

Affidavit of Publication

RECEIVED
JAN 6 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....~~Phyllis Ringe~~..... being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of the printer~~
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 25th..... day of Dec....., 19...75
the date of last publication being the
.....1st..... day of Jan....., 19...76.

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

.....57..... day of *Jan*....., 1976.

Robert J. King
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

Notary Public
day of Jan....., 19.....
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

Legal Notice

Published in the Power
County Press, on December
25, 1975 and January 1, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Whitnah Ranches, Inc.,
American Falls, Idaho have on
12-19-75 submitted Application
No. 35-7569 for a permit to
appropriate 3.50 cubic feet per
second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 7S.
R. 30E, B.M., Power County;
to be used from Apr. 1 to Nov.
1 for the irrigation of 240 acres
within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 31, T. 7S, R. 30E, B.M.

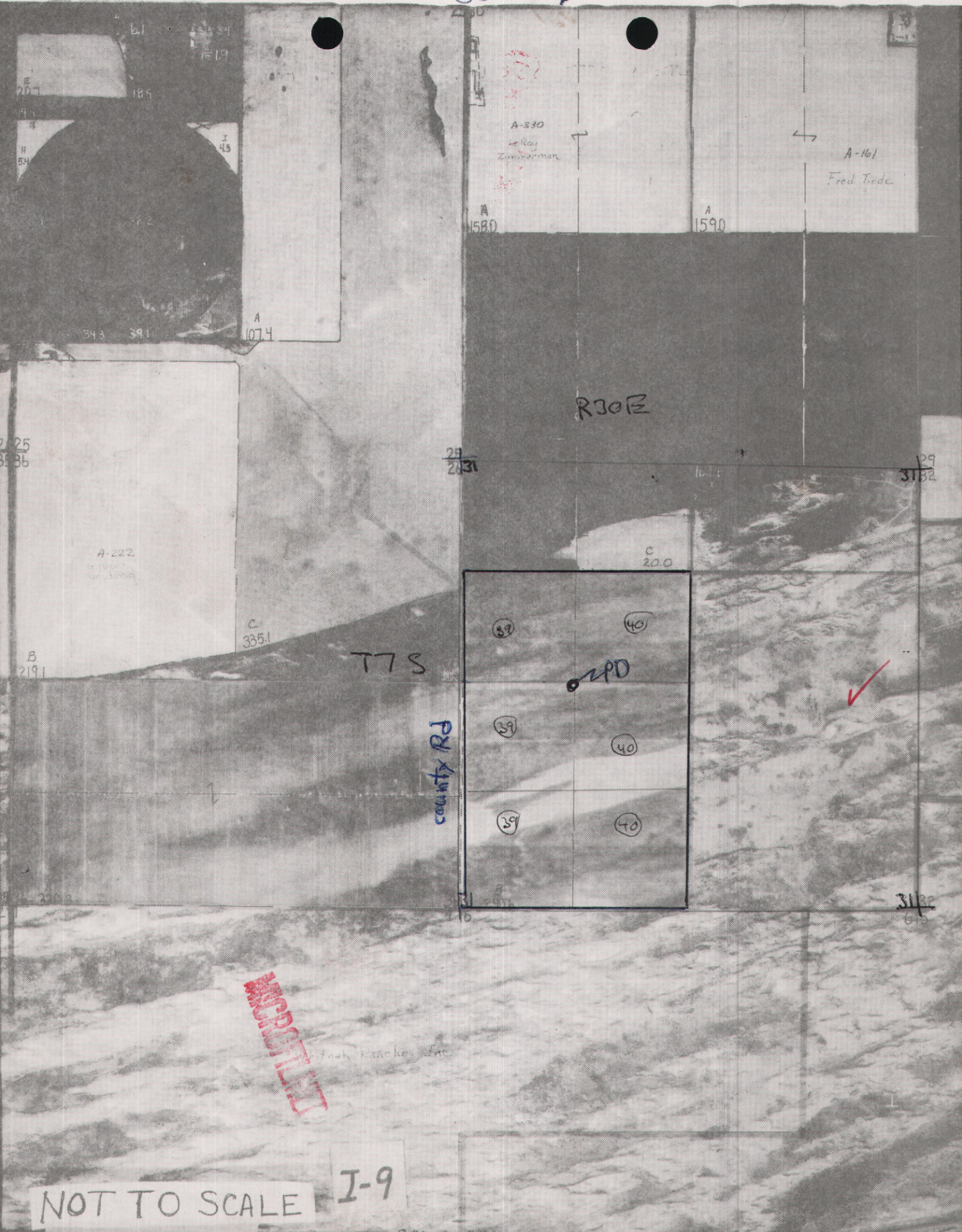
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or
before January 12, 1976.

