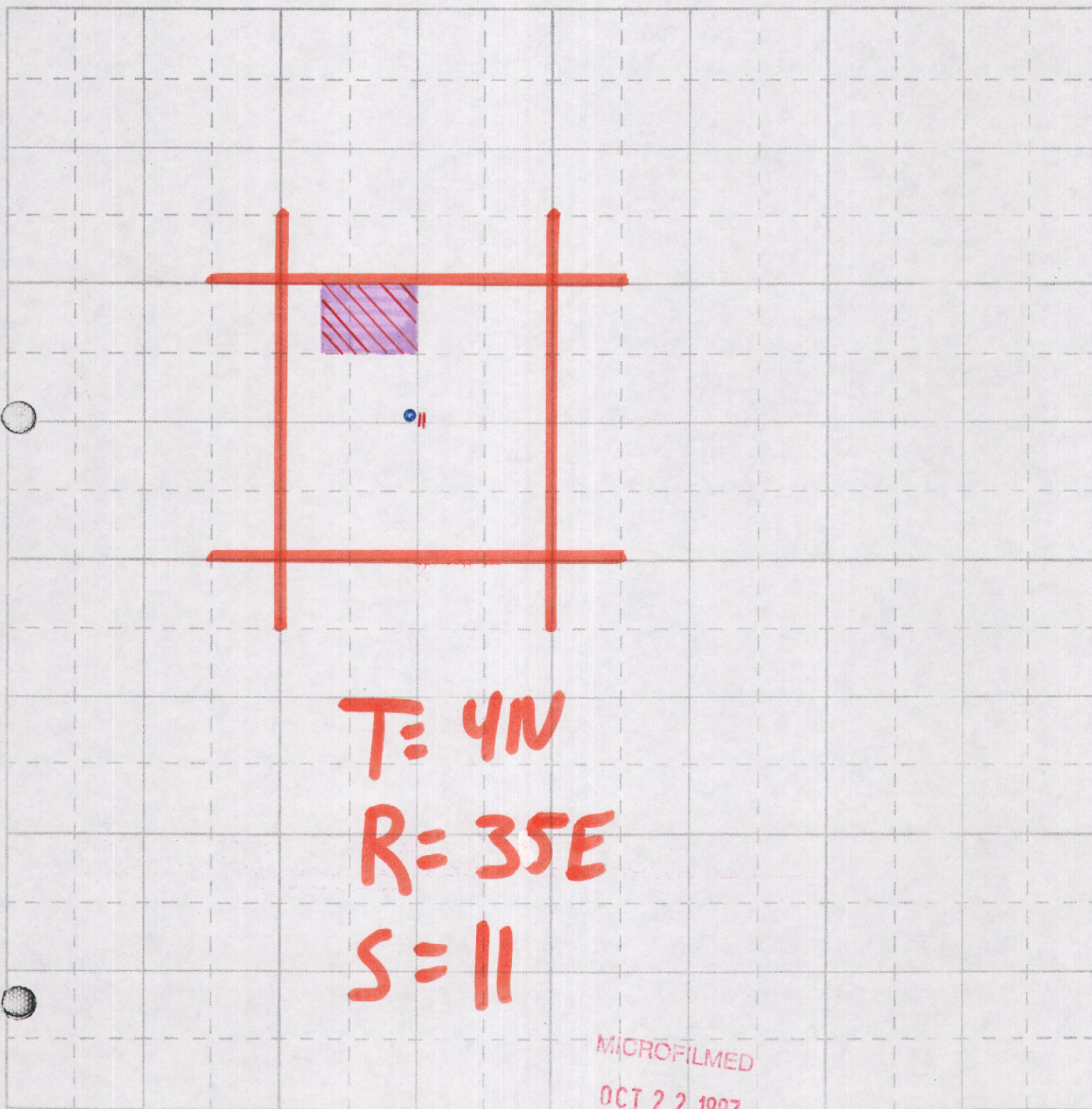


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

RECEIVED

MAY 23 1997

Department of Water Resources
Eastern Region

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

*Notice of
a Proposed Change of
Water Right No. T5072*

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2

consecutive issues, the first publication
having been made on 5-14-97

and the last publication having been made
on 5-21-97

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 21 day of May
in the year of 1997, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Crystal Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T5072

