

State of Idaho
License and Certificate of Water Right

Water License No. 327718

Water District No.

Amount 3.84 c.f.s.

Priority January 12, 1959

THIS IS TO CERTIFY that

L. JAY COOK

of Shelley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 1, 1959; that Permit No. G-27718 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.84 second feet, was issued thereunder on July 12, 1962, showing that said works were completed on the 24th day of September, 1962; and that on the 24th day of September, 1962

L. JAY COOK

of Shelley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-27718 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7638, on the 22 day of July, 1963;

The right hereby confirmed dates from January 12, 1959;

The Point of Diversion is located

in the 34th 1/4 Sec. 14, Tp. 4 N., R. 35 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.84 cubic feet per second.

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	35 E.	14	NE SE	40	40
			NW SE	40	40
			SW SE	40	40
			SE SE	40	40
			NE SW	40	40
			NW SW	40	40
			SW SW	40	40
			SE SW	40	40
Total number of acres to be irrigated					320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22nd day of July, 1963.

s/ RALPH A. THOMAS
Deputy State Reclamation Engineer

35 2554

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

35-8000

Ferguson, Roger N.
P.O. Box 160, Rexburg, ID
83440

Source: Groundwater

Date Filed: 10/22/1981

Amount: 2.56 CFS 1120.0
AC-FT

Diversion Point: NWSE Sec
14 T 04N R 35E, Jefferson Co.

Use: Irrigation (2.56 CFS)
from 04/01 to 11/01

Place of Use: NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 14 T
04N R 35E for 320 acres.

Diversion Means: Well,
Pump and sprinkler system

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 150 Shoup
Ave. Idaho Falls, Idaho 83402
on or before NOVEMBER 23,
1981.

A. KENNETH DUNN

Director

Published November 5 and
12, 1981.

Affidavit of Publication

JEFFERSON COUNTY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Fifth day of November, 19 81

and the last publication on the

Twelfth day of November, 19 81

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twelfth
day of November, 19 81.

[SEAL]

Aldon O. Nye

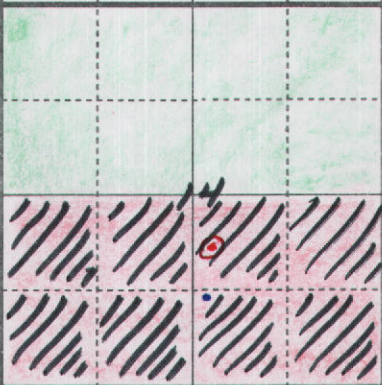
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 17.92

RECEIVED
NOV 27 1981

Department of Water Resources
Eastern District Office



License 35-2554 : $3.84 \text{ cfs} / 320 \text{ A} = 0.012$

License 35-7796 : $5.02 / 315 = 0.016$

Permit 35-8000 : Complete overlap

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

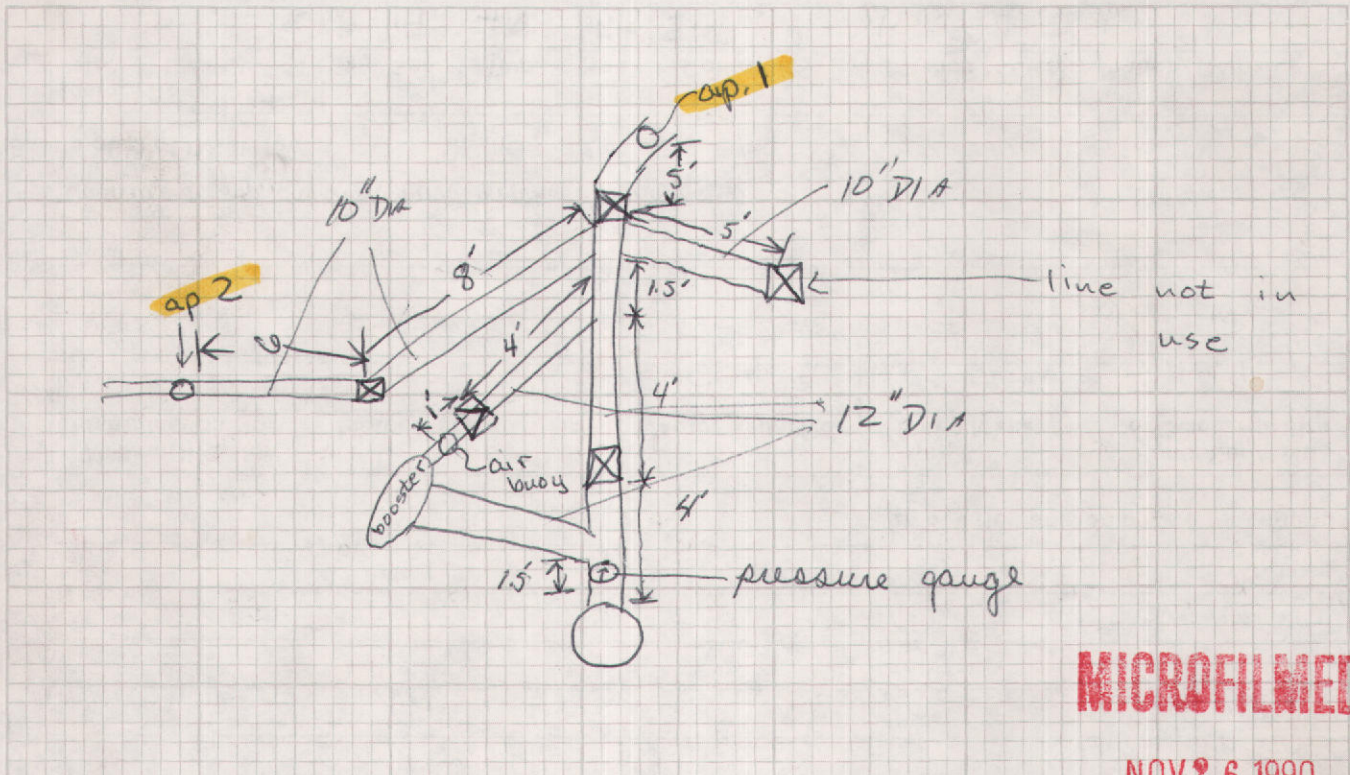
1. Owner: Roger Ferguson dba Golden Eagle Ranches Permit No. 35-8000
Current Address: P.O. Box 806 Hamer, ID Phone No. _____
2. Accompanied by: Ray Walker EXAM. DATE: 5-29-87
Address: Box 301 Roberts, ID Phone No. 228-4302
Relationship to Permit Holder: Foreman
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-2554 ☐ Copies Attached
2. Other water rights with same point of diversion: 35-2554 + 35-7796 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 26 1990