R. KEITH HIGGINSON
Director

NOT RECORDED

CW

35-7568



NOT TO SCALE

I-9

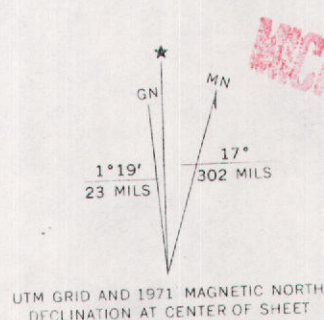
35-7569

T
75

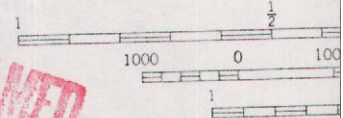


Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1969. Field checked 1971
Underwater contours by U. S. Bureau of Reclamation
Projection and 10,000-foot grid ticks: Idaho coordinate
system, east zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue. 1927 North American datum
Fine red dashed lines indicate selected fence lines



MICROFILMED



DOTT

UTM GRID AND 1971 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP CO.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7569 Priority December 19, 1975 Amount 2.83 cfs

THIS IS TO CERTIFY, that Whitnah Ranches Inc.
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7569 issued pursuant to Application for Permit dated December 19, 1975,
and has submitted proof to the Department of Water Resources on November 28, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.83 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.83</u> cfs and	<u>829.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.83 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
829.5 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 Section 31,
Twp 7S, Rge 30E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	30E	31						39	40	40	39	39	40						237

Total number of acres irrigated 237

RECORDED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

RECORDED

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director



yellowcopy

ORDER

MICROFILMED

Identification No. 35 7569

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Whitnah Ranchs Inc. Phone: 226-2760
post office address Route 1 Box 17 American Falls, Idaho 83211
2. Source of water supply Well which is a tributary of Ground Water
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 7S ^{WR}
Range 30 E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.5 for irrigation purpose from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, Main Lines, Circulars
& Wheel Lines.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 240. Acres

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

Proposed Priority 12-19-1975

12-19-75 11:40 a

Received by me Date 12-17-75 Time 11:45 a.

Preliminary check by WR Fee \$65.00

Receipted by me Date 12-19-75 #15539

Publication prepared by me Date 12-19-75

Published in The Power County Press

Publication dates 12-26-75 + 1-2-76

Publication approved W Date 1-06-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

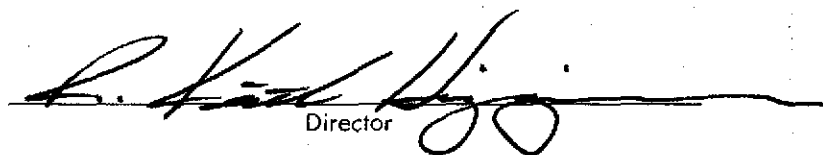
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7569, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of January, 19 76.


