

A-224

L. Hingle

43

28 27

33 34

A-390

C. B. Wadsworth

B 105

C 117

E 115

A-81

A. R. Smith

B 29

C 256

D 124

E 168

B 119

C 110

E

A-80

R. Anderson

A 345

G 193

D 110

34-7234

JK

25 Feb 87

J 186

A-79

D. B. Bickel

C 160

D 98

E 150

F 123

G 161

H 25

A-84

H. J. Andersen

H 137

PD

B 88

C 68

D 121

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State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7234 Priority August 15, 1979 Amount 1.66 cfs

THIS IS TO CERTIFY, that Spencer W. Toone  
of Arco, Idaho, has complied with the terms and conditions of Permit  
No. 34-7234 issued pursuant to Application for Permit dated August 15, 1979,  
and has submitted proof to the Department of Water Resources on December 11, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 6.6 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>1.66</u> cfs and | <u>249.0</u> acre feet |
|                | from _____ to _____                      | _____ cfs and          | _____                  |
|                | from _____ to _____                      | _____ cfs and          | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 1.66 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
249.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 34, Twp.  
5N, Rge. 26E in the County of Butte

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3N   | 27E   | 10   |                  |                  |                  |                  | 10               |                  |                  |                  | 40               | 33               |                  |                  |                  |                  |                  |                  | 83     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 83

A measuring device of a type approved by this Department shall be maintained as  
a part of the diverting works and as part of the rediverting works.

Use of water under this license is subject to control by the watermaster of  
State Water District No. 34, Big Lost River.

Point of Injection into Island Ditch: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 34, Twp. 5N, Rge. 26E

Point of Rediversion from Arco Canal: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 10, Twp. 3N, Rge. 27E

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
January, 19 82.

Director

J.S. VET

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Spencer W. Toone Phone 527-3205

Post office address Box 820, Arco, Idaho 83213

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \*SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 5N

Range 26E B.M. Butte County, additional points of diversion if any: \_\_\_\_\_

See remarks

4. Water will be used for the following purposes:

Amount 1.80 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.80 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 16-18 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 27E   | 10   |     |     |     |     | 10  |     |     |     | 40  | 40  |     |     |     |     |     |     | 90     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 90

c. Describe any other water rights used for the same purposes as described above. None

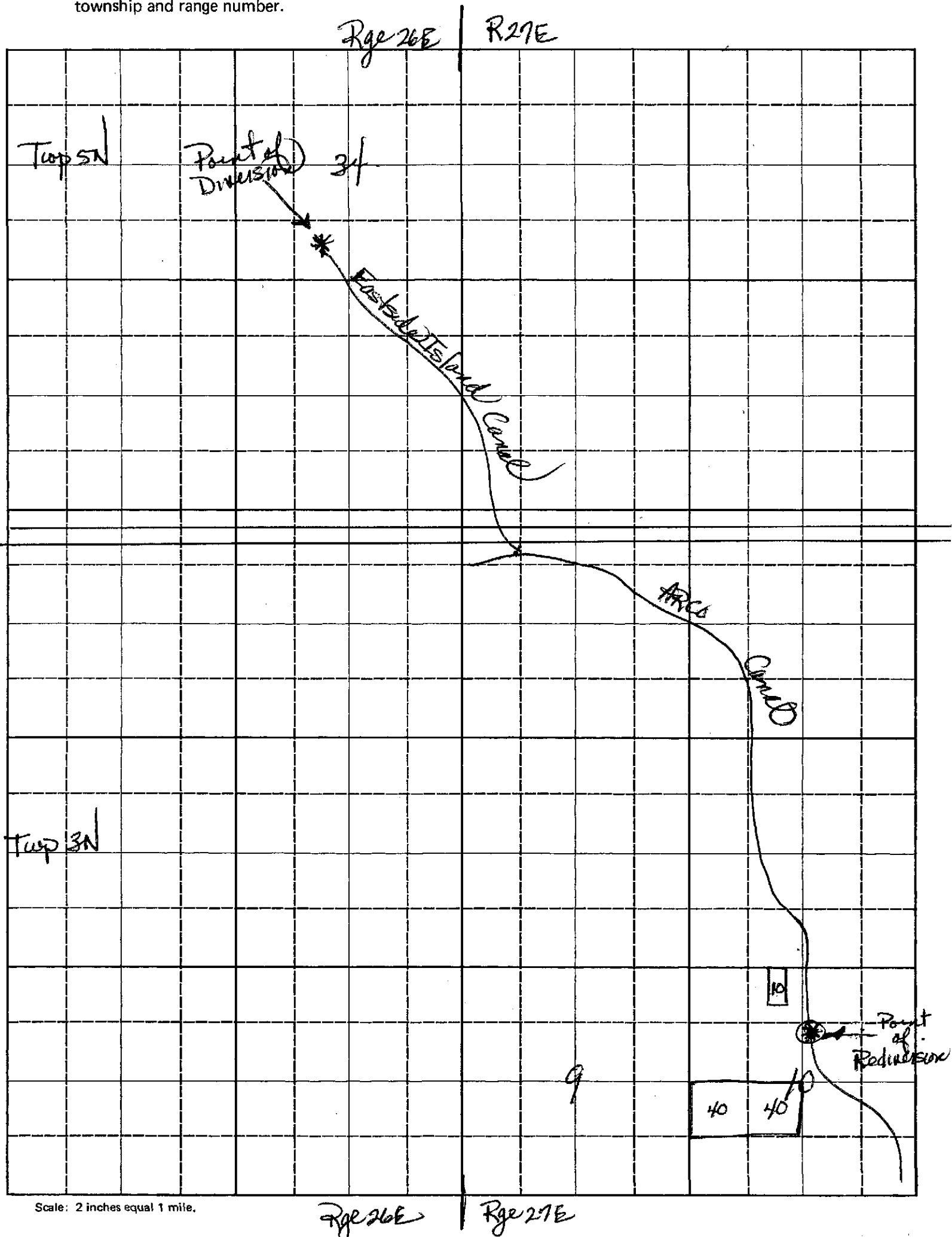
9. a. Who owns the property at the point of diversion Jim Babcock

