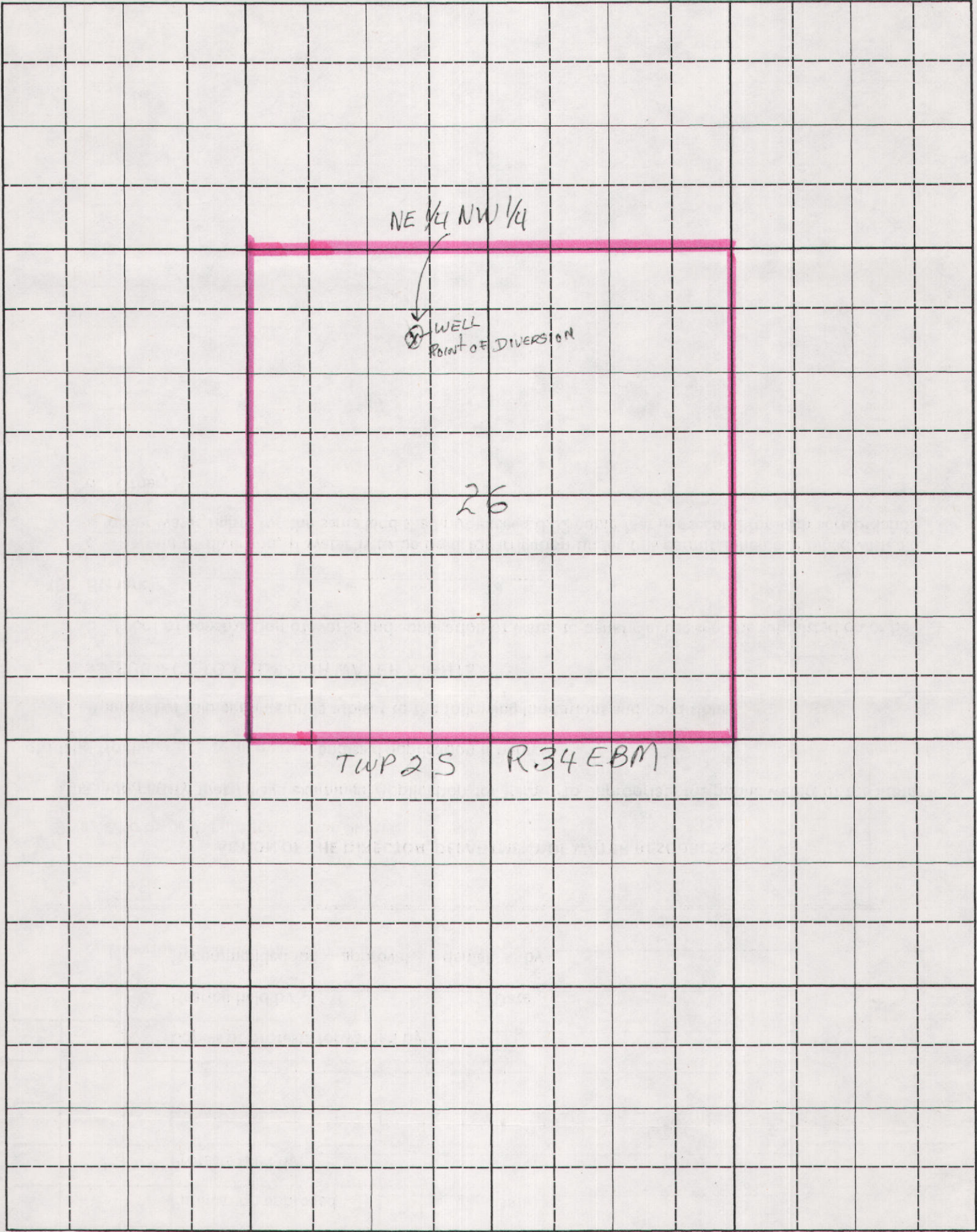


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

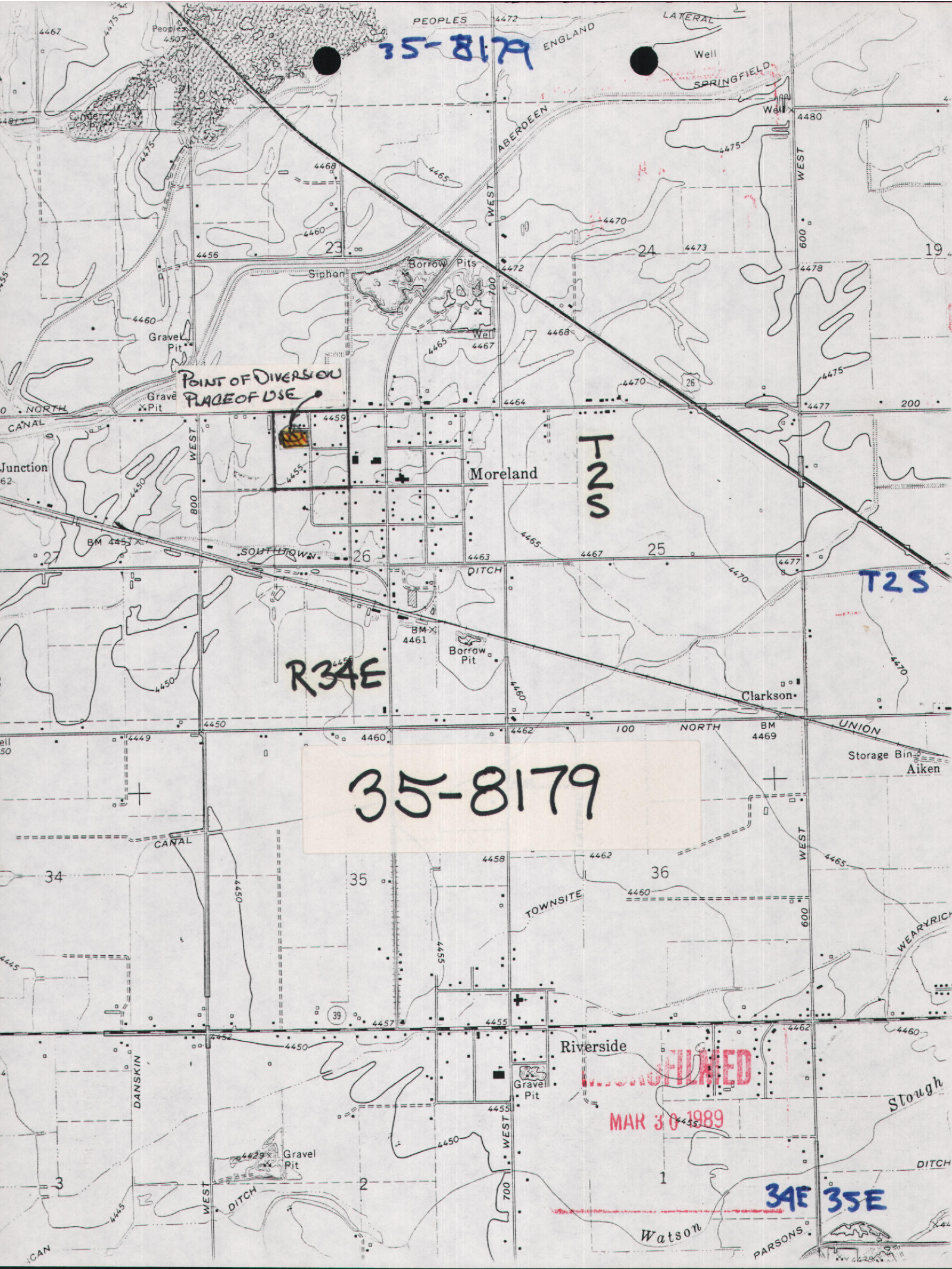


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

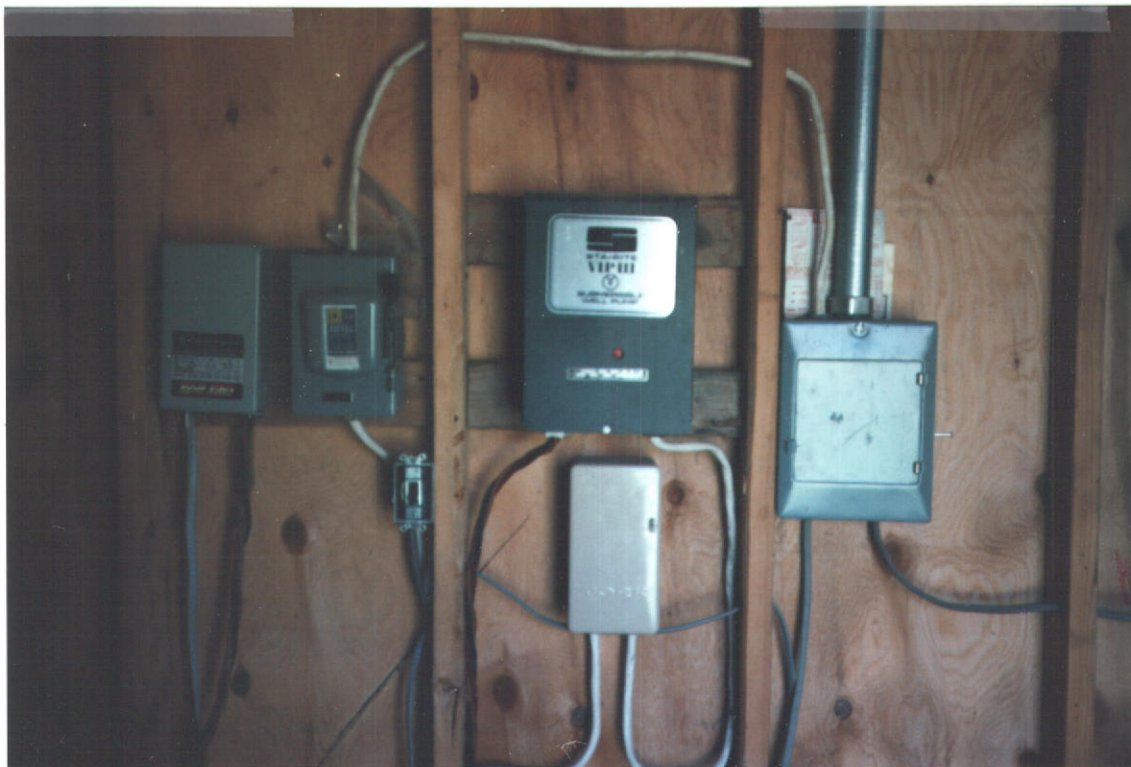
MICROFILMED



35-8179



Pump house



Two control  
Pannels  
For  
Irrigation Pump 3hp  
Domestic Pump 1/2hp

ONE WELL  
TWO PUMPS  
**RECORDED**  
MAR 30 1989

35-8179

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08179

Priority: August 2, 1983 Amount: 0.10 CFS 11.7 AFA

This is to certify, that GARY D. GRIMMETT

P.O. BOX K

MORELAND, ID 83256

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 23, 1983, and has submitted proof to the Department of Water Resources on February 14, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.06 CFS                 | 10.5 AFA      |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |
|                       | Totals               | 0.10 CFS                 | 11.7 AFA      |

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 26, Township 02S, Range 34E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02S        | 34E        | 26         | NENW         | 3            |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of MARCH, 1989.

**MICROFILMED**

MAR 30 1989

Acting for the Director

*Norman Young*

3177

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT  
NO. 35-8179 IN THE NAME  
OF GARY D. GRIMMETT

---

ORDER ADVANCING  
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 35-8179 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 35-8179 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 23, 1983.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on AUGUST 08, 1986, 40 day(s) late.

**MICROFILMED**

MAY 30 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 35-8179 should be advanced 40 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 35-8179 is advanced to AUGUST 02, 1983.

Dated this 24<sup>th</sup> day of January, 1989.