Director

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....~~Phyllis Ringe~~..... being first duly sworn
on oath, states:

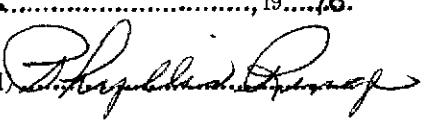
That ~~she~~..... is the ~~principal clerk of the printer~~
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 25th..... day of Dec....., 19.....75

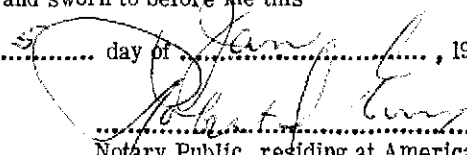
the date of last publication being the

.....1st..... day of Jan....., 19.....76.

(Signed) 

Subscribed and sworn to before me this

..... day of Jan....., 1976.....


Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of
Notary Public
residing at Am. Falls, Idaho
My Commission Expires
..... 1977

Legal Notice

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R. 30E, B.M., Power County;
to be used from Apr. 1 to Nov.
1 for the irrigation of 240 acres
within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
Sec. 31, T. 7S, R. 30E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or
before January 12, 1976.

R. KEITH HIGGINSON
Director

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1986

RE: Permit No. 35-7569

Whitnah Ranches Inc.
Rt. 1, Box 17
American Falls, ID 83211

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 35-7569

Whitnah Ranches Inc.
Rt. 1, Box 17
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

10 day

4. Permit Holder: Whitnah Ranches Inc. ← Add "e" to Ranches to follow other rights in this name.
- Address: Rt. 1, Box 17, American Falls, ID 83211
5. Source: ground water tributary to —

- Allowable Maximums:**

- 8. Place(s) of Use**

Total Acres 237

- Date 8-25-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 2 1986

35-7569
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$0.926 \text{ correction Factor} \times 16 \text{ "meter reading} = 14.816 \text{ "}$

$(9.25 \text{ "ID})^2 \times 3.85 \times \sqrt{14.816} = 1267.97 \text{ gpm or } 2.83 \text{ cfs } \checkmark \text{ capacity}$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 237 \text{ acres} \times 3.5 \text{ cfs/a} = 829.5 \text{ cfs } \checkmark$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.83 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 1201.2 \text{ cfs } \checkmark$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 829.5 \text{ cfs } \checkmark$

c) Volume Calculations for Other Uses:

2. Overlap Review *per VAX:*

a) Other water rights with same place of use: *NA* $\checkmark$

b) Other water rights with same point of diversion: *NA* $\checkmark$

c) Analysis: *no overlapping rights*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 2 1906

Department of Water Resources
Permit No. **35-7569**

1. Owner: Whitnah Ranchs Inc. Phone No. 226-2760
Current Address: Rt. 1 Box 17 American Falls, ID. 83211
2. Accompanied by: Tony Newman EXAM. DATE: 7-10-84
Address: _____ Phone No. 226-2134
Relationship to Permit Holder: Perman to Renter
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	350	J-1427057	Berkley	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Well/pump to 12 Sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Eagle Eye Meter				091471		5-29-84
Annubar					7.9"	

7. Measurements *Not Pending - 16"* ☐ Additional data/computation sheets attached

Meter Reading - 16"
Pipe ID - 9 1/4"

