

57-7444

1N  
5W  
5.32  
NESW  
2.02

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

(NAD 83 1:125,000)

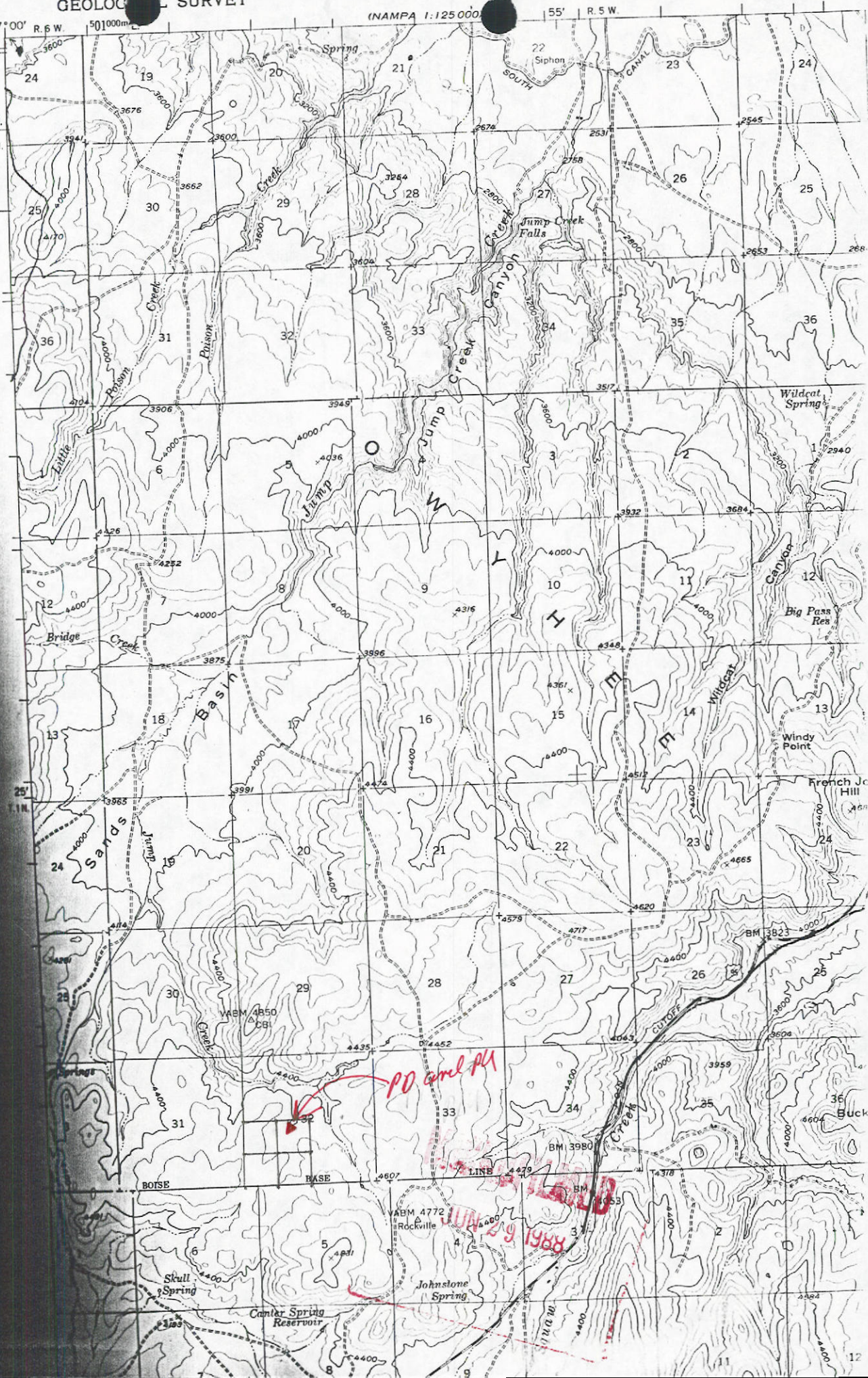
55' R. 5 W.