J. Glen Saxton

Chief, Water Allocation Bureau

MICROFILMED

MAR 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant GARY D. GRIMMETT Phone 684-4611

Post office address Box K, Moreland, ID 83256

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 26 Township 2S

Range 34E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 120 foot well, 3 horsepower pump, sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Allow 1 year\* ~~completed~~ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 26 Township 2S  
Range 34E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 4 horses, 6 cows

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Watering stock (see 8 (3))

**MICROFILMED**

**WINDPOT LTD.**  
Systems for irrigation.

[illegible]

**Total number of acres to be irrigated** 4

c. Describe any other water rights used for the same purposes as described above. None

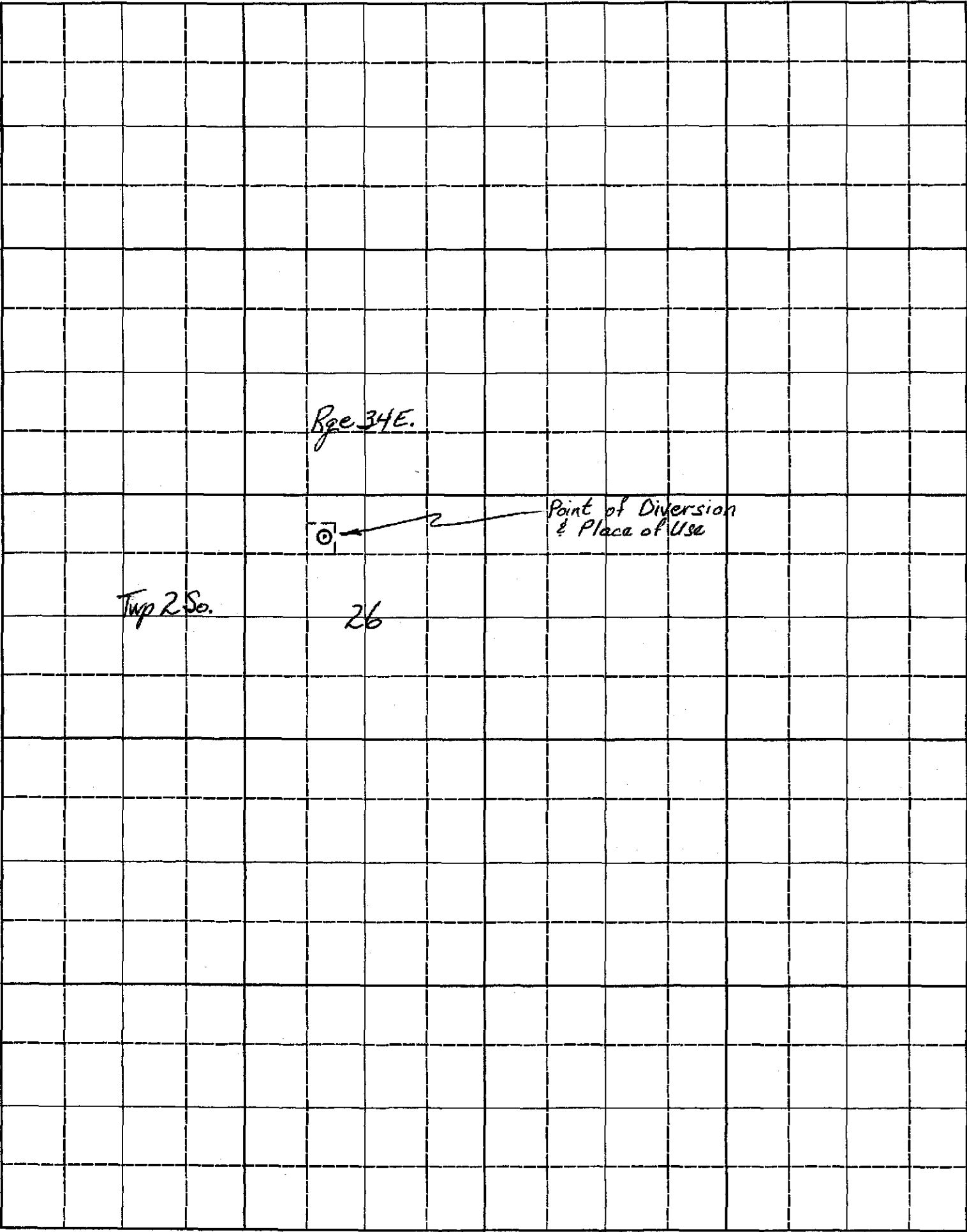
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use      Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This system has been in use since October, 1966.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section numl township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Gary D. Bennett*  
(Applicant)

**MICROFILMED**

Proposed Priority 6/23/83

Received by CW Date 6-23-83 Time 3:30p

Preliminary check by J.E.M. Fee \$ 30.00

Receipted by CW Date 6-23-83 # 30699

Publication prepared by any Date 11-28-84

Published in Morning News

Publication dates 12-6 & 12-13-84

Publication approved CW Date 1-02-85

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC CW

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8179, and said application is hereby APPROVED.

1. ~~Approval of said application is subject to the following limitations and conditions:~~

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22<sup>nd</sup> day of January, 1985.

J. Glen Sayton  
Chief, Operations Bureau

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

**VOID**

1. Name of applicant GARY D GRIMMETT Phone 684-4611  
Post office address Box K MORELAND IDAHO 83256  
2. Source of water supply UNDER GROUND which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 26 Township 2 S  
Range 34E B.M. BINGHAM County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount .08 CFS for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .08 CFS for IRRIGATION purposes from APR 1 to NOV 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 120 foot WELL - 3 HORSE POWER PUMP - SPRINKLER SYSTEM

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:  
(1) Give the place of use of water: N/A  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: N/A horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 4 HORSES 6 COWS

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 2 FAMILIES

(5) If water is to be used for other purposes describe: WATERING STOCK SEE 8(3)

**RECEIVED**

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS  |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |         |
| 2S  | 34E   | 26   |     |     |     |     | 4   |     |     |     |     |     |     |     |     |     |     |     | 4 ACRES |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

