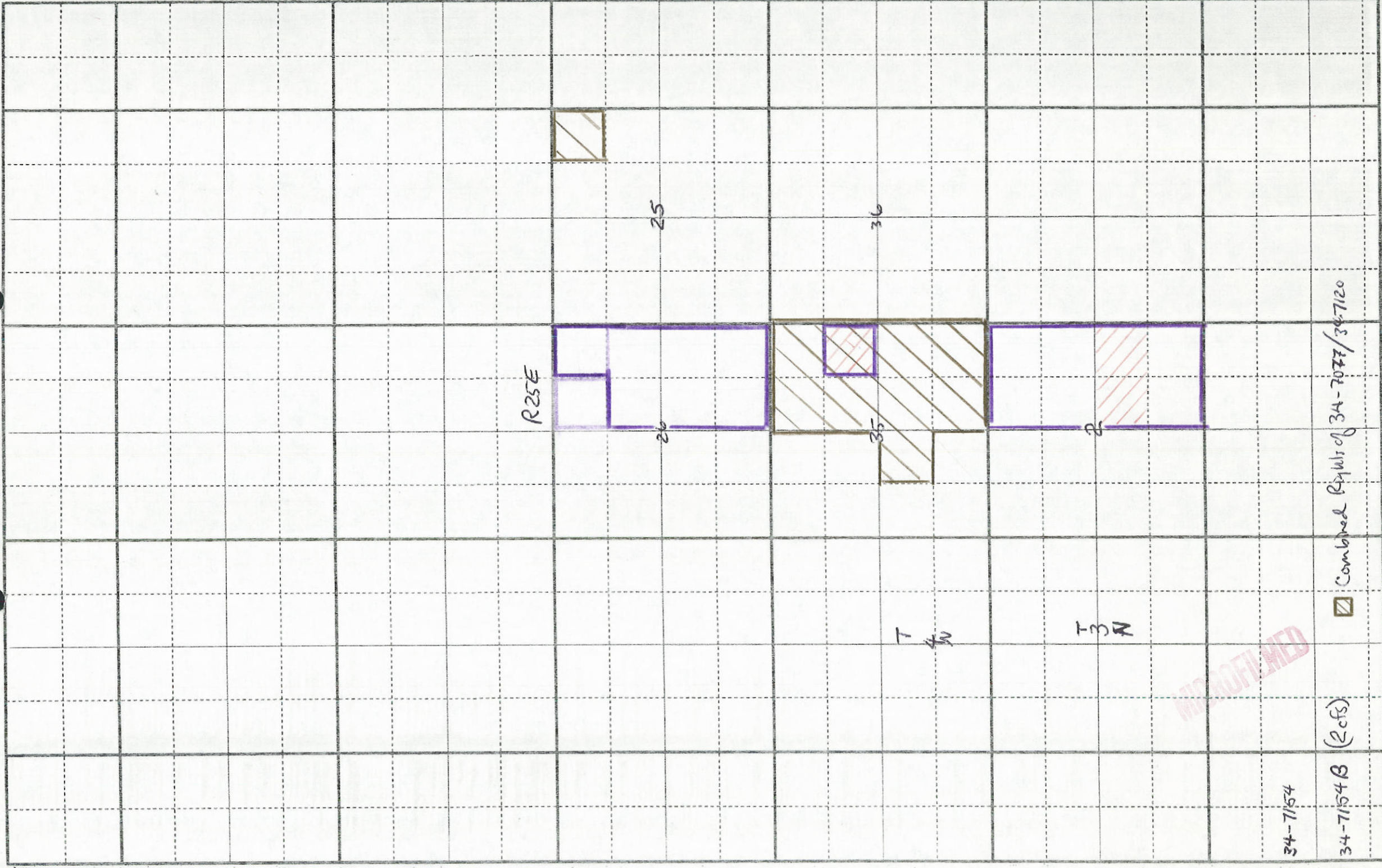
11/25/83
KWP

NAME OF APPLICANT



MICROFILMED

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink. 2.0 cfs D-1-Aikele 2.0 cfs
B-1-Loftus 1-120
all same well in NE 1/4 NW 1/4, Sec. 5, Twp. 4N, Rge. 26E



WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~34-7154~~	~~Timberline Beef, Inc.~~	~~8.0 cfs~~
~~Partial Assignment~~	~~34-7154 A~~	~~Timberline Beef, Inc.~~	~~6.0 cfs~~
	~~34-7154 B~~	~~Owen Loftus~~	~~2.0 cfs~~
~~Partial Assignment~~	~~34-7154 C~~	~~Timberline Beef, Inc.~~	~~4.0 cfs~~
	~~34-7154 D~~	~~Mike Aikele~~	~~2.0 cfs~~
~~Full Assignment Part~~	~~34-7154C~~	~~Don A. Aikele~~	~~4.0 cfs~~
~~Full Assignment Part~~	~~34-7154D~~	~~Don A. Aikele~~	~~2.0 cfs~~
~~Assignment (Parts)~~	~~34-7154C/D~~	~~Eastern Idaho Production Credit Assn.~~	~~6.0~~
~~Assignment~~	~~34-7154B~~	~~Don A. Aikele~~	~~2.0~~
"	~~34-7154B~~	~~Eastern Idaho Production Credit Assn.~~	~~2.0~~

Parts B/C/D Licensed together under orig right

34-7154 -

no parts left.

MICROFILMED

DEC 08 1992

MICROFILMED

MAR 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07154

Priority: January 16, 1976

Maximum Diversion Rate: 6.19 CFS
Maximum Diversion Volume: 1454.6 AF

This is to certify, that DON A. AIKELE

RT 1 BOX 60

MOORE ID 83255

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1976; and has submitted Proof of Beneficial Use on March 24, 1980. An examination indicates that the works have a diversion capacity of 6.190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.19 CFS	1454.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENENW , Sec. 5, Township 04N, Range 26E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	25E	1	NENW 33	NWNW 33	SWNW 33	
			SEnw 33	NESW 33	NWSW 33	
			SWSW 33	SESW 33	NWSE 2	
			SWSE 37	SESE 3		306
		2	Lot 1(NENE) 28	Lot 2(NWNE) 28	SWNE 29	
			SENE 29	NESE 31	NWSE 31	
			SWSE 32	SESE 32		240
26E	6	Lot 5(SWSW) 5	SESW 10.9			15.9
	7	NWNE 11.8	SWNE 6.5	NENW 40		
		NWNW 35	SWNW 27	SENW 37.4		157.7

Total number of acres irrigated: 719.6

CONDITIONS/REMARKS:

1. The maximum diversion volume listed within this right is defined as the maximum allowable volume of water that may be diverted annually from the source identified under this right, or limited to the amount that can actually be beneficially used on the above described place of use. This right is further limited to a maximum diversion of water onto the above described place of use of 0.02 cfs per acre or 3.5 acre feet per acre per year when combined with all other appurtenant water rights.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

RECORDED

DEC 08 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07154

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
6. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
7. This right is limited to irrigation of 415.6 acres, in a single season, within the place of use described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of DECEMBER, 1992.


R. Keith Higginson, Director

RECORDED

DEC 08 1992

State of Idaho
Department of Water Resources

RECEIVED
NOV 05 1991

APPROVED

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 34-07154#

Department of Water Resources

Date of Priority: January 16, 1976

Maximum Diversion Rate: 6.19 CFS
Maximum Diversion Volume:¹ 1246.8 AF

Comes now
RT 1 BOX 60
MOORE ID 83255

DON A. AIKELE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-07154E, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.19 CFS	1246.8 AF

LOCATION OF POINT(S) OF DIVERSION: SENENW, Sec. 5, Township 04N, Range 26E
BUTTE County

<u>PLACE OF USE:</u>		IRRIGATION							
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
03N	25E	1	NENW	33	NWNW	33	SWNW	33	
			SENW	33	NESW	33	NWSW	33	
			SWSW	33	SESW	33	NWSE	2	
			SWSE	37	SESE	3			306
		2	LOT 1(NENE)	28	LOT 2(NWNE)	28	SWNE	29	
			SENE	29	NESE	31	NWSE	31	
			SWSE	32	SESE	32			240
26E	6	LOT 5(SWSW)	5	SESW	10.9				15.9
	7	NWNE	11.8	SWNE	6.5	NENW	40		
		NWNW	35	SWNW	27	SENW	37.4		157.7
Total number of acres irrigated:									719.6

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Moore Id, this 1st day of November, 1991.

Don A. Aikele
(Signature)

MICROFILMED

DEC 08 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07154

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ✓ = 20.00 Receipted by JY # C022238 Date 11-5-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-07154 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
6. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
7. This right is limited to irrigation of 415.6 acres, in a single season, within the place of use described above.

Witness my hand this 7TH day of DECEMBER, 1992.


R. Keith Higginson, Director

MICROFILMED

DEC 08 1992

RECEIVED

APR 15 1991

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, OWEN LOFTUS, hereby assign to DON. A. AIKELE
of Rt 1 Box 60 Moore, Id 83255
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 34-7154B
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

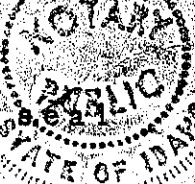
Made this 6TH day of September, 19 89.

Owen Loftus
Permit Holder

Dina Loftus
Spouse of Permit Holder

State of Idaho)
County of Butte) ss.

On this 16th day of October, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Genevieve Bessy
Notary Public residing at
PRCO, Id. 83213

My commission expires:
11-18-1994

MICROFILMED

DEC 08 1992

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Don A. Aikele, hereby assign to EASTERN IDAHO PRODUCTION CREDIT ASSOC
of P.O. Box 50618, Idaho Falls, Idaho 83405

All my right, title, and interest in and to Permit No. 34-7154B
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and to Permit
No. N/A to appropriate the public waters of the State of Idaho.

(Described that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of water
in cubic feet per second for direct diversion, or acre feet for storage)

Made this 16th day of June, 1989.
Don A. Aikele

Permit Holder

Caroline Aikele

Spouse of Permit Holder

State of Idaho)
County of Bonanza) ss

On this 16th day of June, 1989, personally appeared
before me the signers of the above instrument, who duly acknowledged to me that they
executed the same.

Thelma Houder

Notary Public for the State of Idaho

MICROFILMED

MAR 22 1990

Residing at Idaho Falls, Idaho

My Commission Expires May 20, 1991

RECEIVED

JUL 1 1989

Department of Water Resources
Eastern District Office

STATE OF IDAHO

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
JUL 03 1989

DON A. AIKELE and CAROLINE AIKELE, hereby assign to EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION of P.O. Box 50618, Idaho Falls, Idaho, all their right, title, and interest in and to Permit Nos. 34-7154C and 34-7154D, to appropriate the public waters of the State of Idaho.

Made this 16th day of June, 1989

Don A. Aikele

Don A. Aikele, permit holder

Caroline Aikele

Caroline Aikele, permit holder

STATE OF IDAHO)
COUNTY OF Bonneville) ss.

On this 16th day of June, 1989, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Don A. Aikele and Caroline Aikele, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth Howe

Notary Public for the State of Idaho

Residing at Idaho Falls, Idaho

My Commission Expires May 20, 1991 7 1989

11/5/sg

MICROFILMED

RECEIVED

MAY 8 1985

State of Idaho

Department of Water Resources

RECEIVED

MAY 9 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, TIMBERLINE BEEF, INC., hereby assign to DON A. AIKELE

of Route #1, Moore, ID 83255

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 34-7154 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

(part C)

Made this 20th day of December, 19 84.

ATTEST:

Charles S. Pearson
Secretary

Timberline Beef Inc
Permit Holder TIMBERLINE BEEF, INC., an
Idaho Corporation,

By: Rodney A. Pearson
Its President

State of Idaho)
County of Butte) ss.

On this 20th day of December, 19 84, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same, on behalf of the Corporation.

seal

William H. Pearson
Notary Public residing at
Arco, Idaho

My commission expires:
11/7/87

MICROFILMED

RECEIVED
MAY 8 1985

State of Idaho
Department of Water Resources

RECEIVED

Department of Water Resources ASSIGNMENT OF PERMIT

MAY 3 1985

Department of Water Resources
Eastern District Office

I, MICHAEL AIKELE, hereby assign to DON A. AIKELE
of Route #1, Moore, ID. 83255
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 34-7154
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

(part D)

Made this _____ day of _____, 19 84

Michael Aikele
Permit Holder Michael Aikele

Lori L. Aikele
Spouse of Permit Holder Lori L. Aikele

State of Idaho)
County of Butte) ss.