117°00' R. 6 W.  
43°30' N.

501000m

4815000m N.

T. 2 N.



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 57-7444

Priority: March 21, 1985

Amount:

3.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated March 21, 1985, and  
has submitted proof to the Department of Water Resources on November 25, 1986, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a storage capacity of 3.00 af of water from;

UNNAMED STREAM

tributary to JUMP CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Stockwater storage      | 01/01 to 12/31       |                          | 2.7 afa       |
| Stockwater from storage | 01/01 to 12/31       |                          | 2.7 afa       |
| Wildlife storage        | 01/01 to 12/31       |                          | .3 afa        |
| Wildlife from storage   | 01/01 to 12/31       |                          | .3 afa        |
|                         | Totals               |                          | 3.0 AFA       |

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 32, Township 1N, Range 5W  
Owyhee County

PLACE OF USE: Stockwater storage

TWN RGE SEC

1N 5W 32

NESW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

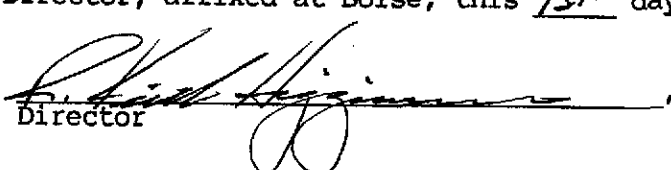
State of Idaho  
Department of Water Resources

PAGE 2

## WATER RIGHT LICENSE

WATER RIGHT NO. 57-7444

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13<sup>th</sup> day  
of April, 1988.

  
Director

**MICROFILMED**

JUN 29 1988

Project Name - Robert Res  
No. - 7069

Form 202

Ident. No. 57-7444

RECEIVED

MAR 21 1965

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

1286

To appropriate the public waters of the State of Idaho

Department of Water Resources

Bureau of Land Management

1. Name of applicant

Boise District Office

Phone 334-1582

Post office address

3948 Development Ave.

Boise, Idaho 83705

2. Source of water supply

Unnamed stream

which is a tributary of

Jump Creek

3. Location of point of diversion is

NE 1/4 of SW

1/4 of Section

32

Township

1N

Range SW

B.M.

Owyhee

County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 2.7 for

Storage for  
Stockwater

purposes from

1-1

to 12-31

(both dates inclusive)

Amount 0.3 for

Storage for  
Wildlife water

purposes from

1-1

to 12-31

(both dates inclusive)

Amount 2.7 for

from Storage  
Stockwater

purposes from

1-1

to 12-31

(both dates inclusive)

Amount 0.3 for

from Storage  
Wildlife water

purposes from

1-1

to 12-31

(both dates inclusive)

5. Total quantity to be appropriated:

a. cubic feet per second and/or b.

3.0

acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

earthen dam to retain

run-off from snow melt and rain

b. Height of storage dam

9

feet, active reservoir capacity

1

acre-feet; total reservoir

capacity

2.7

acre-feet, materials used in storage dam:

earthen dam

Period of year when water will be diverted to storage

1-1

to

12-31

inclusive.

c. Proposed well diameter is

inches; proposed depth of well is

feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is

5

years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of SW

1/4 of Section

32

Township

1N

Range SW B.M.

(2) Amount of power to be generated:

horsepower under

feet of head.

(3) List number of each kind of livestock to be watered

150 Cattle and mise

wildlife

(4) Name of municipality to be served

, or number of families to be

supplied with domestic water

(5) If water is to be used for other purposes describe:

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**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government  
b. Who owns the land to be irrigated or place of use U.S. Government  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

10. Remarks The applicants include the Bureau of Land Management and permittees in the Rockville Allotment. Permittees include Ted Gammett, Robert Bruce and Spring Valley Livestock Co.