Notice is hereby given that Blaine
Larsen, P.O. Box 188, Hamer, ID
83425, has applied to the Depart-
ment of Water Resources to change
point of diversion and place of use of
the right listed below. The right
sought to be changed is evidenced
by a license and recorded as follows:
License No.: 31-07640

Source: groundwater

Amount: .57 cfs

Priority: 11/29/1971

Point(s) of Diversion: SESE SEC 4

T05N R34E, JEFFERSON COUNTY

The water is used for irrigation of
96.7 acres from 04/15 to 10/15
within the SWSW SEC 3 SESE SEC 4
NENE SEC 9 T05N R34E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to remove
60 acres of this right from the
SWSW SEC 3 & SESE SEC 4 along
with 0.57 cfs and transfer to 60
acres in the N1/2NE1/4 SEC 11
T04N R35E, B.M. An existing well in
the SENW SEC 11 T04N R35E will be
used.

Any protests against approval of
the proposed change must be filed
with the Idaho Department of Water
Resources, 900 N. Skyline Dr., Idaho
Falls, ID, 83402, together with a
protest fee of \$25 on or before June
2, 1997. The protestant must also
send a copy of the protest to the
applicant.

KARL J. DREHER
Director

Published in the Jefferson Star,
Rigby, Idaho, May 14 and 21, 1997.

MICROFILMED

OCT 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5072
WATER RIGHT NO. ~~31-07640~~
35-09069

This is to certify that: BLAINE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.57 CFS	240.0 AF

SOURCE

GROUNDWATER

Priority: 11/29/1971

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 11, Township 04N, Range 35E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	35E	11	NENE 40	NWNE 20		60
Total number of acres irrigated:						60

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of Transfer No. 5072 in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED

OCT 22 1977

TRANSFER NO. 5072
WATER RIGHT NO. 31-07640

CONDITIONS OF APPROVAL AND REMARKS

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 30th day of September, 1997.


Chief, Water Allocation Bureau

DWR

RECORDED

OCT 22 1997

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This water supply was a temporary source leased from Paul Heyrend. At this time, I'm replacing it with a permanent source that I own --- so all this transfer does, is move the leased water back to its original place of use and point of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
31-07640 11/29/71 .57cfs Irrigation 04/15 to 10/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .57cfs cubic feet per second and/or 210AF acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	11	4N	35E	Jefferson	Paul Heyrend Ground.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	35E	11	40	20															60

RECEIVED

JUN 6 1997

Department of Water Resources

MICROFILMED

Total acres 60
OCT 22 1987

PART 1

6. General Information:

a. Description of diversion system Groundwater well to a mainline --- with handlines branching off the mainline.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The 60 acres will be replaced by water right 31-07396 --- So the ground will
continue to be irrigated, but with a different water license.

d. Remarks:
This transfer moves all of water license 35-07192B back to its original place of
use and point of diversion.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECORDED

OCT 22 1957

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 31-07640

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.57 CFS	210.0 AF

SOURCE

GROUNDWATER

Priority: 11/29/1971

LOCATION OF POINT(S) OF DIVERSION:SESE, Sec. 4, Township 05N, Range 34E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	34E	3	SWSW 32.1	- deduct 27.7 acres	} 60 acres	32.1
		4	SESE 32.3	- deduct 32.3 acres		32.3
		9	NENE 32.3			32.3
Total number of acres irrigated:						96.7

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Right No. 35-07192B is limited to the irrigation of 60.0 acres in