On this 20th day of December, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

William H. Henson
Notary Public residing at
Arco, Idaho

My commission expires:
11/7/87

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

NOV 16 1983

ASSIGNMENT OF PERMIT

I, Timberline Beef, Inc., hereby assign to Mike Aikele Department of Water Resources
of Moore, Idaho 83255 Eastern District Office
Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 34-7154 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

2.00 cfs to be diverted from the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5,

T. 4N, R. 26E for the irrigation of 280 acres in the

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 26, T. 4N, R. 25E, B.M.

Made this 14th day of October, 19 83.

Timberline Beef Inc.
Permit Holder
Johnny A. Pearson, Pres.
Cheryl S. Pearson, Sec.
Spouse of Permit Holder

State of Idaho

County of Butte) ss.

On this 14th day of October, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

1-25-85

ok kw
11/25/83

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
JAN 6 1983
Department of Water Resources
Eastern District Office
of to record
RE 1-13-83

I, Timberline Beef, Inc., hereby assign to Owen Loftus

of Rt. #1, Box 11-A, Moore, Idaho 83255
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit
No. 34-7154 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

40 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 4N, R. 25E and 80 acres in the
N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, T. 3N, R. 25E for the diversion of 2.00 cfs from a well
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 4N, R. 26E, B.M., Butte

Made this 6th day of January, 19 83.

Timberline Beef Inc
Permit Holder

by: RGS O Pres
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 6th day of January, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Calvin Gray
Notary Public residing at
Idaho Falls Id

My commission expires:
6-15-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVEDComes now Timberline Beef Inc.of (address) Moore, Idaho 83255, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 34-7154, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 5, Township 4N, Range 26E, B.M.,
County of Butte. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 8.00 cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

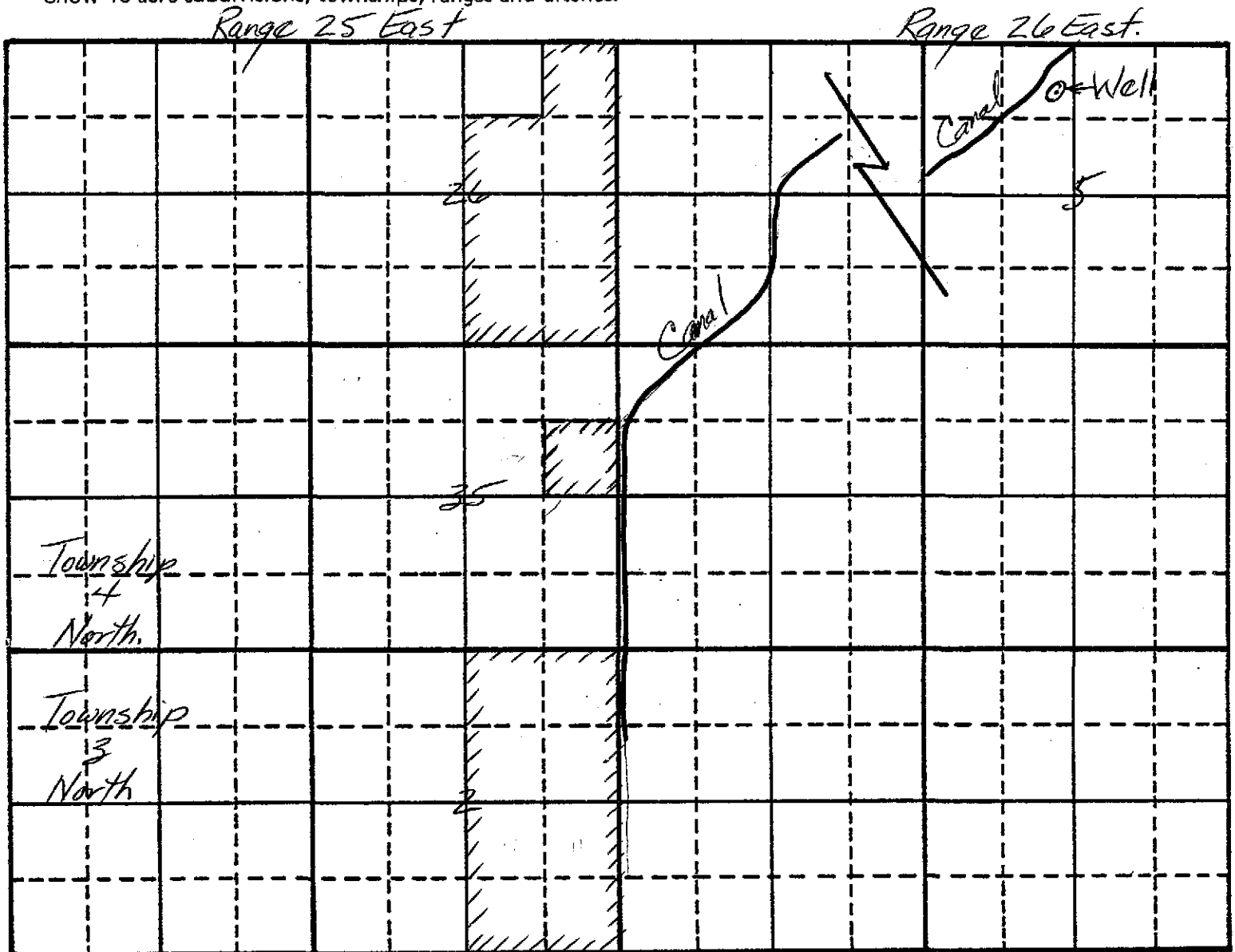
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	25E	2	40	40	40	40									40	40	40	40	320
4N	25E	35				40													40
		26	40		40	40									40	40	40	40	280

Total number of acres to be irrigated = 640

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant & Owen Loftus
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant will assign to Mr. Loftus that portion of the permit appurtenant to his property.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

Timberline Beef Inc

(Signature)

by: [Signature] Pres

FOR DEPARTMENT USE ONLY

Preliminary check by Jai Fee = \$20.00

Received by BP Date 1/6/83 #23283

Publication prepared by 10/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. Glen Saxton of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 34-7154, providing that when this right is combined with Rights 34-7077 and 34-7120 it shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for lands described within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Twp. 4N, Rge. 25E.

Witness my hand this 10th day of March, 19 83

L. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 34-7154

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

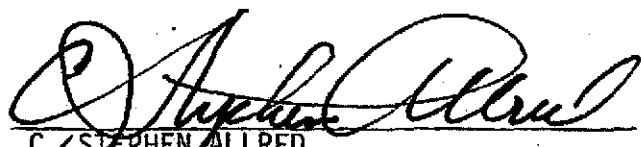
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 34 7154

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Timberline Beef, Inc. Phone: 527-3360
post office address Moore, Idaho 83255
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 4N
Range 26E B.M. Butte County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, canal, relift pump,
sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 230 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 150,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	25E	2	40	40	40	40									40	40	40	40	320
4N	25E	26	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above. None

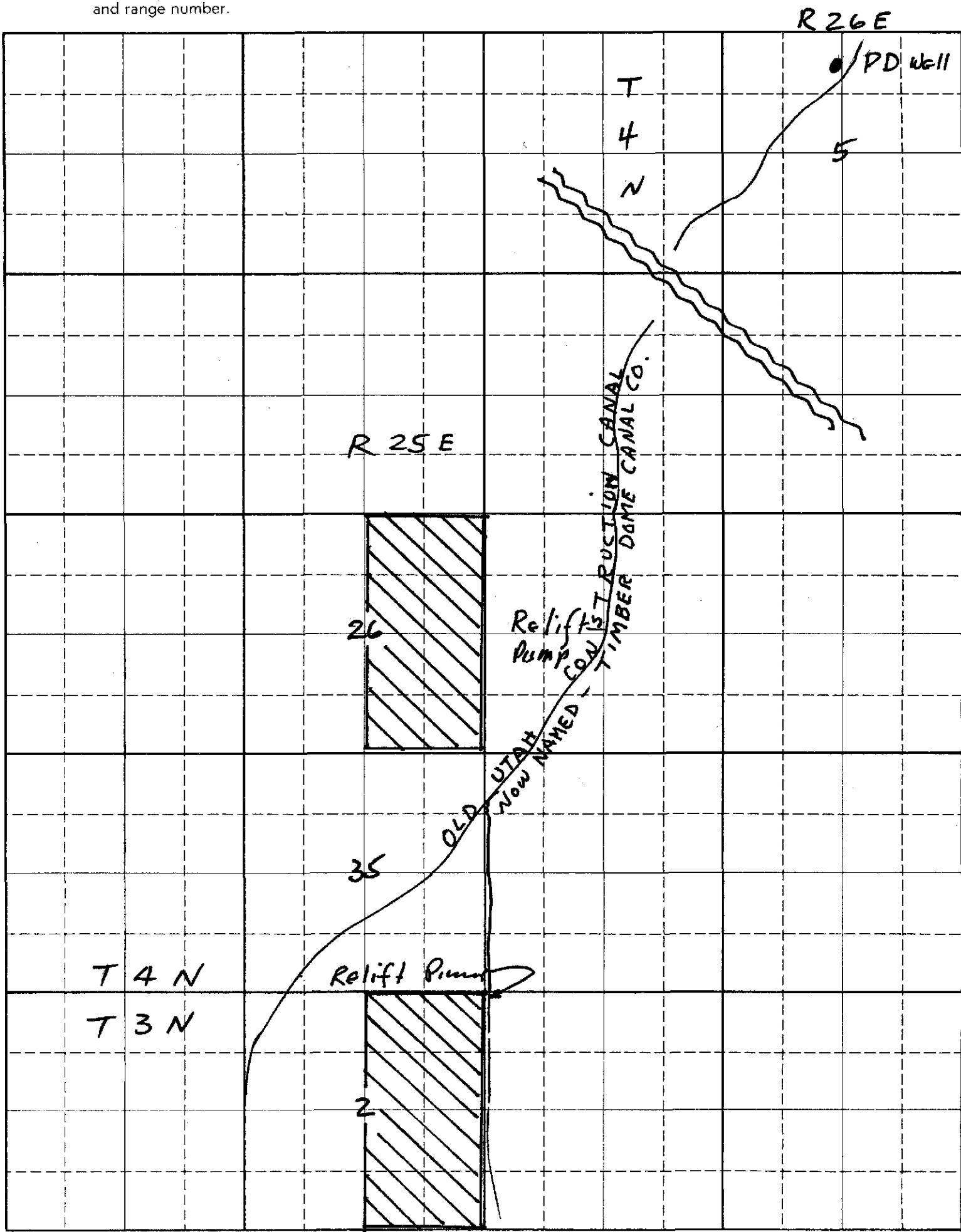
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The canal is the old Utah Construction Canal now named Timber Dome Canal Co.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Timber Dome Bag & Inc.
Robert Pearson, Pres
(Applicant)

Proposed Priority 7-29-76

Received by CU Date 7-29-76 Time 10:25A

Preliminary check by TSJ Fee \$ 95.00

Receipted by CU Date 7-29-76 # 2485

Publication prepared by CU Date 7-30-76

Published in Acco Advertiser

Publication dates Aug. 5 + 12, 1976

Publication approved me Date 9/13/76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ROC TSJ F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

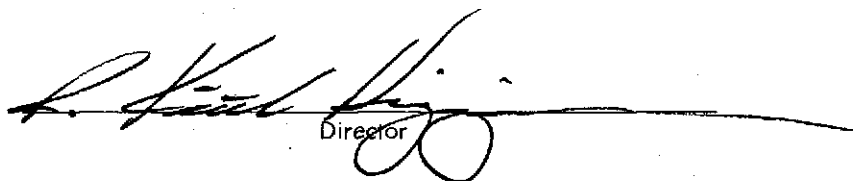
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1981.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of September, 1976.


Director

Affidavit of Publication

SEP 18 1976

Department of Water Resources
Eastern District Office

Lella Enmark, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated 8/5/76

and ending with the issue dated 8/12/76

Lella Enmark

Subscribed and sworn to before me this

16 day of Sept, 1976

Charles L. Lippert

Notary Public

Residence: Arco, Idaho.

My commission expires 5/1/78, 1978

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Timberline Beef, Inc., Moore,
Idaho, has on 7-29-76 submitted
Application No. 34-7154 for a permit
to appropriate 8.00 cubic feet per
second of water from a ground-
water source by means of well and
pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5,
T. 4N, R. 26E, B.M., Butte County.
The water will be pumped into the
Timber Dome Canal Company and
rediverted by two lift pumps, to be
used from Apr. 1 to Nov. 1 for the
irrigation of 640 acres within the
E $\frac{1}{2}$, Sec. 2, T. 3N, R. 25E, E $\frac{1}{2}$, Sec.
26, T. 4N, R. 25E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before August 23,
1976.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser,
Arco, Idaho on August 5 and August
12, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 7, 1992

DON A AIKELE
RT 1 BOX 60
MOORE ID 83255

RE: WATER RIGHT NO. 34-07154

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

DEC 08 1992



**Eastern Idaho
Agricultural Credit Association**

Idaho Falls Office
P.O. Box 50618 - 455 Constitution Way
Idaho Falls, Idaho 83405-0618
208/522-1547
1-800-632-8816

December 2, 1992

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83720

RECEIVED

DEC 4 1992

Department of Water Resources

Att: Jim Johnson
Re: Permits #34-01754C and 34-01754D (Don Aikele)

Dear Jim

I am writing this letter pursuant to our telephone conversation today regarding the ownership and the assignment thereof of the above-mentioned permits.