NONE

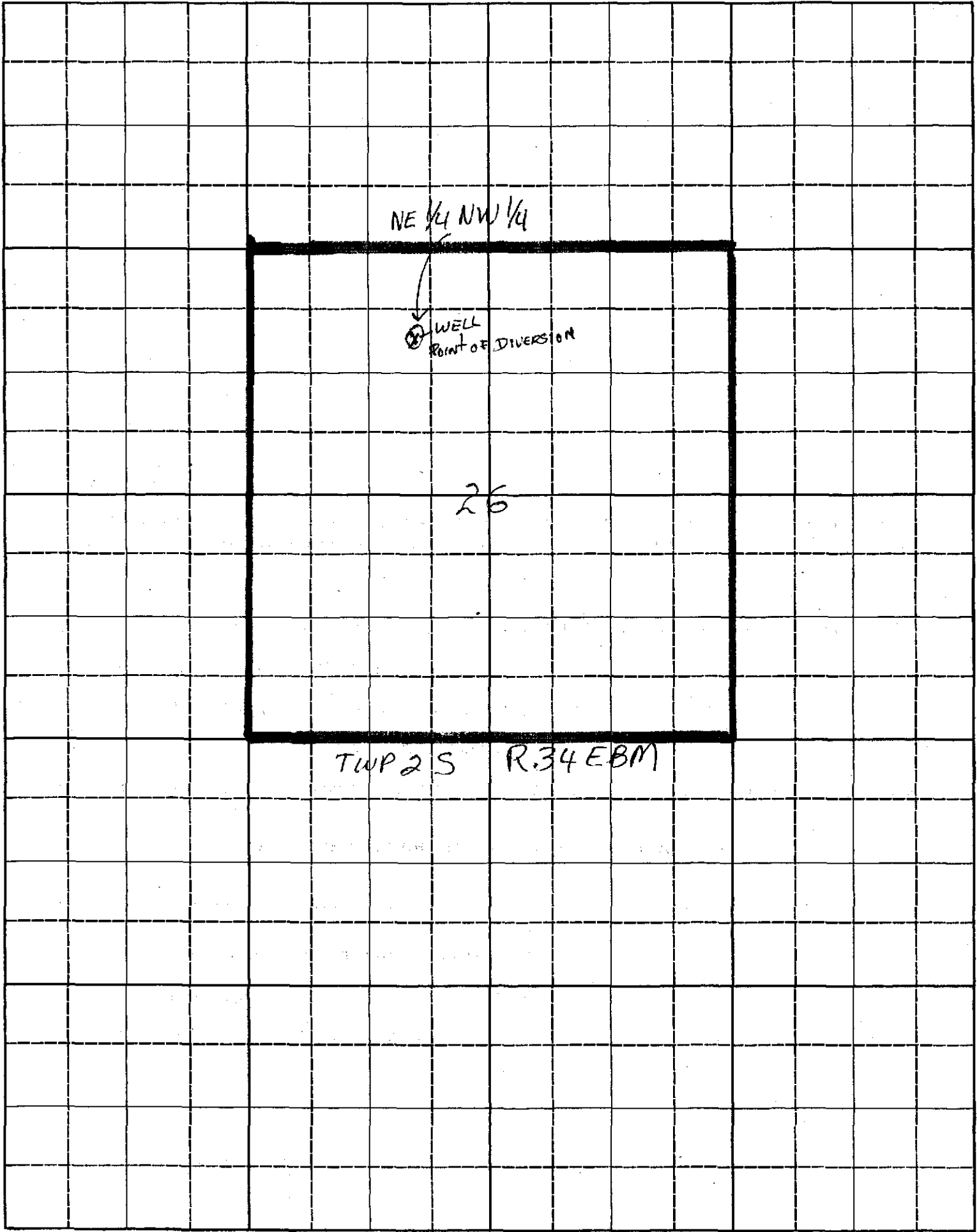
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This system has been in use  
since Oct 1966

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

**MICROFILMED**

Received by CW Date 6-23-83 Time 3:30 p  
Preliminary check by JAM Fee \$ 30.00  
Receipted by CW Date 6-23-83 # 30699  
Publication prepared by on Date 11-28-84  
Published in Morning News  
Publication dates 12-6-84 12-13-84  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_; and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

# NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

In: SESE, Sec. 35, T. 02S, R. 33E, for 3 ACRES.

35-8193

PARK, WAYNE L.  
Rt. 7, Box 367  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt.: NWNW, Sec. 34, T. 02S, R. 34E.  
Use: IRRIGATION (0.12 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNW, Sec. 34, T. 02S, R. 34E, for 4 ACRES.

35-8199

RODEBACK, WILBUR R.  
&/or ELIZABETH B.  
P.O. Box 125  
Moreland, Id. 83256

27-7355

MARTIN, ENNIS B. &/or DOROTHY L.  
P.O. Box 788

35-8151

SAUNDERS, RONALD &/or PHYLLIS  
Rt. 7, Box 306  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Date Filed: 05/31/1983  
Diversion Pt.: NENE, Sec. 29, T. 02S, R. 34E.  
Use: COMMERCIAL (0.10 CFS)  
DOMESTIC (0.04 CFS)  
In: NENE, Sec. 29, T. 02S, R. 34E.

35-8215

MARTIN, HAROLD  
Rt. 1, Box 332  
Shelley, Id. 83274  
Source: GROUNDWATER  
Date Filed: 06/23/1983  
Diversion Pt.: NENE, Sec. 22, T. 01N, R. 36E.  
Use: IRRIGATION (0.12 CFS)  
DOMESTIC (0.13 CFS)  
In: NENE, Sec. 22, T. 01N, R. 36E, for 6 ACRES.

35-8152

LDS CHURCH  
LAKEVIEW WARD  
AMERICAN FALLS STAKE  
50 E. N. Temple  
Salt Lake City, UT. 84150  
Source: GROUNDWATER  
Date Filed: -5/31/1983  
Diversion Pt.: SESE, Sec. 09, T. 04S, R. 32E.  
Use: IRRIGATION (0.02 CFS)  
DOMESTIC (0.09 CFS)  
In: SESE, Sec. 09, T. 04S, R. 32E, for 1 ACRE.

35-8217

BELNAP, DARRELL O.  
&/or ELAINE  
Rt. 5, Box 312  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Date Filed: 06/20/1983  
Diversion Pt.: NWNW, Sec. 08, T. 03S, R. 34E.  
Use: IRRIGATION (0.05 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW, Sec. 08, T. 03S, R. 34E, for 2 ACRES.