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OCT 22 1987

Water Right No. 31-07640

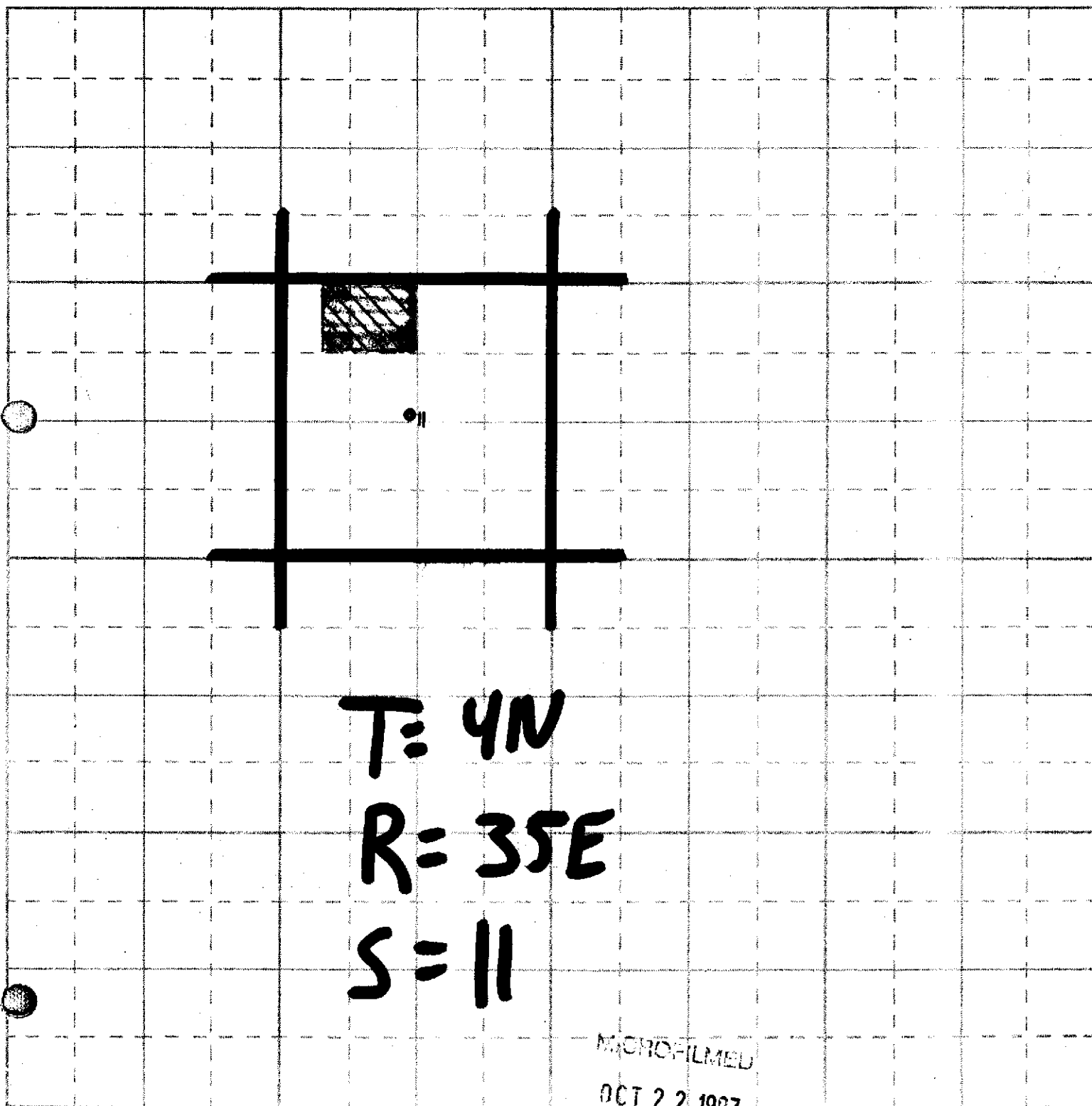
the place of use described above in a single irrigation season. Combined Right Nos. 31-02315B, 31-07278B, 31-07279B, 31-07280B and 35-07192B shall not exceed a total combined diversion rate of 1.14 cfs, a total combined annual diversion volume of 338.6 af, nor the total combined irrigation of 96.7 acres.

9. **RIGHT NO. 35-07192B WAS RENUMBERED TO 31-07640 FOLLOWING APPROVAL OF TRANSFER NO. 4768**

APPROVED
DEC 22 1957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 4/11/97 day of _____, 19____.

Blaine Lorse
(Signature of Applicant)

Winston V. Beard
(Notary Public)

My commission expires 5/27/00

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by KCW Fee \$100

Receipted by HL #E023106 Date 4-14-97

Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates May 15 & 22, 1997 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 22 1997

T4768

BLAINE LARSEN TRANSFER

Reception 4-14-97 Receipt # 5023106

UR

35-07192	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	Renumber	NEW NUMBER 31-07640	0.57cf	60ac
31-07278	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	$\Rightarrow$	31-07278 B	0.07cf	6.5ac
31-07279	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	$\Rightarrow$	31-07278 B	0.03cf	1.9ac
31-07280	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	$\Rightarrow$	31-07280 B	0.08cf	5.1ac
31-02315	$\begin{matrix} \nearrow A \\ \searrow B \end{matrix}$	=	31-02315 B	0.39cf	23.2ac
				1.14cf	96.7ac

Transfer allowed permissible place of use for each right of 96.7ac
But each right was limited to those shown above

THEREFORE: NO OVERLAP

Keith C Wilson
4-17-1997

MICROFILM
OCT 22 1997



(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

ADDRESS CORRECTION REQUESTED

PARCEL NO.

