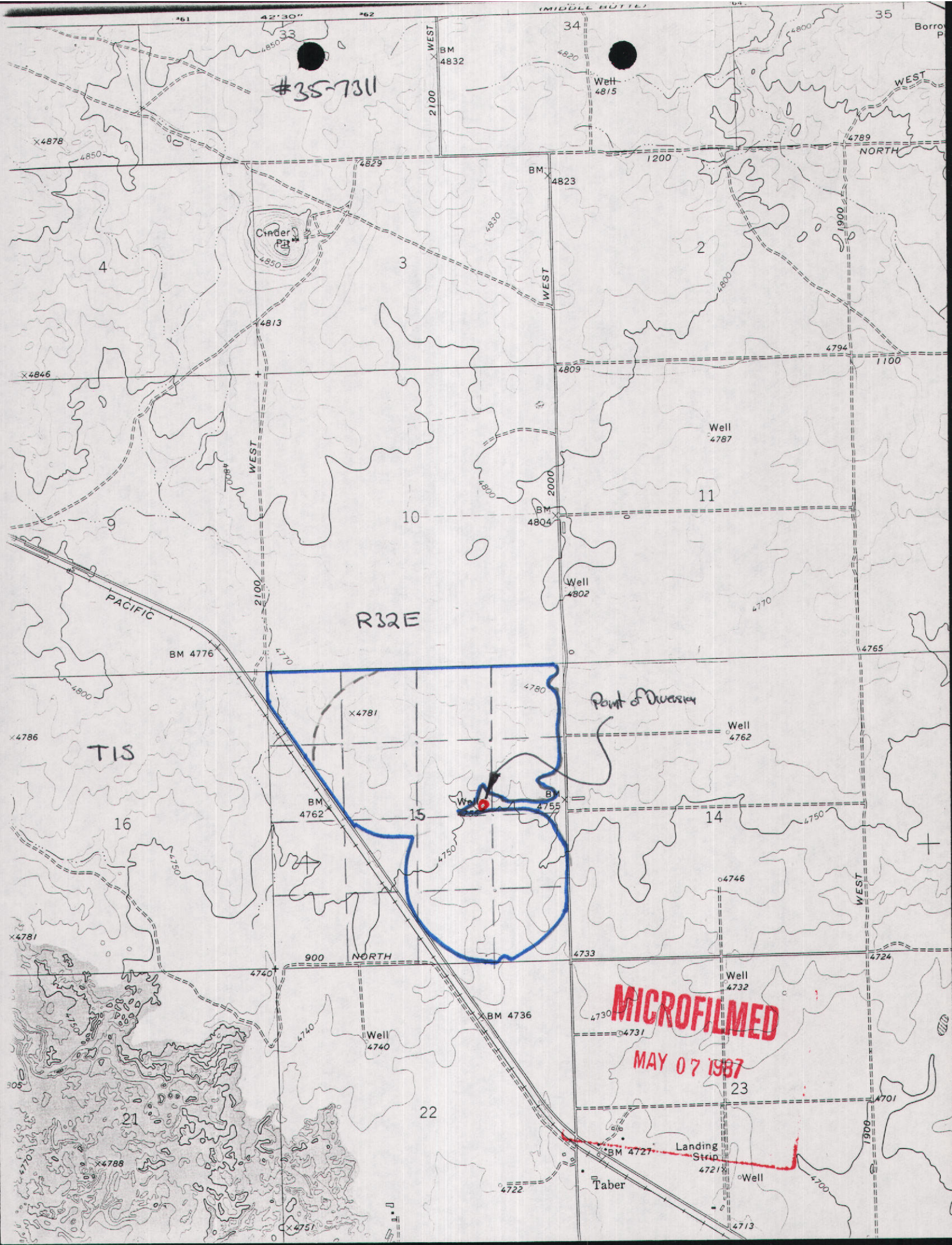




July 20, 1973

Re: Claim to A Water Right-No. 35-4024 Van Orden
Application for Permit No. 35-7309 Van Orden
No. 35-7310 Placerton, Inc.
No. 35-7311 Placerton, Inc.
No. 35-7312 Placerton, Inc.

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-6-73 by mb

NCY:mb
Enc: Legal notices (5)

35 7311

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7311

Priority: July 19, 1973 Amount: 5.50 CFS 1456.0 AFA

This is to certify, that EASTERN IDAHO PRODUCTION CREDIT ASSN.

P.O. BOX 1667

POCATELLO, ID 83204

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 19, 1973, and has submitted proof to the Department of Water Resources on August 21, 1975, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 5.57 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	5.50 cfs	1456.0 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 15, Township 1S, Range 32E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1S	32E	15	NENE 37	NWNE 40	SWNE 34	SENE 30		
			NENW 40	NWNW 35	SWNW 11	SENW 40		
			NESW 11	SESW 2	NESE 33	NWSE 40		
			SWSE 36	SESE 27				416
								Total number of acres irrigated: 416

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director

MAY 07 1987

State of Idaho
Department of Water Resources

RECEIVED
MAR 30 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-7311

Department of Water Resources

Date of Priority: July 19, 1973

Comes now EASTERN IDAHO PRODUCTION CREDIT ASSN.
P.O. BOX 992
BLACKFOOT, ID 83221

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 35-7311 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	5.50 cfs	1456.0 af

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 15, Township 1S, Range 32E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1S	32E	15	NENE 37	NWNE 40	SWNE 34.	SENE 30	
			NENW 40	NWNW 35	SWNW 11	SENW 40	
			NESW 11	SESW 2	NESE 33	NWSE 40	
			SWSE 36	SESE 27			416

Total number of acres irrigated: 416

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Pocatello, Idaho , this 27th day of March , 19 87 .