35-8174

PETERSEN, LEONARD M. JR.  
&/or KATHLEEN C.  
Rt. 7, Box 422  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt.: NWNW, Sec. 35, T. 02S, R. 34E.  
Use: IRRIGATION (0.06 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSE, Sec. 26, T. 02S, R. 34E, NWNE, Sec. 35, T. 02S, R. 34E, for 2 ACRES.

35-8222

SHRADER, LARK G.  
&/or MAXINE R.  
Rt. 2, Box 305  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt.: SESW, Sec. 33, T. 02S, R. 35E.  
Use: IRRIGATION (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SESW, Sec. 33, T. 02S, R. 35E, for 1 ACRE.

35-8179

HIMMETT, Gary D.  
P.O. Box 89  
Moreland, Idaho 83256  
Source: GROUNDWATER  
Date Filed: 06/23/1983  
Diversion Pt.: NENW, Sec. 26, T. 02S, R. 34E.  
Use: IRRIGATION (0.08 CFS)  
DOMESTIC (0.08 CFS)  
In: NENW, Sec. 26, T. 02S, R. 34E, for 4 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before DECEMBER 24, 1984.

KEN DUNN, Director

(8400)  
Pub.: 12-6, 13

35-8190

ER, FLOYD H.  
&/or MILDRED F.  
P.O. Box 89  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Date Filed: 06/22/1983  
Diversion Pt.: SESE, Sec. 35, T. 02S, R. 33E.  
Use: IRRIGATION (0.09 CFS)  
DOMESTIC (0.04 CFS)

## Legal Notices:

Two workingdays  
prior to  
publication date.  
Official legal  
publication day  
is Friday;  
these must be in  
office by Noon  
Wednesday

RECEIVED

JAN 2 1985

Department of Water Resources  
Eastern District Office

## AFFIDAVIT of PUBLICATION

County of Bingham )

State of Idaho ) ss

I, DAVID MARK BROWN do solemnly

swear that I am the PUBLISHER of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: THURS. of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive WEEKS

the first publication having been made on the 6th day of DECEMBER, 19 84.

and the last publication having been made on the 13th day of DECEMBER, 19 84; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 28th

day of DECEMBER, 19 84.

Patricia A. Johnson

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1984

DECEMBER 24 1984

March 27, 1989

GARY D. GRIMMETT  
P.O. BOX K  
MORELAND, ID 83256

RE: PERMIT NO. 35-08179

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 30 1989

March 1, 1989

GARY D. GRIMMETT  
P.O. BOX K  
MORELAND, ID 83256

RE: PERMIT NO. 35-08179

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

P.S. Also enclosed is a copy of an Order which advances the priority of this permit due to late submittal of the examination fee.

**MICROFILMED**

MAR 30 1989

**MEMORANDUM**

**TO:FILE**

**FROM:JOHN MCLEOD**

**RE: CHANGE IN EXAMINER RECOMMENDATION, 35-8179**

**DATE: 10-JAN-1989**

-----  
Irrigation use should be 0.06 cfs for 3 acres, not 0.08 cfs as shown. This change also results in change of the total rate of diversion from 0.12 cfs to 0.10 cfs.

**MICROFILMED**

**MAR 30 1989**

**BENEFICIAL USE FIELD REPORT REVIEW**

**TO: FILE 35-8179**

**FROM: JOHN MCLEOD**

**RE: PRIORITY ADVANCE REVIEW**

**DATE: 10-JAN-1989**

-----  
This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>    | <u>JULIAN</u> |
|------------------------------------|----------------|---------------|
| <b>PERMIT</b>                      |                |               |
| Permit priority Date:              | JUNE 23 1983   | 174           |
| <b>EXAM FEE NOTICE</b>             |                |               |
| Exam Fee Notice Date:              | APRIL 30 1986  | 120           |
| Exam Fee/Info Sheet Received Date: | AUGUST 08 1986 | 220           |
| Exam Fee or Info Due Date:         | JUNE 29 1986   | 180           |
| Days Late:                         |                | 40 DAY(S)     |
| <br><b>NEW PRIORITY DATE</b>       |                |               |
| Total Days Late:                   |                | 40 DAY(S)     |
| New Priority Date:                 | AUGUST 02 1983 | 214           |

**MICROFILMED**

**MAR 30 1989**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

Aug 11, 1986  
35-8179  
Permit No.

Event.

RECEIVED

DEC 31 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index 221 3/30/87 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
Check of P/U index 221 3/30/87 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? \_\_\_\_\_ (Initial and date)  
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RCW 29 May 1987 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent ALJ 12-18-87 (Initial and date)  
Exam Reviewed by Manager of Regional Office SM 12-18-87 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office \_\_\_\_\_ (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