RP 05N34E090001 A

PAGE 1 OF 1

35-00

TAX CODE

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING

99.000 AC
61.000 AC

26,487
1,830

160.000

28,317*

1995

TAXPAYER'S

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

N2N2; SEC 9,
TWP 5 NORTH RGE 34 EBM

LARSEN BLAINE FARMS

P.O. BOX 188

HAMER

ID 83425

OCT 22 1997

ATTACHMENT 2
T5072

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 05N34E03300 A
PAGE 1 OF 1
TAX CODE 35-00
MARKET VALUE

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING

77.000 AC 20,039
82.560 AC 2,477
159.560 22,516*

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

LOT 4; NW4SW4; S2SW4;
SEC 3 TWP 5 NORTH RGE 34 EBM

LARSEN BLAINE FARMS

P.O. BOX 188

HAMER

ID 83425

(208) 745-9215
JEFFERSON COUNTY ASSESSOR
P.O. BOX 538
RIGBY, ID 83442-0538
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 05N34E040001 A
PAGE 1 OF 1
TAX CODE 35-00
MARKET VALUE

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
RIGBY, ID 83442
PERMIT NO. P-001

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING

363.000 AC 89,473
113.360 AC 3,401
476.360 92,874*

1995
TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

ALL SEC 4;
TWP 5 NORTH RGE 34 EBM

LARSEN BLAINE L. & CONNIE

P.O. BOX 188

HAMER

ID 83425

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4768
WATER RIGHT NO(S). 31-02315B/31-07278B/31-07279B
31-07280B/~~35-07192B~~
~~31-07280B~~

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-02315B : IRRIGATION Priority: 09/25/1952	04/15 to 10/15	0.39 CFS	81.2 AF
Right No. 31-07278B : IRRIGATION Priority: 01/24/1978	04/15 to 10/15	0.07 CFS	22.8 AF
Right No. 31-07279B : IRRIGATION Priority: 01/24/1978	04/15 to 10/15	0.03 CFS	6.7 AF
Right No. 31-07280B : IRRIGATION Priority: 01/24/1978	04/15 to 10/15	0.08 CFS	17.9 AF
Right No. 35-07192B : IRRIGATION Priority: 11/29/1971	04/15 to 10/15	0.57 CFS	210.0 AF
TOTAL:		1.14 CFS	338.6 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 4, Township 05N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	34E	3	SWSW	32.1		32.1
		4	SESE	32.3		32.3
		9	NENE	32.3		32.3

Total number of acres irrigated: * 96.7

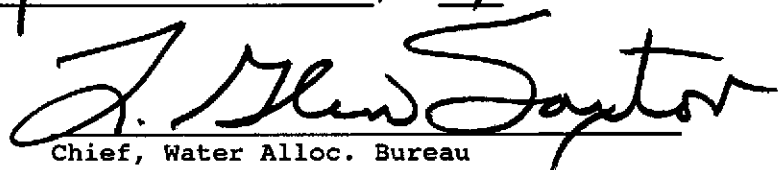
APR 18 1996

TRANSFER NO. 4768
WATER RIGHT NO(S). 31-02315B/31-07278B/31-07279B
31-07280B/35-07192B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 8. Right No. 31-02315B is limited to the irrigation of 23.2 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 31-07278B is limited to the irrigation of 6.5 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 31-07279B is limited to the irrigation of 1.9 acres in the place of use described above in a single irrigation season.
- * 11. Right No. 31-07280B is limited to the irrigation of 5.1 acres in the place of use described above in a single irrigation season.
- * 12. Right No. 35-07192B is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season.
13. Combined Right Nos. 31-02315B, 31-07278B, 31-07279B, 31-07280B and 35-07192B shall not exceed a total combined diversion rate of 1.14 cfs, a total combined annual diversion volume of 338.6 af, nor the total combined irrigation of 96.7 acres.