Eastern Idaho Production Credit Association
by: Arnold Seely President
(Signature)

MICROFILMED

MAY 07 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-7311

FOR DEPARTMENT USE ONLY

44619

Preliminary check by KW Fee = \$20.00 ✓ Received by if Date 3-30-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 35-7311 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 22nd day of April, 1987.

Norman Cyguy
(Director)
Acting for the

MICROFILMED
MAY 07 1987

RECEIVED

FEB 2 1977

ASSIGNMENT OF PERMIT

Department of Water
Eastern District

METROPOLITAN LIFE INSURANCE COMPANY OF NEW YORK

hereby assigns to EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION,
Post Office Box 992, Blackfoot, Idaho 83221, all their right,
title and interest, in and to Permit No. 35-7311 to appropriate
the public waters of the State of Idaho.

DATED this 11th day of August, 1976.

METROPOLITAN LIFE INSURANCE
COMPANY OF NEW YORK

ATTEST:

Asst.

Secretary

H. L. ROBERTS

BY

D. J. HOGAN

VICE-PRESIDENT

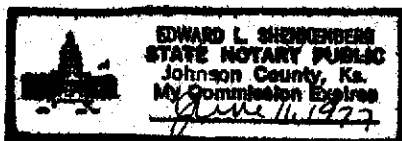
(CORPORATE SEAL)

STATE OF KANSAS)

COUNTY OF JOHNSON ; ss.

On this 11th day of August, 1976, personally appeared
D. J. HOGAN before me, the signer of the above
instrument, who duly acknowledged to me that he executed the
same for and on behalf of said corporation as the VICE-PRESIDENT
thereof.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this
certificate first above written.



Edward L. Shewchuk
NOTARY PUBLIC, State of KANSAS
Residing in JOHNSON COUNTY
My Commission Expires: June 11, 1977

I

Administration

L

Will

PERMIT

I, PLACERTON, INC., hereby assign to Metropolitan Life Insurance Company of New York,
Northwest Branch Office, West 422 Riverside Avenue, Suite 520, Spokane, Washington 99201,

(X) All my right, title, and interest, in and to Permit No. 35-7311
to appropriate the public waters of the State of Idaho.

() The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 25 day of February, 1974.

PLACERTON, INC.

ATTEST:

Secretary

(CORPORATE SEAL)

By C. W. Beeler
Permit Holder

STATE OF IDAHO)
) ss.
County of Bannock)

On this 25 day of February, 1974, personally
appeared before me the signer of the above instrument, who duly acknowledged to me
that he executed the same for and on behalf of said corporation as the General Manager
and Secretary thereof.

Richard A. Beeler
NOTARY PUBLIC residing at
Spokane, Washington

My commission expires: 3/28/75

MICROFILMED

Identification No. 35 7311

Application No. _____

ASSIGNED TO: METROPOLITAN LIFE INSURANCE CO.
Oct. '74 Northwest Branch Office
W. 422 Riverside Ave. Suite 520
Spokane, WA 99201

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

(See other branch office address in file)

ASSIGNED TO:
EASTERN IDAHO CREDIT
PRODUCTION ASSN.
2-02-1977

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant PLACERTON, INC.
post office address 100 South Arthur, Pocatello, Idaho
2. Source of water supply Well which is a tributary of ----
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 1 S
Range 32 E. B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 15 Township 1 S Range 32 E. B.M. _____
4. Water will be used for the following purposes:
Amount 5.5 for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.5 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Submerged pump - 400 horsepower motor - steel main lines - 10"

- b. Height of storage dam --- feet, active reservoir capacity --- acre feet; total reservoir
capacity --- acre feet, materials used in storage dam: ---
Period of year during which storage will occur --- to --- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet. 329 water level
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ Presently in existence
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

35 7311

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	32E	15	40	40	40	40	40	30		30	30	15		15	40	40	40	40	480

(All of Section 15 that lies North
of the Old Arco Highway)