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has obtained an easement from Jim Babcock

10. Remarks \*Groundwater will be discharged into the Eastside Island Canal and conveyed to the Arco Canal then rediverted from the Arco Canal at a point located in the SW¼NE¼, Sec. 10, T. 3N, R. 27E, B.M., County of Butte.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Spencer W. Jones*  
(Applicant)

Proposed Priority

8/15/79

Received by dh Date 8-15-79 Time 10:30 a.m.

Preliminary check by ARK Fee \$ 45.00

Receipted by dh Date 8-15-79 #13663

Publication prepared by dh Date 8-16-79

Published in Arco Advertiser

Publication dates August 23 & 30, 1979

Publication approved 90 Date 9/20/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date, \_\_\_\_\_

Recommended for approval denial by EMC Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7234, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 34, Big Lost River. (3) A Totalizing meter of a type approved by the Department shall be permanently installed and maintained at point of diversion and point of rediversion.

Witness my hand this 11<sup>th</sup> day of October, 19 79.

L. Glen Saxton  
Chief, Operations Bureau

# Affidavit of Publication

*Le Ella Cammack*  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with

the issue dated 8-23-79

and ending with the issue dated 8-30-79

*Le Ella Cammack*

Subscribed and sworn to before me this

17<sup>th</sup> day of Sept, 19 79

Notary Public

Residence: Arco, Idaho.

My commission expires Sept, 19 79

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the  
following applications have been  
submitted for permit to appropriate  
the public waters of the State of  
Idaho:

33-7049

MAYS, ROBERT R.  
HOWE, ID 83244  
Source: GROUNDWATER  
Date Filed: 08-13-1979  
Amount: 8.00 CFS  
Diversion Point: NENW Sec 10 T  
05N R 29E, BUTTE Co.  
Use: IRRIGATION — (8.00 CFS)  
from 04-01 to 11-01  
Place of Use: NENE NWNW  
SWNE SENE NENW NWNW  
SWNW SENW Sec 12 T 05N R 29E  
NENE NWNW SWNE SENE SWNW  
SENW Sec 11 T 05N R 29E FOR 560  
ACRES  
Diversion Means: WELL, PUMP  
& PIPELINE

34-7233

TOONE, SPENCER W.  
P. O. BOX 820, ARCO, ID 83213  
Source: GROUNDWATER  
Date Filed: 08-15-1979  
Amount: 3.70 CFS  
Diversion Point: NWNW Sec 26 T  
04N R 26E, BUTTE Co.  
Use: IRRIGATION — (3.70 CFS)  
from 04-01 to 11-01  
Place of Use: NENW NWNW  
SWNW NWSW Sec 26 T 04N R 26E  
NENE SENE Sec 27 T 04N R 26E  
FOR 185 ACRES  
Diversion Means: (2) WELLS,  
PUMPS & SPRINKLER SYSTEM

34-7234

TOONE, SPENCER W.  
BOX 820, ARCO, ID 83213  
Source: GROUNDWATER  
Date Filed: 08-15-1979  
Amount: 1.80 CFS  
Diversion Point: SESW Sec 34 T  
05N R 26E SWNE Sec 10 T 03N R  
27E (REDIVERS!) BUTTE Co.  
Use: IRRIGATION (1.80 CFS)  
from 04-01 to 11-01  
Place of Use: NENW NESW  
NWSW Sec 10 T 03N R 27E FOR 90  
ACRES  
Diversion Means: WELL, PUMP  
& SPRINKLER SYSTEM

If issued, the permits will be  
subject to all prior water rights.  
Protests against the granting of any  
permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 1515 Lincoln  
Road, Idaho Falls, Idaho 83401 on or  
before SEPTEMBER 30, 1979.