Dated this 17th day of April, 1996.


Chief, Water Alloc. Bureau

APR 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE LARSEN
PO BOX 188
HAMER ID 83425-0000

RE: Water Right No. 35-09069 (Transfer No. 5072)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 5072). As a result of the approved transfer, the water right has been renumbered to reflect the change to Basin 35. Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a preliminary order of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to Preliminary Orders if you are in disagreement with the approved transfer.

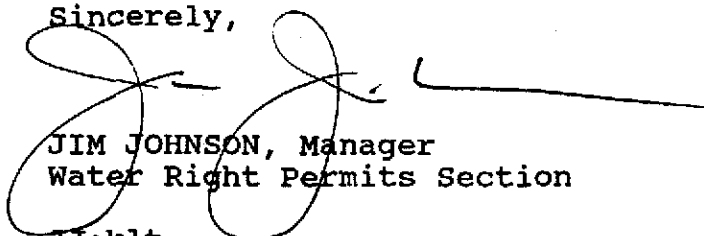
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

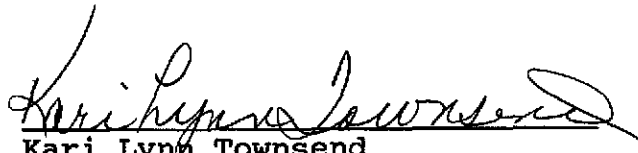
MICROFILMED
OCT 22 1997

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT NO. 35-09069 (Transfer No. 5072)

BLAINE LARSEN
PO BOX 188
HAMER ID 83425-0000


Kari Lynn Townsend
Secretary

MICROFILMED

OCT 22 1997

MEMORANDUM

TO: FILE NO. 35-09069

FROM: PAM SKAGGS/*PS*STATE OFFICE

SUBJECT: RIGHT RENUMBERED

DATE: May 21, 1997

=====

This right was previously numbered 31-07640. The right was returned to Basin 35, where it was originally developed under Right No. 35-07192, through approved Transfer No. 5072.

Right No. 31-07640 has been renumbered to 35-09069.

MICROFILMED

OCT 22 1997

MEMORANDUM

TO: FILE NO. 31-07640

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5072

DATE: September 4, 1997

=====

Transfer No. 5072 changes the point of diversion and place of use under Right No. 31-07640, returning the right to Basin 35 where originally developed as Right No. 35-07192. The right will be renumbered when the transfer is approved.

This is one of two transfers to return this leased water right to it's original location (Transfer No. 5072), and replace it in Basin 31 with a water right already owned by the applicant (Transfer No. 5073.)

Season of use and diversion volume were adjusted to current standards. Recommended conditions include measuring/reporting, right-of-way, irrigation overlap and standard transfer conditions.

MICROFILMED

OCT 22 1997

TRANSFER REVIEW SHEET
(06-97)

Transfer # 5072

Date Reviewed 09-04-97
CB

Right(s) 31-07640 _____

WRQ II Print Split Summary ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership '95 tax notices cover P/D
Jefferson Co. Assessor confirmed ownership 9-4-97 CB

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) _____ Season (4) ☒ Rate (5) _____ Volume
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
East ESPA
(11) NO Water District (12) Yes Pertinent Conditions (13) NO Expansion
60 Acres

(3) Allow standard Season 4-1 to 10-31
(5) Standard Vol = 4.0 ac/acre X 60 = 240 ac. < VTR (Licensed 4-1 to 10-31 @ 3.5 ac)
(7) Change P/D - existing P/D under 35-07192A
(8) Change P/U - 60 acres returned to Licensed P/U under 35-07192.

East ESPA

Transfer Remarks W57
Conditions 067, R31, T07, T08, T09 (T04)
modified @ CMG

Database/Processing Notes Standard _____ Non-Standard ☒

 Renumber to Basin (35) when approved - Memo to File. 35-09069

Pccommon File T 5072-4KT, 9-30-97 Transfer Memo Complete ☒
File Deleted CB Database Updated 09-30-97 CB

WR0749NP
No. T31-07640

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/04/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501	11/29/1971	IRRIGATION	04/01 10/31	0.570 CFS	240.00 AFA
TOTAL DIVERSION:					0.570 CFS	240.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R35E S11 SENW JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	35E	11	:	40		20		:					:					:						60.0
TOTAL ACRES																							60.0	

