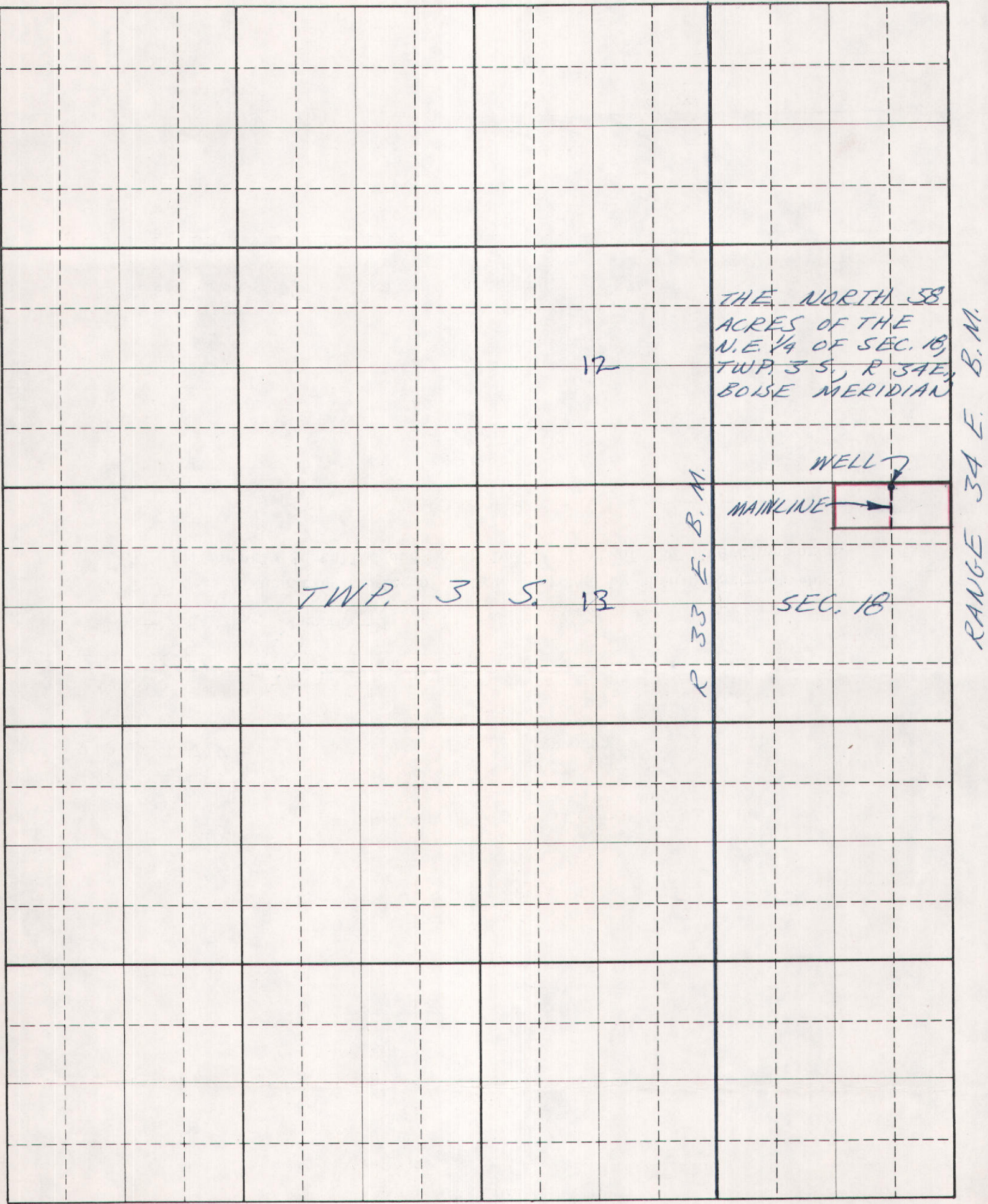


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

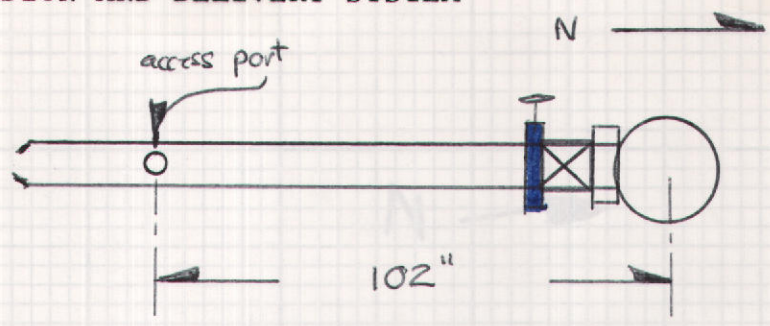
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barry L Jones
(Applicant)

10. Other water rights on these lands Peoples Canal shares