C. STEPHEN ALLRED  
Director

Pub. 8-23,30, 1979

SEP 20 1979

Department of Water Resources  
Regional Office

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February 8, 1982

RE: Permit No. 34-7234

Spencer W. Toone  
Box 820  
Arco, ID 83213

Dear Mr. Toone:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 13, 1982

RE: Permit No. 34-7234

Spencer W. Toone  
Box 820  
Arco, ID 83213

Dear Mr. Toone:

A representative of this Department has made an examination of the works covered by your Permit No. 34-7234, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 1.66 cfs Source: groundwater

The maximum quantity diverted shall not exceed 249.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34, Twp. 5N, Rge. 26E, Butte County

Beneficial use: Irrigation of 83 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 10,  
Twp. 3N, Rge. 27E

Priority date established: August 15, 1979

Conditions (if any): A measuring device of a type approved by this Department shall be maintained as appart of the diverting works. Use of water under this license is subject to control by the watermaster of State Water District No. 34, Big Lost River.

If you do not concur with these findings please contact us within 10 days, otherwise water license will be issued as set forth above.

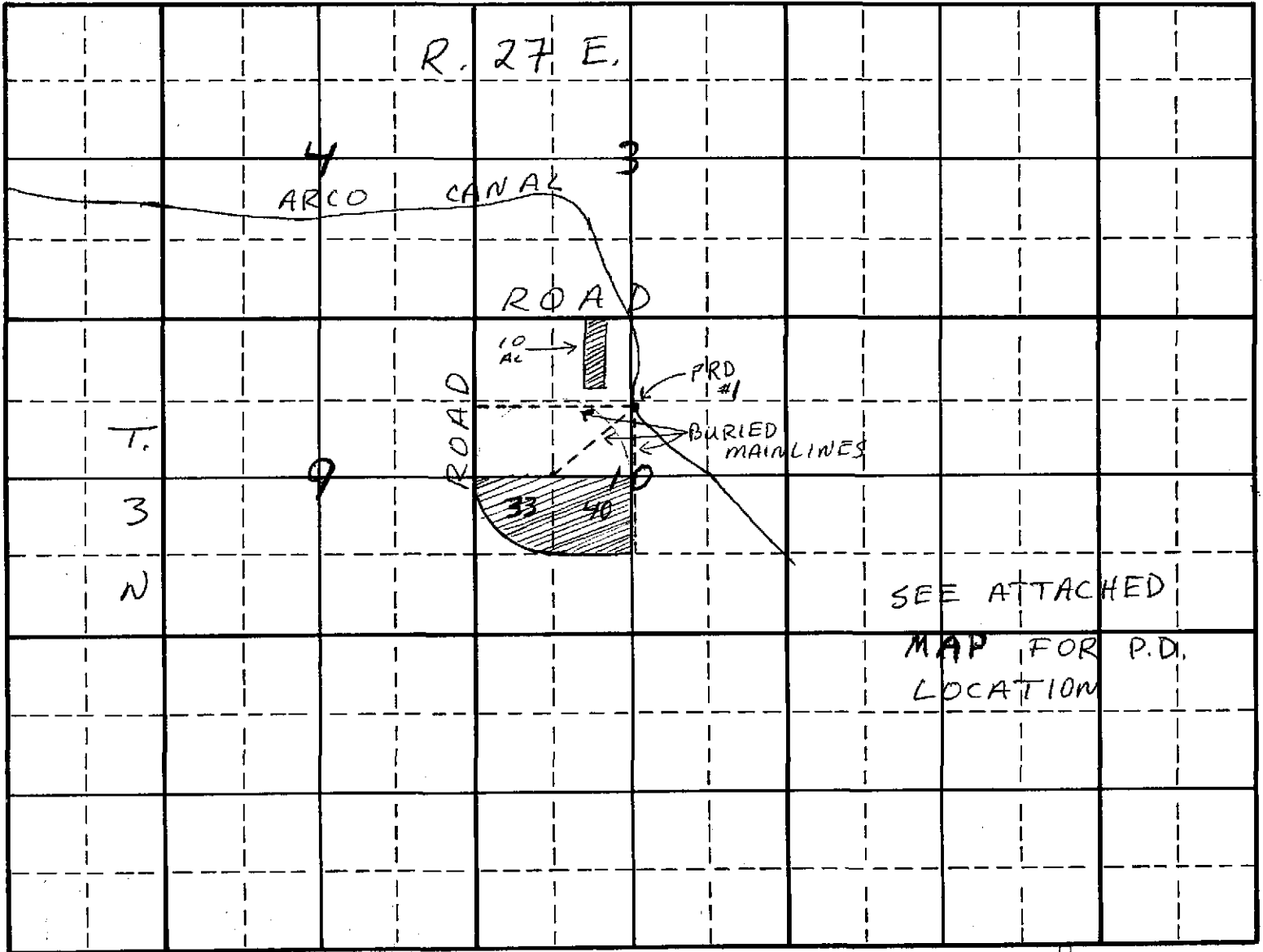
Sincerely,

IM JOHNSON  
Water Distribution Supervisor

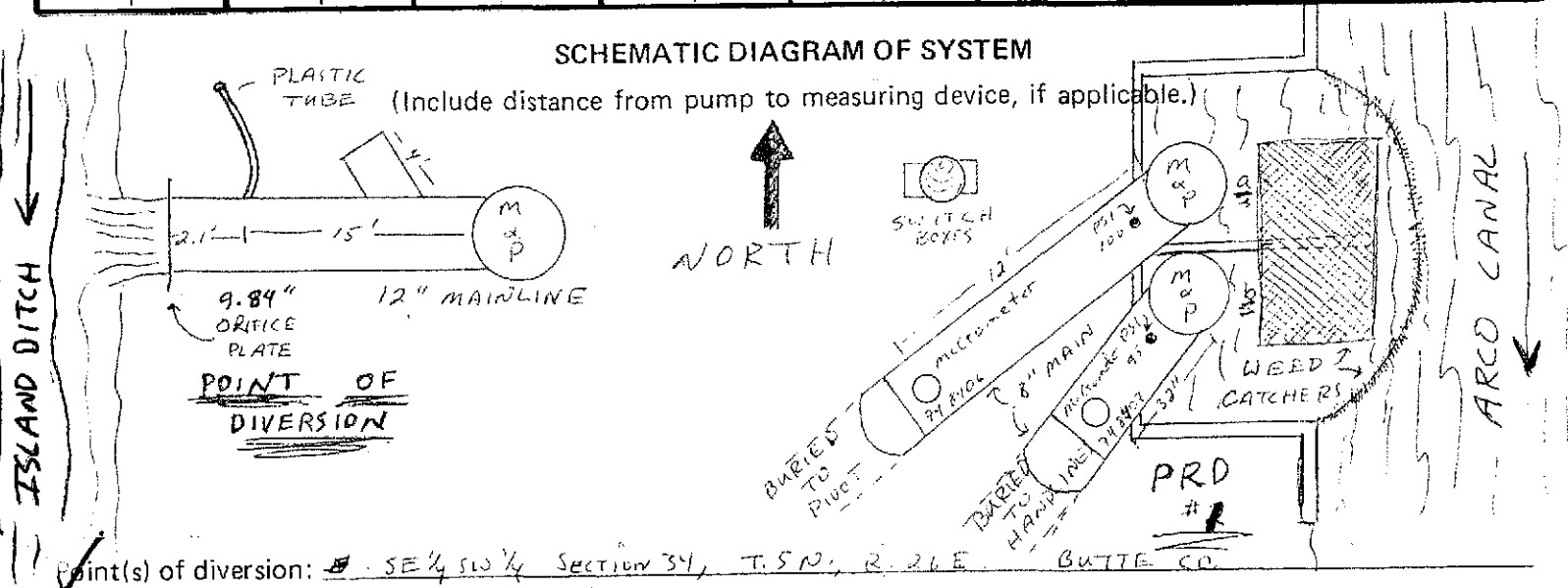
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Remarks No conflicting rights. P.D. is shared with no. 34-7028.  $\Sigma$  capacity Big Lost River Irrigation District charges variable delivery fees, with a minimum of 25% (per telecon. w/ Ruth Lundy, 12/80).  
D #1 is located in the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 10, T.3N, R.27E. BUTTE conditioned such that when no. 34-7234 is combined with no. 34-7028, no more than 5.28 cfs ~~to~~ be diverted at P.D. (shared P.D.).  
See attached orifice calculation.  
See attached map of point of diversion location.

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE 1/4 SW 1/4 SECTION 34, T. 5 N., R. 26 E. BUTTE CO.

### Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 27E  | 10   |        |        |        |        | 10     |        |        |        | 40     | 33     |        |        |        |        |        |        | 83     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL 83

### Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Other
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

Examiner's Signature John Kappelman, Jr.