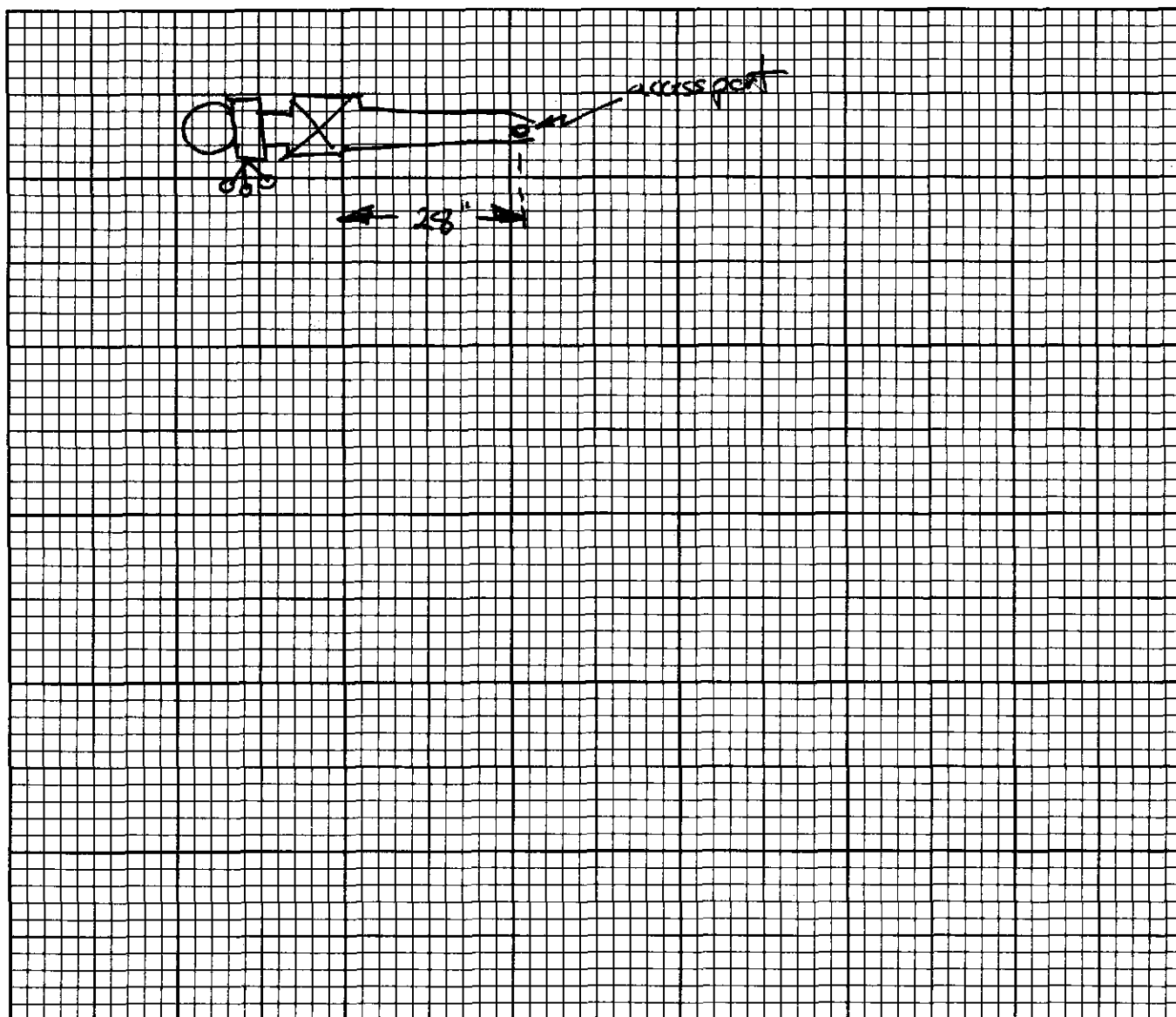
8. Point(s) of Diversion: Indicate Method of Determination *ASCS Photo*