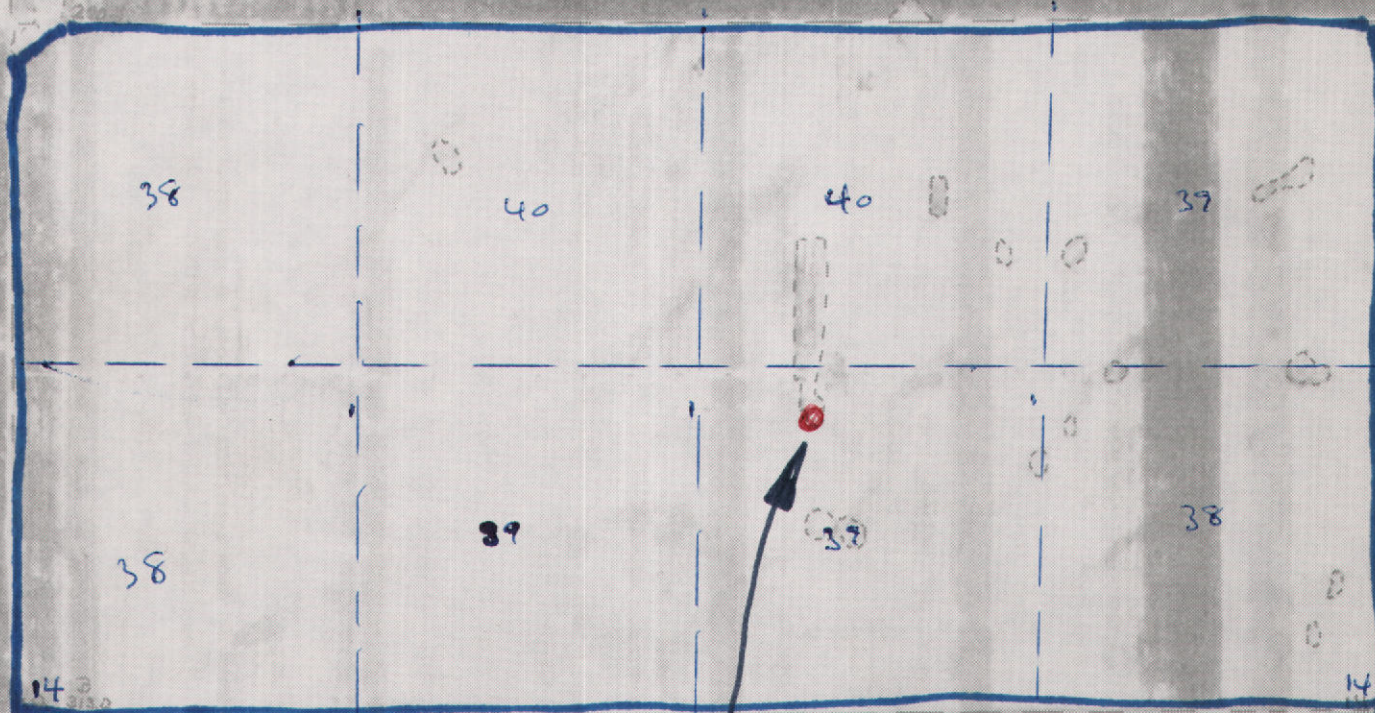
Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