Project Name - Robert Reservoir  
Project No. - 7069

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R5W

T1N

32

A

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Jones (ACTING)  
(Applicant)

OWYHEE AREA MANAGER

**MICROFILMED**

MICROFILMED

Proposed Priority 3/21/85

3-22-85

4:30 p.m.

Received by LH

Date 3-21-85

Time 3:31 p

ID-910-BP5-0013

Preliminary check by 6HS

Fee \$ 30.00

Received by rf

Date 6-20-85

# 36865

Publication prepared by JP

Date 3/28/85

Published in Owyhee Nugget

Publication dates 4/3 & 4/10/85

Publication approved JP

Date 4/12/85

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Date \_\_\_\_\_

Recommended for approval

denial

by DBS

KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7444, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26 day of June, 1985.

ACTING

David R. Tuttle  
Chief, Operations Bureau

# The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4681

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 )ss.  
 COUNTY OF OWYHEE )

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in \_\_\_\_\_ (consecutive)  
 calendar weekly issue(s) of said newspaper, in the following date(s):

(Signed).....

Subscribed and sworn to before me this.....day of.....  
 A.D., 19.....

Notary Public in and for the State of Idaho,

residing at....., Idaho.

My commission expires.....

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

57-7443 ✓ 3P

BREACH, FLOYDE.

KELLY, K.C.

P.O. BOX 763, HOMEDALE, ID 83628

Source: SPRING trib. to LITTLE  
HARDTRIGGER CREEK.

LITTLE HARDTRIGGER CREEK  
trib. to HARDTRIGGER CREEK

Date Filed: 03/14/1985

Diversion Pt: NWNW SENW Sec 22 T  
01S R 04W

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

RECREATION STORAGE (2.5 AF)

In: NWSW SWNW NWNW Sec 22 T  
01S R 04W

57-7444 ✓ 3P

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.,

IDAHO STATE OFFICE, 3380

AMERICAN TERRACE, BOISE,  
ID. 83706

Source: UNNAMED STREAM trib.  
to JUMP CREEK

Date Filed: 03/21/1985

Diversion Pt: NESW Sec 32 T 01N R  
05W

Use:

Stockwater Storage (2.7 AF)

Stockwater from Storage (2.7 AF)

Wildlife Storage (0.3 AF)

Wildlife from Storage (0.3 AF)

In: NESW Sec 32 T 01N R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Directors, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 22, 1985.

Ken Dunn, Director

Publish 04/03 & 04/10/1985

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

April 13, 1988

RE: Permit Nos. 37-8052/8053/8162/8163/8186/8187/8190/8228,  
57-7417/7444

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

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JUN 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 57-9444

1. Owner: USDI - Bur. of Land Mngt.  
Current Address: Boise District Office, 3948 Development Ave. Boise, ID 83705

Phone No. 334-1582

2. Accompanied by: Elwood Smith EXAM. DATE: 8/20/87

Address: Same Phone No. Same

Relationship to Permit Holder: Range Technician

3. Source: unnamed stream tributary to Jump Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

N/A

SEE ATTACHED DIAGRAM

**MICROFILMED**

**JUN 29 1988**

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

N/A ☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

9' earthen dam impounds runoff water in small drainage.  
Use is for stockwater (150 cattle) and misc. wildlife. Known as  
Robert Reservoir, BLM project # 7069.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | N/A        |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | SW  | 32   | 1N   | SW   | Owhyee | USGS 15' Quad                   |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination USGS 15' Quad

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | SW   | 32   |        |        |        |        |        |        |        |        | S      |        |        |        |        |        |        |        | —      |
|      |      |      |        |        |        |        |        |        |        |        | W      |        |        |        |        |        |        |        | —      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