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature He Jones Date 4-19-85

Consultant's License Number _____

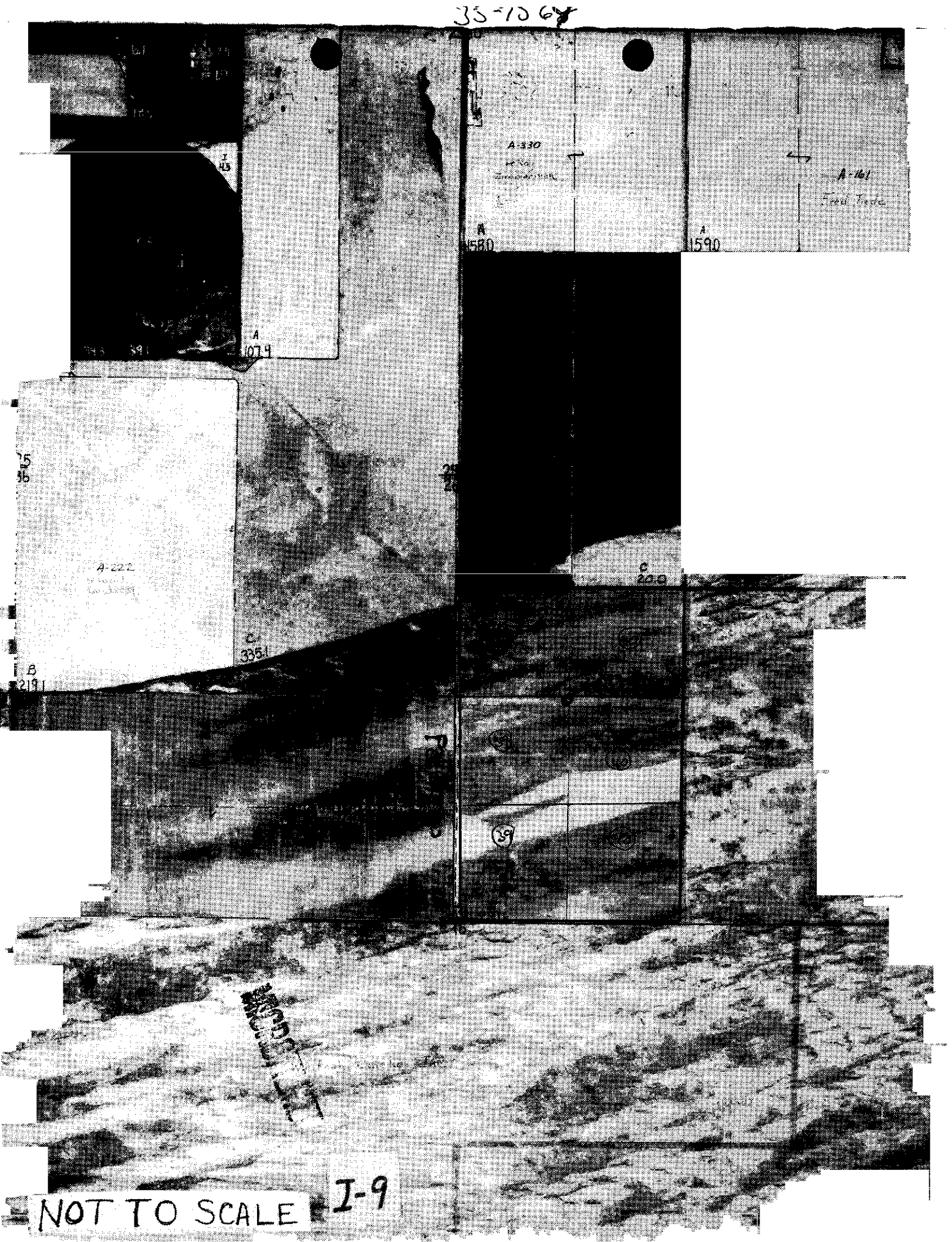
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