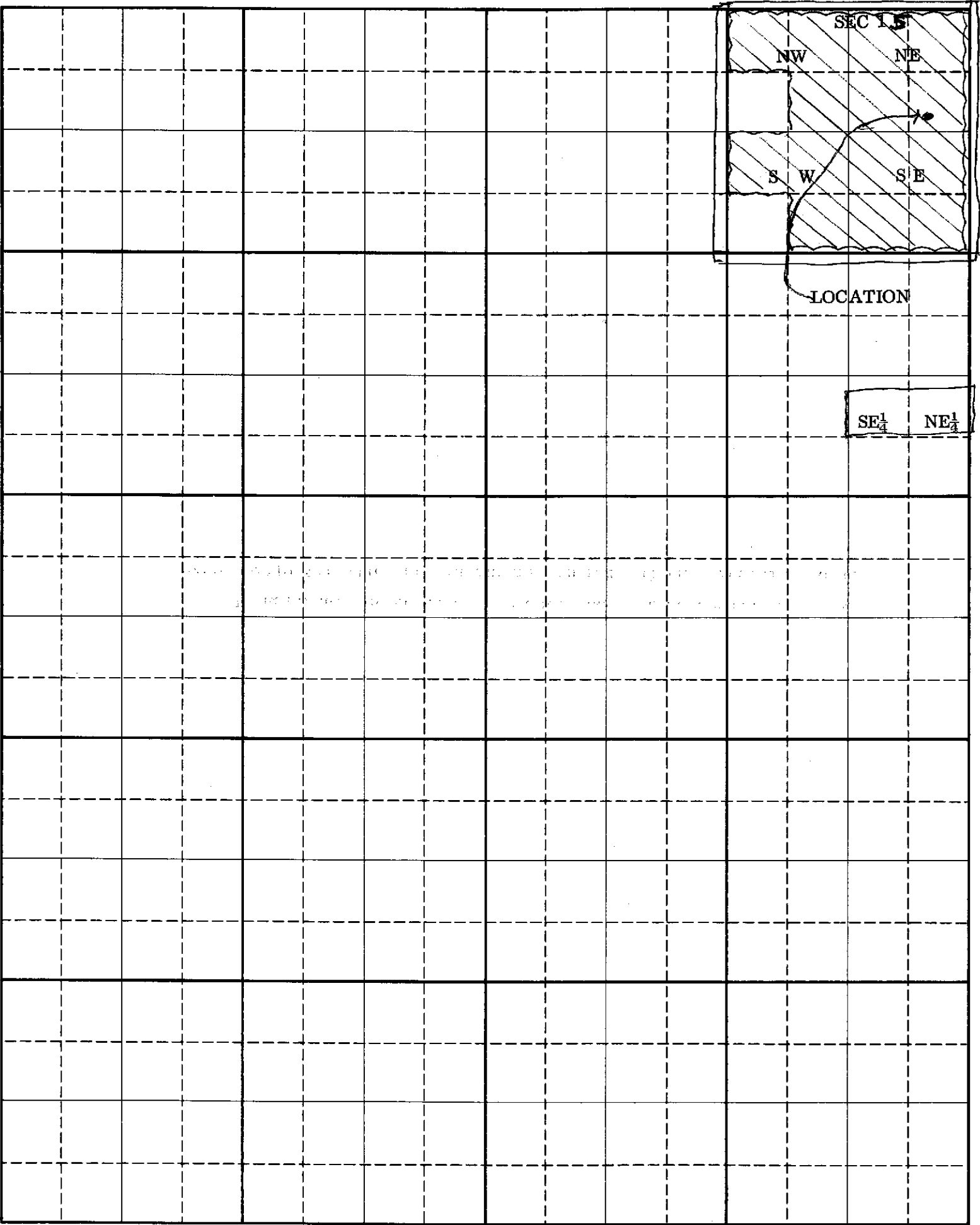
Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Placerton, Inc.
 b. Who owns the land to be irrigated or place of use Placerton, Inc.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Mel Brown originally prepared an Application for this well but apparently it was never filed or completed, and a Permit was not granted. The present owner of the real estate is Placerton, Inc., and it plans to raise hay, grain and cattle and will sprinkle irrigate the property. There is presently a 400 horsepower motor at the well site, together with the main lines.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PLACERTON, INC.

By C. A. Berlin, Jr.
(Applicant)

Received by mb Date 7-19-73 Time 10:50 A
 Preliminary check by NCY Fee \$ 75⁰⁰
 Receipted by mb Date 7-19-73 # 10217
 Publication prepared by mb Date 7-20-73
 Published in Idaho State Journal
 Publication dates 7-26 + 8-2-73
 Publication approved RDC Date 8/13/73
 Priority ~~reduced to~~ 7-19-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC NDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

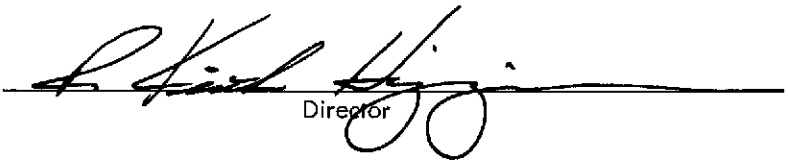
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7311, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 75.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of August 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	6/27/73	Application No. _____ Name <u>PLACETON, INC</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion <u>Need clarification</u> ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works <u>not complete</u> ☒ Time required for C/W and application of water to B/C ☐ Place of Use <u>Need change in ranch to acre</u> ☐ Map <u>not complete</u> ☐ Fees <u>230 rec'd \$2.5 req'd for subdivided</u> <u>all apps</u>
(3)	"	"	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management <u>Do Not</u> <u>Receipt</u>
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	"	"	In form for advertising <u>No</u>
(6)			Affidavit of Publication received _____
(7)			Final date for protests _____ Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	"	"	Located within Water District No. _____
(10)	"	"	Critical groundwater area: yes _____ no ☒
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.D. # 27</u> ☐ Increasing (comment) _____
(12)			Comments: <u>No other G.W. rights shown</u> <u>for this ranch on E.D. plots.</u>
(13)			Action recommended: ☐ Approve Priority _____ ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)			District _____ By _____ Date _____ Title _____

RECEIVED
AUG 14 1973
Department of Water Administration

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCR</u>	<u>7/19/73</u>	Application No. <u>Placer ton</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. <u>N.A.</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> <u>X</u>
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>No nearby obs wells</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No other G.W. rights shown for this land on E.D. plat.</u>
(10)	<u>mt</u>	<u>8-6-73</u>	Affidavit of Publication received (date) <u>Aug. 6, 1973</u>
(11)	<u>RDC</u>	<u>8/13/73</u>	Final date for protests <u>Aug. 13, 1973</u> Protests received: yes <u>no</u> <u>X</u>
(12)	<u>mt</u>	<u>8-13-73</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>8/13/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>RDC</u>	<u>8/13/73</u>	Action recommended: ☒ Approve Priority <u>7/19/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/13/73</u> ^{AUG 14} 1973

Department of Water Administration

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.

I, Drury R. Brown do solemnly
Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 26th day of July, 1973,

and the last publication having been made on the
2nd day of August, 1973; that said
notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown
Subscribed and sworn to before me this 2nd

day of August, 1973

William H. Brown
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

~~XXXXXX~~

October 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Placerton, Inc., 100 South Arthur, Pocatello, Idaho, has on 7-19-73 submitted Application No. 35-7311 for a permit to appropriate 5.5 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 1S, R. 32E, B.M. Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 480 acres within the E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 1S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho 83401 on or before August 13, 1973.