11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

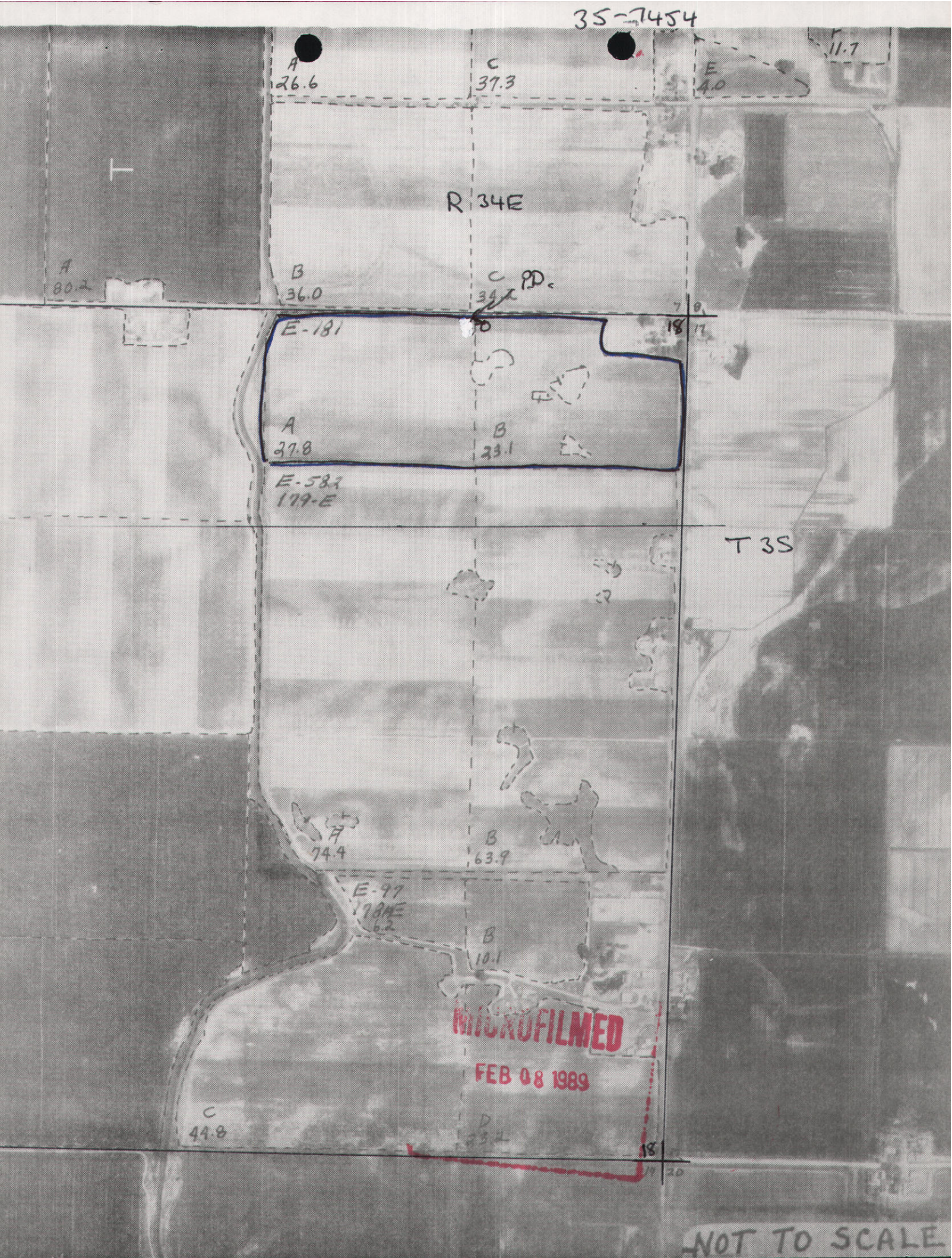
14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature RL Jones Date 11-27-85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____
MICROFILMED CONSULTANT SEAL
FEB 08 1989