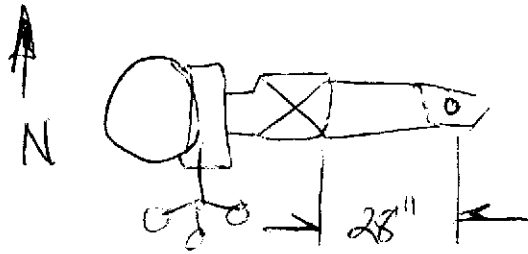
CONSULTANT SEAL

35-1068



US Motors — 350 hp # J-142757

Berkeley Pump — NA



7-10-84

accompanied by Tony Newman

9 1/4" ID

16" MR

7.9" Annular

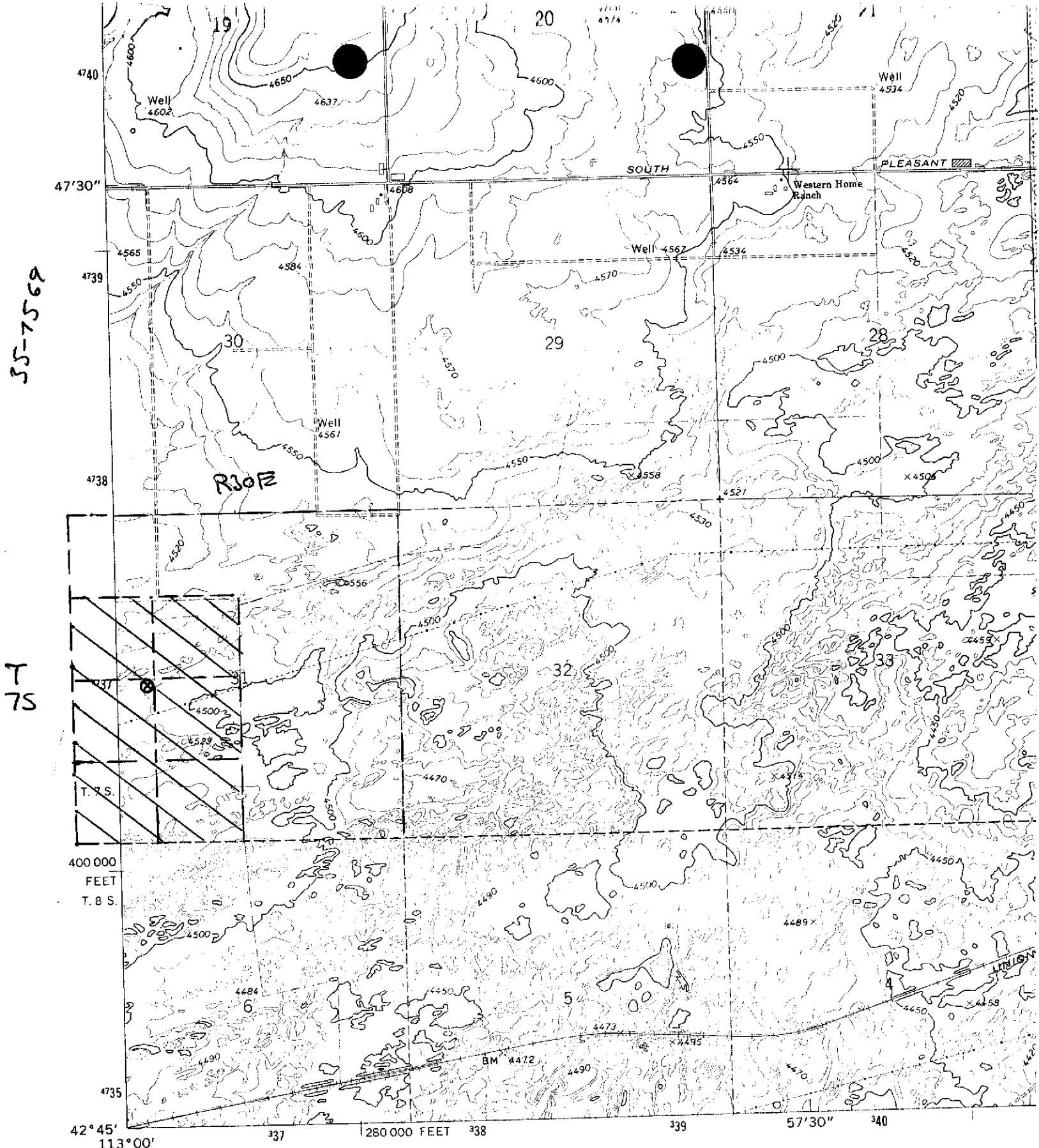
10-80 mizer

Well/pump to 12 Sprinkler 1425

REMOVED

35-7569

T 7S



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial

photographs taken 1969. Field checked 1971

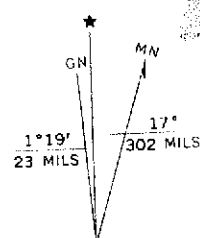
Underwater contours by U. S. Bureau of Reclamation