T
4N

14
A577
A822

14



County Rd

Point of
DW

R3SE

MICROFILMED

NOV 26 1990

K11

NOT TO SCALE

35-8000

35E 36E

5N
4N

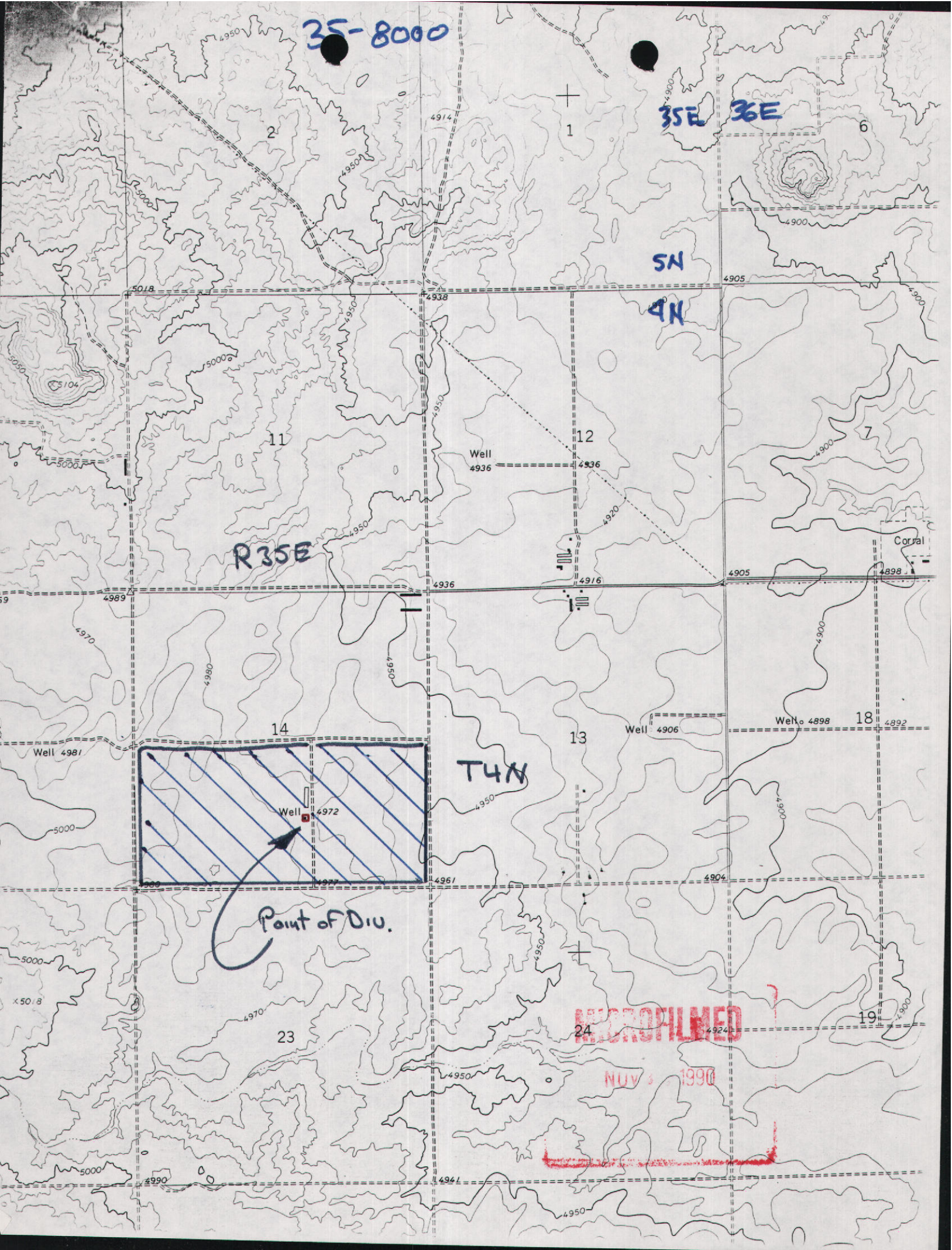
R35E

T4N

Point of Div.

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NOV 3 1990





NOV 26 1990
RECEIVED

FIELD EXAM #
35-8000
MAY 29, 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08000

Priority: November 14, 1981

Maximum Diversion Rate:

0.21 CFS

This is to certify, that ROGER N. FERGUSON
P.O. BOX 519
REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 22, 1981; and has submitted Proof of Beneficial Use on February 20, 1982. An examination indicates that the works have a diversion capacity of 5.210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.21 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 14, Township 04N, Range 35E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	35E	14	NESW 40	NWSW 38	SWSW 38	
			SESW 39	NESE 39	NWSE 40	
			SWSE 39	SESE 38		311

Total number of acres irrigated: 311

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Rights 35-2554 & 35-7796 shall not exceed 5.21 cfs.
6. The combined annual volume of water under this right & Right 35-2554 shall not exceed 1120.0 afa.

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NOV 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08000

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of NOVEMBER, 1990.

Acting for R. Keith Higginson, Director



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NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Roger N. Ferguson Phone (208) 356-9381

Post office address P.O. Box 160, Rexburg, Idaho 83440

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 4 North

Range 35 E B.M. Jefferson County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 2.56* for Irrigation purposes from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

*Per telecon 10/22/81 EMC w/Gary Jensen, Attorney

a. 6.4 2.56 cubic feet per second and/or b. 1120 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

400 horse power pump

150 horse power booster with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir

capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). (Currently in operation)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____.

If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	35E	14									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

35-7796 license & License No. 25-2554

9. a. Who owns the property at the point of diversion Applicant

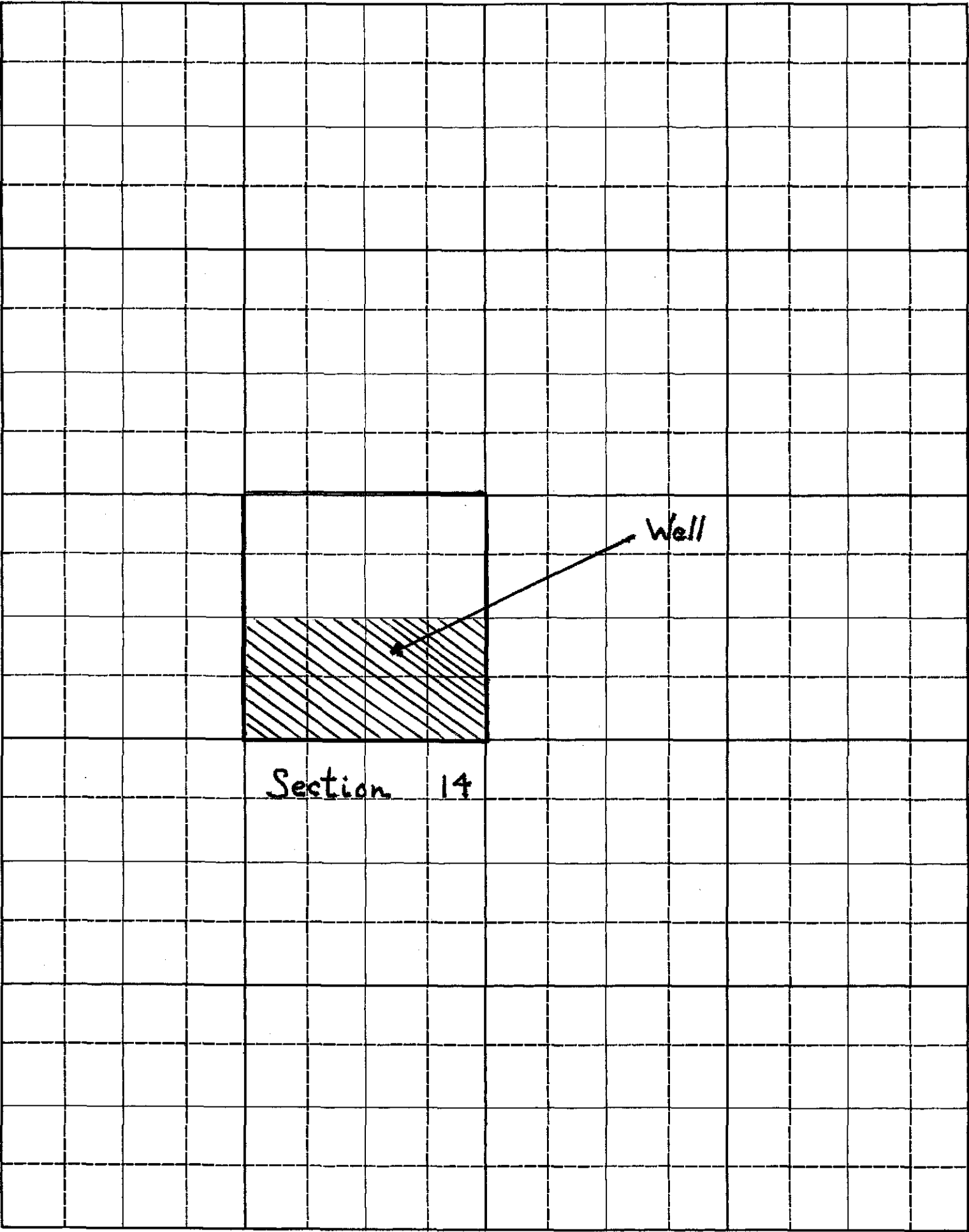
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Regan Ferguson
(Applicant)

Proposed Priority 10/22/1981

Received by CW Date 10-22-81 Time 10:15A.