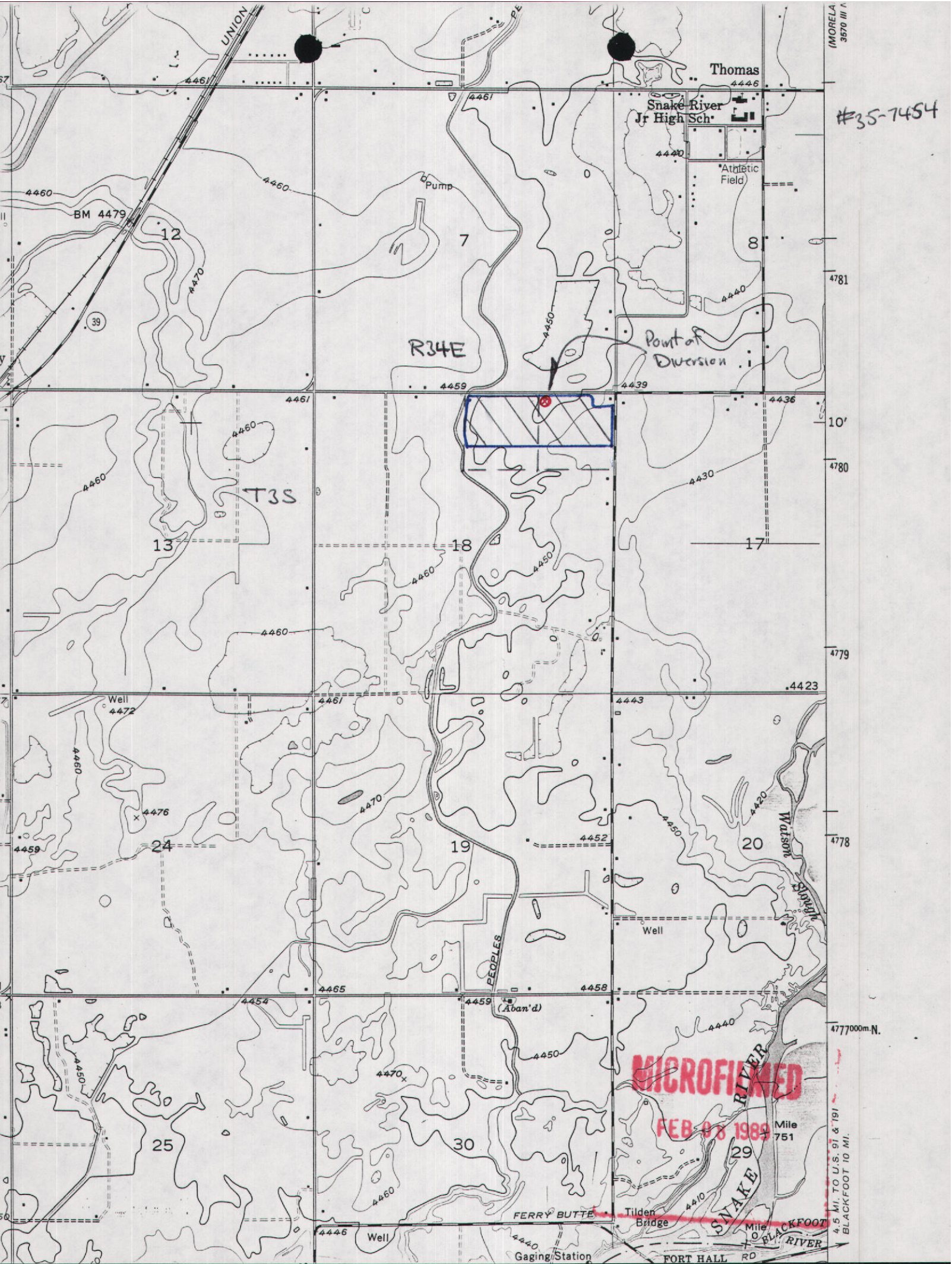
35-7454



MICROFILMED

FEB 08 1989

NOT TO SCALE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07454

Priority: November 7, 1974 Amount: 1.00 CFS 178.5 AFA

This is to certify, that BARRY L. JONES

RT. 5 BOX 330

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 7, 1974, and has submitted proof to the Department of Water Resources on September 25, 1979, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.010 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.00 CFS	178.5 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 18, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	18	NENE 23	NWNE 28		51

Total number of acres irrigated: 51

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1989.

Acting for the Director

Norman C. Young

MICROFILMED

FEB 08 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7454

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

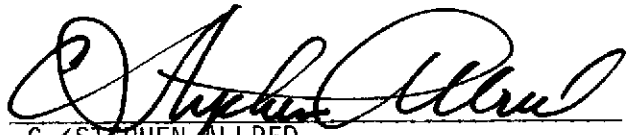
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 35 7454

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BARRY L. JONES Phone: 684-4322 785-5576
post office address RT #2 BOX 224 BLACKFOOT, ID. 83221
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is N.E. 1/4 of N.E. 1/4 of Section 18 Township 3 S.
Range 34 E. B.M. BINGHAM County; additional points of diversion if any: NW 1/4 NE 1/4 SEC 18 T3S R34E BM
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for IRRIGATION purpose from Apr 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. TURBINE PUMP
W/ 10 STAGES OF 8" BOWLS
30 H.P. MOTOR
920 ft. of 6" x 12 ga. MAINLINE
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 22,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