NOT FILLED

Do not use this space

JUN 29 1988

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes: NONE

#### F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

WILDLIFE - N/A

Stock - 150 cattle, year long

$150 \times .0134 = 2.01$

2.01

N/A, allow full storage amount on permit

JUN 29 1988

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use          | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------------|---------------|-------|------------------------------|--------------------------|
|                         | From          | To    |                              |                          |
| Stockwater storage      | 1/1           | 12/31 | <del>2.7</del> N/A           | 2.7                      |
| Stockwater farm storage | 1/1           | 12/31 | N/A                          | 2.7                      |
| Wildlife storage        | 1/1           | 12/31 | N/A                          | 0.3                      |
| Wildlife farm storage   | 1/1           | 12/31 | N/A                          | 0.3                      |
| Totals:                 |               |       | N/A                          | 3.0                      |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Steven Lester

Certification Date \_\_\_\_\_

Field Report Preparation Date 8/20/87

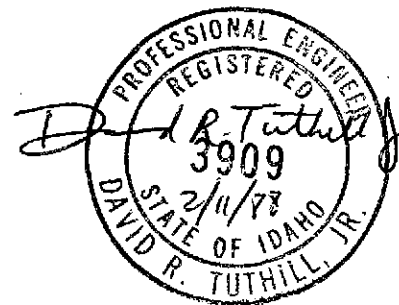
BD  
2/10/88

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

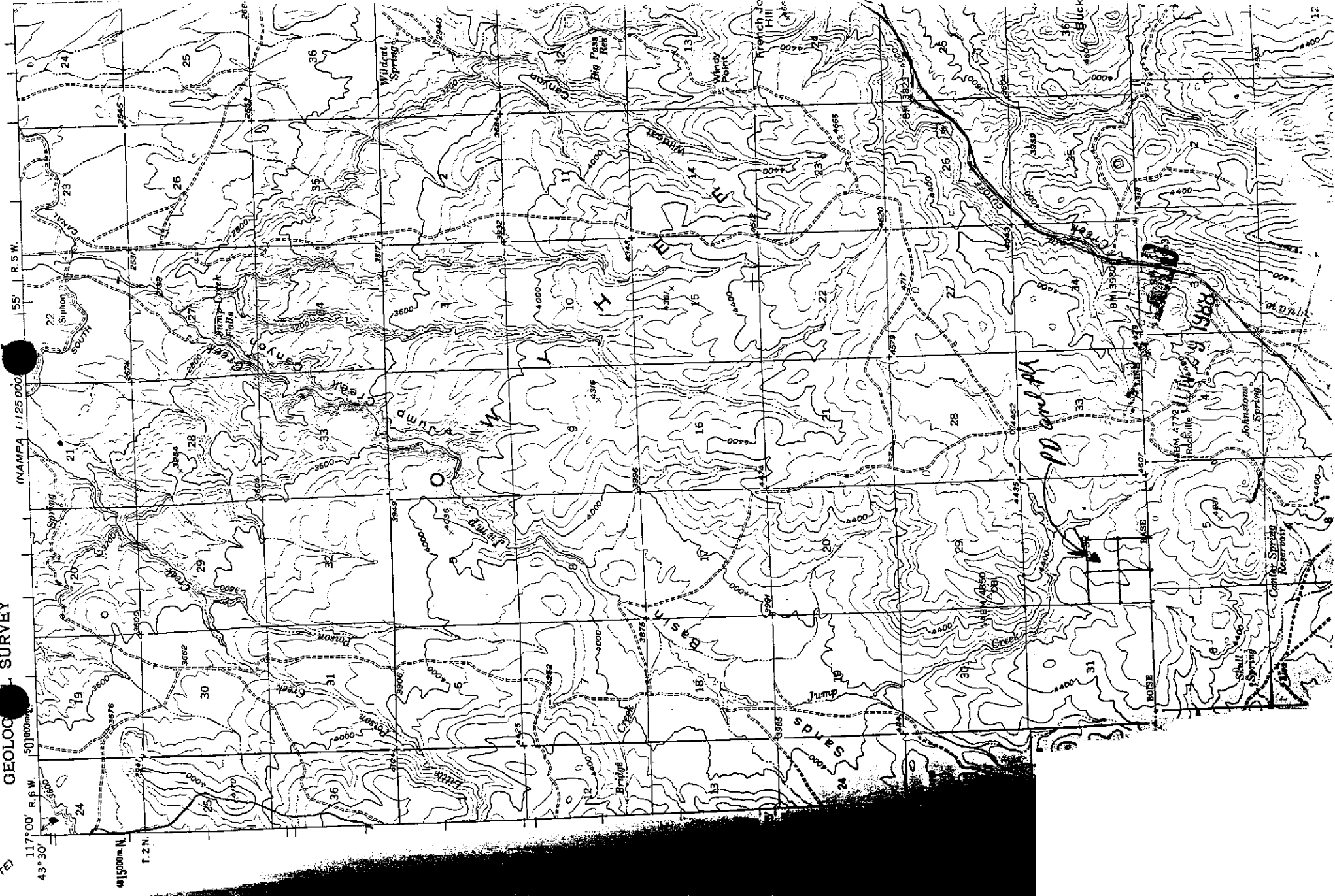
MAKING FILMED

JUN 29 1988



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

AL BUTTE  
25000



57-7414  
1N  
5W  
5.32  
NESW

2.02

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

57-7444  
Permit No.

P.D. NESW 32 1N 5W

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index CF 7-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/23/87 SL-FW C.F. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 8/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dra 2/11/88 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office Dra 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

May 8, 1987

57-7444  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**

JUN 29 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7444.

Name(s) of Permit Holder:

**Bureau of Land Management**

Post Office Address:

**Boise District Office**

**3948 Development Ave.**

**Boise, Idaho 83705**

Tel. No.

Source of Water:

Unnamed stream

MAR 06 1987

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

150