R. KEITH HIGGINSON
Director

(3501)

Pub.: 7-26, 8-2

32

April 23, 1987

EASTERN IDAHO PRODUCTION CREDIT ASSN.
P.O. BOX 1667
POCATELLO, ID 83204

RE: Permit No. 35-7311

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 07 1987

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION

P.O. BOX 1667, POCATELLO, IDAHO 83204

203 S. GARFIELD - TELEPHONE: 232-2700

RECEIVED

MAR 30 1987



Department of Water Resources

March 27, 1987

Jim Johnson, Water Rights Supervisor
Department of Water Resources
State Office, 450 W. State Street
Boise, Idaho 83720

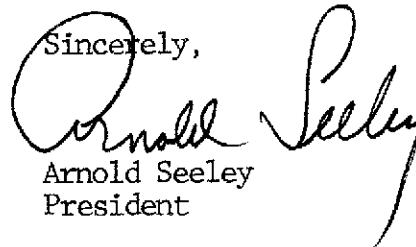
Dear Mr. Johnson:

RE: Permit No. 35-7311

Please find enclosed the APPLICATION FOR AMENDMENT of WATER RIGHT NO. 35-7311 (for licensing purposes) and our check No. 08489, in the amount of \$20.00 for filing fees, to license the above named water right.

Future correspondence may be forwarded to our headquarters office, P. O. Box 1667, Pocatello, Idaho 83204.

Sincerely,


Arnold Seeley
President

AS:fa
enc (2)

MICROFILMED

MAY 07 1987



The Farm Credit System

CONVERSATION MEMORANDUM

DATE 3/19/87FILE 35-7311

NAME OF PARTY

Mr. Seeley

EMPLOYEE

Ray Walker

RE:

Licensing amendment -

Mr. Seeley requested a copy of original permit so he could see what we are amending - sent to:

P.O. Box 1667
Pocatello, Id. 83204

He also requested an additional 3 weeks to submit licensing amendment because the land is ~~the~~ being sold on contract and he wants to clear the licensing recommendations with new owner.

I told him we would allow 3 more weeks to submit amendment

MICROFILMED

MAY 07 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 20, 1987

EASTERN IDAHO PRODUCTION CREDIT ASSN.
P.O. BOX 992
BLACKFOOT, ID 83221

RE: Permit No. 35-7311

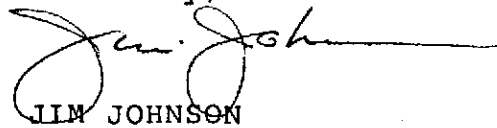
Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAY 07 1987

RECEIVED

JAN 2 1986

35-7311

Department of Water Resources
Permit No. 33-731

Phone No. _____

1. Owner: Eastern Idaho Production Credit Assn. Phone No. _____
Current Address: Pocatello, ID.
2. Accompanied by: Ralph + Sharon Lutz EXAM. DATE: 8-01-84
Address: RT 5 Box 121A Blackfoot, ID Phone No. 684-3727
Relationship to Permit Holder: Farmers rent this ground
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	500	C9521-78 86-9949	Johnston	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Meter		Rockwell		11891		

7. Measurements *1000 galls / 2000 galls* ☐ Additional data/computation sheets attached

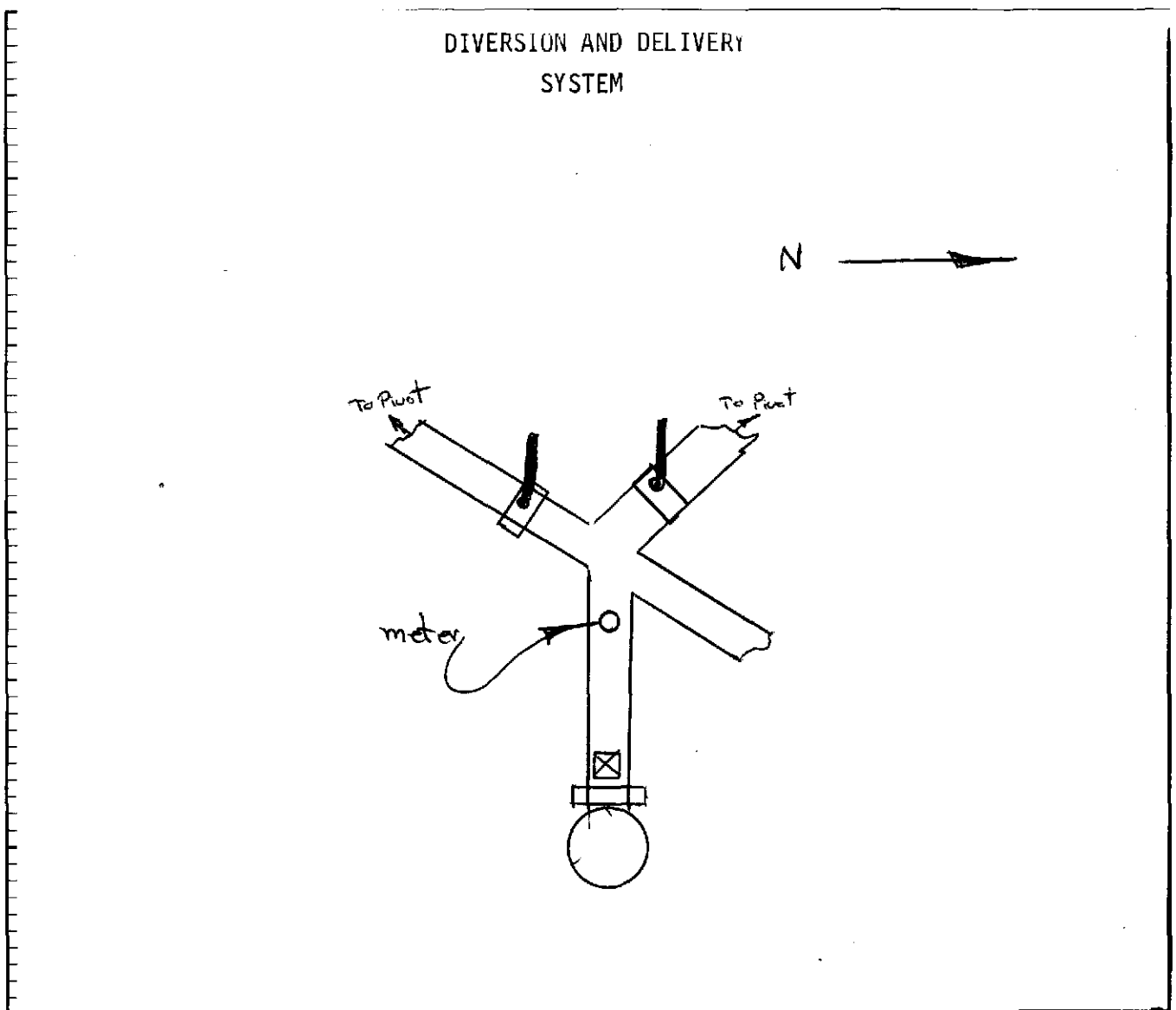
8. Point(s) of Diversion: Indicate Method of Determination *ASCS A. & photo*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
1S	32E	15	37	40	34	30	40	35	11	40	11				2	33	40	36	27	416
Total Acres																				416