Checked by Robin

Approved by Robin

Date 2-26-81

Date 12/4/81

A-224

W. Hingle

43

28

33

A-390

C. J. J. J.

B

105

C

117

E

115

A-81

A. J. Smith

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29

C

256

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168

D

124

E

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25

A-79

B. J. B. J.

C

160

D

98

E

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F

143

A-80

R. Anderson

A

345

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34-7234

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186

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2487

A-8

H. J. B. J.

H

137

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PD

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18 July 81

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| 3 | 10 |

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1992

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ACROSS  
CANAL



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**MICROFILMET**

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MICROFILMED

| Head<br>in<br>feet | 3" Orifice    |               |               |                | 5" Orifice    |               |               |                | 6" Orifice    |               |               |                | 7" Orifice    |               |               |                | 8" Orifice    |               |               |                | 10" Orifice   |               |               |                | Head<br>in<br>feet |
|--------------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|--------------------|
|                    | 4 in.<br>Pipe | 6 in.<br>Pipe | 8 in.<br>Pipe | 10 in.<br>Pipe | 4 in.<br>Pipe | 6 in.<br>Pipe | 8 in.<br>Pipe | 10 in.<br>Pipe | 4 in.<br>Pipe | 6 in.<br>Pipe | 8 in.<br>Pipe | 10 in.<br>Pipe | 4 in.<br>Pipe | 6 in.<br>Pipe | 8 in.<br>Pipe | 10 in.<br>Pipe | 4 in.<br>Pipe | 6 in.<br>Pipe | 8 in.<br>Pipe | 10 in.<br>Pipe | 4 in.<br>Pipe | 6 in.<br>Pipe | 8 in.<br>Pipe | 10 in.<br>Pipe |                    |
| 36.5               | 256           | 201           | 383           | 356            | 713           | 588           | 907           | 852            | 1259          | 1679          | 2121          | 2989           | 36.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 37                 | 257           | 203           | 385           | 358            | 718           | 592           | 913           | 857            | 1266          | 1803          | 2136          | 2992           | 37            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 37.5               | 259           | 204           | 388           | 360            | 721           | 596           | 919           | 862            | 1271          |               | 2148          | 3002           | 37.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 38                 | 260           | 205           | 390           | 363            | 725           | 599           | 925           | 867            | 1281          |               | 2160          | 3018           | 38            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 38.5               | 262           | 206           | 393           | 365            | 728           | 601           | 927           | 872            | 1289          |               | 2173          | 3028           | 38.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 39                 | 263           | 208           | 396           | 367            | 730           | 605           | 931           | 877            | 1295          |               | 2185          | 3038           | 39            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 39.5               | 265           | 209           | 398           | 369            | 736           | 612           | 934           | 882            | 1301          |               | 2197          | 3048           | 39.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 40                 | 266           | 210           | 401           | 371            | 741           | 616           | 939           | 887            | 1311          |               | 2210          | 3060           | 40            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 40.5               | 267           | 211           | 403           | 373            | 746           | 620           | 943           | 891            | 1319          |               | 2225          | 3072           | 40.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 41                 | 269           | 212           | 406           | 375            | 750           | 624           | 948           | 896            | 1326          |               | 2237          | 3082           | 41            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 41.5               | 271           | 213           | 408           | 378            | 755           | 628           | 956           | 901            | 1334          |               | 2252          | 3094           | 41.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 42                 | 272           | 214           | 411           | 380            | 760           | 631           | 961           | 906            | 1341          |               | 2267          | 3106           | 42            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 42.5               | 274           | 216           | 413           | 382            | 765           | 635           | 967           | 911            | 1349          |               | 2279          | 3119           | 42.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 43                 | 275           | 217           | 415           | 384            | 769           | 638           | 971           | 915            | 1356          |               | 2295          | 3130           | 43            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 43.5               | 277           | 218           | 418           | 386            | 775           | 642           | 977           | 920            | 1364          |               | 2307          | 3140           | 43.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 44                 | 278           | 219           | 420           | 388            | 780           | 645           | 983           | 925            | 1371          |               | 2320          | 3152           | 44            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 44.5               | 280           | 220           | 422           | 390            | 785           | 649           | 989           | 930            | 1379          |               | 2335          | 3164           | 44.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 45                 | 281           | 221           | 425           | 392            | 790           | 652           | 994           | 935            | 1387          |               | 2347          | 3175           | 45            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 45.5               | 283           | 223           | 427           | 394            | 795           | 656           | 1000          | 939            | 1394          |               | 2360          | 3186           | 45.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 46                 | 284           | 224           | 429           | 396            | 800           | 659           | 1005          | 944            | 1401          |               | 2375          | 3198           | 46            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 46.5               | 285           | 225           | 432           | 399            | 805           | 663           | 1011          | 948            | 1409          |               | 2387          | 3210           | 46.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 47                 | 287           | 227           | 434           | 401            | 810           | 666           | 1016          | 953            | 1416          |               | 2400          | 3222           | 47            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 47.5               | 289           | 228           | 437           | 403            | 815           | 670           | 1022          | 956            | 1424          |               | 2415          | 3234           | 47.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 48                 | 290           | 229           | 440           | 405            | 820           | 673           | 1027          | 961            | 1431          |               | 2427          | 3246           | 48            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 48.5               | 292           | 230           | 442           | 407            | 825           | 676           | 1033          | 967            | 1439          |               | 2440          | 3258           | 48.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 49                 | 293           | 231           | 444           | 409            | 830           | 679           | 1038          | 972            | 1446          |               | 2455          | 3270           | 49            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 49.5               | 294           | 232           | 446           | 411            | 835           | 683           | 1043          | 977            | 1454          |               | 2467          | 3282           | 49.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 50                 | 296           | 234           | 448           | 413            | 840           | 686           | 1049          | 982            | 1461          |               | 2480          | 3294           | 50            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 50.5               | 298           | 235           | 450           | 415            | 845           | 690           | 1055          | 986            | 1469          |               | 2495          | 3306           | 50.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 51                 | 300           | 236           | 453           | 417            | 850           | 693           | 1060          | 991            | 1477          |               | 2507          | 3318           | 51            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 51.5               | 301           | 237           | 455           | 419            | 855           | 697           | 1065          | 996            | 1485          |               | 2520          | 3330           | 51.5          |               |               |                |               |               |               |                |               |               |               |                |                    |
| 52                 | 302           | 238           | 457           | 421            | 860           | 700           | 1070          | 1000           | 1493          |               | 2535          | 3342           | 52            |               |               |                |               |               |               |                |               |               |               |                |                    |
| 52.5               | 303           | 239           | 459           | 423            | 865           | 704           | 1075          | 1005           | 1500          |               | 2550          | 3354           | 52.5          |               |               |                |               |               |               |                |               |               |               |                |                    |