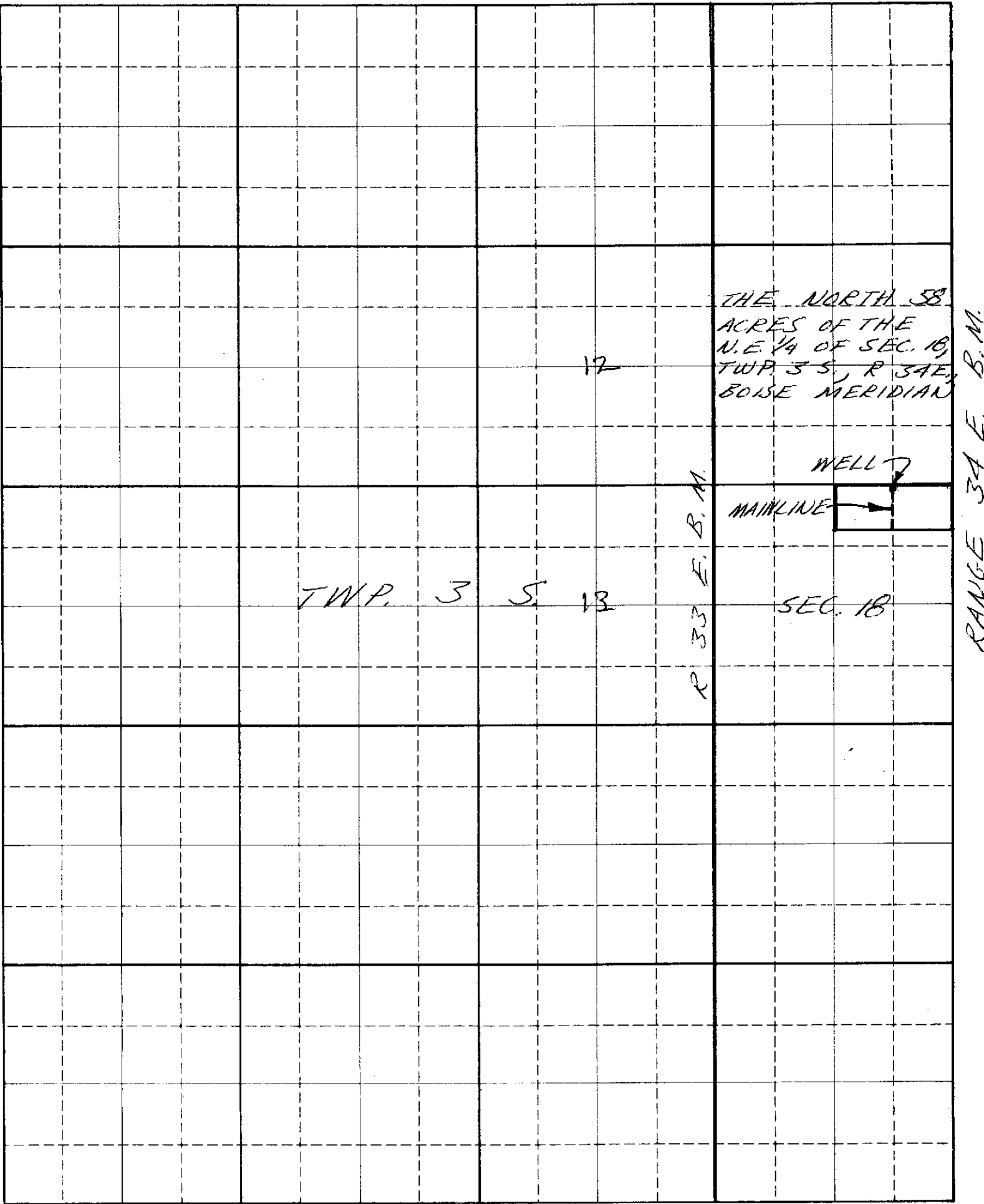
[illegible]

Total number of acres to be irrigated 58

- c. Describe any other water rights used for the same purposes as described above. 60 SHARES
PEOPLES CANAL & IRRIGATION COMPANY
-
9. a. Who owns the property at the point of diversion BEN S. JONES
b. Who owns the land to be irrigated or place of use BEN S. JONES
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT IS IN PROCESS OF PURCHASING SAID LAND FROM CURRENT OWNER

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barry L. Jones
(Applicant)

Proposed Priority 11-07-1974

Received by MB Date 11-7-74 Time 1:25 p.
Preliminary check by WR Fee \$ 25.00
Receipted by MB Date 11-7-74 # 13139
Publication prepared by MB Date 11-8-74
Published in The Blackfoot News
Publication dates Nov. 14 & 21, 1974
Publication approved MB Date 11-26-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of December, 19 74.

R. Kent Higo
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 35-7454 (new)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LH 11-7-74

In form to receipt Yes

(2) " "

Send Copies to:

- Idaho State Health Department
Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising Yes

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ✓

(8) " "

Groundwater levels:

" Declining, ✓ Stable, " Increasing

(comment) 45 396 500 35 376 14664

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No other G.W. rights.