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John Jones Date 8-21-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

8-21-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

Permit No. 35-7311

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By McCrometer meter - 2500 gpm or 5.57 cfs ✓

Permit asks for 5.50 cfs ✓

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 416 \text{ acres} \times 3.5 \text{ afa} = 1456 \text{ afg} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.50 \text{ cfs} \times 240 \text{ days} \times 1.9835 = 2345 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1456 \text{ afg} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: N.A.

- b) Other water rights with same point of diversion: N.A. ✓

- c) Analysis:

MICROFILMED
MAY 07 1987

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Irrigation</u>	<u>4-1</u>	<u>11-1</u>	<u>5.50</u>	<u>1456</u>

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			Total Acres _____

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAY 07 1987

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature He Jones

Date 8-21-85

Checked in Regional Office by Billy Spackman

Date 12-23-85

Approved in State Office by 0-1m

Date 1-12-87



15

15

311

3

128.7

10.7

8.656

D. 122.3

15

B. 119.9

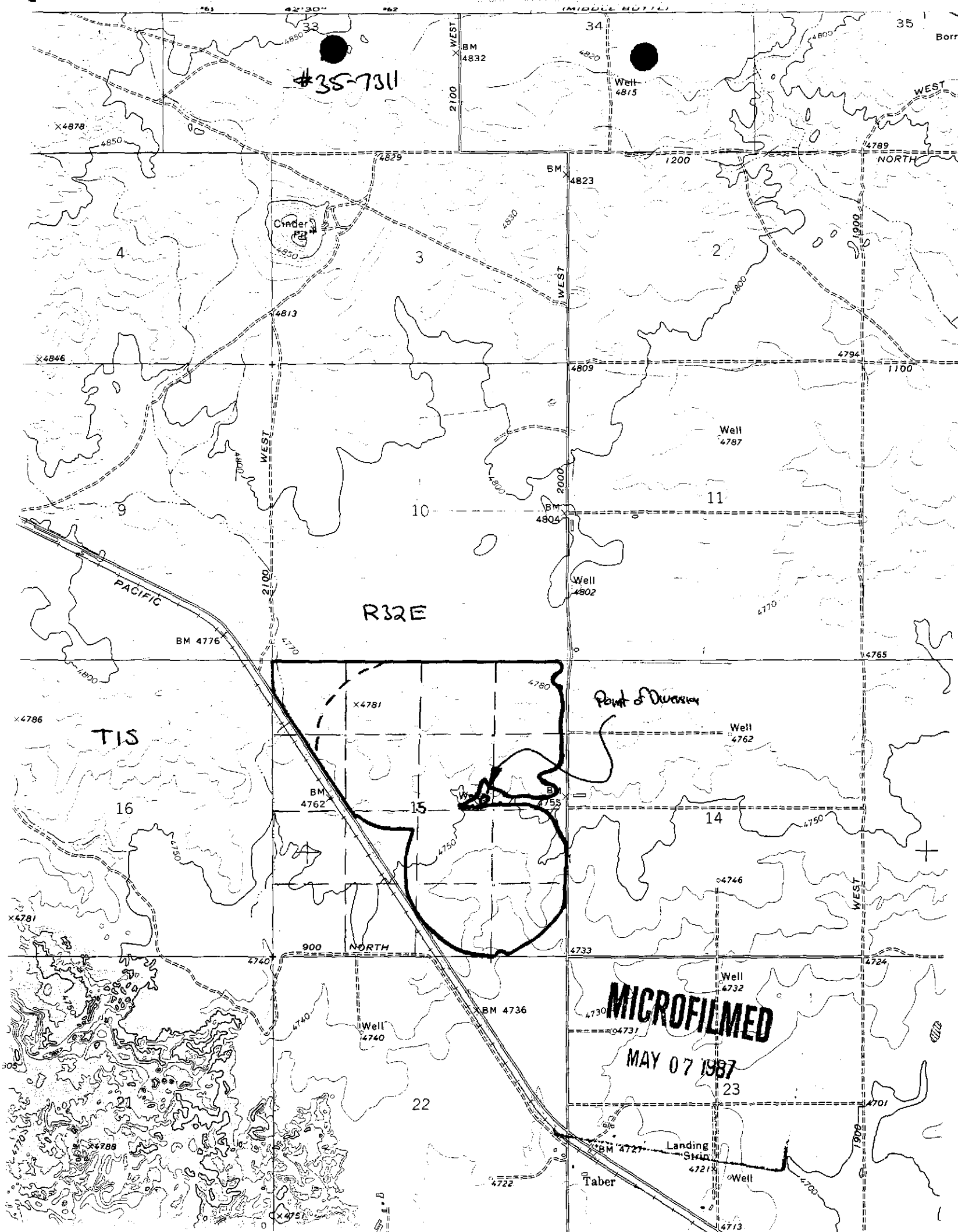
104.0

8. 892

MICROFILMED

MAY 02 1987

I-6



#35-7311

R32E

T1S

MICROFILMED

MAY 07 1987

Wed Sept 9am
Aug 1

Irrigator Ralph or Shane
684-3727
Blackfoot

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Eastern Idaho Production Credit Assoc.
Post office address P.O. Box 992 Blackfoot 6843767 Phone _____
Person to contact _____ Phone Live on property

