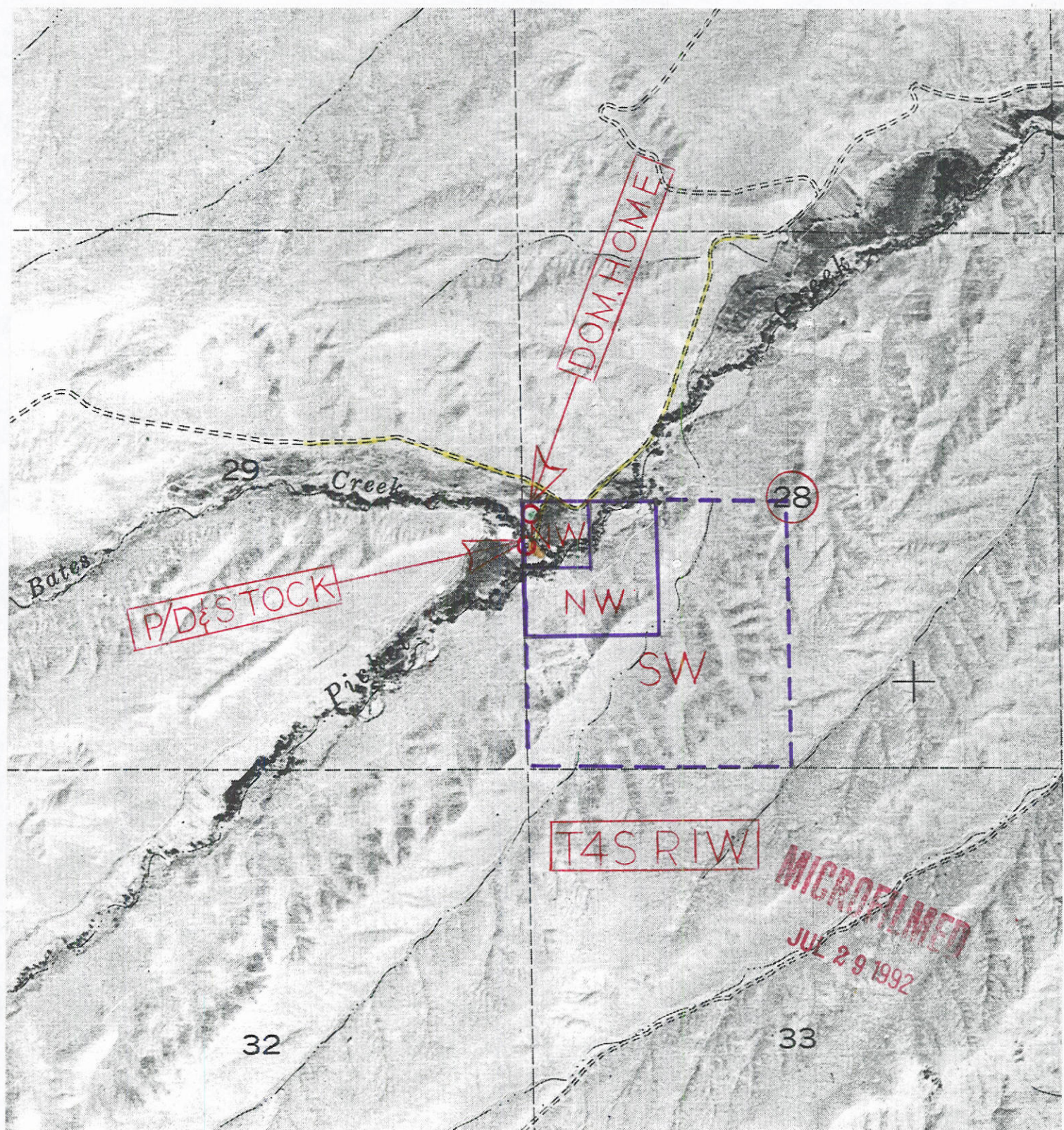


This is an ORTHO Quad Map. WR No. 57-07521. The map has been enlarged 150% for finer detail. The P/D is T4S, R1W, Sec. 28 NWNWSW. The POU for Domestic and Stock has the same legal description. The map shows two (2) circles the Northern circle is the Domestic home, the Southern circle is the location of the Well and the Stockwater use. FX done by RDH on April 22, 1992.



PICTURE # 1

This is PARKINSON'S Domestic & Stock well A57-07521. Point of Diversion is T4S, R1W, Sec. 28, NWSW. The well has a 6 inch casing. Photo shows close-up of casing and spigot.



PICTURE # 2

Photo shows location of well in respect to cinder out building.



JUL 29 1992

RECEIVED

Photo's by
Roh
21 APR 92

PICTURE # 3

This photo shows the corral area with the well and red cinder out Bldg. They rotate the stock through this area for branding etc.