Preliminary check by EMC. Fee \$ 165⁰⁰

Receipted by CW Date 10-22-81 # 19131

Publication prepared by [Signature] Date 10-28-81

Published in Regidy Hax

Publication dates 11-5⁰⁰ 11-12-81

Publication approved CW Date 12-03-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8000, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of January, 1982.

[Signature]
Chief, Operations Bureau

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State of Idaho
License and Certificate of Water Right

Water License No. 327718

Amount 3.84 c.f.s.

Water District No.

Priority January 12, 1959

THIS IS TO CERTIFY that

L. MAYBARK

of Shelley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 1, 1959; that Permit No. G-27718 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.84 second feet, was issued thereunder on July 2, 1964, showing that said works were completed on the 24th day of September, 1964; and that on the 24th day of September, 1962

L. MAYBARK

of Shelley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-27718 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7638, on the 22 day of July, 1963;

The right hereby confirmed dates from January 12, 1959;

The Point of Diversion is located

in the NW 1/4, Sec. 14, Twp. 4 N., R. 35 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.84 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	35 E.	14	NE SE	40	40
			NW SE	40	40
			SW SE	40	40
			SE SE	40	40
			NE SW	40	40
			NW SW	40	40
			SW SW	40	40
			SE SW	40	40
Total number of acres to be irrigated					320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of July, 1963

1963

BY RALPH A. THOMAS
Secretary State Reclamation Engineer

35 2554

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

35-8000

Ferguson, Roger N.
P.O. Box 160, Rexburg, ID
83440

Source: Groundwater

Date Filed: 10/22/1981

Amount: 2.56 CFS 1120.0

AC-FT

Diversion Point: NWSE Sec
14 T 04N R 35E, Jefferson Co.
Use: Irrigation (2.56 CFS)
from 04/01 to 11/01

Place of Use: NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 14 T
04N R 35E for 320 acres.

Diversion Means: Well,
Pump and sprinkler system

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 150 Shoup
Ave. Idaho Falls, Idaho 83402
on or before NOVEMBER 23,
1981.

A. KENNETH DUNN
Director

Published November 5 and
12, 1981.

Affidavit of Publication

JEFFERSON COUNTY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Fifth day of November, 1981

and the last publication on the

Twelfth day of November, 1981

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twelfth
day of November, 1981.

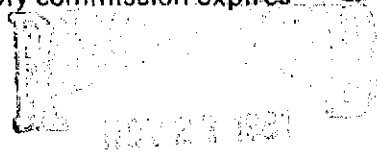
[SEAL]

Aldon O. Nye

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires 11/1/81

Publication Fee: \$ 27.22



Department of Water Resources
Eastern District Office

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

November 20, 1990

ROGER N. FERGUSON
P.O. BOX 519
REXBURG, ID 83440

RE: WATER RIGHT NO. 35-08000

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 26 1990

INTER-DEPARTMENT MEMO--1

DATE October 22, 1990

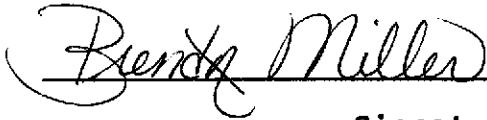
FROM Brenda Miller

TO File (s) 35-8000

SUBJECT Address Change

The database has been updated with the owner's new address of:

Roger N. Ferguson
P.O. Box 519
Rexburg, ID 83440


Signature

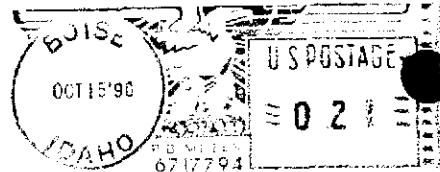
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NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237



PRESORTED
FIRST CLASS



RETURNED
TO
SENDER

REASON CHECKED
Unclaimed _____
Addressee unknown _____
Insufficient Address _____
No such street _____
No such office in state _____
Do not remain in this envelope

moved forward
Self.

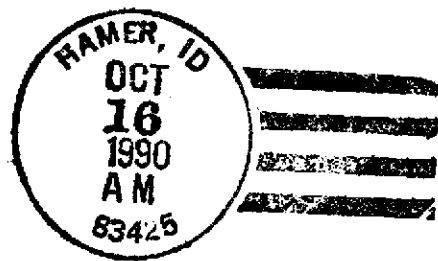
NOV 26 1990

MAILING

RECEIVED
OCT 19 1990

Department of Water Resources





October 12, 1990

ROGER N. FERGUSON
2906 E. 2300 N.
HAMER, ID 83425

RE: PERMIT NO. 35-08000

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 26 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

North Orchard Street
Boise, Idaho 83706-2237

RETURNED TO SENDER

REASON CHECKED

Unclaimed _____ Refused _____

Addressee unknown _____

Insufficient Address _____

No such street _____ number _____

No such office in state _____

Do not remain in this envelope

forward exp.

Present to:
2300 N
Hammer ID
83425

RECEIVED

SEP 21 1990

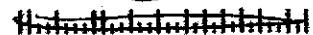
NOV 26 1990

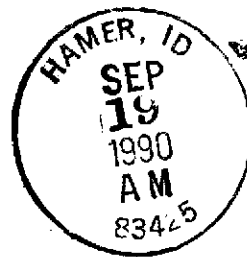
BOISE

10459

10459

Department of Water Resources







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

September 17, 1990

ROGER N. FERGUSON
P.O. BOX 806
HAMER, ID 83425

RE: PERMIT NO. 35-08000

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 26 1990

MEMORANDUM

TO:FILE 35-8000

FROM:ROXANNE MCCARTHY

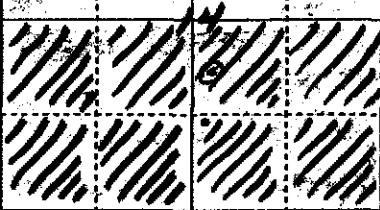
RE: CHANGE TO FIELD EXAMINERRECALL/ALL RECOMMENDATION

DATE: 26-JAN-1990

The actual diversion rate under this right is restricted by the system. The examiner found 4.05 cfs to be the maximum rate, compared to the 3.84 cfs previously licensed from the same source. The new appropriation amounts to 0.21 cfs on the 311 acres currently being irrigated. The volume for these lands is covered by the existing license (35-2554) and should only be addressed in the "Remarks" section as a condition of the new right.