With respect to the permits in question, it is the position of Eastern Idaho Agricultural Credit Association (f.k.a. Eastern Idaho Production Credit Association), that the "Assignment of Permit" executed on June 16, 1989, by Don A. Aikele and Caroline Aikele, in favor of Eastern Idaho Production Credit Association was executed for security purposes only since said permits are deemed personal property (and thus, transferable) under the law. The Association hereby agrees to the proposed issuance of a license to replace the afore-mentioned permits, in the name of Don A. Aikele, provided that the water use allowed under the license remains designated to the same real property described in the original permits.

Sincerely

Eastern Idaho Agricultural Credit Association
Greg Rose, Assistant Vice President

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 2nd day of December, 1992, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Greg Rose, known to me to be the Assistant Vice President, of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at Idaho Falls

My Commission Expires: 9-8-95

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DEC 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 23, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Don Aikele
Rt 1 Box 60
Moore, Id

Dear Don;

Enclosed is an assignment form which needs to be signed by a representative of Eastern Idaho Production Credit Assoc. and returned to me.

It is pretty straight forward, but if you have any questions call me at 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

Jim Johnson
Water Rights Supervisor

MICROFILMED

DEC 08 1992

MEMORANDUM

TO: FILE 34-07154
FROM: JIM JOHNSON
RE: AMENDMENT CONDITIONS
DATE: 31-JUL-1992

=====

The signed licensing amendment and fee were received 11-05-91. Final review noted the need for additional conditions before licensing.

I discussed the required limitations with Mr. Aikele on 07-30-92 and he had no objections to their addition on the amendment and license. The conditions were added to the amendment and license as #6 and 7.

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DEC 08 1992

October 29, 1991

DON A. AIKELE
RT 1 BOX 60
MOORE ID 83255

RE: WATER RIGHT NO. 34-07154E

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee by November 7, 1991.

If you do not concur with these findings or if you have any questions, please contact us immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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DEC 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 03 1991

A. GENERAL INFORMATION

Permit No. 41107154 B/C/D
Department of Water Resources

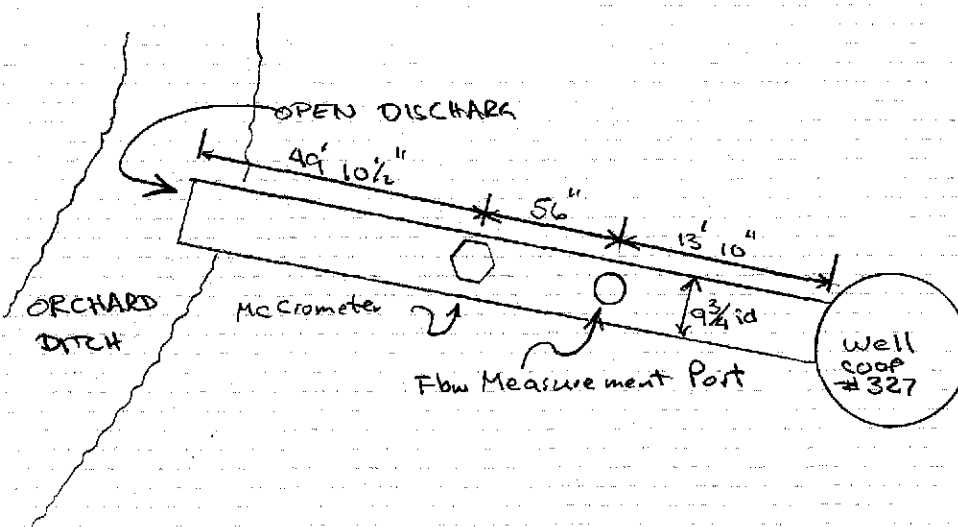
1. Owner: DON AIKELE Phone No. 527-3325
Current Address: Rt. 1 Box 60, Moore Id 83255
2. Accompanied by: JOE LAMBERT EXAM. DATE: 8/3/87
Address: Rt 1 Box 60, Moore Id 83255 Phone No. 527-3325
Relationship to Permit Holder: SON-IN-LAW
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well 200hp Pump 9³/₄" mainline with open discharge into Orchard ditch

Rediversion #1 & 2 from Timberdome Cannal to two 11 tower Mel Brown center pivots

Rediversion #3 had no nameplate on Motor or Pump. Appears to be approximately 30 to 50 hp. to center pivot with end gun, center pivot boom approximately 1420 feet long

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 327 ^{COOP}	GE	200	AMJ121116	Johnston	6090
REDIVERSION 3	UNKNOWN NO NAME PLATE	UNKNOWN	N/A	UNKNOWN NO NAME PLATE	10" discharge
REDIVERSION 1	U.S. Electric	30	R-7183-02-013	Aurora	V77-71308
REDIVERSION 2	U.S. Electric	30	R-7183-02-029	Aurora	37671469

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well			NE	NW	5	4N	26E	Butte	Onsite inspection/COUNTY MAP
REDIV. 3			SW	NE	7	3N	26E	Butte	ONSITE INSPECTION/COUNTY MAP
~~REDIV. 1~~			~~SE~~	~~NE~~	~~2~~	~~3N~~	~~25E~~	~~Butte~~	~~Onsite inspection/COUNTY MAP~~ ^{KCW}
REDIV. 1 & 2			NE	SE	2	3N	25E	Butte	ONSITE INSPECTION/COUNTY MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	25E	2	11	22	28	29									31	31	33	33	242
3N	26E	6											17	109					15.9
		7			11.8	6.5	40	35	27	37.4									157.7

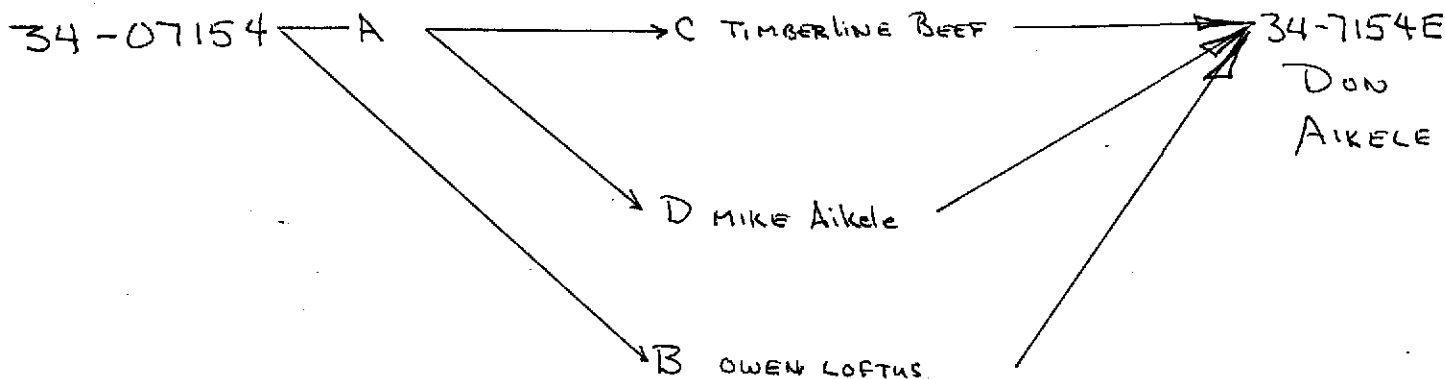
EXCLUDED

DEC 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

34-07154 B/C/D
Permit No.

Analysis: RECOMMEND LICENSING as 34-07154E Providing Don Aikele can show ownership of 34-7154 B, C & D.



SUFFIX Dropped since no splits continue to exist on this right.
License as 34-07154

J.J.

MICROFILMED
DEC 08 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox/Hall meter			S/N 120386	6-12	10"	
MANOMETER					57"	

2. Measurements:

Well: $9\frac{3}{4}$ " id mainline 55.4" - 0.2" Manometer reading

REDIVERSION #1 $9\frac{3}{4}$ " id mainline Manometer reading 57.3" - 53.5" = 3.8"

REDIVERSION #2 $9\frac{3}{4}$ " id mainline Manometer reading 56.9" - 53.1" = 3.8"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Orchard well 6.19 cfs measured 8-3-87 Halls Meter
5.21 cfs measured 8-22-90 Sonic Meter

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 415.6 \times 3 = 1246.8 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 6.19 \text{ cfs} (214) (1.9835) = 2627 \text{ af}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1246.8 \text{ af}$ 1454.6 AFA^*

2. Volume Calculations for Other Uses:

REMOVED

* Volume per acre changed from 3.0 AF to 3.5 AF per administrative Memorandum. J.S.

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Due to drought conditions use 1987 measurement instead of ~~1980~~ measurement

Recommend that this be licensed as 34-7154 E a recombination of parts "B", "C" and "D". With equal cfs/acre over the entire place of use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	6.19	1246.8 1454.6
				1454.6
Totals:			6.19 cfs	1246.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON
Signature Keith C Wilson 3 Aug 87
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

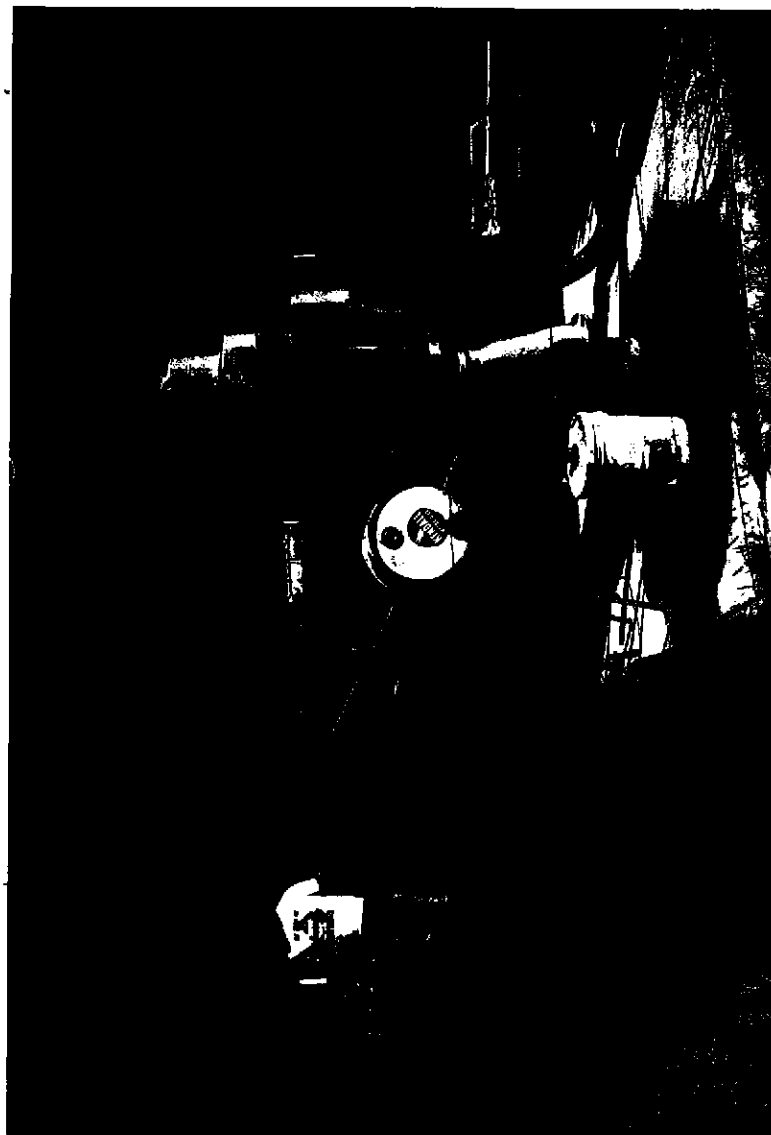
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 08 1992

MICROFILM

DEC 08 1992



RE MEASUREMENT
of
Orchard
Well

8-22-1990

PRINTER USE
? YES
MODE SELECT
INPUT
OUTER DIAMETER
10.0264 IN
PIPE MATERIAL
? CS,SS
WALL THICKNESS
0.0140 IN
INNER LINING
? NO LING.
KIND OF FLUID
? WATER
SENSOR MOUNTING
? U
TYPE OF SENSOR
? SMALL
DATA CHANGE
? YES

CHANGE DATA
? PIPE
WALL THICKNESS
0.1400 IN
CHANGE DATA
? END
SPACING
7.594 IN U

MODE SELECT
TO CHECK

0377.0 MMSEC
103.52 % T0

08-22 15:5200 *I
+ 1.438E 3GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
TO CHECK

0373.4 MMSEC
102.52 % T0

08-22 15:5900 *R
+002.40 % AI2

MODE SELECT
INPUT

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1402 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1440 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.327 IN U

08-22 16:0300 *R
+ 2.350E 3GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
TO CHECK

0372.1 MMSEC
099.91 % T0

08-22 16:0800 *R
+002.30 % AI2

DAMPING SET
01 SEC

DAMPING SET
10 SEC

DAMPING SET
20 SEC

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

16:11+ 2.322E 3GPM 00R

16:12+ 2.355E 3GPM 00H

16:13+ 2.340E 3GPM 00R

16:14+ 2.350E 3GPM 00H

34-7154 B/C/D

Atchle
North Smith
wells.
Orchard
wells.