9" 9.84" 10"  
40" 2210 gpm 2983 gpm 3130 gpm  
40.2" 2989 gpm  
40.5" 2225 gpm 2999 gpm 3146 gpm

$$2988.4 \times .00223 \text{ cfs/gpm} = 6.66 \text{ cfs}$$

|      |     |     |     |     |      |     |      |      |      |      |      |      |
|------|-----|-----|-----|-----|------|-----|------|------|------|------|------|------|
| 53   | 304 | 240 | 461 | 425 | 870  | 707 | 1120 | 1009 | 1506 | 2522 | 3375 | 53   |
| 53.5 | 305 | 241 | 463 | 427 | 880  | 711 | 1125 | 1014 | 1512 | 2531 | 3381 | 53.5 |
| 54   | 307 | 243 | 465 | 429 | 885  | 714 | 1130 | 1018 | 1520 | 2545 | 3392 | 54   |
| 54.5 | 309 | 244 | 467 | 431 | 890  | 718 | 1135 | 1023 | 1527 | 2556 | 3403 | 54.5 |
| 55   | 310 | 246 | 469 | 433 | 895  | 721 | 1140 | 1027 | 1534 | 2568 | 3414 | 55   |
| 55.5 | 311 | 247 | 471 | 435 | 900  | 725 | 1145 | 1032 | 1541 | 2579 | 3425 | 55.5 |
| 56   | 313 | 248 | 472 | 437 | 905  | 729 | 1150 | 1036 | 1548 | 2590 | 3436 | 56   |
| 56.5 | 314 | 249 | 474 | 439 | 910  | 733 | 1155 | 1040 | 1556 | 2602 | 3447 | 56.5 |
| 57   | 315 | 250 | 476 | 441 | 915  | 737 | 1160 | 1044 | 1563 | 2613 | 3458 | 57   |
| 57.5 | 316 | 251 | 478 | 443 | 920  | 740 | 1165 | 1048 | 1571 | 2625 | 3469 | 57.5 |
| 58   | 317 | 252 | 480 | 445 | 925  | 744 | 1170 | 1052 | 1578 | 2636 | 3480 | 58   |
| 58.5 | 319 | 253 | 482 | 447 | 930  | 748 | 1175 | 1056 | 1586 | 2647 | 3491 | 58.5 |
| 59   | 320 | 254 | 485 | 449 | 935  | 751 | 1180 | 1060 | 1594 | 2659 | 3502 | 59   |
| 59.5 | 321 | 256 | 487 | 451 | 940  | 755 | 1185 | 1064 | 1602 | 2670 | 3513 | 59.5 |
| 60   | 323 | 257 | 489 | 453 | 945  | 759 | 1190 | 1068 | 1610 | 2682 | 3524 | 60   |
| 60.5 | 324 | 258 | 491 | 455 | 950  | 763 | 1195 | 1072 | 1618 | 2693 | 3535 | 60.5 |
| 61   | 325 | 259 | 492 | 457 | 955  | 767 | 1200 | 1076 | 1626 | 2705 | 3546 | 61   |
| 61.5 | 326 | 261 | 494 | 459 | 960  | 770 | 1205 | 1080 | 1634 | 2716 | 3557 | 61.5 |
| 62   | 328 | 262 | 496 | 461 | 965  | 774 | 1210 | 1084 | 1642 | 2728 | 3568 | 62   |
| 62.5 | 329 | 263 | 498 | 463 | 970  | 778 | 1215 | 1088 | 1650 | 2739 | 3579 | 62.5 |
| 63   | 330 | 264 | 500 | 465 | 975  | 781 | 1220 | 1092 | 1658 | 2750 | 3590 | 63   |
| 63.5 | 331 | 265 | 502 | 467 | 980  | 785 | 1225 | 1096 | 1666 | 2762 | 3601 | 63.5 |
| 64   | 333 | 266 | 504 | 469 | 985  | 789 | 1230 | 1100 | 1674 | 2773 | 3612 | 64   |
| 64.5 | 334 | 267 | 507 | 471 | 990  | 793 | 1235 | 1104 | 1682 | 2785 | 3623 | 64.5 |
| 65   | 335 | 268 | 509 | 472 | 995  | 797 | 1240 | 1108 | 1690 | 2796 | 3634 | 65   |
| 65.5 | 336 | 269 | 511 | 474 | 1000 | 801 | 1245 | 1112 | 1698 | 2808 | 3645 | 65.5 |
| 66   | 338 | 271 | 513 | 475 | 1005 | 805 | 1250 | 1116 | 1706 | 2819 | 3656 | 66   |
| 66.5 | 339 | 272 | 515 | 477 | 1010 | 809 | 1255 | 1120 | 1714 | 2830 | 3667 | 66.5 |
| 67   | 340 | 273 | 517 | 479 | 1015 | 813 | 1260 | 1124 | 1722 | 2842 | 3678 | 67   |
| 67.5 | 341 | 274 | 518 | 481 | 1020 | 817 | 1265 | 1128 | 1730 | 2853 | 3689 | 67.5 |
| 68   | 343 | 275 | 520 | 483 | 1025 | 821 | 1270 | 1132 | 1738 | 2865 | 3700 | 68   |
| 68.5 | 344 | 276 | 521 | 485 | 1030 | 825 | 1275 | 1136 | 1746 | 2876 | 3711 | 68.5 |
| 69   | 346 | 277 | 523 | 487 | 1035 | 829 | 1280 | 1140 | 1754 | 2888 | 3722 | 69   |
| 69.5 | 347 | 278 | 524 | 489 | 1040 | 833 | 1285 | 1144 | 1762 | 2899 | 3733 | 69.5 |
| 70   | 349 | 280 | 525 | 491 | 1045 | 837 | 1290 | 1148 | 1770 | 2910 | 3744 | 70   |