PICTURE # 4

Photo shows the 2-stock tanks in the corral. Note, the black refill pipe on the top of the stock tank that has a float system to keep the tank full.



RECORDED
JUL 29 1992

Photos by
Rdh
21 Apr '92

PICTURE # 5

This photo shows the Domestic use. The lawn is not irrigated by the well, instead, by surface water rights A57-00047 & A57-00051. The POU is in the NSW Sec. 28 T4S, R1W same as P/D and Stockwater use legal description.



PICTURE # 6

This photo shows a-view from the front yard, back to the red cinder Bldg. where the Well and Stockwater use are.



RECORDED
JUL 9 1992

Photos by
Reh
21 Apr 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07521

Priority: April 13, 1990

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

7.6 AF

This is to certify, that JOSEPH L PARKINSON

123 W HIGHLAND VIEW DR

BOISE ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 13, 1990; and has submitted Proof of Beneficial Use on September 25, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.05 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 28, Township 04S, Range 01W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 01W 28

NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 20 horses and 500 range cattle.
6. Domestic use is for 1 home.

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07521

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of July, 1992.

Acting for R. Keith Higginson, Director

RECEIVED

JUL 29 1992

RECEIVED

JUN 25 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07521

Department of Water Resources

APPROVED

Date of Priority: April 13, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

6.05 CFS
7.6 AF

Comes now JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 57-07521, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.05 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 28, Township 04S, Range 01W
OWYHEE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

04S 01W 28 * ~~SENE~~ NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at port bone, Id., this 22nd day of June, 1992.

[Signature]
(Signature)

MICROFILMED

JUL 29 1992

* Clerical error/Correction Made 7-17-92 per FE & review. CB

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07521

FOR DEPARTMENT USE ONLY

Preliminary check by 28 Fee = \$20.00 ✓ Received by [Signature] Date 6-25-92 #0024683

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 57-07521 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Stockwater use is for 20 horses and 500 range cattle.
5. Domestic use is for 1 home.

Witness my hand this 15TH day of July, 1992.

[Signature]
Acting for R. Keith Higginson, Director

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 57-07521

Proposed Priority: April 13, 1990 Maximum Diversion Rate: 0.14 CFS

This is to certify, that **JOSEPH L. PARKINSON**
123 W. HIGHLAND VIEW DR.
BOISE, ID 83702

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.12 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSENW Sec. 28, Township 04S, Range 01W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 01W 28 SENW

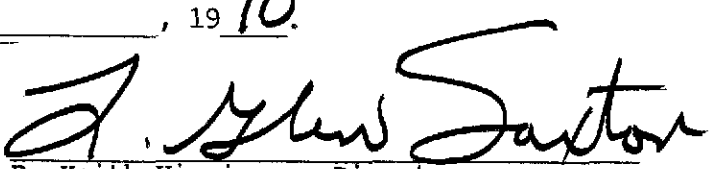
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Stockwater use is for 500 cattle and 20 horses; domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of July, 1990.

for

R. Keith Higginson, Director

MICROFILMED

JUL 23 1990

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN

410 S. Orchard, Suite 144 To appropriate the public waters of the State of Idaho
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

1. Name of applicant Joseph L. Parkinson Phone 383-4029

Post office address 123 West Highland View Drive, Boise, Idaho 83702

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot

Sec. 28 Township 4S Range 1W B.M. Owyhee County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from 1/1 to 12/31/ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .14 and/or (b) 101? 800 N/A
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump and pressure tank.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year).

JUL 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 cattle; 20 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One (1)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	1W	28								D/S									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