UNRECORDED

DEC 08 1992

34-7154 B/C/D

UNCONFIRMED

DEC 08 1992

Original Sonic
METER

TAPE.

34 -7154B/C/D

-7154B/C/D

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: 10 Oct 1990 8-3-87

PERMIT # 34-7154 B1C

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.3	0.4	0.5	0.6	0.7	0.8	0.9	1.0	1.1	1.2
1	1.2	1.3	1.4	1.5	1.6	1.7	1.8	1.9	2.0	2.1
2	2.2	2.3	2.4	2.5	2.6	2.7	2.8	2.9	3.0	3.1
3	3.2	3.3	3.4	3.5	3.6	3.7	3.8	3.9	4.0	4.1
4	4.2	4.3	4.4	4.5	4.6	4.7	4.8	4.9	5.0	5.1
5	5.2	5.3	5.4	5.5	5.6	5.7	5.8	5.9	6.0	6.1
6	6.2	6.3	6.4	6.5	6.6	6.7	6.8	6.9	7.0	7.1
7	7.2	7.3	7.4	7.5	7.6	7.7	7.8	7.9	8.0	8.1
8	8.2	8.3	8.4	8.5	8.6	8.7	8.8	8.9	9.0	9.1
9	9.2	9.3	9.4	9.5	9.6	9.7	9.8	9.9	10.0	10.1
10	10.2	10.3	10.4	10.5	10.6	10.7	10.8	10.9	11.0	11.1
11	11.2	11.3	11.4	11.5	11.6	11.7	11.8	11.9	12.0	12.1
12	12.2	12.3	12.4	12.5	12.6	12.7	12.8	12.9	13.0	13.1
13	13.2	13.3	13.4	13.5	13.6	13.7	13.8	13.9	14.0	14.1
14	14.2	14.3	14.4	14.5	14.6	14.7	14.8	14.9	15.0	15.1
15	15.2	15.3	15.4	15.5	15.6	15.7	15.8	15.9	16.0	16.1
16	16.2	16.3	16.4	16.5	16.6	16.7	16.8	16.9	17.0	17.1
17	17.2	17.3	17.4	17.5	17.6	17.7	17.8	17.9	18.0	18.1
18	18.2	18.3	18.4	18.5	18.6	18.7	18.8	18.9	19.0	19.1
19	19.2	19.3	19.4	19.5	19.6	19.7	19.8	19.9	20.0	20.1
20	20.2	20.3	20.4	20.5	20.6	20.7	20.8	20.9	21.0	21.1
21	21.2	21.3	21.4	21.5	21.6	21.7	21.8	21.9	22.0	22.1
22	22.2	22.3	22.4	22.5	22.6	22.7	22.8	22.9	23.0	23.1
23	23.2	23.3	23.4	23.5	23.6	23.7	23.8	23.9	24.0	24.1
24	24.2	24.3	24.4	24.5	24.6	24.7	24.8	24.9	25.0	25.1
25	25.2	25.3	25.4	25.5	25.6	25.7	25.8	25.9	26.0	26.1
26	26.2	26.3	26.4	26.5	26.6	26.7	26.8	26.9	27.0	27.1
27	27.2	27.3	27.4	27.5	27.6	27.7	27.8	27.9	28.0	28.1
28	28.2	28.3	28.4	28.5	28.6	28.7	28.8	28.9	29.0	29.1
29	29.2	29.3	29.4	29.5	29.6	29.7	29.8	29.9	30.0	30.1
30	30.2	30.3	30.4	30.5	30.6	30.7	30.8	30.9	31.0	31.1
31	31.2	31.3	31.4	31.5	31.6	31.7	31.8	31.9	32.0	32.1
32	32.2	32.3	32.4	32.5	32.6	32.7	32.8	32.9	33.0	33.1
33	33.2	33.3	33.4	33.5	33.6	33.7	33.8	33.9	34.0	34.1
34	34.2	34.3	34.4	34.5	34.6	34.7	34.8	34.9	35.0	35.1
35	35.2	35.3	35.4	35.5	35.6	35.7	35.8	35.9	36.0	36.1
36	36.2	36.3	36.4	36.5	36.6	36.7	36.8	36.9	37.0	37.1
37	37.2	37.3	37.4	37.5	37.6	37.7	37.8	37.9	38.0	38.1
38	38.2	38.3	38.4	38.5	38.6	38.7	38.8	38.9	39.0	39.1
39	39.2	39.3	39.4	39.5	39.6	39.7	39.8	39.9	40.0	40.1
40	40.2	40.3	40.4	40.5	40.6	40.7	40.8	40.9	41.0	41.1
41	41.2	41.3	41.4	41.5	41.6	41.7	41.8	41.9	42.0	42.1
42	42.2	42.3	42.4	42.5	42.6	42.7	42.8	42.9	43.0	43.1
43	43.2	43.3	43.4	43.5	43.6	43.7	43.8	43.9	44.0	44.1
44	44.2	44.3	44.4	44.5	44.6	44.7	44.8	44.9	45.0	45.1
45	45.2	45.3	45.4	45.5	45.6	45.7	45.8	45.9	46.0	46.1
46	46.2	46.3	46.4	46.5	46.6	46.7	46.8	46.9	47.0	47.1
47	47.2	47.3	47.4	47.5	47.6	47.7	47.8	47.9	48.0	48.1
48	48.2	48.3	48.4	48.5	48.6	48.7	48.8	48.9	49.0	49.1
49	49.2	49.3	49.4	49.5	49.6	49.7	49.8	49.9	50.0	50.1
50	50.2	50.3	50.4	50.5	50.6	50.7	50.8	50.9	51.0	51.1
51	51.2	51.3	51.4	51.5	51.6	51.7	51.8	51.9	52.0	52.1
52	52.2	52.3	52.4	52.5	52.6	52.7	52.8	52.9	53.0	53.1
53	53.2	53.3	53.4	53.5	53.6	53.7	53.8	53.9	54.0	54.1
54	54.2	54.3	54.4	54.5	54.6	54.7	54.8	54.9	55.0	55.1
55	55.2	55.3	55.4	55.5	55.6	55.7	55.8	55.9	56.0	56.1
56	56.2	56.3	56.4	56.5	56.6	56.7	56.8	56.9	57.0	57.1
57	57.2	57.3	57.4	57.5	57.6	57.7	57.8	57.9	58.0	58.1
58	58.2	58.3	58.4	58.5	58.6	58.7	58.8	58.9	59.0	59.1
59	59.2	59.3	59.4	59.5	59.6	59.7	59.8	59.9	60.0	60.1
60	60.2	60.3	60.4	60.5	60.6	60.7	60.8	60.9	61.0	61.1
61	61.2	61.3	61.4	61.5	61.6	61.7	61.8	61.9	62.0	62.1
62	62.2	62.3	62.4	62.5	62.6	62.7	62.8	62.9	63.0	63.1
63	63.2	63.3	63.4	63.5	63.6	63.7	63.8	63.9	64.0	64.1
64	64.2	64.3	64.4	64.5	64.6	64.7	64.8	64.9	65.0	65.1
65	65.2	65.3	65.4	65.5	65.6	65.7	65.8	65.9	66.0	66.1
66	66.2	66.3	66.4	66.5	66.6	66.7	66.8	66.9	67.0	67.1
67	67.2	67.3	67.4	67.5	67.6	67.7	67.8	67.9	68.0	68.1
68	68.2	68.3	68.4	68.5	68.6	68.7	68.8	68.9	69.0	69.1
69	69.2	69.3	69.4	69.5	69.6	69.7	69.8	69.9	70.0	70.1
70	70.2	70.3	70.4	70.5	70.6	70.7	70.8	70.9	71.0	71.1
71	71.2	71.3	71.4	71.5	71.6	71.7	71.8	71.9	72.0	72.1
72	72.2	72.3	72.4	72.5	72.6	72.7	72.8	72.9	73.0	73.1
73	73.2	73.3	73.4	73.5	73.6	73.7	73.8	73.9	74.0	74.1
74	74.2	74.3	74.4	74.5	74.6	74.7	74.8	74.9	75.0	75.1
75	75.2	75.3	75.4	75.5	75.6	75.7	75.8	75.9	76.0	76.1
76	76.2	76.3	76.4	76.5	76.6	76.7	76.8	76.9	77.0	77.1
77	77.2	77.3	77.4	77.5	77.6	77.7	77.8	77.9	78.0	78.1
78	78.2	78.3	78.4	78.5	78.6	78.7	78.8	78.9	79.0	79.1
79	79.2	79.3	79.4	79.5	79.6	79.7	79.8	79.9	80.0	80.1
80	80.2	80.3	80.4	80.5	80.6	80.7	80.8	80.9	81.0	81.1
81	81.2	81.3	81.4	81.5	81.6	81.7	81.8	81.9	82.0	82.1
82	82.2	82.3	82.4	82.5	82.6	82.7	82.8	82.9	83.0	83.1
83	83.2	83.3	83.4	83.5	83.6	83.7	83.8	83.9	84.0	84.1
84	84.2	84.3	84.4	84.5	84.6	84.7	84.8	84.9	85.0	85.1
85	85.2	85.3	85.4	85.5	85.6	85.7	85.8	85.9	86.0	86.1
86	86.2	86.3	86.4	86.5	86.6	86.7	86.8	86.9	87.0	87.1
87	87.2	87.3	87.4	87.5	87.6	87.7	87.8	87.9	88.0	88.1
88	88.2	88.3	88.4	88.5	88.6	88.7	88.8	88.9	89.0	89.1
89	89.2	89.3	89.4	89.5	89.6	89.7	89.8	89.9	90.0	90.1
90	90.2	90.3	90.4	90.5	90.6	90.7	90.8	90.9	91.0	91.1
91	91.2	91.3	91.4	91.5	91.6	91.7	91.8	91.9	92.0	92.1
92	92.2	92.3	92.4	92.5	92.6	92.7	92.8	92.9	93.0	93.1
93	93.2	93.3	93.4	93.5	93.6	93.7	93.8	93.9	94.0	94.1
94	94.2	94.3	94.4	94.5	94.6	94.7	94.8	94.9	95.0	95.1
95	95.2	95.3	95.4	95.5	95.6	95.7	95.8	95.9	96.0	96.1
96	96.2	96.3	96.4	96.5	96.6	96.7	96.8	96.9	97.0	97.1
97	97.2	97.3	97.4	97.5	97.6	97.7	97.8	97.9	98.0	98.1
98	98.2	98.3	98.4	98.5	98.6	98.7	98.8	98.9	99.0	99.1
99	99.2	99.3	99.4	99.5	99.6	99.7	99.8	99.9	100.0	100.1

COX/HALL METER # 120386

SYSTEM NAME/NUMBER Orchard Well

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = CIR

Thickness in Inches = T

ID = (0.3183 X CIR) - (2 T) = 9.75" ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

() - () = H

() - () = H

() - () = H

(55.4) - (0.2) = 55.2 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 37.2 Vh

(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(11/4) X (id)² X Vh] / 448.8

(id) (Vh)