ORIFICE  
CALCULATION:  
9.84" orifice  
40.2" head  
12" pipe

34-7234

JK 2-26-87

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

34-7234

JK  
25 Feb 81

T5N  
T4N

RR  
26 27  
E E

T4N  
T3N

34-7028  
34-7234

PRIVATE  
DITCHES

PRD  
#2

ARCO

PRD  
#2

BURIED  
MAINLINES

MICROFILMED

## Overlap Review

Permit 34-7075 No Overlap due to in Permit stage

License 34-2480 gw P/D NCSW Sec. 25 T4N R26E

$$\frac{2.79}{340\text{ac}} = .0082 \text{ cfs/ac}$$

P/U see attached land  
list & license  
copy

License 34-7028 gw P/D SESW Sec 34 T5N R26E

P/U see field exam

Recommendation for licensing 34-7028

Rights 34-2480 & 34-7028 have different  
P/D's but the same lands.

Recommend licensing 34-7028 at .02 cfs/ac  
limited by permit to 4.3 cfs.

Recomm & license condition of  
.02 cfs/ac & 3.0 af when rights  
are combined.

MICROFILMED

License 34-7234    JW    P/D    SESW    Sec 34 T5N R26E

P/D see field exam

Allow 102 cfs per acre as the P/D is the same as right 34-7028 but are different lands.

System Capacity 6.6 cfs

34-7028

4.3 cfs

34-7234

1.66 cfs

5.96 less than capacity ✓

RC  $\frac{10/4}{81}$

Map of all 3 rights  
in file 34-7028

**MICROFILMED**

# LAND LIST ATTACHMENT

Description and location of place of use:

| TWP.            | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                 |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| LICENSE 34-2480 |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 3N              | 27E   | 9    |        |        |        |        |        |        | 10     |        | 20     | 40     | 40     |        |        |        |        |        | 110    |
|                 |       | 10   |        |        | 40     |        | 30     | 40     | 40     | 40     |        |        |        |        |        | 40     |        |        | 230    |
|                 |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 340    |
|                 |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                 |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                 |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                 |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|                 |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | </     |

Total number of acres irrigated \_\_\_\_\_

MICROFILMED

WATER RIGHT NUMBER 34-7234

OWNER LAST NAME - TUONE  
ADDRESS LINE 1 - BOX 820  
ADDRESS LINE 3 -

FIRST NAME - SPENCER W.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - ARCO

STATE - ID ZIP CODE - 83213

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 08-15-1979 COUNTY - BUTTE

TOTAL DIV. RATE -

1.66~~4.8000~~ -CFSTOTAL DIV. VOLUME - 249.0 .00 AFA TRFR/AMEND -

WATER DIST. - 34

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 34 05N 26E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 27E SEC 10 TRACT NENW LOT AC 10 TRACT NESW LOT AC 40

USE DIV. RATE - 1.66 ~~4.8000~~ CFSUSE DIV. VOLUME - 249.0 .00 AFATRACT NWSW LOT AC ~~40~~ 33

DECREE NAME -

DATE -

TOTAL ACRES 90

REMARKS - see Lic.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1984 PERMIT/DENIED - 10-11-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL 04 05 16

DIVERSION MEANS - WELL, PUMP &amp; SPRINKLER SYSTEM

IDENT. NO. 01 34 7234

WATER RIGHT  
DATA ENTRY LOG

[illegible]

# DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-1234

Name(s) of Permit Holder: Spencer W. Toone

Post Office Address: Box 820, Arco, Idaho 83213

Tel. No. 527-8205

Source of Water: groundwater

Extent of Use:

|                                                |           |                            |
|------------------------------------------------|-----------|----------------------------|
| <input type="checkbox"/> Domestic              | _____     | (number of households)     |
| <input type="checkbox"/> Stockwater            | _____     | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>90</u> | (acres)                    |
| <input type="checkbox"/> Other                 | _____     |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-11-79  
Date

Spencer W. Toone  
Signature of Permit Holder

RECEIVED

DEC 11 1979

Department of Water Resources  
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

June 5, 1980

RE: Permit No. 34-7234

Spencer Toone  
Box 820  
Arco, Idaho 83213

Dear Mr. Toone:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens  
Senior Clerk

cc: IDWR - State Office

MICROFILMED

RECEIVED

OCT 4 1979

2211 Overland Avenue  
Burley, Idaho 83318

Department of Water Resources

RECEIVED

OCT 2 1979

Department of Water Resources  
Southern District Office

State of Idaho  
Department of Water Administration  
614 State Street, Capital Building  
Boise, Idaho 83707

October 1, 1979

Dear Sirs:

This is to advise that Rex C. Hill and Alice F. Hill, husband and wife, whose mailing address is 415 Riverview Drive; Burley, Idaho 83318 have received assistance from this Agency. In obtaining this assistance they have pledged their interest in the water and the right to produce said underground water under Application No. 45-7148 approved by the Department of Water Administration on August 28, 1973, as additional security for this assistance.

We request that a note be placed in the files concerning the above listed Water Application regarding this transaction .

When water and Rights and License(s) are pledged as additional security the holder(s) agree not to assign, transfer or make any changes which would adversely effect the FMHA's security without first advising FMHA in writing of the plans and to also obtain written permission from FMHA to make said change(s), transfer(s), etc. that may be planned.

Please sign the enclosed copy of this letter and return same to this office as acknowledgment of the request for our files.

Sincerely,

THOMAS J. NEWTON  
County Supervisor

"The above letter has been placed in the files in connection with Application No. 45-7148"

(Date)

(Name and Title)

cc: Southern District Office  
1041 Blue Lake Blvd., North  
Twin Falls, Idaho 83301

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

October 11, 1979

Spencer W. Toone  
Box 820  
Arco, Idaho 83213

Dear Mr. Toone,

RE: Permit No. 34-7234

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power. While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

*David R. Tuthill*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

AUGUST 16, 1979

The Area Advertiser  
Box "C"  
Arco, Idaho 83243

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 10, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

*called 9/10/79*

UNRECORDED

34-7234

TOONE, SPENCER W.  
BOX 820, ARCO, ID 83213  
Source: GROUNDWATER  
Date Filed: 08-15-1979  
Amount: 1.80 CFS  
Diversion Point: SESW Sec 34 T  
06N R 26E SWNE Sec 10 T 03N R  
27E (REDIVERSI) BUTTE Co.  
Use: IRRIGATION (1.80 CFS)  
from 04-01 to 11-01  
Place of Use: NENW NESW  
NWSW Sec 10 T 03N R 27E FOR 90  
ACRES  
Diversion Means: WELL, PUMP  
& SPRINKLER SYSTEM

If issued, the permits will be  
subject to all prior water rights.  
Protests against the granting of any  
permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 1515 Lincoln  
Road, Idaho Falls, Idaho 83401 on or  
before SEPTEMBER 10, 1979.

C. STEPHEN ALLRED  
Director

Pub. 8-23,30, 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the followins application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

34-2234-

TOONE, SPENCER W.

BOX 820, ARCO, ID 83213

Source: GROUNDWATER

Date Filed: 08/15/1979

Amount: 1.80 CFS

Diversion Point: SESE Sec 34 T 05N R 26E SWNE Sec 10 T 03N R 27E (REDIVERSI,  
BUTTE Co.

Use: IRRIGATION (1.80 CFS) from 04/01 to 11/01

Place of Use: NENW NESW NWSW Sec 10 T 03N R 27E FOR 90 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/79.

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: 34 7234

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. Basin 34 TSN R26E  
☐ Yes ☒ No Other rights on same place of use. 34  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: SEPT 10, 1979  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: SEPT 19, 1979  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☒ Yes ☐ No Measuring device required. totalizing meter at point of diversion & point of redirection.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 34. Big Lost River  
8-15-79. Date of priority recommended.  
Special conditions of approval or cover letter. The issuance of this permit in no way grants any right of way or easement.

Sand Snake River Tributary letter

By: Ernest Carlson Date: 9/21/79.

STATE OFFICE REVIEW:

- 04 - Idaho Power letter w/measuring device condition  
05 (34, Big Lost River)  
01 - modified - see condition listed above  
☐ See attached sheet for more information.  
By: Jim Date: 10/10/79  
OCT 11 1979  
MICROFILMED  
Water Resources