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NOV 26 1990



License 35-2554 : $3.84 \text{ cfs} / 320 \text{ A} = 0.012$

License 35-7796 : $5.02 / 315 = 0.016$

Permit 35-8000 : Complete overlap

MICROFILMED

NOV 26 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 35-8000
FROM: ROXANNE MC CARTHY
RE: PRIORITY ADVANCE REVIEW
DATE: 28-APR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	OCTOBER 22 1981	295
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JULY 22 1986	203
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		23 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	OCTOBER 22 1981	295
Total Days Late:		23 DAY(S)
New Priority Date:	NOVEMBER 14 1981	318

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NOV 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3508000	04N	35E	14	NW SE		GROUNDWATER	FERGUSON, ROGE
3502554						GROUNDWATER	COOK, L. JAY
3507796						GROUNDWATER	ZIRKER, JOHN R

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

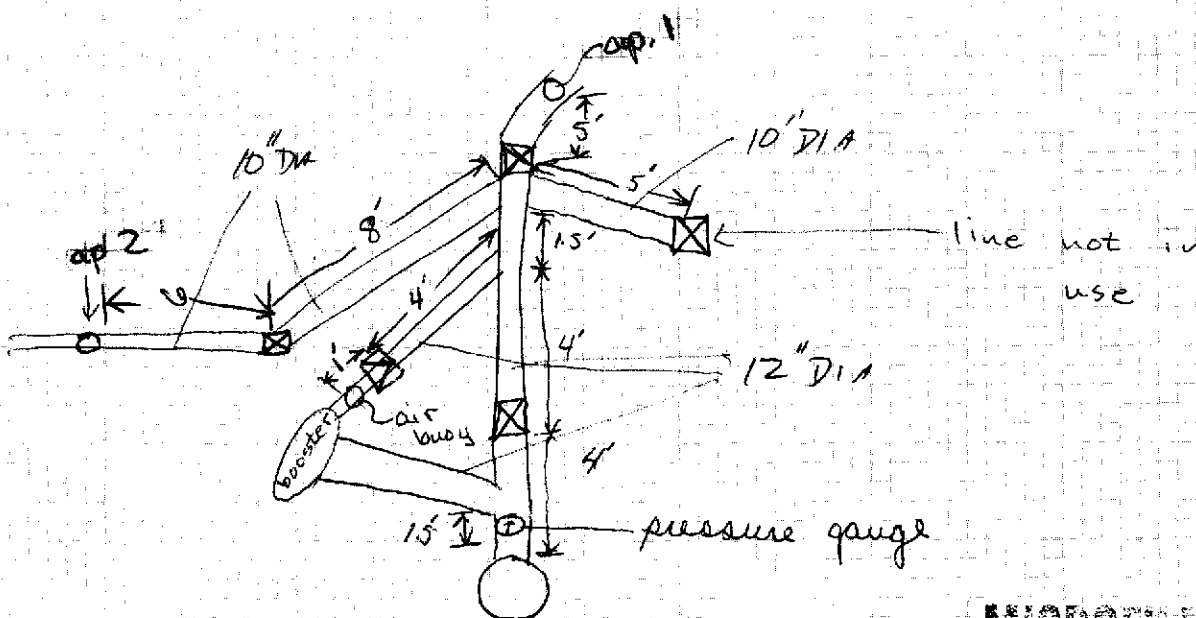
1. Owner: Roger Ferguson dba Golden Eagle Ranches Permit No. 35-8000
Current Address: P.O. Box 806 Hamer, ID Phone No. _____
2. Accompanied by: Ray Walker EXAM. DATE: 5-29-87
Address: Box 301 Roberts, ID Phone No. 228-4302
Relationship to Permit Holder: Farmer
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-2554 ☐ Copies Attached
2. Other water rights with same point of diversion: 35-2554 + 35-7796 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump with booster to 18 handlines which waters entire Section 14. These lines are moved around so that ~~any~~^{a maximum} of 14 lines are on the half section at any one time.

Well depth = NA

static water level = 468

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
main pump ^{motor}	GE	400	CN3310030	Johnston	5149
booster	Allis-Chalmers	200	51-358-988	Johnston	15718

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	14	4N	35E	Jefferson	ASCS Air Photo

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	35E	14									40	38	38	39	39	40	39	38	311

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox meter				120387	12"	
Annubar					7.9"	
Manometer					57"	

2. Measurements:

ID = 11.79 (from steel pipe chart)

Cox Meter AP1 ID = 11.79" Manometer 11.1 ± 15.7 = 4.6" pressure = 60 psi

Annubar AP2 ID = 9 5/8" Manometer 13.3 ± 25.6 = 12.3" pressure = 40 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Manometer with Annubar & Cox-Hall - Total Flow 5.21 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 313 \text{ acres} \times 3.5 \text{ cfs/acre} = 1095.5 \text{ cfs}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.19 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 80.6 \text{ cfs}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 80.6 \text{ cfs}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

a total of 5.21 cfs was being applied to entire Sect. 14 area. Statements from Foreman Ray Walker show that 14 of the 18 lines are the maximum the S¹/₂ of section has at any one time. Each line is averaging 0.289 cfs therefore 14 lines would produce 4.05 cfs on the S¹/₂ of Sect. 14. License 35-2554 already has 3.84 cfs on this same ground from the same well. This is a difference of 0.21 cfs.

License 35-7796 is also from the same well & is appurtenant to the N¹/₂ of Sect. 14. This shows 13 1/4 mile lines and a capacity of 5.02 cfs. The diff. in capacity readings on 35-7796 & 35-8000 is 0.19 cfs. I think this should be the licensed amt. for the S¹/₂ of Sect. 14 with condition R17 (35-2554 + 35-7796) (5.21 cfs) - and R25

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.19	80.6
Totals:			0.19 cfs	80.6 cfs

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name H. C. Jones / G.S. / S.F.
Signature H. C. Jones
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT35-8000
Permit No.**Measurement Calculations**

Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Halls Meter: } Q = (A)(V_h) \quad A = \text{Area} = \frac{\pi d^2}{4} \quad V_h = \text{Halls Manometer Reading}$$

$$Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.1416)(11.79)^2}{4} \right] \times \left[\frac{9.97}{448.8} \right] = 2.42 \text{ cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL
IN THE MANOMETER TO MANOMETER READING