Q cfs = 10.78539 (9.75)² (37.2) / 448.8

Q cfs = 6.1885 cfs

Q cfs = 6.19 cfs

RECEIVED

DEC 08 1992

Keith Carlson

MEASURED BY

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: Kew 8-3-87 10/10/190

Rediversion

PERMIT # 34-07154

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

METER # 120386

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.4	4.8	5.3	5.8	6.2	6.5	6.9	7.3	7.7	8.0
2	8.4	8.8	9.3	9.8	10.2	10.5	10.9	11.3	11.7	12.0
3	12.4	12.8	13.3	13.8	14.2	14.5	14.9	15.3	15.7	16.0
4	16.4	16.8	17.3	17.8	18.2	18.5	18.9	19.3	19.7	20.0
5	20.4	20.8	21.3	21.8	22.2	22.5	22.9	23.3	23.7	24.0
6	24.4	24.8	25.3	25.8	26.2	26.5	26.9	27.3	27.7	28.0
7	28.4	28.8	29.3	29.8	30.2	30.5	30.9	31.3	31.7	32.0
8	32.4	32.8	33.3	33.8	34.2	34.5	34.9	35.3	35.7	36.0
9	36.4	36.8	37.3	37.8	38.2	38.5	38.9	39.3	39.7	40.0
10	40.4	40.8	41.3	41.8	42.2	42.5	42.9	43.3	43.7	44.0
11	44.4	44.8	45.3	45.8	46.2	46.5	46.9	47.3	47.7	48.0
12	48.4	48.8	49.3	49.8	50.2	50.5	50.9	51.3	51.7	52.0
13	52.4	52.8	53.3	53.8	54.2	54.5	54.9	55.3	55.7	56.0
14	56.4	56.8	57.3	57.8	58.2	58.5	58.9	59.3	59.7	60.0
15	60.4	60.8	61.3	61.8	62.2	62.5	62.9	63.3	63.7	64.0
16	64.4	64.8	65.3	65.8	66.2	66.5	66.9	67.3	67.7	68.0
17	68.4	68.8	69.3	69.8	70.2	70.5	70.9	71.3	71.7	72.0
18	72.4	72.8	73.3	73.8	74.2	74.5	74.9	75.3	75.7	76.0
19	76.4	76.8	77.3	77.8	78.2	78.5	78.9	79.3	79.7	80.0
20	80.4	80.8	81.3	81.8	82.2	82.5	82.9	83.3	83.7	84.0
21	84.4	84.8	85.3	85.8	86.2	86.5	86.9	87.3	87.7	88.0
22	88.4	88.8	89.3	89.8	90.2	90.5	90.9	91.3	91.7	92.0
23	92.4	92.8	93.3	93.8	94.2	94.5	94.9	95.3	95.7	96.0
24	96.4	96.8	97.3	97.8	98.2	98.5	98.9	99.3	99.7	100.0
25	100.4	100.8	101.3	101.8	102.2	102.5	102.9	103.3	103.7	104.0
26	104.4	104.8	105.3	105.8	106.2	106.5	106.9	107.3	107.7	108.0
27	108.4	108.8	109.3	109.8	110.2	110.5	110.9	111.3	111.7	112.0
28	112.4	112.8	113.3	113.8	114.2	114.5	114.9	115.3	115.7	116.0
29	116.4	116.8	117.3	117.8	118.2	118.5	118.9	119.3	119.7	120.0
30	120.4	120.8	121.3	121.8	122.2	122.5	122.9	123.3	123.7	124.0
31	124.4	124.8	125.3	125.8	126.2	126.5	126.9	127.3	127.7	128.0
32	128.4	128.8	129.3	129.8	130.2	130.5	130.9	131.3	131.7	132.0
33	132.4	132.8	133.3	133.8	134.2	134.5	134.9	135.3	135.7	136.0
34	136.4	136.8	137.3	137.8	138.2	138.5	138.9	139.3	139.7	140.0
35	140.4	140.8	141.3	141.8	142.2	142.5	142.9	143.3	143.7	144.0
36	144.4	144.8	145.3	145.8	146.2	146.5	146.9	147.3	147.7	148.0
37	148.4	148.8	149.3	149.8	150.2	150.5	150.9	151.3	151.7	152.0
38	152.4	152.8	153.3	153.8	154.2	154.5	154.9	155.3	155.7	156.0
39	156.4	156.8	157.3	157.8	158.2	158.5	158.9	159.3	159.7	160.0
40	160.4	160.8	161.3	161.8	162.2	162.5	162.9	163.3	163.7	164.0
41	164.4	164.8	165.3	165.8	166.2	166.5	166.9	167.3	167.7	168.0
42	168.4	168.8	169.3	169.8	170.2	170.5	170.9	171.3	171.7	172.0
43	172.4	172.8	173.3	173.8	174.2	174.5	174.9	175.3	175.7	176.0
44	176.4	176.8	177.3	177.8	178.2	178.5	178.9	179.3	179.7	180.0
45	180.4	180.8	181.3	181.8	182.2	182.5	182.9	183.3	183.7	184.0
46	184.4	184.8	185.3	185.8	186.2	186.5	186.9	187.3	187.7	188.0
47	188.4	188.8	189.3	189.8	190.2	190.5	190.9	191.3	191.7	192.0
48	192.4	192.8	193.3	193.8	194.2	194.5	194.9	195.3	195.7	196.0
49	196.4	196.8	197.3	197.8	198.2	198.5	198.9	199.3	199.7	200.0
50	200.4	200.8	201.3	201.8	202.2	202.5	202.9	203.3	203.7	204.0
51	204.4	204.8	205.3	205.8	206.2	206.5	206.9	207.3	207.7	208.0
52	208.4	208.8	209.3	209.8	210.2	210.5	210.9	211.3	211.7	212.0
53	212.4	212.8	213.3	213.8	214.2	214.5	214.9	215.3	215.7	216.0
54	216.4	216.8	217.3	217.8	218.2	218.5	218.9	219.3	219.7	220.0
55	220.4	220.8	221.3	221.8	222.2	222.5	222.9	223.3	223.7	224.0
56	224.4	224.8	225.3	225.8	226.2	226.5	226.9	227.3	227.7	228.0
57	228.4	228.8	229.3	229.8	230.2	230.5	230.9	231.3	231.7	232.0
58	232.4	232.8	233.3	233.8	234.2	234.5	234.9	235.3	235.7	236.0
59	236.4	236.8	237.3	237.8	238.2	238.5	238.9	239.3	239.7	240.0
60	240.4	240.8	241.3	241.8	242.2	242.5	242.9	243.3	243.7	244.0
61	244.4	244.8	245.3	245.8	246.2	246.5	246.9	247.3	247.7	248.0
62	248.4	248.8	249.3	249.8	250.2	250.5	250.9	251.3	251.7	252.0
63	252.4	252.8	253.3	253.8	254.2	254.5	254.9	255.3	255.7	256.0
64	256.4	256.8	257.3	257.8	258.2	258.5	258.9	259.3	259.7	260.0
65	260.4	260.8	261.3	261.8	262.2	262.5	262.9	263.3	263.7	264.0
66	264.4	264.8	265.3	265.8	266.2	266.5	266.9	267.3	267.7	268.0
67	268.4	268.8	269.3	269.8	270.2	270.5	270.9	271.3	271.7	272.0
68	272.4	272.8	273.3	273.8	274.2	274.5	274.9	275.3	275.7	276.0
69	276.4	276.8	277.3	277.8	278.2	278.5	278.9	279.3	279.7	280.0
70	280.4	280.8	281.3	281.8	282.2	282.5	282.9	283.3	283.7	284.0
71	284.4	284.8	285.3	285.8	286.2	286.5	286.9	287.3	287.7	288.0
72	288.4	288.8	289.3	289.8	290.2	290.5	290.9	291.3	291.7	292.0
73	292.4	292.8	293.3	293.8	294.2	294.5	294.9	295.3	295.7	296.0
74	296.4	296.8	297.3	297.8	298.2	298.5	298.9	299.3	299.7	300.0
75	300.4	300.8	301.3	301.8	302.2	302.5	302.9	303.3	303.7	304.0
76	304.4	304.8	305.3	305.8	306.2	306.5	306.9	307.3	307.7	308.0
77	308.4	308.8	309.3	309.8	310.2	310.5	310.9	311.3	311.7	312.0
78	312.4	312.8	313.3	313.8	314.2	314.5	314.9	315.3	315.7	316.0
79	316.4	316.8	317.3	317.8	318.2	318.5	318.9	319.3	319.7	320.0
80	320.4	320.8	321.3	321.8	322.2	322.5	322.9	323.3	323.7	324.0
81	324.4	324.8	325.3	325.8	326.2	326.5	326.9	327.3	327.7	328.0
82	328.4	328.8	329.3	329.8	330.2	330.5	330.9	331.3	331.7	332.0
83	332.4	332.8	333.3	333.8	334.2	334.5	334.9	335.3	335.7	336.0
84	336.4	336.8	337.3	337.8	338.2	338.5	338.9	339.3	339.7	340.0
85	340.4	340.8	341.3	341.8	342.2	342.5	342.9	343.3	343.7	344.0
86	344.4	344.8	345.3	345.8	346.2	346.5	346.9	347.3	347.7	348.0
87	348.4	348.8	349.3	349.8	350.2	350.5	350.9	351.3	351.7	352.0
88	352.4	352.8	353.3	353.8	354.2	354.5	354.9	355.3	355.7	356.0
89	356.4	356.8	357.3	357.8	358.2	358.5	358.9	359.3	359.7	360.0
90	360.4	360.8	361.3	361.8	362.2	362.5	362.9	363.3	363.7	364.0
91	364.4	364.8	365.3	365.8	366.2	366.5	366.9	367.3	367.7	368.0
92	368.4	368.8	369.3	369.8	370.2	370.5	370.9	371.3	371.7	372.0
93	372.4	372.8	373.3	373.8	374.2	374.5	374.9	375.3	375.7	376.0
94	376.4	376.8	377.3	377.8	378.2	378.5	378.9	379.3	379.7	380.0
95	380.4	380.8	381.3	381.8	382.2	382.5	382.9	383.3	383.7	384.0
96	384.4	384.8	385.3	385.8	386.2	386.5	386.9	387.3	387.7	388.0
97	388.4	388.8	389.3	389.8	390.2	390.5	390.9	391.3	391.7	392.0
98	392.4	392.8	393.3	393.8	394.2	394.5	394.9	395.3	395.7	396.0
99	396.4	396.8	397.3	397.8	398.2	398.5	398.9	399.3	399.7	400.0
100	400.4	400.8	401.3	401.8	402.2	402.5	402.9	403.3	403.7	404.0

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = _____ CIR

Thickness in Inches = _____ T

ID = (0.3183 X CIR) - (2 T) = 9 3/4 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H2O

52.3 53.5 3.8
(56.9) - (53.1) = 3.8 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 9 Vh

(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

Q cfs = [(PI/4) X (id)² X Vh] / 448.8

(id) (Vh)
Q cfs = [0.78539 (9.75)² (9)] / 448.8

Q cfs = 1.497 cfs
= 1.5 cfs

Rediversion #1 = 1.5 cfs
Rediversion #2 = 1.5 cfs

3.0 cfs Rediversion
#1 + #2

Well
ORCHARD

4843

T 5 N

T4N

42'30"

R
Z
6
E

T5N 5444

T4N

~~Well~~
5446

R26E

T
4
N

FLY EY

34-7154

4841
MICROFILMED

DEC 08 1992

Lost River
Cem.