Projection and 10,000-foot grid ticks: Idaho coordinate

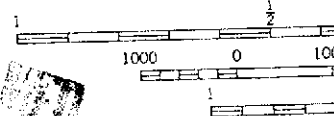
system, east zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue. 1927 North American datum

Fence lines indicated by dashed lines



UTM GRID AND 1971 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



DOTT

THIS MAP CO

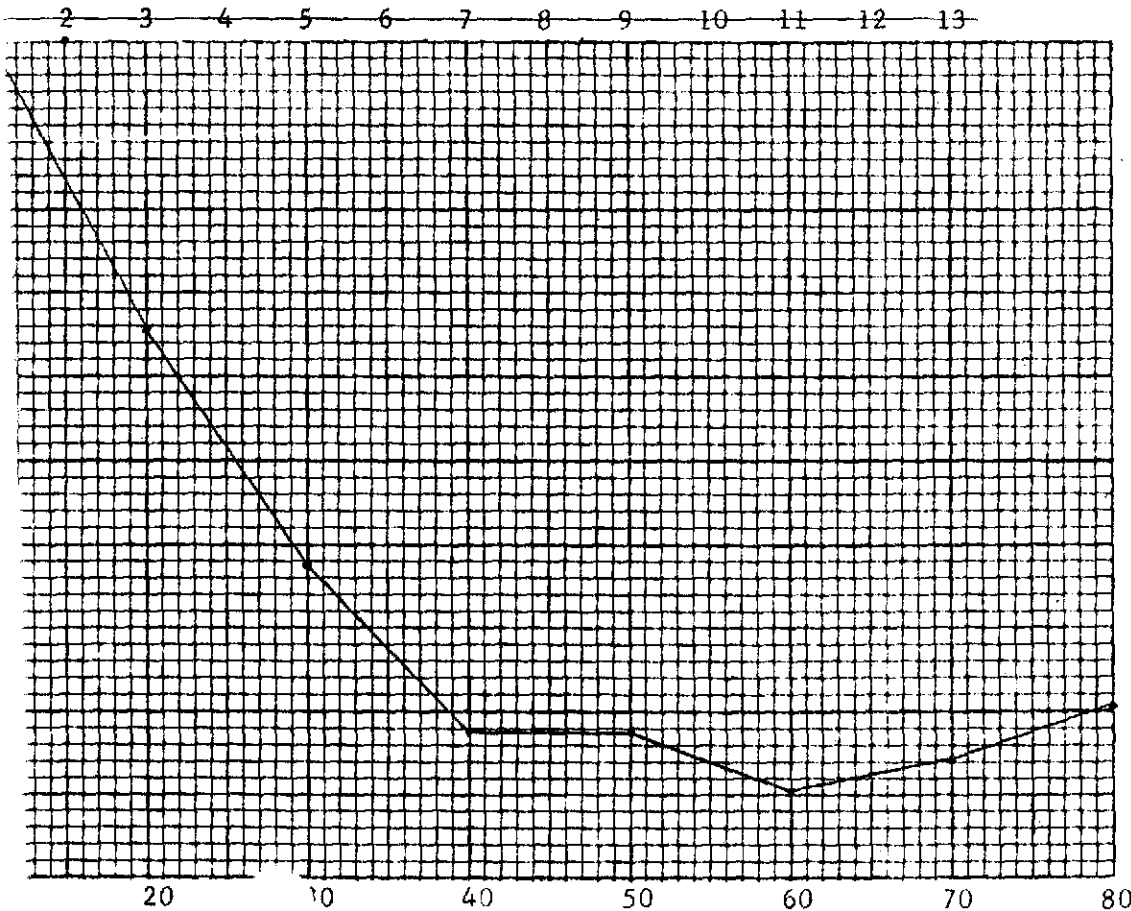
*

EASTERN

METER NO. 091471 RANGE 10-80

DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
GALE	DOWNSCALE	AVERAGE			
59	7.89	8.24	102	+10.16	.908
02	17.20	17.61	20 ³¹⁶	+6.57	.938
57	27.15	27.86	30	+3.77	.964
42	37.81	38.62	40	+1.78	.983
02	47.54	48.28	50	+1.77	.983
85	57.67	58.76	60	+1.05	.990
47	67.64	68.06	70	+1.42	.986
90	76.71	76.81	80	+2.06	.980