$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water
1	.140	17	12.435	33	43.950
1.5	.240	17.5	13.132	33.5	45.200
2	.350	18	13.848	34	46.500
2.5	.470	18.5	14.582	34.5	47.850
3	.600	19	15.336	35	49.200
3.5	.750	19.5	16.108	35.5	50.550
4	.903	20	16.898	36	51.900
4.5	1.080	20.5	17.707	36.5	53.250
5	1.283	21	18.534	37	54.600
5.5	1.540	21.5	19.380	37.5	56.000
6	1.803	22	20.246	38	57.35
6.5	2.094	22.5	21.129	38.5	58.7
7	2.397	23	22.031	39	60.05
7.5	2.722	23.5	22.951	39.5	61.4
8	3.066	24	23.891	40	62.75
8.5	3.428	24.5	24.849	40.5	64.1
9	3.810	25	25.825	41	65.45
9.5	4.210	25.5	26.820	41.5	66.8
10	4.627	26	27.834	42	68.15
10.5	5.063	26.5	28.866	42.5	69.5
11	5.520	27	29.917	43	70.85
11.5	5.994	27.5	30.987	43.5	72.2
12	6.486	28	32.075	44	73.55
12.5	6.997	28.5	33.181	44.5	74.9
13	7.526	29	34.307	45	76.25
13.5	8.074	29.5	35.681	45.5	77.6
14	8.642	30	36.980	46	78.95
14.5	9.228	30.5	37.750	46.5	80.3
15	9.832	31	38.960	47	81.65
15.5	10.454	31.5	40.200	47.5	83.00
16	11.096	32	41.450	48	84.35
16.5	11.756	32.5	42.800		

Annubar:

B = Difference in inches of water

C = Annubar Factor: Model 75 = 3.85
Model 73 = 4.14

K = Flow Correction Factor

= 1 for Manometer

= # From Calibration Chart

$$Q_{\text{cfs}} = \left[\frac{(C)(id)^2 \sqrt{B}}{448.8} \right] K = \text{CFS}$$

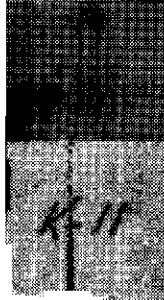
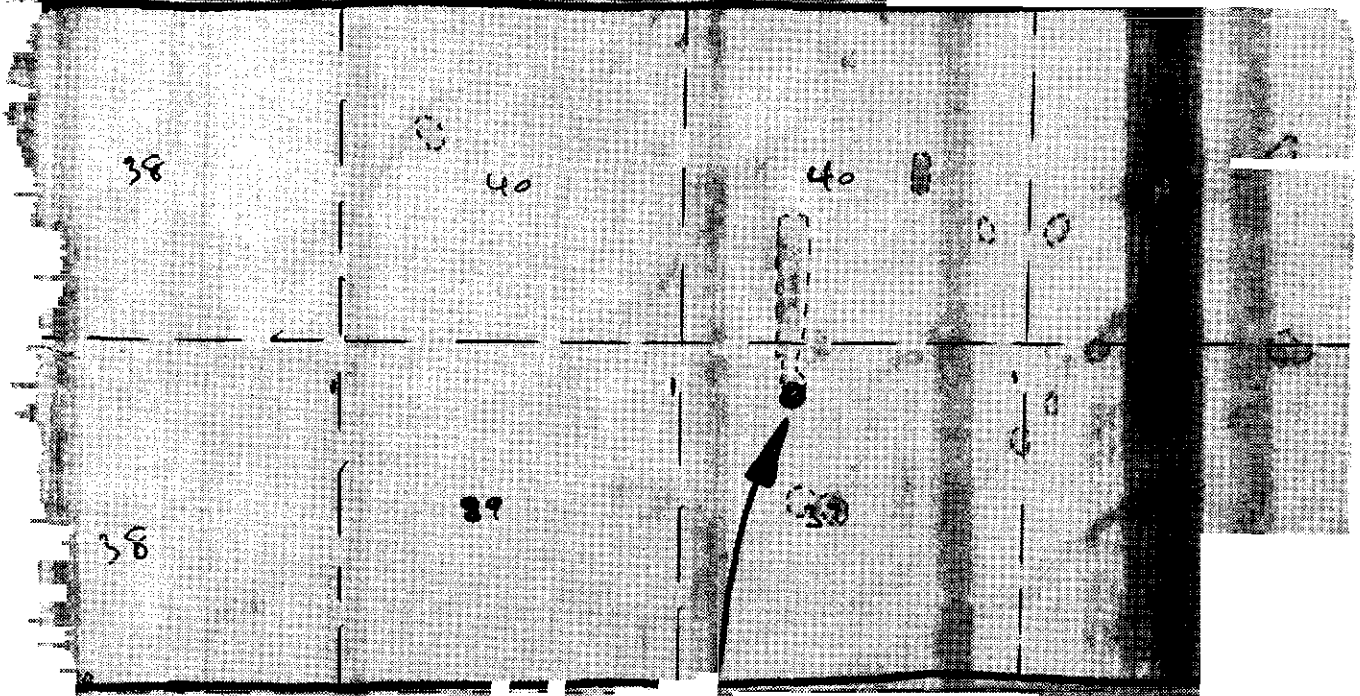
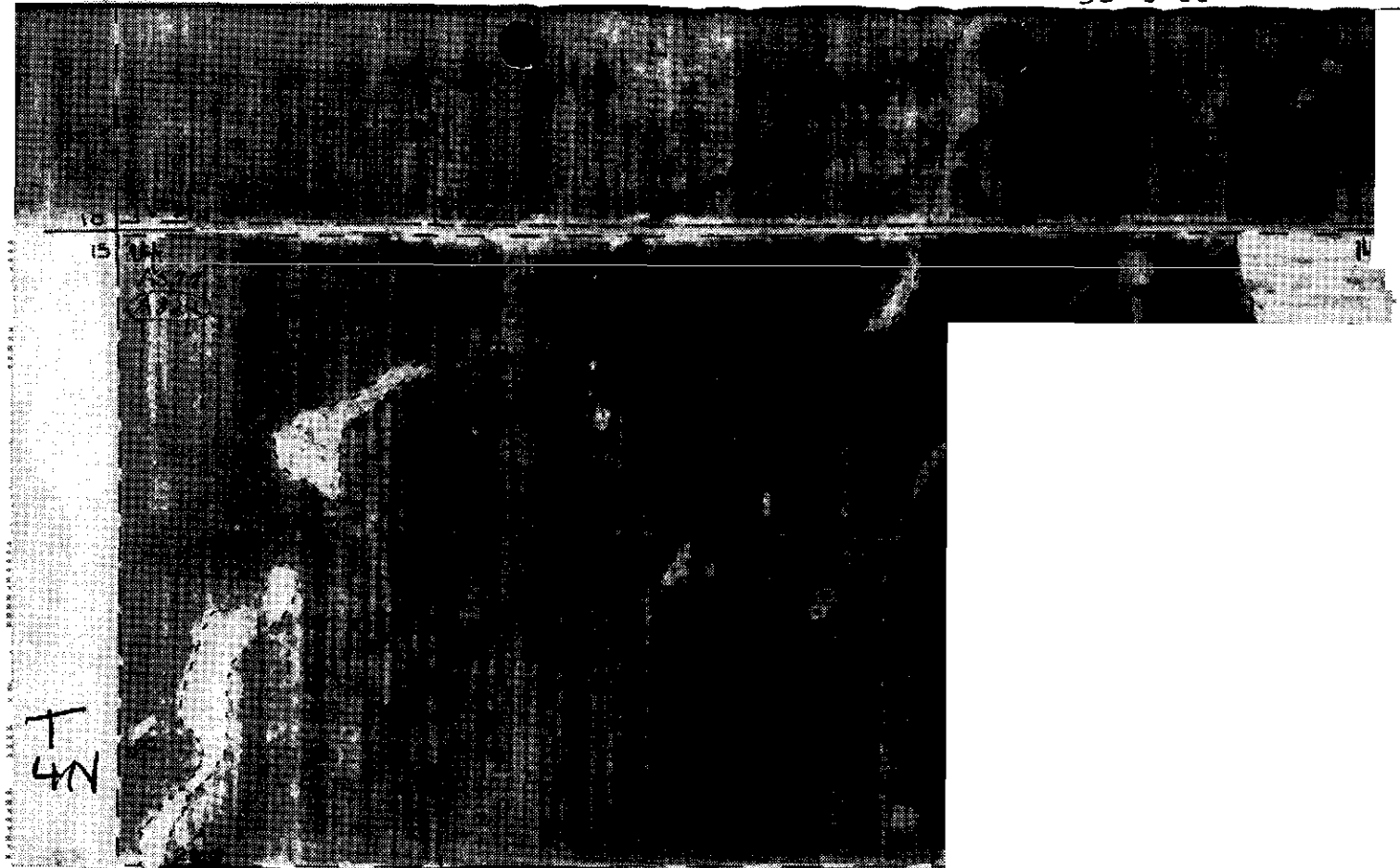
$$Q_{\text{cfs}} = \left[\frac{(3.85)(9.625)^2 \sqrt{12.3}}{448.8} \right] (1) = 1250.8 \text{ gpm}$$