5452

5428

27'30"

302

303

3371 HI NW
(APPENDICITIS HILL)

304

T4N
T3N

R25E

REDIVERSION 1 & 2

PLACE OF USE

2

1

11

12

MICROFILMED

DEC 08 1992

Borrow
Pit

34-07154

BM

5431

BM

5390

X 5383

5444

5412

5400

CANAL

5440

5420

X 5404

5400

5380

540

5392

5440

5479

5400

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DEC 08 1992

2-12-82

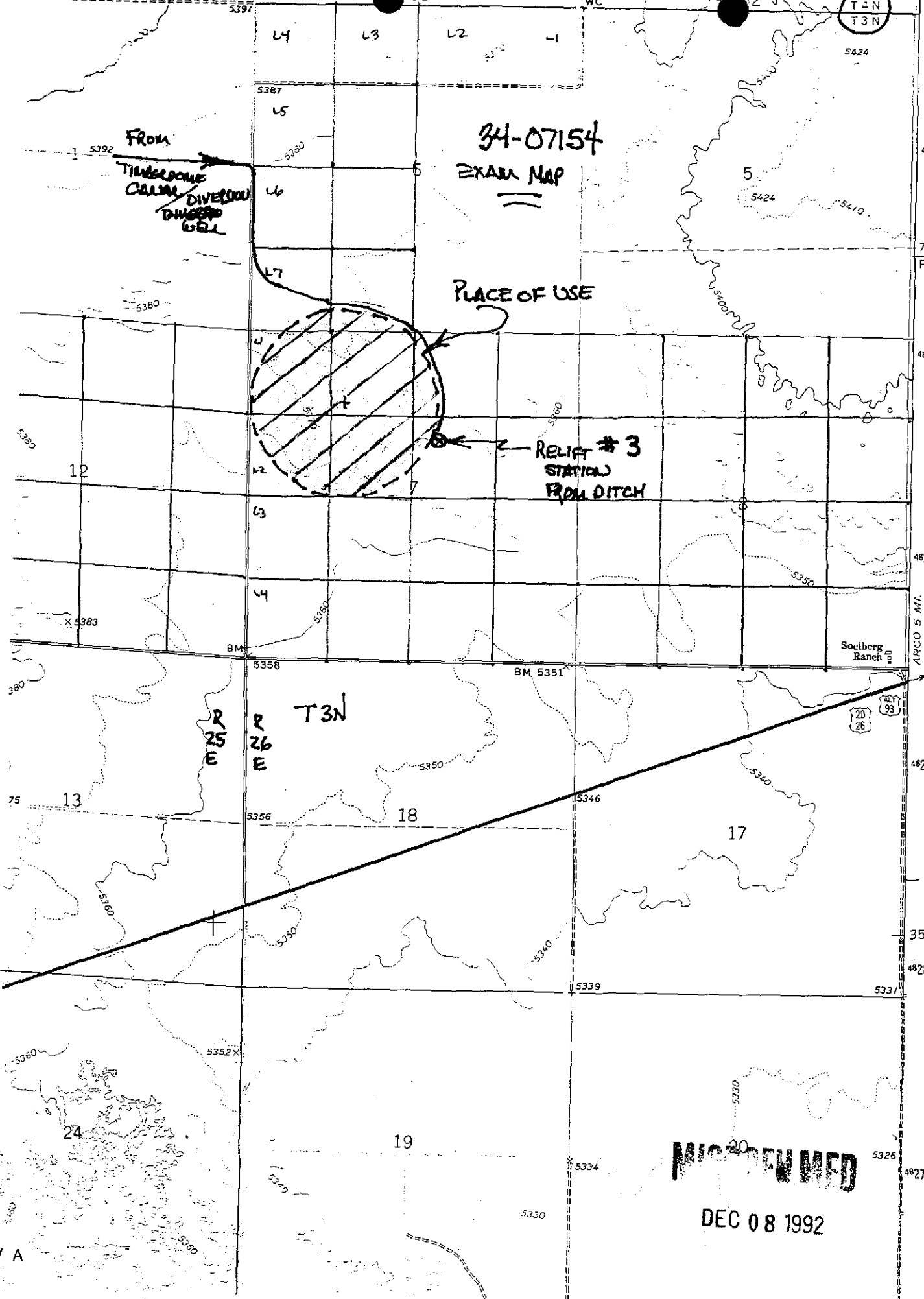
132

1011

2111

$100T = 0.323$ mm^2/sec $6.2075/100H$

4 R 25 E 25' R 26 E 306 660 000 FEET 307 308 113°22'30" 43°37'30"



1479

MICROFILMED

DEC 08 1992

V A



**Eastern Idaho
Production Credit Association**

Idaho Falls Office
455 C Street, P. O. Box 618
Idaho Falls, Idaho 83405-0618
208/522-1547 - 1-800-632-8816

April 15, 1991

RECEIVED

APR 15 1991

Idaho Department of Water Resources
Eastern District Office
150 Shoup Avenue
Idaho Falls, Idaho 83405

Department of Water Resources
Eastern District Office

Dear Sirs

Eastern Idaho Production Credit Association has no objection to Don Aikele's transfer of the point of use of that portion of Permit #34-7154 from lands in the following:

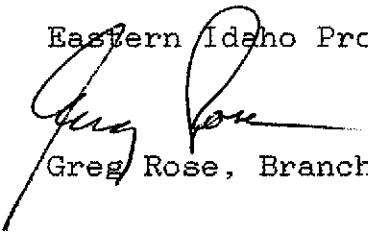
Township 4 North, Range 25 E.B.M.
Section 26: E1/2
Section 35: SE1/4 SE1/4

To the following lands:

That piece of land irrigated by a 1560' center pivot irrigation system, which pivot has its center point in the NW1/4, Section 7 of Township 3 North, Range 26 E.B.M. and crosses into portions of the SE1/4 of said section and portions of the SW1/4 and SE1/4 of Section 6, Township 3 North, Range 26 E.B.M.

Further, it is agreed that Mr. Aikele will hold Eastern Idaho Production Credit Association harmless with regards to any claim brought by any person with respect to this right.

Eastern Idaho Production Credit Association


Greg Rose, Branch Manager-Idaho Falls

Acknowledged by:


Don A. Aikele

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DEC 08 1992

AGREEMENT FOR ELECTRIC SERVICE TO IRRIGATION PUMP

Agreement made November.19... 19.80, between the LOST RIVER ELECTRIC COOPERATIVE,

INC., (hereinafter called the "Seller") and Don Aikele..... (hereinafter called the "Consumer")

WHEREAS, Seller will have electric power and energy available for sale at Consumer's premises as soon as certain electric lines and facilities are constructed.

NOW, therefore, this agreement,

WITNESSETH:

The Seller agrees to sell and deliver to the Consumer, and the Consumer agrees to purchase and pay for electric power and energy sufficient to operate a ...⁵⁴..... horsepower irrigation pump motor at the location herein-after described, upon the following terms:

1. SERVICE CHARACTERISTICS

- a. Service hereunder shall be alternating current, ..~~three~~..... phase, sixty cycles, .240/480. volts
- b. All motors with a rating of 25 horsepower or over will have 480 volt, sixty cycle, three phase service available to them.
- c. In order to supply all members of the cooperative with the best possible service it is required that all pump irrigation motors be equipped with capacitors. It will be the responsibility of the Consumer to install these. These capacitors shall be of adequate size to accommodate a ...⁵⁴..... horsepower motor.
- d. The Consumer agrees not to use the electric power and energy furnished hereunder as an auxiliary or supplement to any other source of power and that electric power and energy purchased hereunder will not be resold.

2. PAYMENT

- a. The Consumer shall pay the Seller for service hereunder at the rates and upon the terms and conditions set forth in Schedule I attached to and made a part of this agreement. Notwithstanding any provision of the Schedule, however, and irrespective of Consumer's requirements, the Consumer shall pay to the Seller not less than \$1,350.00. . per year for service or for having service available hereunder during the term hereof, provided, however, that Seller shall make available electric power and energy hereunder on or before, 19 81. .
- b. The initial monthly billing period shall start when Consumer begins using electric power and energy, or at the time of commencement of the irrigation season next following the date Seller first makes service available to Consumer hereunder, whichever shall occur first; provided, however, that if said initial monthly billing period starts after the commencement of the normal irrigation season the foregoing yearly minimum charge shall be prorated on the basis of the ratio that the number of months service is available or furnished hereunder during the initial normal irrigation seasons bears to the number of months in said irrigation season.
- c. Bills for service hereunder shall be paid at the office of Seller in Mackay, State of Idaho, monthly within ten (10) days after the bill is mailed to the Consumer. If Consumer shall fail to pay any such bill within such ten (10) day period Seller may discontinue service hereunder by giving ten (10) days' notice in writing to Consumer of Seller's intention to discontinue said pump electrical service. Said notice may be delivered to the Consumer personally or by mail, as the Seller may elect. If mailed, such notice shall be deemed delivered to the Consumer when deposited in the United States outgoing mail, addressed to the Consumer at his address as it appears on the records of the Cooperative with the postage upon said notice fully prepaid.
- d. The Consumer agrees that if, at any time, the rate under which the Seller purchases electric energy at wholesale is modified, the Seller may make a corresponding modification in the rate for service hereunder.

3. MEMBERSHIP

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and By-Laws of the Seller and such rules and regulations as may from time to time be adopted by the Seller.

4. RIGHT OF ACCESS

Duly authorized representatives of Seller shall be permitted to enter Consumer's premises at all reasonable times in order to carry out the provisions hereof.

5. CONTINUITY OF SERVICE

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electric power and energy, but if such supply shall fail because of (1) interruptions or reductions due to operation of devices installed for power system protection; (2) interruptions or reductions due to Acts of God, Government Authority, action of the elements, public enemy, vandalism, accident, strikes, labor trouble, and (3) temporary interruption or reductions which, in the opinion of the Seller, are necessary or desirable for the purposes of maintenance, repairs, replacements, installation of equipment or investigation or inspection or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable therefore, or for damages caused thereby.

DEC 08 1992

AGREEMENT FOR ELECTRIC SERVICE TO IRRIGATION PUMP

6. PREVENTION OR LIMITATION OF USE

In consideration of Seller building the service line, furnishing the power, transformer, or transformers, and other facilities at its expense to serve said consumer, it is mutually agreed between the parties hereto that should the Water Resource Board of the State of Idaho, or any other governmental or private agency, having the power to do so, stop or limit the pumping of irrigation water at the site covered by this contract because of public policy, low water table or shortage of available irrigation water, or for any other reason, this shall not in any way interfere with or stop the payment or payments herein provided, or in any other way affect this agreement.

7. TERMS

This Agreement shall become effective on the date first above written, and shall remain in effect for a period of five years and thereafter from year to year until terminated by either party giving the other three month's notice in writing.

8. SUCCESSION

This Agreement shall be binding upon and inure to the benefit of the successors, legal representatives and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written.

LOST RIVER ELECTRIC COOPERATIVE, INC.

Seller

By Wiley F. Smith
President

Attest:

Ethel L. Braithwaite
Secretary

Don A. Aikele
Consumer

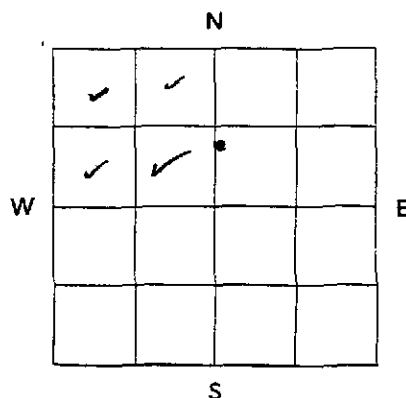
SEAL

LAND DESCRIPTION AND LOCATION OF WELL

NW 1/4 (454' NE 1/4) Section 7 Township 3 N. Range 26 E

Owner Don A. Aikele

Address _____



MICROFILMED

DEC 08 1992

SCHEDULE I

IRRIGATION SERVICE

AVAILABILITY

Available for service to irrigation pumps, subject to Seller's established rules and regulations.

TYPE OF SERVICE

Three-phase or single phase, 60 cycles, at available secondary voltages.

RATE

Annual charge for each connected horsepower	\$8.25
Annual KWH charge	.017 each

DETERMINATION OF HORSEPOWER

The horsepower for billing purposes shall be the motor manufacturer's name plate rating of horsepower output.

MINIMUM ANNUAL CHARGE

The minimum annual charge shall be the highest of the following charges as determined for the consumer in question:

- (1) The horsepower charge
- (2) The minimum annual charge specified in the contract for service.

In no event shall the minimum annual charge be less than \$60.00 for single-phase service nor less than \$90.00 for three-phase service.

POWER FACTOR ADJUSTMENT

The consumer agrees to maintain unity power factor as nearly as practicable. The horsepower for billing purposes will be adjusted for consumers with 25 HP or more to correct the average power factors lower than 95%, and may be so adjusted for other consumers if and when the Seller deems necessary. Such adjustments will be made by increasing the horsepower 1% for each 1% by which the average power factor is less than 95% lagging.

TERMS OF PAYMENT

All of the above rates are net, the gross rates being ten percent higher. In the event the bill is not paid within ten days from the date of the bill, the gross rates shall apply. Bills shall be rendered monthly during the irrigation season.

MICROFILMED

DEC 08 1992

CROP AND YIELD HISTORY 1981 CROP YEAR BARLEY

RECEIVED

APR 15 1991

Department of Water Resources
Eastern District Office

HOME PLACE	209.8 ACERS	17,500 B.	84		52,250
LOWER FLOOD	44.3	34,00	77	300 C	23,100
HAND LINES	65	5,000	77	300 C	19,500
#1	42.9 100.00	4,300 200 lb 1620 50 lb 2100	100 -100 4600	300 C	12,900
#2	132.5	14,400 200 46-0	109	80	10600
#3	132.3	100 21-0		80	10400 Ph.
#4	128.6	13,900	109	120 N	15320
#5	127.6	14,500	114	80	11000
#6	122.6	14,700	120	120 N	14640
#7	131.3	11,200	86	120 N	15720
#8	175 soel. 155	18,000	103	140 N	24500
TOTALS	1,179.6	116,900	100		18600

N- 138820

16.20 -

33 ton

Phos - 10400

MICROFILMED

DEC 08 1992

R26E

See K 21

A-134

DON AIFELE

137-A

Burley

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MISSOURI

DEC 08 1992

5 298.3

18 B-158
Grant Daniels

K 21

NOT TO SCALE

shall be perpetual in duration and be appurtenant to other land owned by Seller or said R. BRUCE SOELBERG, in Township 3 North, Range 26, East 1st Boise Meridian, and binding on the successors, heirs and assigns.

REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS AGREEMENT, Made and entered into this 20th day of November, 1980, by and between, EXIE SOELBERG, Widow of EARL J. SOELBERG, an undivided 20.73% owned in fee simple currently, and as Life Tenant as to an undivided 30.6% of the SOELBERG, DEAN S. SOELBERG, RAY BRUCE SOELBERG, EILEEN McKINNEY, MARILYN MORROW, BETTY LARSEN and RENEE PAGE, each as owners of an undivided 6.11% owned in fee simple currently, and a 3.8% undivided remainder interest, after the termination of said Life Estate; and, KENT DAVID SOELBERG, BRADLEY DALE SOELBERG, JANICE PEDERSEN, CORNELL BRENT SOELBERG, and DOUGLAS EARL SOELBERG, each as owner of an undivided 1.18% interest owned in fee simple currently, and 802% undivided remainder interest after the termination of said Life Estate; each as the sole and separate property of such individual, hereinafter collectively called "Seller", the party of the first part; and Don A. Aikele and Caroline Aikele, Husband and Wife, of Butte County, State of Idaho, hereinafter called "Purchaser", the party of the second part;

WITNESSETH:

In consideration of the mutual covenants and agreements herein contained, the Seller agrees to sell, and the Purchaser agrees to purchase the real property situate and being in Butte County, State of Idaho, described as follows, to-wit: TOWNSHIP 3 NORTH, RANGE 26 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO:

SECTION 7: Nw $\frac{1}{4}$ and West 454 Feet of NE $\frac{1}{4}$.

Also, Conveying, transferring and granting to Purchase 100 acres of "Normal Crop Acreage" (NCA) of the total NCA belonging to Seller, as presently calculated by Butte County ASCS.

Reserving to Seller any and all existing water and water rights appurtenant to said lands or used thereon.

FURTHER RESERVING TO Seller and to R. Bruce Soelberg, a nonexclusive easement and rightofway for conveyance of irrigation water over and across the West boundary of the conveyed property, through an existing ditch, and

MICROFILMED

DEC 8 1992

MASONIC BUILDING
260 W. GRAND AVE.

WILLIAM G. CARLSON
ATTORNEY AT LAW
P.O. DRAWER 804
ARCO, IDAHO 83213

RECEIVED

AREA CODE 208
527-3458

APR 15 1991

Department of Water Resources
Eastern District Office

November 20, 1980

Mr. Don A. Aikele
Moore, Idaho 83255

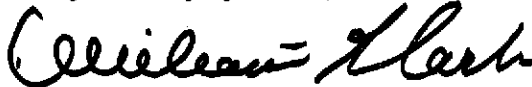
Re: Purchase of Soelberg Property

Dear Don;

We have received, and are enclosing herewith, a Purchaser's Title Insurance Policy, insuring the title to the property which you recently purchased from Soelbergs.

You will note that the legal title is vested in the Soelbergs, and the only exceptions, appearing on page 5 of the Title Policy, are the general taxes for 1980, which have not yet been billed to Soelbergs; liens, if any, to Big Lost River Irrigation District; and, the Memorandum Agreement which was recorded to evidence your purchase of the property.

Very truly yours,



William G. Carlson

WGC/mp

Enclosure

MICROFILMED

DEC 08 1992

POOR QUALITY

Exie A. Soelberg
AGREEMENT TO REDEVELOP Exie A. Soelberg, Attorney In Fact

— AND WASTE ALL OF ABOVE SIGNED BY EXIE A. SOELBERG, ATTORNEY IN FACT.

THIS AGREEMENT, Dated This 20th "SELLER" November, 1980,
be D. A. Aikele MICHAEL AIKELE, DON A. AIKELE and
Don A. Aikele, hereinafter called "Contract Purchasers", and
Caroline Aikele WINSTON J. SOELBERG, DEAN S. SOELBERG, RAY
Caroline Aikele EILEEN MCKINNEY, MARILYN MORROW, BETTY
LARSEN, RENEE PAGE "PURCHASER" DAVID SOELBERG, BRADLEY DALE SOELBERG,
JANICE PEDERSEN, CORNELL BRENT SOELBERG and DOUGLAS EARL
STATE OF IDAHO)
SOELBERG, hereinafter called "Soelbergs";
County of Donneville

ITNESSETH:
On this 27th day of October, 1980, before me, the
undersigned, a Notary Public in and for said State, personally
appeared EXIE A. SOELBERG, known to me to be the person
whose name is subscribed to the within instrument as the
ATTORNEY IN FACT of WINSTON J. SOELBERG, DEAN S. SOELBERG,
RAY BRUCE SOELBERG, EILEEN MCKINNEY, MARILYN MORROW, BETTY
LARSEN, RENEE PAGE, KENT DAVID SOELBERG, BRADLEY DALE SOELBERG,
JANICE PEDERSEN, CORNELL BRENT SOELBERG and DOUGLAS EARL
SOELBERG, and acknowledged to me that she subscribed the
names thereof thereto as principal, and her own name as
Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Don. Soelbergs agreed that said ditch could be re-located
(SEAL) L. AIKELE, which re-located was accomplished.
Notary Public for Idaho,
2. By Agreement of Residing at Donneville, Idaho AIKELE,

STATE OF IDAHO and HEYMAN AIKELE have purchased additional
County of Butte (ally,) from Soelbergs. By agreement between

the (On this 29th day of October, 1980, before me, the
undersigned, a Notary Public in and for said State, personally
appeared DON A. AIKELE and CAROLINE AIKELE, known to me to
be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the
same.

and waste water ditch, to a presently unknown location in
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Notation:
(SEAL) Caroline Aikele Therefore, in and for the
Notary Public for Idaho,
property by Soelbergs. CoResiding at Arden, Idaho tly and

RECORDED

DEC 08 1992

AGREEMENT TO RELOCATE IRRIGATION POOR QUALITY
AND WASTE WATER DITCH

THIS AGREEMENT, Dated This 20th day of November, 1980, between JUEL AIKELE, MICHAEL AIKELE, DON A. AIKELE and HERMAN AIKELE, hereinafter called "Contract Purchasers", and EXIE A. SOELBERG, WINSTON J. SOELBERG, DEAN S. SOELBERG, RAY BRUCE SOELBERG, EILEEN MCKINNEY, MARILYN MORROW, BETTY LARSEN, RENEE PAGE, KENT DAVID SOELBERG, BRADLEY DALE SOELBERG, JANICE PEDERSEN, CORNELL BRENT SOELBERG and DOUGLAS EARL SOELBERG, hereinafter called "Soelbergs";

W I T N E S S E T H:

RECITALS:

1. JUEL AIKELE contracted to purchase the N $\frac{1}{2}$ S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$, Section 6, Township 3 North, Range 26 East, Boise Meridian, Butte County, Idaho, from Soelbergs, by Agreement dated 11/26/79. In said Agreement, Soelbergs reserved an easement and right-of-way for an irrigation and waste water ditch, to be used by Soelbergs and Timberdome Canal Co., Inc. Soelbergs agreed that said ditch could be re-located by JUEL AIKELE, which re-location has been accomplished.

2. By Agreements of even date herewith, MICHAEL AIKELE, DON A. AIKELE and HERMAN AIKELE have purchased additional lands, individually, from Soelbergs. By agreement between the contract purchasers, they intend, and have agreed to farm some of each others lands purchased from Soelbergs, which will necessitate further re-location of the irrigation and waste water ditch, to a presently unknown location in Sections 6, 7 or 8, Township 3 North, Range 26 East, Boise Meridian;

NOW, THEREFORE, in consideration of the sale of said property by Soelbergs, Contract purchasers, jointly and

DEC 08 1992

severally, agree to relocate such ditch, to a position which will allow conveyance of irrigation and waste water from the west boundary of said Section 7, through the lands purchased by them, to an existing ditch which passes through Sections 5 and 8, Township 3 North, Range 26 East, Boise Meridian, an easement for which existing ditch has been reserved by Soelbergs in the Agreements for sale to HERMAN AIKELE and MICHAEL AIKELE.

It is understood that the reasons for requiring relocation of the irrigation and waste water ditch are:

1. Soelbergs have heretofore given Timberdome Canal, Ltd., an easement for a waste water ditch across said ground.
2. Soelbergs own other land in Township 3 North, Range 26 East, Boise Meridian, for which an irrigation water ditch will be required for development.

It is further understood and agreed that the place to which such ditch is relocated shall be at the option of the Contract Purchasers, so long as it is of equal usefulness to Soelbergs.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands this 20th day of November, 1980.

Juel Aikele
Juel Aikele

Michael Aikele
Michael Aikele

D. A. Aikele
Don A. Aikele

Herman Aikele
Herman Aikele

CONTRACT PURCHASERS

Erie A. Soelberg
Erie A. Soelberg, Attorney in
Fact for Winston J. Soelberg, Dean S.
Soelberg, Ray Bruce Soelberg, Eileen
McKinney, Marilyn Morrow, Betty Larsen,

RECORDED
DEC 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 23, 1990

Re: Water Right No. 34-7154B

Eastern Idaho Production Credit Assoc.
P.O. Box 50618
Idaho Falls, ID 83405

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED

MAR 22 1990



**Eastern Idaho
Production Credit Association**

Idaho Falls Office
455 C Street, P. O. Box 618
Idaho Falls, Idaho 83405-0618
208/522-1547 - 1-800-632-8816

January 23, 1990

RECEIVED

JAN 24 1990

State of Idaho Dept. of Water Resources
150 Shoup Ave.
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Re: Don A. Aikele

Enclosed, please find an assignment of permit No. 34-7154 B from Owen Loftus to Don A. Aikele of Route 1 Box 60, Moore, Idaho 83255.

Also enclosed, is an assignment of that same permit from Don A. Aikele to Eastern Idaho Production Credit Association.

Please acknowledge receipt of the above referenced assignments below and return one copy of this letter to our office. ^{VSL} If you have any questions, please call. Thank you for your help.

Sincerely,

Dan Allred,
Vice President

DA/rs

Enclosure

The undersigned hereby acknowledges receipt of the above described assignments.

Department of Water Resources

By _____
(Authorized Signature)

MICROFILMED

MAR 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Eastern Idaho Production Credit Assn.
455 C Street
P.O. Box 618
Idaho Falls, ID 83405-0618

Gentlemen:

We acknowledge receipt of the assignment of Permit Nos. 34-7154C & D and protested Application for Permit Nos. 34-7481 & 34-7482 to you.

Our computer records have been changed to reflect this ownership transfer.

If you have any questions, please feel free to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:hm

INDEXED
JUL 17 1989



**Eastern Idaho
Production Credit Association**

Idaho Falls Office
455 C Street, P. O. Box 618
Idaho Falls, Idaho 83405-0618
208/522-1547 - 1-800-632-8816

June 23, 1989

RECEIVED

JUN 26 1989

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
150 Shoupe Ave.
Idaho Falls, Idaho 83401

Re: Don A. Aikele

Dear Sirs:

Enclosed please find assignments of permits on permit nos. 34-7154C and 34-7154D and assignment of application for permit on nos. 34-7481 and 34-7482.

Please acknowledge receipt of the above referenced assignments below and return one copy of this letter to our office. If you have any questions please call.

RECEIVED
JUL 03 1989

Sincerely,

Dan Allred
Dan Allred
Vice President

Department of Water Resources

The undersigned hereby acknowledges receipt of the above described assignments.