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 5.5 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Call in Evening
around 10pm
RECEIVED
APR 23 1979
Department of Water Resources
Eastern District Office

Examination for
Permit No. 35-7311
b/c

4. Total amount to be appropriated:
Max Rate of Diversion 5.5 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
Township 15 N/S, Range 32E E/W, B.M., Section 15, Subdivision SE 1/4 NE 1/4 Bingham County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 400 Hp motor, mainlines

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	32E	15	40	40	40	40	40	30	30	30	15	15	40	40	40	40	40	40	480
(All of Section 15 that lies north of the old Arco Highway)																			
MICROFILMED																			
MAY 07 1987																			

TOTAL ACREAGE 480

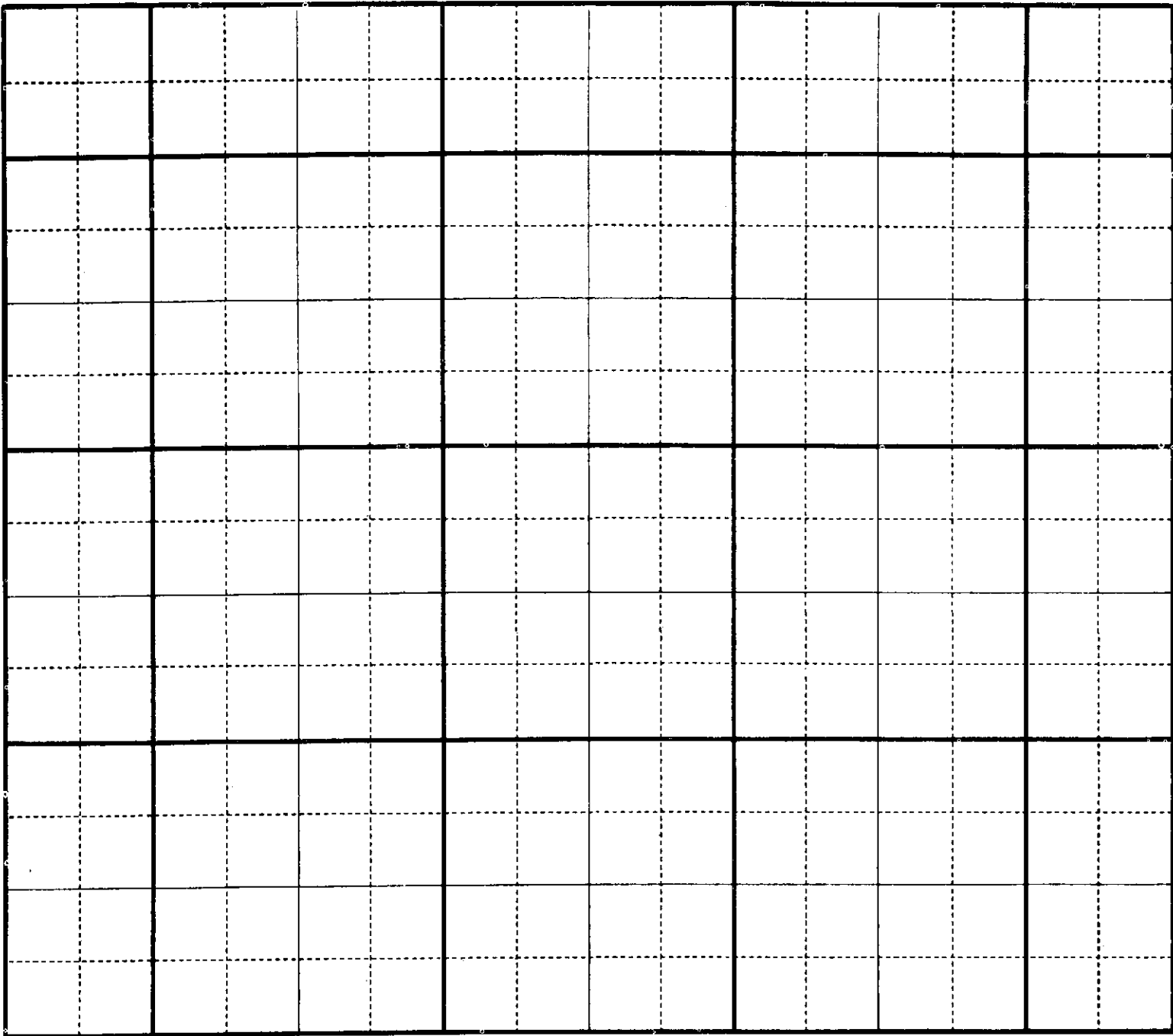


Diagram of System

RECORDED

MAY 97 1987

DATE OF EXAM _____

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

MICROFILMED

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

MAY 07 1987

3/79

IDENT. NO. 35-7311

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384 2216

February 9, 1977

Re: Permit No's. 35-7161, 35-7162, 35-7310
35-7311, 35-7312

License No's. 35-7092, 35-7093, 35-7095

Eastern Idaho Production Credit Association
Box 992
Blackfoot, Idaho 83221

Gentlemen:

We acknowledge receipt of the assignments conveying Permit No's. 35-7161, 35-7162, 35-7310, 35-7311 and 35-7312 to you. The assignments have been recorded and the Department's records have been changed.