$$Q_{\text{cfs}} = 2.79 \text{ cfs}$$

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35-8000



35-8000

3SE 3E

5N

4N

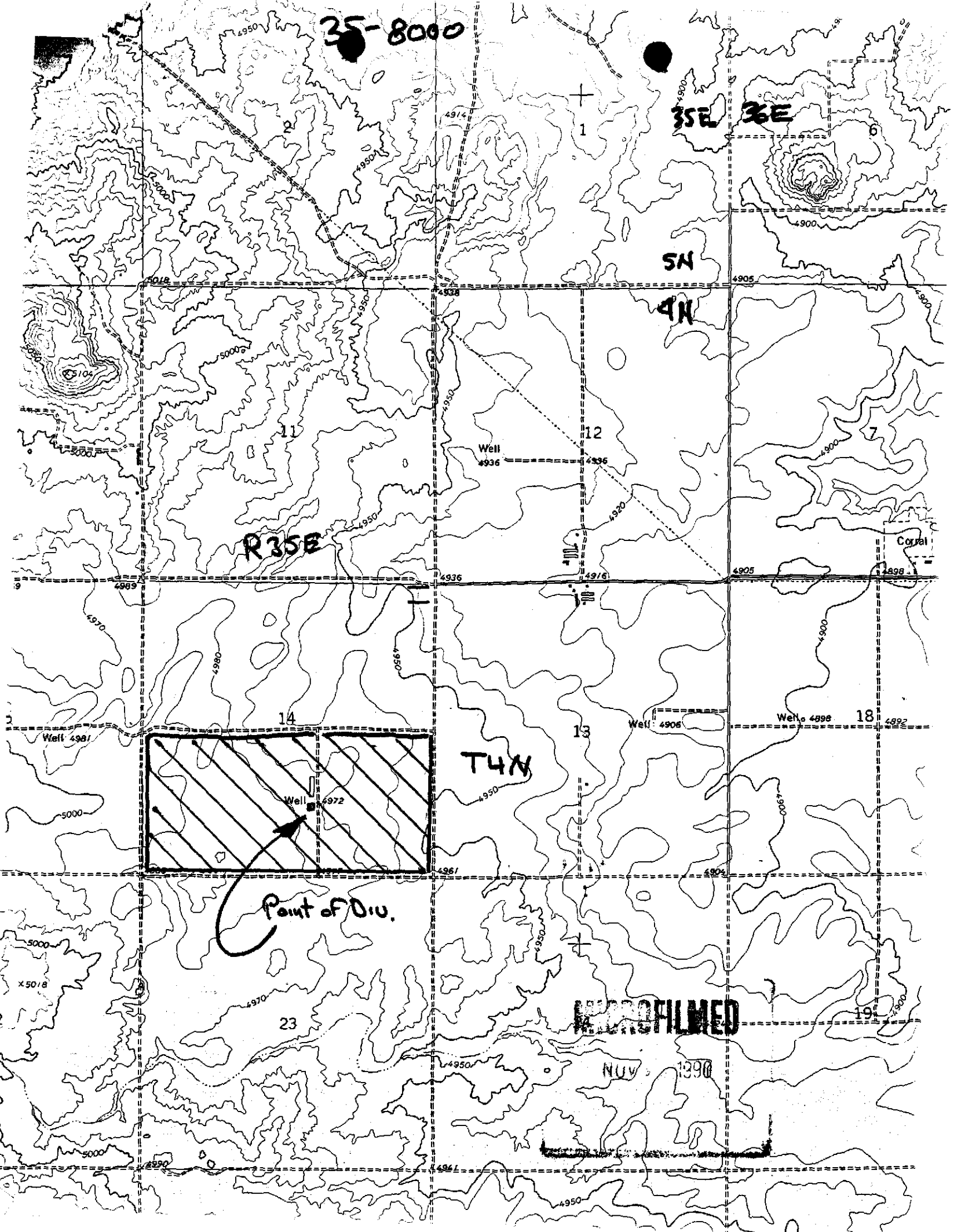
R3SE

T4N

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NUV 1390

Point of Div.