DEPARTMENT OF WATER RESOURCES

BY

Harold W. Jones
(authorized signature)

MICROFILMED

JUL 17 1989

4/86

\$ 275⁰⁰

OK
per

For Office Use Only
Fee Received \$275⁰⁰
Date 8-25-86
Receipt # 39848
Receipt by MD
Sent to S.O. MD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

SEP 18 1986

1. Permit No. 34-7154B-C-D

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Don A. Aikele

3. Post Office Address: Rt 1 Box 60, Moore, ID 83255

Telephone No. 527-3325

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 640 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 8 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978

8. Person to contact to accompany the department representative during the field examination:

Same

(Name)

Same

(Address)

(Telephone Number)

MICROFILMED

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certifying examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

25 Aug 1986
Date

Don A. Aikele
Signature of Permit Holder (and title, if appropriate)

copy retained to file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

34-7154B
LOFTUS, OWEN
RT. 1 BOX 11-A
MOORE, ID 83255

0013468

JUL 30 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECEIVED
JUL 27 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD; THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

34-7154C
AIKELE, DON A.
RT. 1
MOORE, ID 83255

0013469

JUL 30 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

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JUL 17 1986

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Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

JUL 17 1989

May 24, 1985

RE: Permit Nos. 34-7154C & 34-7154D

Don A. Aikele
Route 1
Moore, ID 83255

Dear Mr. Aikele:

This office acknowledges receipt of the Assignments of the above referenced permits to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permits into licensed water rights.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met for each permit. The next step towards licensing of the permits will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

MICROFILMED

Permit No. 34-7154C

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof in file
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? NO

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type #12 for parts C & D
4. Copy to region ✓

Date: 5-16-85
Employee: K. Walker

MICROFILMED

Permit No. 34-7154 D

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof in file*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? *NO*

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type *#1a*
4. Copy to region ✓

Date: 5-16-85

Employee: R. Walker

MICROFILMED

November 25, 1983

RE: Permit No. 34-71540

Mike Aikele
Moore, ID 83255

Dear Permit Holder:

This office acknowledges receipt of the Partial Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

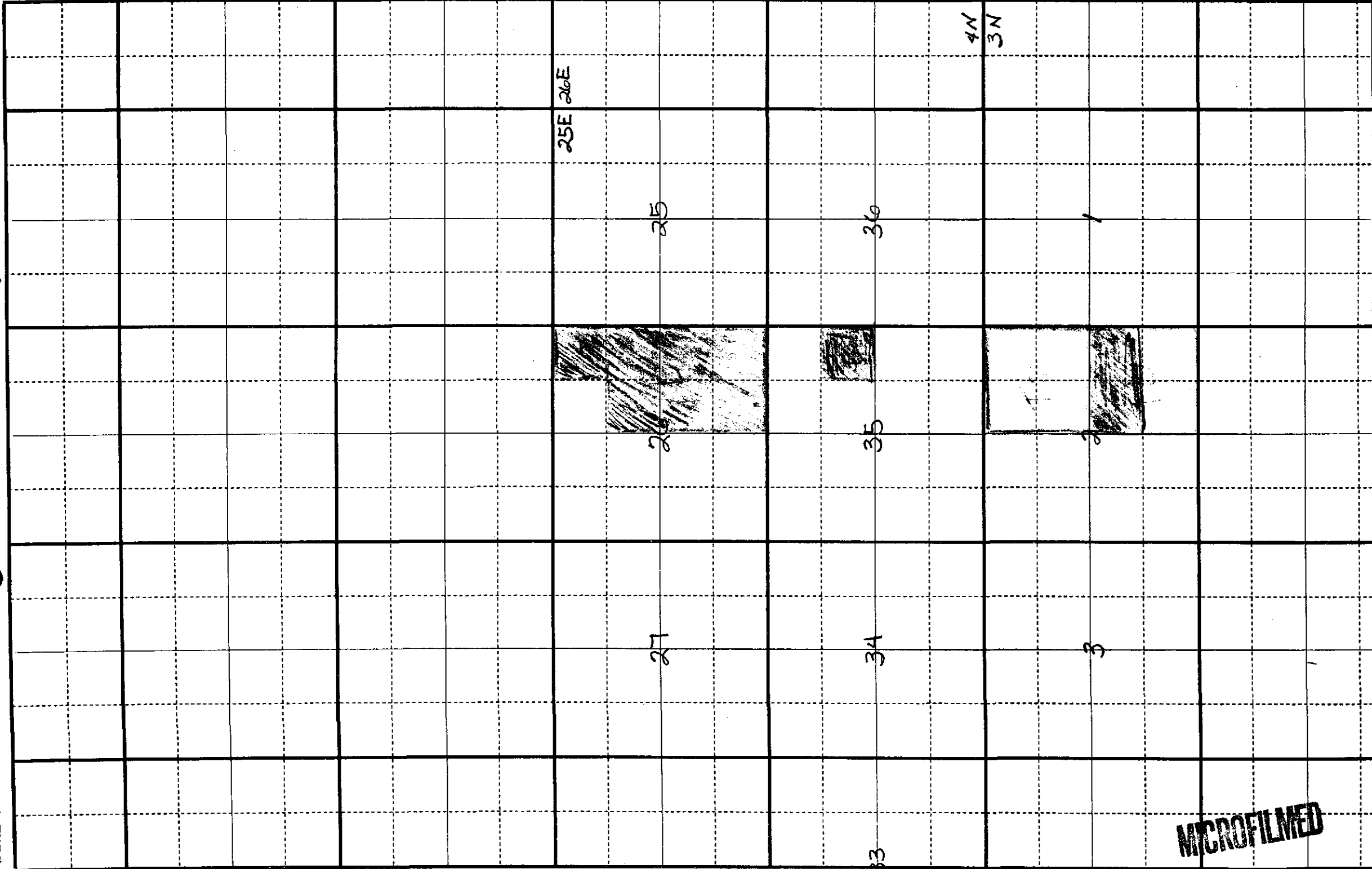
KAY WALKER
Chief Clerk

KW:sc
Enclosure

11/25/83
KWP

NAME OF APPLICANT

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink. 2.0 cfs D- Aikele 2.0 cfs
all same well in B¹ Lottis
NE 1/4 NW 1/4, Sec. 5, Twp. 4N, Rge. 26E

March 15, 1983

RE: Permit No. 34-7154B

Owen Loftus
Route #1, Box 11-A
Moore, ID 83255

Dear Mr. Loftus:

This office acknowledges receipt of the Partial Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 11, 1983

RE: Permit No. 34-7154

Timberline Beef Inc.

Moore,

Idaho 83255

Gentlemen:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced permit. Please be sure to note the conditions of approval on the second page.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosure



State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 34-7154 Applicant Timberline Beef Inc

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.

- ☐ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

*Rights 34-7077 and 34-7120
have different P/O than
this right*

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions This right when combined with 34-7077 and 34-7120 shall provide no more than 0.02 cfs nor more than 3.0 ac-ft/annum for lands described within the 40 ac of the SE 1/4 NE 1/4 Sec 35, T4N, R25E.

By _____ Date _____

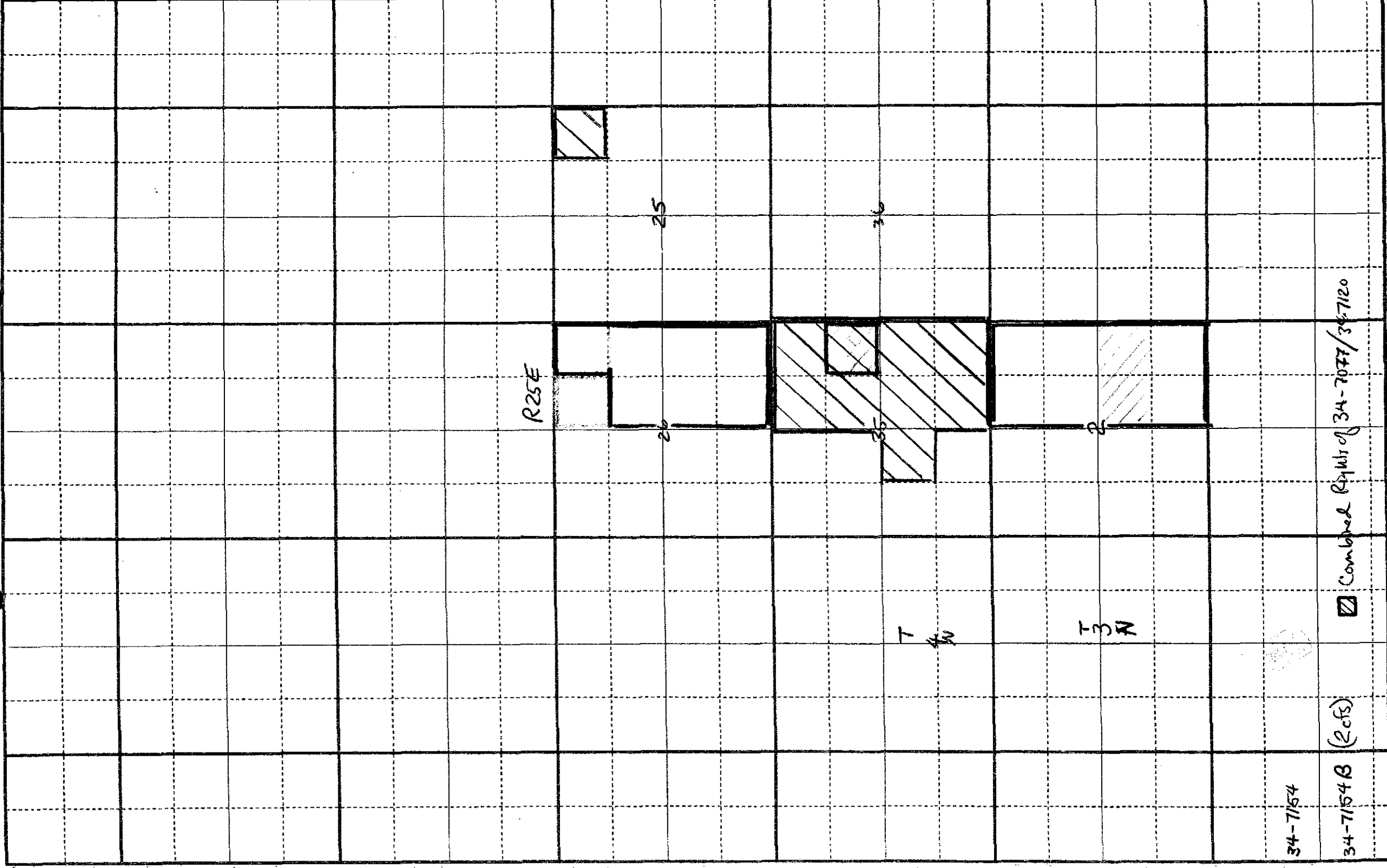
STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jam Date 3-10-83
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECORDED

Note! Amendment was received prior to Assignment

Timberline Beef Inc 34-7154 (Overlap Review)



34-7154

34-7154 B (2cfs)

Combined Right of 34-7077/34-7120

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink. OVERLAP IN SENE Sec 35 T4N R25E



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tutthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 10, 1980

RE: Permit No. 34-7154

Timberline Beef Inc.
Moore, ID 88255

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this application for a permit if the permit holder(s) has completed development to the extent shown below. **RECEIVED** 3/24/80 1154

Name(s) of Permit Holder: Timberline Beef, Inc.

Post Office Address: Moore, Idaho 83255

Tel. No. 527-3360

Source of Water: groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>640</u> (acres)
☐ Other	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/24/80
Date

Timberline Beef, Inc.
Gordon Jensen pres
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

MAR 26 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Eastern District Office

MAR 24 1980

RECEIVED

September 27, 1976

Re: Permit No. 34-7154

Timberline Beef, Inc.
Moore, ID 83255

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 34-7154. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

August 23, 1976

RE: Application for Permit No. 34-7153 PRICE
" " " No. 34-7154 TIMBERLINE BEEF

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on August 5 and August 12, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

*Called
8-30-76
OK
9-07-76*

July 30, 1976

RE: Application for Permit No. 34-7154 TIMBERLINE BEEF

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 9-13-76 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Timberline Beef, Inc.,

Moore, Idaho

has on 7-29-76 submitted Application No. 34-7154

for a permit to appropriate 8.00 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 4N, R. 26E, B.M., Butte County. The water

will be pumped into the Timber Dome Canal Company and rediverted by two lift
pumps

to be used from Apr. 1 to Nov. 1

for the irrigation of 640 acres

within the E $\frac{1}{2}$, Sec. 2, T. 3N, R. 25E, E $\frac{1}{2}$, Sec. 26, T. 4N, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 23, 1976.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on August 5 and August 12, 1976

me-d. Cw-d.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Timberline Beef Inc

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Juf 7/29/76

In form to receipt yes

(2) " "

Send Copies to:

- Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) ✓ "

Platted on Map No 73N, 25E
74N, 25E
74N, 26E

(6) " "

Located within Water District No. 34 NA.

(7) " "

Critical groundwater area: yes no ✓

(8) " "

Groundwater levels: No near by Obs wells

Declining, ✓ Stable, Increasing

(comment) Bulletin #27

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No conflicting water rights

(11) CW 9-13-76

Affidavit of Publication received (date) Sept. 13, 1976

(12) CW 9-13-76

Final date for protests August 23, 1976

Protests received: yes no ✓

(13) RDC 9-13-76

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

✓ Approve

Deny

7/29/76 Proposed Priority

Reason for Reduction

✓ Measuring device required

No right-of-way granted

DDF

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 9/13/76

Copied