Pou County: JEFFERSON

Conditions of Approval:

- 067 - The right holder shall measure and annually report diversions of
- water and/or other pertinent hydrologic and system information as
- required by Section 42-701, Idaho Code.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Dates:	App. Received:	Priority Date:	11/29/1971
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/14/1979	

Misc:	Water District Number:	Field Exam Fee:
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Comments: Date: 04/15/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4768
Transfer No. 4768 was filed to change the point of diversion &
place of use under a portion of Right Nos. 31-02315/07278/07279/
07280 and 35-07192, splitting each right into parts A & B. Right
No. 35-07192 will be renumbered to Basin 31 upon approval of the
transfer.

Date: 04/17/1996 User-ID: PSKAGGS Subject: Right Renumbered
This right renumbered from 35-07192B.

Date: 09/04/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5072
Transfer No. 5072 changes the point of diversion & place of use
under Right No. 31-07640 returning the right to Basin 35 where
originally developed.

Audit: 04/30/97 RBODELL 09/04/97 PSKAGGS 09/04/97 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

		NE				NW				SW				SE					
WR-NUMBER	SOURCE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM	
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
T04N R35E S 11 Proposed P/U (Original before T#4768)																			
T3107640	GROUNDWATE :	40	20	Returns 60 Acres to original Licensed Location with 35-07192A:															60
3507192A	GROUNDWATE :		20	40	40	40	40	40	40	40	40	39	39	40	40	39	39	576	
A3507192A	GROUNDWATE :		20	40	40	40	40	40	40	40	40	39	39	40	40	39	39	576	
R3507192A	GROUNDWATE :		20	40	40	40	40	40	40	40	40	39	39	40	40	39	39	576	
--86 MAP--	C51Q-X 40 :	39	39	40	40	38	37	37	40	39	40	41	40	41	39	40	41	631	

T05N R34E S 3

3100164	MUD LAKE :																	
3100165	MUD LAKE :																	
31023158	GROUNDWATE :											32						32
A31023158	GROUNDWATE :											32						32
3107022A	GROUNDWATE :											33						33
A3107022A	GROUNDWATE :											33						33
R3107022A	GROUNDWATE :											33						66
R3107022B	GROUNDWATE :											33						66
3107029B	GROUNDWATE :															40	40	80
A3107029B	GROUNDWATE :															40	40	80
R3107029B	GROUNDWATE :															40	40	80
3107058	GROUNDWATE :																	33
A3107058	GROUNDWATE :																	33
R3107058	GROUNDWATE :																	66
3107250	GROUNDWATE :			02-39	01-33											33	40	224
A3107250	GROUNDWATE :			02-39	01-33											33	40	224
R3107250	GROUNDWATE :			02-39	01-33											33	40	224
3107278B	GROUNDWATE :															32		32
A3107278B	GROUNDWATE :															32		32
3107279B	GROUNDWATE :															32		32
A3107279B	GROUNDWATE :															32		32
3107280B	GROUNDWATE :															32		32
A3107280B	GROUNDWATE :															32		32
3107396B	GROUNDWATE :															27		27
3107601	GROUNDWATE :															33		33
3107640	GROUNDWATE :															32		32
A3107640	GROUNDWATE :															32		32
PLSS DATA	LEGAL LOOK :	01	40	40	02	40	01	40	40	40	04	40	03	40	40	40	40	40
--86 MAP--	C51Q-W 89 :											39	31	40	16	41	42	248
NO QTRS	MAPPING	Lot01-35 Lot02-36 Lot03-37 Lot04-35																

T#4768
PP/U
no overlap

.....

[illegible]

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	31-07640	LARSEN, BLAINE	C	11/29/1971	L/	GROUNDWATER	IRR	WR
-		LARSEN, CONNIE	C					
-	T31-07640			11/29/1971	L/	GROUNDWATER	IRR	WR
-								
-	A31-07640	LARSEN, BLAINE	C	11/29/1971	L/	GROUNDWATER	IRR	AJ
-		LARSEN, CONNIE	C					

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

T # 5072

INITIAL REVIEW BY: KEITH C. WILSON

1. Right number 35-071928 / 31-07640* Applicant BLAINE LARSEN
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Move water back to original P/O & P/U
4. Check: * 35-071928 RENUMBERED TO 31-07640 T4768
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☐ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☐ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☐ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NO EXPANSION
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

DOP 06/02/97

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

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JUN 6 1997

Department of Water Resources

4. By RRC Date 6/3/97

* All uses within Watermaster Districts require special conditions.