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NOV 26 1990

Field Exam #
35-8000
MAY 29, 1987

State of Idaho
License and Certificate of Water Right

Water License No. G27718

Amount 3.84 c.f.s.

Water District No.

Priority January 12, 1959

THIS IS TO CERTIFY that

L. JAY COOK

of Shelley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 12, 1959; that Permit No. G-27718 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.84 second feet, was issued thereunder on July 22, 1963, showing that said works were completed on the 24th day of September, 1962; and that on the 24th day of September, 1962,

L. JAY COOK

of Shelley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. G-27718 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7638, on the 22 day of July, 1963;

The right hereby confirmed dates from January 12, 1959;

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 14, Tp. 4 N., R. 35 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.84 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	35 E.	14	NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated		320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22nd day of July, 1963.

(SEAL)

MICROFILMED

NOV 26 1990

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

35 2550

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7796 Priority March 30, 1978 Amount 5.02 cfs

THIS IS TO CERTIFY, that Roger N. Ferguson
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 35-7796 issued pursuant to Application for Permit dated March 30, 1978,
and has submitted proof to the Department of Water Resources on September 15, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>5.02</u> cfs and	<u>1102.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1102.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14,
Twp. 4N, Rge. 35E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	35E	14	39	39	40	39	39	39	40	40									315

Total number of acres irrigated 315

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NOV 26 1990

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

JULY 23, 1986

35-8000
Permit No.

ERNEST.

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ES 13/30/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☒ Increase rate of flow or volume

☐ Other: 35-2554, 35-7796

Check of P/U index ES 13/30/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☒ Increase number of acres within tracts

☐ Other: 35-2554

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

THERE ARE EXISTING
WATER RIGHTS OVERLAPPING
THIS PERMIT.

CONTACT WITH PERMIT HOLDER

- DIRECTIONS:**

[illegible]

Return to 24-

4/86
RECEIVED
JUL 22 1986
Department of Water Resources
Eastern District Office

RECEIVED

AUG 7 1986

For Office Use Only
Fee Received 150.00
Date 7-22-86
Receipt # 39783
Receipt by mm
Sent to S.O. 8-4-86

STATE OF ~~Idaho~~ Department of Water Resources
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 35-8000

check
\$150.00

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Roger Ferguson

3. Post Office Address: P.O. Box 806 HAMER IDA.

Telephone No. 662-5485

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 320 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.56 cfs 320 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

AUG 1981

8. Person to contact to accompany the department representative during the field examination:

Mike Webster (Name) **MICROFILMED** 662-5511

P.O. Box 247 HAMER IDA (Address) NOV 26 1990 525-6566 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-20-86
Date

Signature of Permit Holder (and title, if appropriate)

copy retained



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 4, 1986

Roger Ferguson
P.O. Box 806
Hamer, Idaho 83425

Dear Mr. Ferguson:

Attached herewith is Departmental receipt no. 39793 in
the amount of \$ 150.00 for your Exam fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

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NOV 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-8000
FERGUSON, ROGER N.
P.O. BOX 160
REXBURG, ID 83440

138639

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

NOV 8 1980



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 7, 1983

Roger Ferguson
Ferguson Farms
P.O. Box 160
Rexburg, ID 83440

RE: Permit No. 35-8000

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

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NOV 26 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-8000

Name(s) of Permit Holder: ROGER FERBUSON FERBUSON FARMS

Post Office Address: P.O. Box 160
Rexburg Tel. No. 356-9381

Source of Water: Deep well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

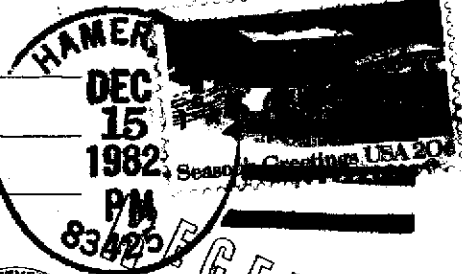
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82
Date

Roger Ferbuson
By [Signature]
Signature of Permit Holder

Roger Ferguson
P.O. Box 160
Rexburg, Idaho
83440



RECEIVED
DEC 20 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138976

FERGUSON, ROGER N.
P.O. BOX 160
REXBURG, ID 83440

NOVEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-8000 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FERGUSON, ROGER N.
P.O. BOX 160
REXBURG, ID 83440

JANUARY 13, 1982

RE: PERMIT NO. 35-8000

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 8000

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 35-

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

NOTE - License 35-2554 covers the same lands for 3.84 cfs.
Application will have to be reduced from 6.4 to 2.56 cfs.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 35-2554
☒ Yes ☐ No* In form for advertising. Nov 23 1981
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-27-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10-22-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Dec. 4, 1981

STATE OFFICE REVIEW:

SLW/LO3 oic

- ☐ See attached sheet for more information.

By: Reagan

Date: 12/29/81

RECEIVED
DEC 07 1981

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 29, 1981

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 23, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN

Director

Published 11/5 & 11/12/81.

MICROFILMED

35-8000-

FERGUSON, ROGER N.

P.O. BOX 160, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 10/22/1981

Amount: 2.56 CFS 1120.0 AC-FT

Diversion Point: NWSE Sec 14 T 04N R 35E, JEFFERSON Co.

Use: IRRIGATION (2.56 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 14 T 04N R 35E
FOR 320 ACRES

Diversion Means: WELL, PUMP AND SPRINKLER SYSTEM

MICROFILMED

Called in gally
11-02-81
aw

DATE October 23, 1981

FROM Colleen

TO Ranae

SUBJECT Refund of Filing Fees on #35-8000

Would you please refund \$80.00 on the above referenced application. This app was Q-excessive when filed and has been reduced making the filing fee \$85.00 instead of \$165.00.

Thanks much.

Roger N. Ferguson
c/o Gary L. Jensen, Attorney
P.O. Box 160
Rexburg, ID 83440

SIGNATURE

FROM THE DESK OF
GARY J. JENSEN

P.O. Box 160 Rexburg Idaho,

☐ DC Call

☐ Called

Date 10-21-81

Name To: Dept of
Water Resources

Memo Sirs: If there are
any questions on this
please call me directly.
I worked with Robin
at your Boise office
in preparation of this
Application for Permit.

Gary Jensen



Gary J. Jensen
Attorney at Law

Telephone (208) 523-8086

966 East Lincoln Road
Idaho Falls, Idaho 83401

Rexburg

356-

9381