(11) MB 11/26/74

Affidavit of Publication received (date) 11-26-74

(12) Cal 12/2/74

Final date for protests December 2, 1974

Protests received: yes " no ✓

(13) Cal 12/2/74

All requested information received from agencies or applicant: yes " no "

(14) LH 12-02-74

Action recommended:

✓ Approve

" Deny

11-7-74 Proposed Priority

" Reason for Reduction

✓ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District Eastern

By Larry D. Halmer

Date 12-02-74

MICROFILMED

RECEIVED
DEC 4 1974
Department of Water Resources
Cpt

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.
}

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 14th day of November, 1974,

and the last publication having been made on the

21st day of November, 1974; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 22nd

day of November, 1974

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Barry L. Jones, Route No. 2,
Box 224, Blackfoot, Idaho, has
on 11-7-74, submitted Ap-
plication No. 35-7454, for a
permit to appropriate 1.0 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18,
T. 3S, R. 34E, B.M., Bingham
County; to be used from Apr. 1
to Nov. 1 for the irrigation of 58
acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec.
18, T. 3S, R. 34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before December 2, 1974.

R. KEITH HIGGINSON
Director

(4041)
Pub. 11-14, 21

28

January 31, 1989

BARRY L. JONES
RT. 5 BOX 330
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-07454

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



January 4, 1989

BARRY L. JONES
RT. 5 BOX 330
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-07454

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

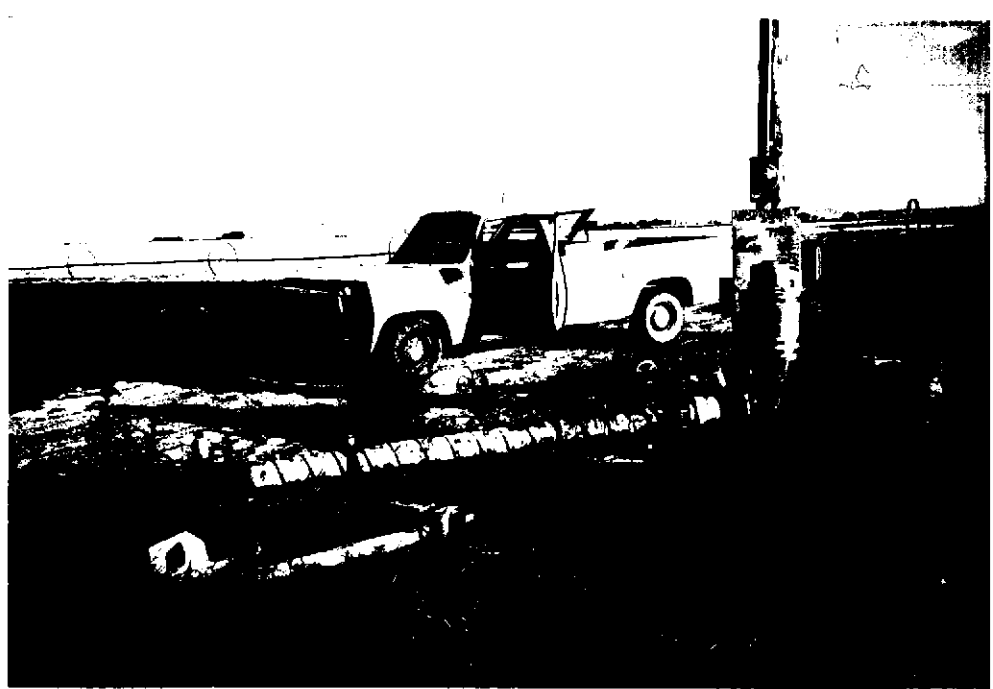
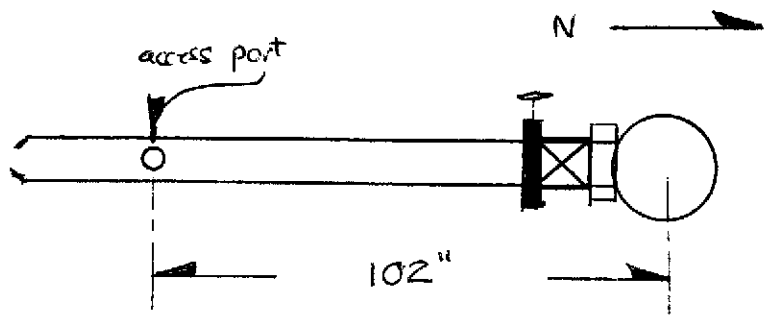
RECEIVED
FEB 05 1989