**DIRECTIONS:**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

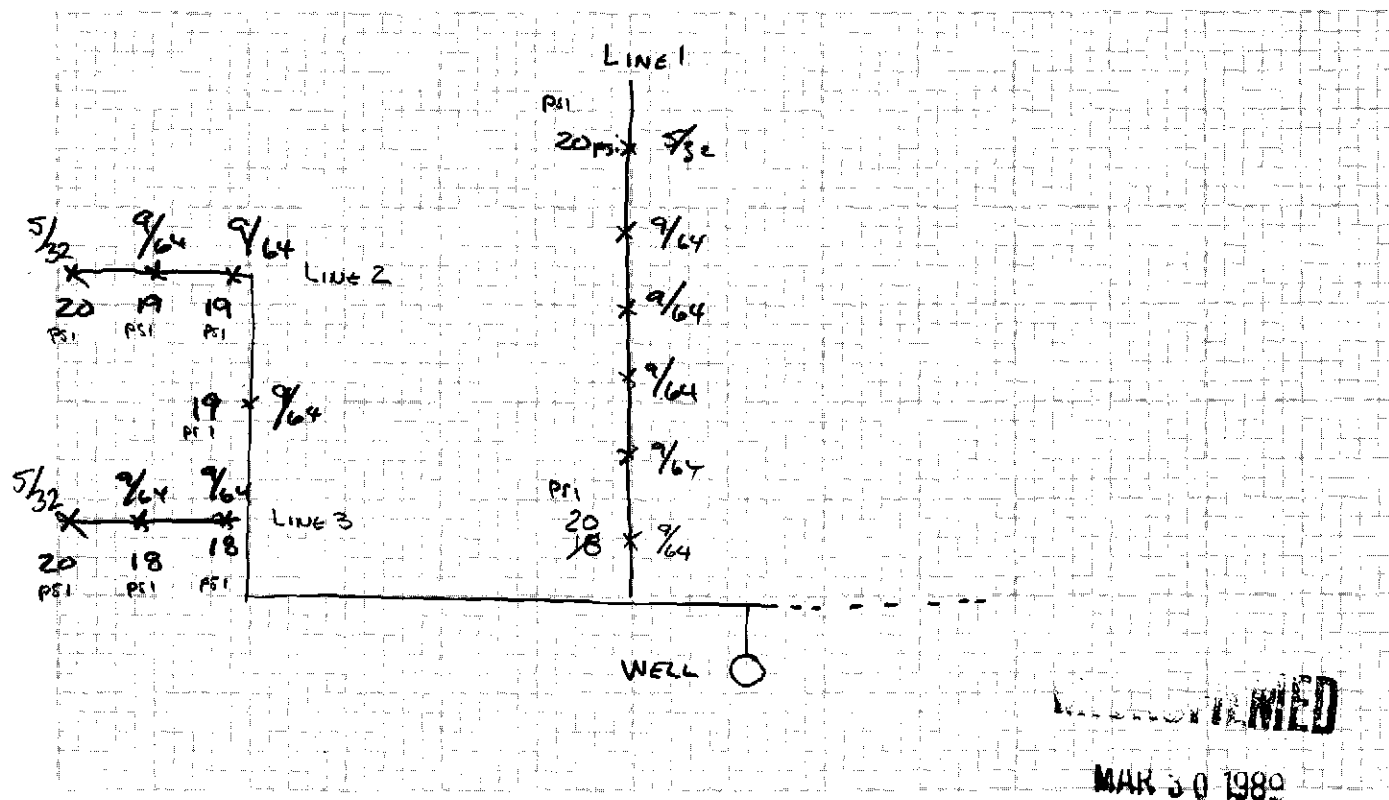
1. Owner: GARY D. GRIMMETT Permit No. 35-8179  
Current Address: Box K Moreland Id 83256 Phone No. 684-4611  
2. Accompanied by: SAME EXAM. DATE: 29 MAY 1987  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well w/ Two Pumps - 3hp Sta-Rite irrigates pasture  
 - 1/2hp Franklin Electric is for two single domestic homes with yards

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make        | Hp  | Motor Serial No.   | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|-----|--------------------|-----------|-----------------------------------|
| IRRIGATION                            | Sta-Rite          | 3   | VIP4H02-01         | Same      | -                                 |
| DOMESTIC                              | FRANKLIN Electric | 1/2 | Model # 2801044910 | Same      | -                                 |
|                                       |                   |     |                    |           |                                   |
|                                       |                   |     |                    |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            |     | NE  | NW  | 26   | 2S   | 34E  | Bingham | USGS Map / ON SITE Insp.        |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 34E  | 26   |        |        |        |        | 3      |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        | 2/3    |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Microfilm

MAR 30 1985

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size  | Calib. Date |
|-----------------------|------|------|-----------|------------|-------|-------------|
| Pitot tube            |      |      |           |            | 30psi |             |
|                       |      |      |           |            |       |             |
|                       |      |      |           |            |       |             |
|                       |      |      |           |            |       |             |

2. Measurements:

120' deep well

Maximum 13 sprinklers operate at any one time. See diagram on front for measurements.

## E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Pitot Tube / Domestic Theoretical} = \frac{(0.5 \text{ Hp})(8.814)(.80)}{120 + 40 \text{ psi} (2.308)} = 0.02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical on irrigation pump} = \frac{(8 \text{ Hp})(8.814 \text{ cfs})(.80)}{120 + 40 \text{ psi} (2.308)} = 0.10 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3 \text{ acres})(3.5) = 10.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.08)(214)(1.9835) = 33.96$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$= 1.2 \text{ AFA for Domestic use}$$

MAR 30 1983

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use     | Period of Use           |                         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|--------------------|-------------------------|-------------------------|------------------------------|--------------------------|
|                    | From                    | To                      |                              |                          |
| IRRIGATION         | 4-1                     | 11-1                    | 0.08 cfs                     | 10.5 AFA                 |
| Domestic (2 homes) | <del>12-31</del><br>1-1 | <del>1-1</del><br>12-31 | 0.04 cfs                     | 1.2 AFA                  |
| Totals:            |                         |                         | 0.12 cfs                     | 11.7 AFA                 |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