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 15, 1980

RE: Permit No. 35-7567 and 35-7569

Witnah Ranches, Inc.
RR #1, Box 17
American Falls, Idaho 83211

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7569

Name(s) of Permit Holder: Whitnah Ranches Inc.

Post Office Address: RR #1 Box 17
am Falls Ida 83211 Tel. No. 226-2760

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 240 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No
 Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 24, 1980
 Date

Whitnah Ranches Inc.
By Roger L Whitnah
 Signature of Permit Holder

RECEIVED

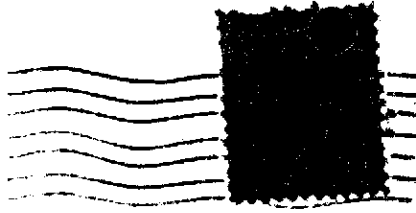
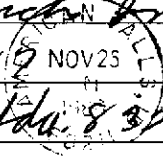
NOV 28 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Whitnah Ranch Inc.
RR #1 Box 19
Arm. Falls Ida. 83411



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WHITNAH RANCHES INC.
RT. 1 BOX 17
AMERICAN FALLS, ID 83211

138598

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7569 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 30, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

January 22, 1976

Re: Permit Nos. 35-7568
35-7567
35-7569

Whitnah Ranches, Inc.
Route 1, Box 17
American Falls, ID 83211

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 35-7568, 35-7569 and 35-7569. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WR 12-19

Need to verify City Address
In form to receipt

(2) " "

Send Copies to:

- Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. 7S-30E

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) T7S R30E Sec 28.

(9) " "

Other rights on the same place of use None

(10) " "

Comments: _____

(11) WR 1-06-76

Affidavit of Publication received(date) 1-06-76

(12) me 1-12-76

Final date for protests January 13, 1976

Protests received: yes no ☒

(13) LH 1-12-76

All requested information received from agencies or applicant: yes KA no

(14) " "

Action recommended:

☒ Approve

RECEIVED
Deny ☐

12-19-75 Proposed Priority

JAN 14 1976

Reason for Reduction Department of Water Resources

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O'Haller Date 1-12-76

copy sent 12-75

December 19, 1975

RE: Applications for Permit Nos. 35-7567
35-~~8668~~
35-7569

The Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-06-76 by aal

RDC:ME

Legal Notices (3)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Whitnah Ranches, Inc.,
American Falls, Idaho
have
has on 12-19-75 submitted Application No. 35-7569
for a permit to appropriate 3.50 cubic feet per second ~~XXXXXX~~
of water from a ground-water source
by means of well and pump
within the NW¹SW⁴, Sec. 31, T. 7S, R. 30E, B.M., Power County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 240 acres

within the S¹NE⁴, SW⁴, Sec. 31, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 12, 1976.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho
on December 25, 1975 and January 2, 1976

Cut A

4-2-76

December 19, 1975

RE: Applications for Permit Nos, 35-7567, 35-7568, 35-7569

Mr. Roger Whitnah
Route #1, Box 17
American Falls, Idaho 83211

Dear Mr. Whitnah:

Attached herewith is Departmental receipt No. 15539 in the amount of \$255.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Attachment

IDENT. NO. 35-7569

WATER RIGHT
DATA ENTRY LOG

Item

Transfer Approved

G

G

APR 25 1984

VERIFIED

VERIFIED SRC

11/5/86

[Handwritten signature]

88-77