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	34E	18	23	28															51
Total Acres																			51

10. Other water rights on these lands Peoples Canal shares
11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature 262 Jones Date 11-27-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 13 1988

35-7454
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left(\frac{5.75 \text{ " mainline I.D.}}{12} \right)^2 \times 3.85 \sqrt{12.6 \text{ " meter reading}} = 451.8 \text{ gpm} \times 1.003 \text{ correction factor} = 453.2 \text{ gpm or } 1.01 \text{ cfs capacity}$$

51 acres x 0.02 cfs/acre = 1.02 cfs;

Capacity is 1.01 and
permit ask for 1.00 cfs.

License for 1.00 cfs. ✓

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 51 \text{ acres} \times 3.5 \text{ af/a} = 178.5 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.00 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 198.35 \text{ af} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 178.5 \text{ af} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: Shares in Peoples Canal + Irrig. Comp

b) Other water rights with same point of diversion: N.A.

c) Analysis: RIS (3.5)

RECEIVED
JAN 13 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

4-01	11-01	1-00	178.5
------	-------	------	-------

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

Total Acres _____

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above, ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J.W. Jones

Date 11-27-80

Checked in Regional Office by Cary Spickman

Date 1-07-86

Approved in State Office by Rolanne W. Carthy

Date 11/28/88

35-7454

11.7

A
26.6

C
37.3

E
40

R 34E

B
36.0

PD

E-131

A
37.8

E-58
177-E

T 3S

37
349

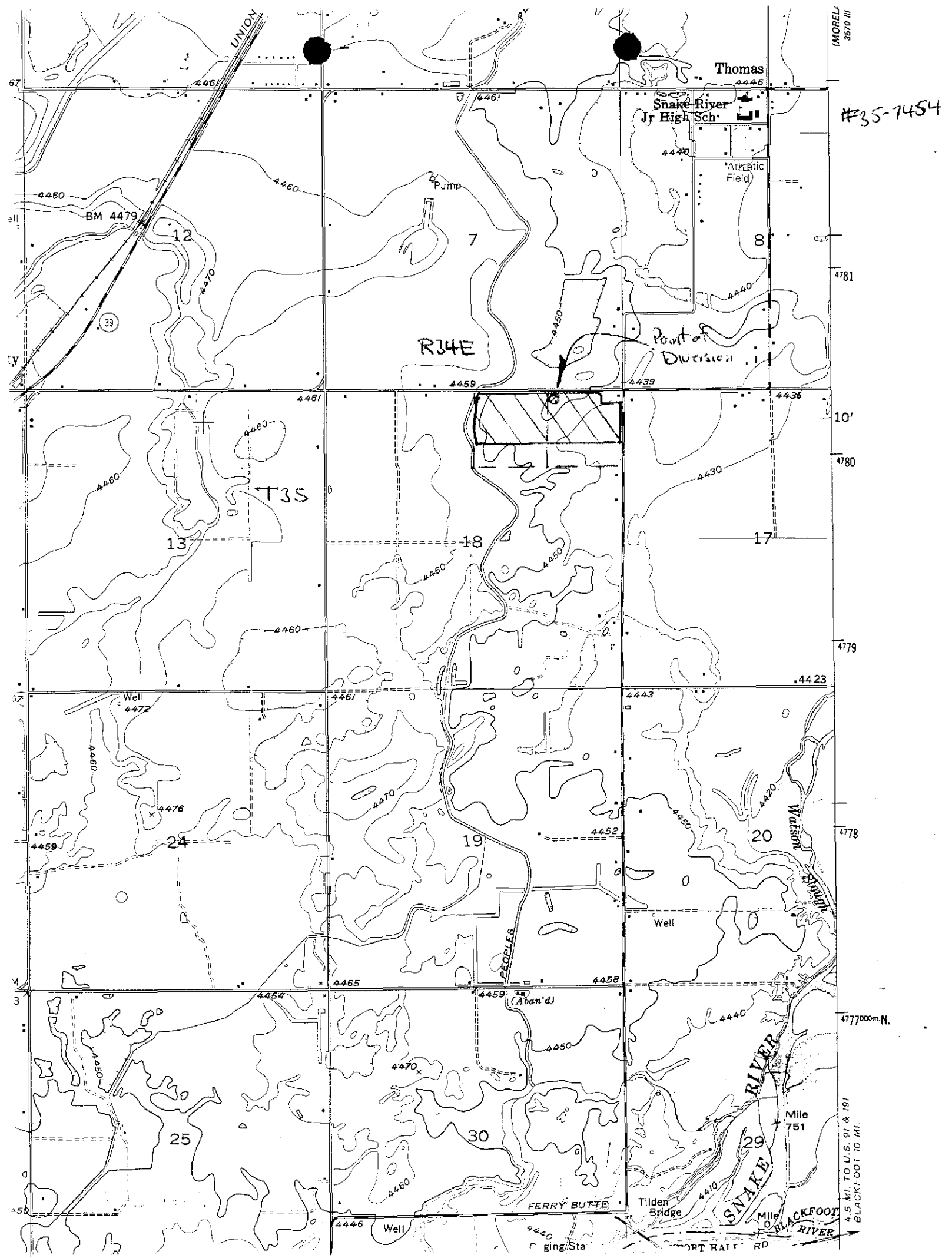
E-11
PRE

389

44.8

43.4

NOT TO SCALE



METER NO. 091461RANGE 2"-13"DATE TESTED 7-19-1985

UPSCALE	DOWNSCALE	AVERAGE	METER READING	FLOW ERROR	FLOW CORREC. FACTOR
	2.00	2.00	2		1.000
	2.87	2.87	3		0.978