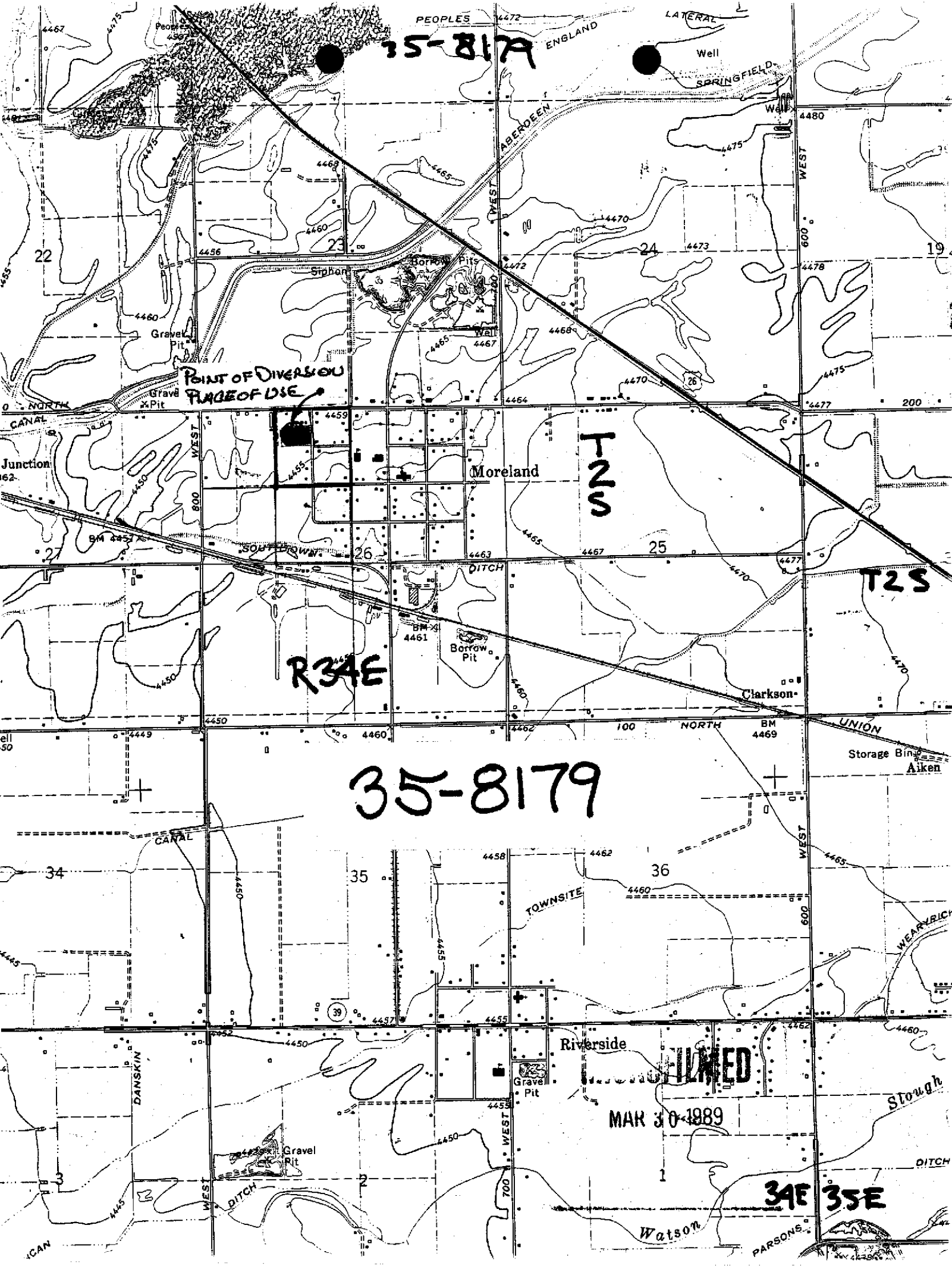
Field Examiner's Name KEITH C. WILSON  
Signature Keith C. Wilson  
Certification Date 18 Dec - 1987  
Field Report Preparation Date 1-June-1987

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 30 1989



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

35-8179  
Permit No.

Measurement Calculations

Analysis:

$$Q = 0.0665 d^2 \sqrt{psi} \quad \text{where: } psi = \text{pitot tube} \\ d = \text{Nozzle diameter}$$

Line 1 -  $\bar{x} psi = 20$

$$Q = 5((0.0665)(0.141)^2 \sqrt{20}) = \cancel{0.030}$$

5 birds w/  $d = 9/64$

1 bird w/  $d = 5/32$

$$Q = (0.0665)(0.156)^2 \sqrt{20} = \underline{0.007} \\ + 0.037 cfs$$

Line 2:  $\bar{x} psi = 19$  for  $9/64$   
20 for  $5/32$

$$Q = 3((0.0665)(0.141)^2 \sqrt{19}) = 0.017$$

3 birds w/  $d = 9/64$

1 bird w/  $d = 5/32$

$$Q = 0.0665(0.156)^2 \sqrt{20} = \underline{0.007} \\ + 0.024$$

Line 3:  $psi = 18$  for  $9/64$  nozzles  
20 for  $5/32$  nozzle

$$Q = 2((0.0665)(0.141)^2 \sqrt{18}) = 0.011$$

$$Q = 0.0665(0.156)^2 \sqrt{20} = \underline{0.007} \\ + \underline{0.018}$$

Total:

0.079 cfs

Allow 0.08 cfs per permit.

Domestic well - Allow 0.02 cfs/house  
for total 0.04 cfs.

Capacity  
of irrigation  
**MICROFILMED**

MAR 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

36-8179  
Permit No.

**Measurement Calculations**

Analysis:

Domestic Theoretical using 50' head

$$Q = \frac{hp (8.814) (eff)}{head + (PSL \times 2.308)} = \frac{0.5 (8.814) (.8)}{50 + (20 \times 2.308)} = 0.036 \text{ cfs}$$

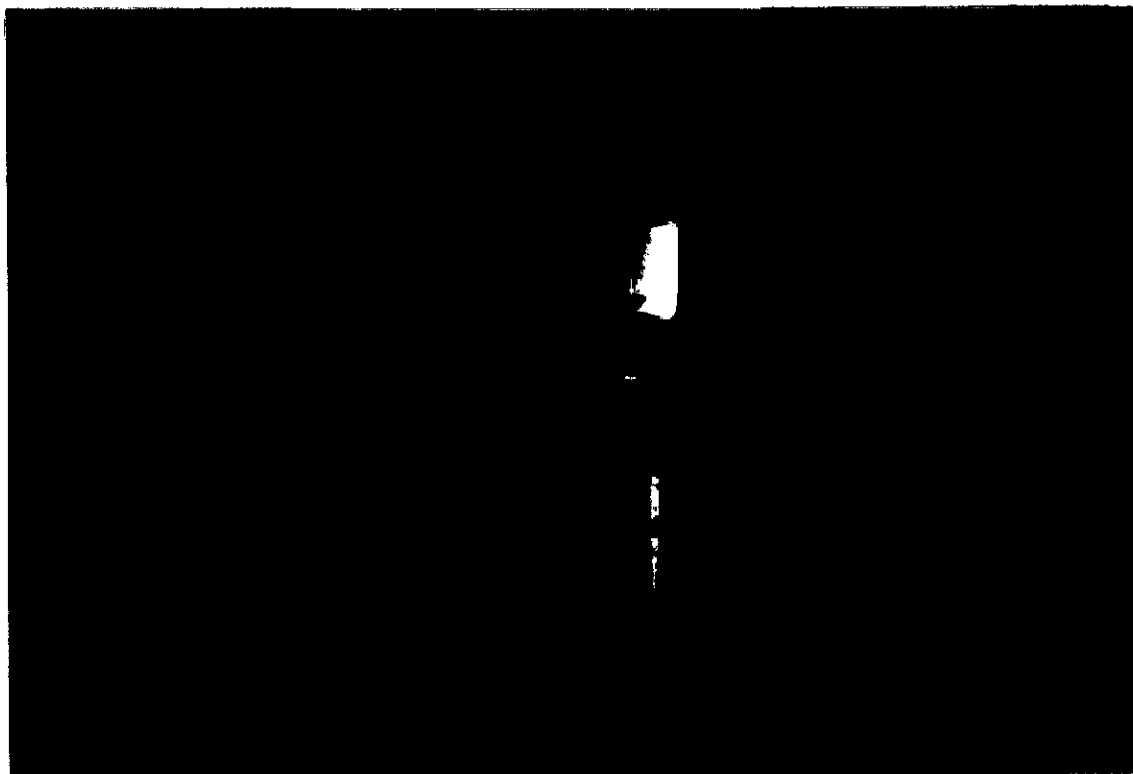
$\therefore$  Recommend 0.04 cfs for domestic