We also acknowledge receipt of the assignments for License No's. 35-7092, 35-7093 and 35-7095. However, there is no procedure for changing the names on licenses since the water right license is appurtenant to the land. These documents have been entered in the license file to show your interest in the license.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

cc: Placerton, Inc.
H. E. Tebrock
100 South Arthur
Pocatello, Idaho 83201

RECEIVED
FEB 10 1977



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 29, 1975

Re: Permit No. 35-7310, 35-7311, 35-7312

Metropolitan Life Insurance
c/o James R. Gillespie, Attorney
300 North 6th Street
Boise, Idaho 83701

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Placerton, Inc.
H. E. Tebrock
100 South Arthur
Pocatello, ID 83201

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Identification No. 35-7311

Permit No. 35-7311

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PLACERTON, INC.
b) Post Office Address 100 South Arthur, Pocatello, Idaho
2. Permit Number 35-7311
3. Date of Priority that you are prepared to establish July 19, 1973
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 15
Township 1 South, Range 32 East Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 5.5 cfs for irrigation purposes from April 1, to November incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.5. cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Charles Fullmer, Flow meter.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submerged pump - 400 horsepower motor - steel main lines - 10"

b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter

c) Give well driller's name and address and the date the well was completed: Please refer to
Original application for permit.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: N.A.

8-29-75

RECEIVED
AUG 1 1975
IDAHO DEPT. OF WATER RESOURCES

hdp

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 480

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

METROPOLITAN LIFE INSURANCE COMPANY

August 28, 1975
(Date)

BY:

JAMES R. GILLESPIE
Their attorney

State of IDAHO)
) ss.
County of ADA)

On this 28th day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Moris E. Robinson
Notary Public residing at Boise Idaho

My commission expires 1-25-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 22, 1975

Re: Permit No's 35-7310 thru 35-7312

Placerton, Inc.
100 South Arthur
Pocatello, Idaho 83201

Gentlemen:

We are herewith returning the proof affidavit submitted in connection with the above referenced permits.

If you will recall, these permits were assigned to Metropolitan Life Insurance Company in February, 1974. Therefore, the permit holder of record, Metropolitan Life, must execute the affidavits and make proof.

We are also enclosing 3 blank proof forms in order that you might complete them and forward to Metropolitan Life for signature of a legal representative of the Company. Since proof is due on or before September 1, 1975, it is important that the affidavits be returned by Metropolitan Life as soon as possible.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure: 3 affidavits

cc: Metropolitan Life Insur. Co.
Northwest Branch Office
W. 422 Riverside Avenue, Suite 520
Spokane, Washington 99201

Identification No. 35-73II

Permit No. 35-73II

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PLACERTON, INC.
b) Post Office Address 100 South Arthur, Pocatello, Idaho
2. Permit Number 35-73II
3. Date of Priority that you are prepared to establish July 19, 1973
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 15
Township I South, Range 32 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 5.5 cfs for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.5 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Charles Fullmer. Flow meter.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submerged pump - 400 horsepower motor - steel main lines - 10"
b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter
c) Give well driller's name and address and the date the well was completed: Unknown, Please refer to Original Application for Permit.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: NA

COPY

Exam typed _____ by _____

RECORDED
INDEXED

July 3, 1975

CERTIFIED MAIL

26909

*see 35-7310
Don ant. card*

Re: Permit No. 35-7310 thru 35-7312

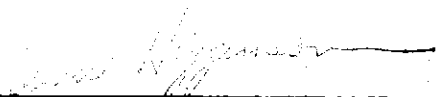
Metropolitan Life Insurance
Northwest Branch Office
W. 422 Riverside Avenue, Suite 520
Spokane, Washington 99201

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7310-35-7312 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (3)

October 30, 1974

Re: Permits No. 35-7091 35-7094 35-7162 35-7312
35-7092 35-7095 35-7310
35-7093 35-7161 35-7311

Mr. C. W. Beeler
Placerton, Inc.
P.O. Box 1528
Pocatello, Idaho 83201

Dear Mr. Beeler:

This office has recently received proof of beneficial use affidavits and/or assignments in connection with the above referenced permits. The status of these permits is as follows:

35-7091 & 35-7094 We are herewith returning the proof affidavits as these permits are still in the name of John Houtman and we, therefore, need an assignment from Mr. Houtman before Placerton's proof can be accepted. A partially completed assignment form is attached to the proofs for your use.

35-7092, 35-7093 & 35-7095 We have received the assignments from John Houtman to Placerton and also Placerton's assignments conveying these permits to Metropolitan Life Insurance Company. The proof affidavits under these permits are being processed and a letter of acknowledgement will be directed to Metropolitan Life.

35-7161 & 35-7162 We are returning the assignments of John Houtman to Placerton and also Placerton's assignments to Metropolitan Life. Please be advised that Mr. Houtman assigned these permits to Connecticut Mutual Life Insurance Co. in February, 1971. Therefore, Connecticut Mutual is the permit holder of record and any assignments will have to be executed by Connecticut Mutual.

UNRECORDED

August 16, 1973

Re: Permit Nos. 35-7310, 35-7311 & 35-7312

Placerton, Inc.
100 South Arthur
Pocatello, ID 83201

Gentlemen:

Enclosed is a copy of the above referenced approved Application for Permits. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35 7311

July 20, 1973

Re: Claim to A Water Right-No. 35-4024 Van Orden
Application for Permit No. 35-7309 Van Orden
No. 35-7310 Placerton, Inc.
No. 35-7311 Placerton, Inc.
No. 35-7312 Placerton, Inc.