4.06	3.87	3.965	4		0.995
5.00	4.87	4.935	5		0.993
6.12	5.75	5.935	6		0.994
7.12	7.00	7.06	7		1.004
8.12	7.87	7.995	8		0.999
9.00	8.75	8.875	9		0.993
10.00	9.87	9.935	10.0		0.996
10.87	10.75	10.81	11		0.991
12.12	11.62	11.87	12		0.994
13.25		13.25	13		1.009

#35-7454

IDENT. NO. 35-7454

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

October 13, 1979

RE: Permit No. 35-7454

OCT 25 1979

Department of Water Resources

Barry L. Jones
Rt. #5, Box 330
Blackfoot, ID 83221

Dear Mr. Jones:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7454

Name(s) of Permit Holder: BARRY L. JONES

Post Office Address: RT 5 BOX 330

BLACKFOOT, ID. 83221

Source of Water: GROUND

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>58</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

AP 19, '79
Date

Barry L. Jones
Signature of Permit Holder

MICROFILMED

BARRY L. JONES

RT #5 BOX 337 SEP 22 1979

BLACKFOOT, ID. 83221



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SEP 25 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

December 18, 1974

Re: Permit No. 35-7454

Mr. Barry Jones
Route 2, Box 224
Blackfoot, Idaho 83221

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. . We direct your attention to the conditions of approval as listed on the ~~fourth~~ ³⁵⁻⁷⁴⁵⁴ page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

November 8, 1974

RE: Application for Permit No. 35-7454 Jones

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-26-74 by MB

RDC:MB

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Barry L. Jones, Route No. 2, Box 224, Blackfoot, Idaho, has on 11-7-74, submitted Application No. 35-7454, for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 3S, R. 34E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 58 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before December 2, 1974.

R. KEITH HIGGINSON
Director

(4041)

Pub.: 11-14, 21

[Handwritten signature]

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