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Misc Wildlife

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/20/86

Date

Richard MURPHY  
Signature of Permit Holder

Received

Bureau of Land Management  
Boise District Office  
3948 Development Ave.  
Boise, Idaho 83705

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

NOV 25 1986



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

MAR 06 1987



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 2, 1985

RE: Permit Nos. 29-7786/7787/7788/7789/7790/7791, 57-7444

U.S. Dept. of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665 APPLICATION NUMBER: 57-7444

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\* In form for advertising.

Final date for protests: April 22, 1985

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: \_\_\_\_\_

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application. 301

☒ Publication dates and paper, recorded on application. Original Available

☒ Protests, dates, withdrawal, etc., recorded on application. 4/3 & 4/10/85

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 3/21/85 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: OBS  
STATE OFFICE REVIEW:

Date: 4/23/85

**RECEIVED**  
APR 24 1985

☐ See attached sheet for more information.

By: KW Date: 6/21/85

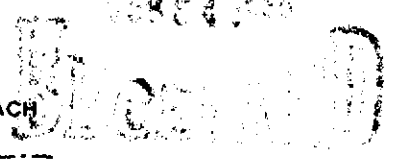
Department of Water Resources

**MICROFILMED**

POINT OF DIVERSION AND STREAM INDEX INFORMATION

3-1-1984 01:16:00

1000000



| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office  
3380 Americana Terrace  
Boise, Idaho 83706

IN REPLY  
REFER TO:

7250 (931)

RECEIVED  
MAR 21 1985

March 19, 1985

Department of Water Resources

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division  
Department of Water Resources  
Statehouse  
Boise, ID 83720

Gentlemen:

Enclosed for processing are two applications for permit. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt  
Hydrologist

2 Enclosures

*Western*

RECEIVED

MAR 22 1985

Department of Water Resources  
Western Regional Office

MICROFILMED

52-7444-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to JUMP CREEK

Date Filed: 03/21/1985

Diversión Pt: NESW Sec 32 T 01N R 05W

|                         |          |
|-------------------------|----------|
| Use: STOCKWATER STORAGE | (2.7 AF) |
| STOCKWATER FROM STORAGE | (2.7 AF) |
| WILDLIFE STORAGE        | (0.3 AF) |
| WILDLIFE FROM STORAGE   | (0.3 AF) |

In: NESW Sec 32 T 01N R 05W

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WATER RIGHT  
DATA ENTRY LOG

[illegible]