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MAR 30 1989



Pump house



Two control  
Pannels  
For  
Irrigation Pump 3hp  
Domestic Pump 1/2hp

ONE WELL  
TWO PUMPS  
CONTROLLED

MAR 30 1989

35-8179

4/86

**RECEIVED**  
AUG 8 1986  
Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50  
Date 8-8-86  
Receipt # 39814  
Receipt by HLJ  
Sent to S.O. \_\_\_\_\_

**RECEIVED**  
AUG 21 1986

1. Permit No. 35-8179

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jay Summitt

3. Post Office Address: Box K Moreland 83256

Telephone No. 208-684-4611

4. Source of Water: well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 5 <sup>5 cows</sup> <sub>horses</sub> (No. and type of stock)

Irrigation 5 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 1.16 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 1963

8. Person to contact to accompany the department representative during the field examination:

Jay Summitt  
(Name)

Box K 139W 740W Moreland 684-4471  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8-8-86  
Date

Jay Summitt  
Signature of Permit Holder (and title, if appropriate)

MAR 30 1989

*copy returned*

State of Idaho  
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720

35-8179  
GRIMMETT, GARY D.  
BOX K  
MORELAND, ID 83256

138668

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

2-10-78  
10:00

10:00

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 18, 1985

GARY D. GRIMMETT  
BOX K  
MORELAND

ID 83256

RE: Permit No. 35-8179

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

UNRECORDED

MAR 30 1989

## DEPARTMENT OF WATER RESOURCES 35-8179

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. \_\_\_\_\_

Name(s) of Permit Holder:

GARY D. GRIMMETT

Post Office Address:

Box K

Moreland ID 83256

Tel. No. 684-4611

Source of Water:

Groundwater

Extent of Use:

☒ Domestic

(number of households) 2

☒ Stockwater

44 Horses 6 Cows

(number and type of stock)

☒ Irrigation

4

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-12-85

Date

MICROFILMED

Signature of Permit Holder

GARY & SELMA GRIMMETT  
Drawer K  
MORELAND, IDA. 83256



**RECEIVED**

FEB 14 1985



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

**MICROFILMED**

**RECEIVED**

MAY 7 1985

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

GRIMMETT, GARY D.  
BOX K  
MORELAND, ID 83256

JANUARY 31, 1985

RE: PERMIT NO. 35-8179

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 35-8179

PAGE 01  
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MACROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JCM

APPLICATION NUMBER: 35 8179

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 12-24-84  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-02-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01  
1-6-23-1983 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

app. released in S-1180 contract

By: Ernest Carlson

Date: Jan 11, 1985

STATE OFFICE REVIEW:

105, L/K

- ☐ See attached sheet for more information.

By: EW

Date: 1/18/85

**RECEIVED**  
JAN 14 1985  
Department of Water Resources

RECEIVED

EW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. \_\_\_\_\_

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 27, 1984

Morning News  
P.O. Box 70  
Blackfoot, ID 83221

RE: Applications for Permit Nos. 27-7353, 27-7355, 27-7375  
27-7378, 35-8146, 35-8148, 35-8151, 35-8152, 35-8174, 35-8179,  
35-8190, 35-8193, 35-8199, 35-8208, 35-8209, 35-8213, 35-8214  
35-8215, 35-8217 & 35-8222.

Gentlemen:

Would you please submit an affidavit of publication and  
certified bill in connection with the above referenced  
applications. The legal notice was to have been published in  
your paper on December 6 and 13, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL ZEMP  
Secretary

**MICROFILMED**



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

November 30, 1984

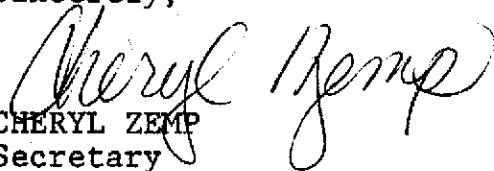
Gary D. Grimmett  
Box K  
Moreland, ID 83256

Dear Mr. Grimmett,

Since the Swan Falls agreement we have been allowed to advertise your application for permit and noticed that it was done in pencil. Please sign this typed copy of your application and return it to this office so further action can proceed.

Thank you.

Sincerely,

  
CHERYL ZEMP  
Secretary

Enclosure

RECEIVED

35-8179

GRIMMETT, GARY D.

BOX K, MORELAND, ID 83256

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: NENW Sec 26 T 02S R 34E

Use: IRRIGATION (0.08 CFS)  
DOMESTIC (0.08 CFS)

In: NENW Sec 26 T 02S R 34E FOR 4 ACRES

35-8179

GRIMMETT, Gary D.

Box K

Moreland, Idaho 83256

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt.: NENW, Sec. 26, T. 02S, R.  
34E.

Use: IRRIGATION (0.08 CFS)

DOMESTIC (0.08 CFS)

In: NENW, Sec. 26, T. 02S, R. 34E, for 4  
ACRES.

RECEIVED  
JUL 1 1983  
FBI - BUTTE