AD TO 50 5-7-97
COPY TO 50 5-8-97

T#5072

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

RECEIVED

MAY 23 1997

Department of Water Resources
Eastern Region

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

*Notice of a Proposed Change of a
Water Right No. T5072*

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on 5-14-97
and the last publication having been made
on 5-21-97.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 21 day of May
in the year of 1997, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Cristal Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T5072

Notice is hereby given that Blaine
Larsen, P.O. Box 188, Hamer, ID
83425, has applied to the Depart-
ment of Water Resources to change
point of diversion and place of use of
the right listed below. The right
sought to be changed is evidenced
by a license and recorded as follows:
License No.: 31-07640

Source: groundwater

Amount: .57 cfs

Priority: 11/29/1971

Point(s) of Diversion: SESE SEC 4
T05N R34E, JEFFERSON COUNTY

The water is used for irrigation of
96.7 acres from 04/15 to 10/15
within the SWSW SEC 3 SESE SEC 4
NENE SEC 9 T05N R34E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to remove
60 acres of this right from the
SWSW SEC 3 & SESE SEC 4 along
with 0.57 cfs and transfer to 60
acres in the N1/2NE1/4 SEC 11
T04N R35E, B.M. An existing well in
the SENW SEC 11 T04N R35E will be
used.

Any protests against approval of
the proposed change must be filed
with the Idaho Department of Water
Resources, 900 N. Skyline Dr., Idaho
Falls, ID, 83402, together with a
protest fee of \$25 on or before June
2, 1997. The protestant must also
send a copy of the protest to the
applicant.

KARL J. DREHER
Director

Published in the Jefferson Star,
Rigby, Idaho, May 14 and 21, 1997.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 7, 1997

BLAINE LARSEN
PO BOX 188
HAMER ID 83425

RE: Notice of Applications for Transfer No.'s 5071, 5072, & 5073

Dear Applicant:

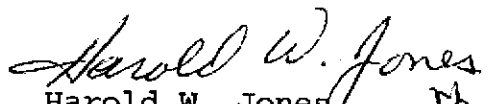
The Department of Water Resources acknowledges receipt of your applications for water rights. This office is currently in the process of advertising the applications in the Jefferson Star on May 15 & 22, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

OCT 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 7, 1997

CLASSIFIED ADS
JEFFERSON STAR
PO BOX 37
RIGBY ID 83442

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Dear Publisher:

Enclosed you will find a legal notice which we wish to have on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 2, 1997.

Yours truly,

Rita Bodell
Secretary

Enc.

MICROFILMED

OCT 22 1997

1

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5072

Notice is hereby given that Blaine Larsen, P.O. Box 188, Hamer, ID 83425, has applied to the Department of Water Resources to change point of diversion and place of use of the right listed below. The right sought to be changed is evidenced by a license and recorded as follows:

License No.: 31-07640 Source: groundwater
Amount: .57 cfs Priority: 11/29/1971
Point(s) of Diversion: SESE SEC 4 T05N R34E, JEFFERSON COUNTY
The water is used for irrigation of 96.7 acres from 04/15 to 10/15 within the SWSW SEC 3 SESE SEC 4 NENE SEC 9 T05N R34E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to remove 60 acres of this right from the SWSW SEC 3 & SESE SEC 4 along with 0.57 cfs and transfer to 60 acres in the N1/2NE1/4 SEC 11 T04N R35E, B.M. An existing well in the SENW SEC 11 T04N R35E will be used.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before June 2, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Jefferson Star on May 15 & 22, 1997.

MICROFILMED

OCT 22 1997

MEMORANDUM

TO: FILE NO. 31-07640

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: RIGHT RENUMBERED

DATE: April 17, 1996

=====

This right was originally numbered 35-07192B. Following approval of Transfer No. 4768 the diversion of this right was relocated within basin 31. Right No. 35-07192B has been **renumbered to 31-07640.**

RECEIVED
APR 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 17, 1996

BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: Transfer of Water Right Nos. 31-02315B/31-07278B/31-07279B
31-07280B/~~35-07192B~~
31-07640

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4768). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

APR 18 1996