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication of the notice. We have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you have any questions on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the State Engineer's Office with the publication bill. In order to receive payment, the bill must appear on the bill:

"I hereby certify that the foregoing amount is just and correct, that the amount claimed is legally due after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-6-73 by mk

NCY:mb
Enc: Legal notices (5)

35 7311

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Placerton, Inc., 100 South Arthur, Pocatello, Idaho, has on 7-19-73 submitted Application No. 35-7311 for a permit to appropriate 5.5 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 1S, R. 32E, B.M. Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 480 acres within the E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 1S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho 83401 on or before August 13, 1973.

R. KEITH HIGGINSON
Director

(3501)

Pub.: 7-26, 8-2

35-7311

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Placerton, Inc.,

100 South Arthur, Pocatello, Idaho

has on 7/19/73 submitted Application No. 35-7311

for a permit to appropriate 5.5 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source

by means of well and pump

within the SE¹/₄NE¹/₄, Sec. 15, T. 1S, R. 32E, B.M. Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 480 acres

within the E¹/₂, E¹/₄, NE¹/₄, NW¹/₄SW¹/₄, Sec. 15, T. 1S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on July 26 and August 2, 1973.

35 7311

NCH

NCH
CW

July 19, 1973

Re: Applications for Permit No. 35-7310, 35-7311, & 35-7312 Placerton, Inc.

Mr. Edward J. Berrett
Merrill & Merrill
Attorneys at Law
P. O. Box 991
Pocatello, ID 83201

Dear Mr. Berrett:

Attached herewith is departmental receipt No. 10277 in the amount of \$230.00 for Placerton, Inc. applications for permit which were received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

35 7311

MERRILL & MERRILL
COUNSELORS AND ATTORNEYS AT LAW
SPAULDING BUILDING
POCATELLO, IDAHO 83201

A. L. MERRILL (888-1081)
R. D. MERRILL (883-1872)
W. F. MERRILL
S. E. GARDNER
E. J. BERRETT

July 16, 1973

P. O. BOX 891
TELEPHONE
208-232-2868

RECEIVED

JUL 19 1973

Department of Water Administration
Eastern District Office

State of Idaho
Department of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

Attn: Mr. Norman C. Young
District Engineer

Dear Mr. Young:

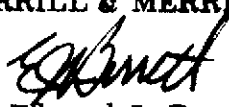
Thank you for your letter of June 27th. Accordingly, we have retyped the Applications and hopefully have all of the information which is required.

We are sending the check for \$230.00, which is for the Application fees of \$55.00, \$75.00 and \$85.00. The \$15.00 is for the fee due on Permit No. 35-4722. This matter was discussed with Bobby D. Fleenor, in the Boise Department, and he indicated that the only reason that the license had not issued on this particular Permit was that the \$15.00 fee was due. Accordingly, this fee is submitted herewith and is the reason for the check being in the amount of \$230.00. In this regard, we also have a note that there is an additional use granted as Permit No. 35-7095. These both apply to a well which, from our information, is on the W $\frac{1}{2}$ of Section 25, T. 1 South, Range 33 East. If more information is needed please advise me. If you have any question regarding these re-submitted Applications it would be appreciated if you would call me on the phone and review them so that we may expedite the completion of these Applications.

Thank you most kindly for your services.

Very truly yours,

MERRILL & MERRILL

By 
Edward J. Berrett

EJB:tb
Encls.

35 7311

June 27, 1973

Re: Applications for Permit - PLACERTON, INC.

C Edward J. Barrett
Merrill & Merrill
Attorneys at Law
P.O. Box 991
Pocatello, ID 83201

O Dear Mr. Barrett:

P We are returning the three applications for permit to appropriate ground water that you submitted on behalf of Placerton, Inc. for approval and your check No. 92-63 in the amount of \$230.00. There are a number of items that need to be clarified before the applications are acceptable for processing and the filing fee for the three applications appears to be only \$215.00. This fee assumes one application for 4.0 c.f.s. (\$35.00), one application for 5.5 c.f.s. (\$75.00), and one application for 6.4 c.f.s. (\$85.00). The following clarifications should be made:

Y APPLICATION FOR W₁ of SECTION 22

1. The point of diversion must be listed in Item 3a to the nearest 40 acre subdivision. If the well is located such that it is difficult to be sure which 40 acre subdivision it is located in, list each of the subdivisions and indicate that there is only one well located near the intersection of the subdivision.
2. The quantity of water to be appropriated should be listed in the first blank of Item 4. Also 4 cubic feet per acre or 2552 (g.p.m. are not equivalents. In Item 4 the irrigation season should be listed to the nearest day. This Department normally considers it to be from Apr. 1 to Nov. 1.
3. Please complete Items 6 and 8. Submission of proof of beneficial use should be at least one year, even though the system is completed.
4. In the remarks you have indicated that this application replaces No. 35-7069. The place of use as listed in Item 8 does not exactly agree with that listed in the original permit. Should it?
5. Please complete the plat of Item 11 by clarifying the scale and shading the location of the place of use. Also, if possible, show the location of the well to the nearest 40 acre subdivision.

Mr. Edward J. Barrett

Page 2

June 27, 1973

APPLICATION FOR E $\frac{1}{2}$ OF SECTION 15

1. Same as Item 1, on page 1.
2. Please clarify the irrigation season to the nearest day.
3. Same as Item 3 on page 1.
4. The acreage to be irrigated in each 40 acre subdivision should be listed in Item 8b.
5. Same as Item 5 on page 1.

APPLICATION FOR S $\frac{1}{2}$ OF SECTION 14

1. Same as Item 1 above.
2. The quantity of water to be appropriated should be listed in the first blank of Item 4. Also 5.5 c.f.s. or 1800 g.p.m. are not equivalents. In Item 4 the irrigation season should be listed to the nearest day. This Department normally considers it to be from Apr. 1 to Nov. 1.
3. Same as Item 3 above.
4. Same as Item 5 on page 1.

Please make the necessary correction to the applications and return to this office with the appropriate filing fee and we will be most happy to continue processing them.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosures: (3) Applications

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