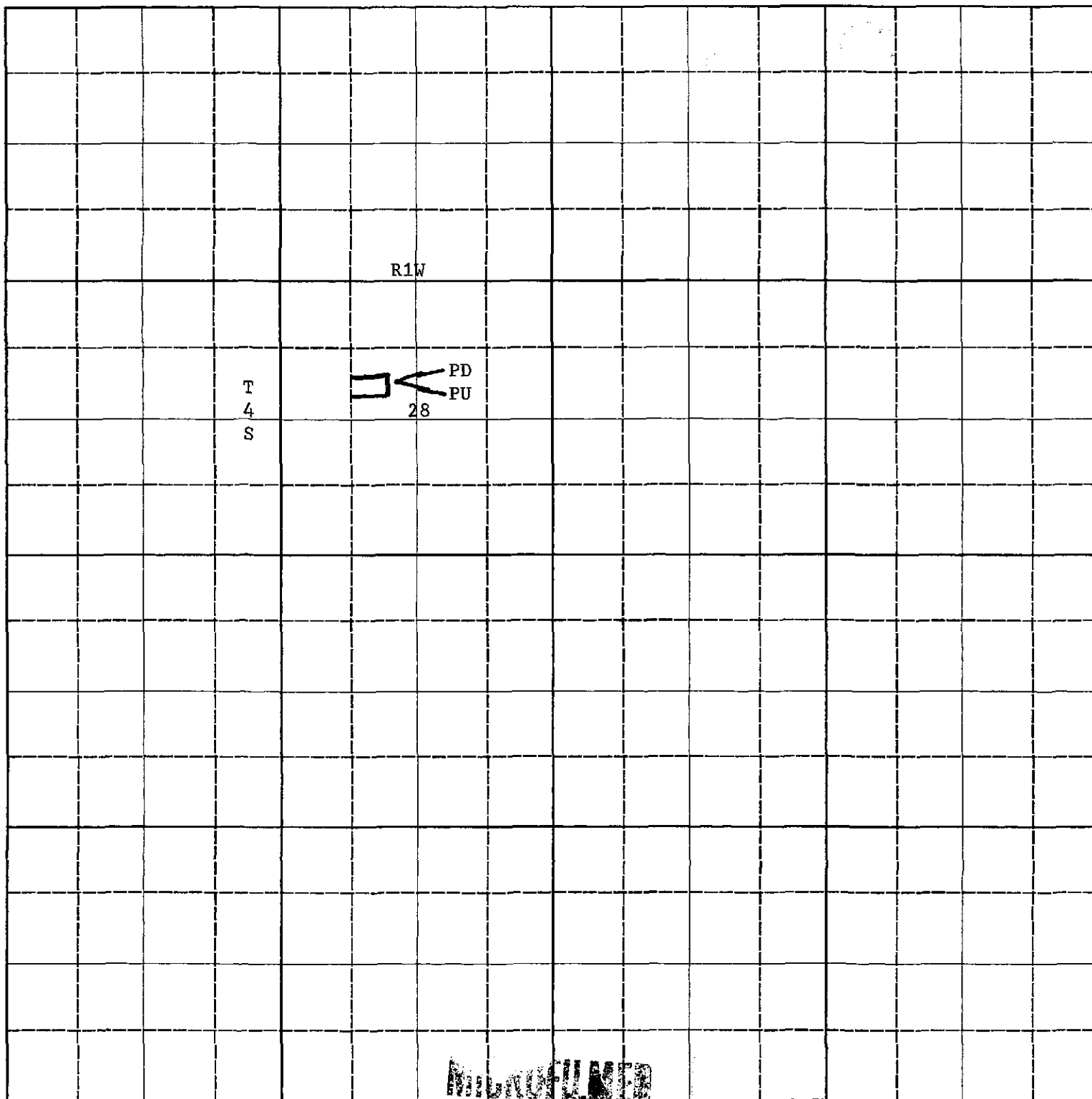
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUL 23 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 23 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph L. Parkman
(Applicant)

Received by Wb Date 4/13/90 Time 1:40 pm Preliminary check by RW
Fee \$ 3000 Receipted by JD # W011961 Date 4-13-90
Publication prepared by CG Date 4-25-90 Published in Owyhee Avalanche
5/2 & 5/9/90
Publication approved ST Date 6-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 24 1990

Dept. of Water

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

May 2 & 9

Signed

Joe E. Aman

Subscribed and sworn to before me this 29th day of May A.D., 1990

Chris Bahem

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires October 1996

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

57-07521 ✓

PARKINSON, JOSEPH L.
123 W. HIGHLAND VIEW DR.
BOISE, ID 83702

Source: GROUNDWATER
Diversion Pt: NWSNW Sec
28 T04S R01W

Use: STOCKWATER (.120
CFS)

DOMESTIC (.020 CFS)
Total Diversion: (.140 CFS)

Date Filed 4/13/90

In: T04S R01W S28 SENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 21, 1990.

R. KEITH HIGGINSON,
Director

Publish May 2 & 9, 1990

RECEIVED

JUN 05 1990

Department of Water Resources
Western Regional Office

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGIONSNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JAN 10 1997

Department of Water Resources

[1] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103A57-0⁰⁷⁵⁸⁴~~7584~~, 57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4237, 57-10153,
57-10832, 55-10234, 55-06094,
55-04021, 55-10346, 55-10344, 55-04020.02-02384, 57-07186, 57-00166, 57-0467,
57-00168, 57-00169, 57-00170, 57-00171
57-02102, 57-11326, 57-11494, 57-10557, 57-00202
57-00225, 57-11496, 57-11506, 57-00110,

[1] Old Mailing Address:

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[1] New Mailing Address:

Joe Parkinson356 Selby LaneAtherton, CA 94027

Telephone Number:

(415) 1369 - 2358

[1] Signature of Claimant:

Joe Parkinson

02-07431 (AKA) 57-07484

57-07484 57-07563 Date: 12/27/9657-07521 57-07570 ^{1/16/97} Changed addresses perPLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334- IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602

ROUTING SLIP

IDWR EAST
900 N SKYI
IDAHO FALLS
(208) 525-

Revised 5/95

IDWR: DATA ENTRY

D:

Distribution		Provided for your:	
Date:	<u>1-9-97</u>	Information	☒
To:	<u>Patti Harrell</u>	Comments	
From:	<u>Western.</u>	Approval	
		Signature	
Special Notes: <u>Numbers highlighted are WR</u>			
<u>no claim filed, none required. All</u>			
<u>others changed on AJ side.</u>			

July 20, 1992

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

RE: WATER RIGHT NO. 57-07521

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 29 1992

June 19, 1992

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

RE: WATER RIGHT NO. 57-07521

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 57-7521

Date 6-11-92

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.02 cfs (DOM) 520 x .00022 = .114 / Limited to .05 cfs (stock)</u>
	☐	☒	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>.05 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
			<u>.6 afa (DOM) 520 x .0134 = 6.96 ≈ 7.0 afa (stock)</u>
	☐	☒	Limited by Flow? <u>.05 x 36.5 x 1.9835 = 36.2 > 7.0</u>
SOURCE	☐	☒	Changes? Clarification of Originally Intended source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☒	☐	Amendment Needed? <u>Change SENW to NWSW</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☒	☐	Amendment Needed? <u>Change SENW to NWSW</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home STOCK / 500 cattle + 20 horses</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			Water Dist. _____
			App Rec'd _____
			Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced rate</u>		
	<u>Amend P/D & P/U</u>		
License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence _____			

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 123 W HIGHLAND VIEW DR BOISE ID 83702 (208) 383-4029	04/13/1990	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.02 CFS	7.0 AFA 0.6 AFA
				TOTAL DIVERSION:	0.05 CFS	7.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T04S R01W S28 NW SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE														
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	01W	28	:											:									:							:
			:											:									:							:

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: OWYHEE

Other Water Rights Listing Overlapping Place(s) of use:
57-00065 57-07530 T51-021928

Remarks: Stockwater use is for 20 horses and 500 range cattle.
Domestic use is for 1 home.

Dates: App. Received: 04/13/1990 Priority Date: 04/13/1990
Proof Due Date: 08/01/1992 Proof Made Date: 09/25/1990
Exam Made Date: 04/22/1992 Exam Sent to S.O.: 05/15/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/11/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ✓ Blank Field Report Form
- ✓ Copy of Permit
- NA Copies of any Amendments/Orders with Conditions of Approval
- ✓ Well Inspection Form (If Needed)
- NA Aerial Photo Required? ___ yes ✓ no If yes: ___ copy attached
- ✓ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received **VERIFIED RDH** APR 2 2 1992 (initial & date)
- ___ N/A ___ Applicable, See Attachment A ___
- ✓ Copy of U.S.G.S. Quad
- ✓ Check for Government Lots. If so, make a copy of government plat
- ✓ Check of P/D index **VERIFIED RDH** APR 2 2 1992 (initial & date)
- Overlap ___ yes ✓ no If yes: ___ copy of exam(s) attached?
- Type of Overlap? ___ Add acres or uses to existing system
- ___ Increase rate of flow or volume
- Other: ___
- ✓ Check of P/U index **VERIFIED RDH** APR 2 2 1992 (initial & date)
- Overlap? ✓ yes ___ no If yes: NA copy of water right(s) attached?
- Type of Overlap? ___ Increase rate of flow or volume
- ___ Add P/D's
- ___ Increase number of acres within tracts
- ✓ Other: NOT SAME USE OR SOURCE
- ✓ Scheduling Letter Sent? PHONE APPOINTMENT APR 2 1 1992 (initial & date)
- ✓ Appointment Made and Telephone Conversation Memo Attached
- MGR'S
834-2076 (DAVE & DOROTHY RYAN)

B. After Conducting the Exam, the File Contains:

- ✓ Fully Completed and Signed Field Report Form
- ✓ Photographs of Point of Diversion and Place of Use
- ✓ Copy of SRBA Claim Verification Sheet / ✓ Original Returned to Adjudication Section

C. Review and Processing:

Exam Completed Ron Howerton APR 2 2 1992 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent S/L (initial & date)
Exam Reviewed by Manager of Regional Office DR 5/13/92 (initial & date)
Exam Sent to State Office (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-07521

1. Owner: JOSEPH L. PARKINSON

Phone No. 383-4029

Current Address: 123 W. HIGHLAND VIEW DR.

2. Accompanied by: N/A

EXAM. DATE: APR 28 1992

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-00047 AND 57-00051

☐ Copies Attached

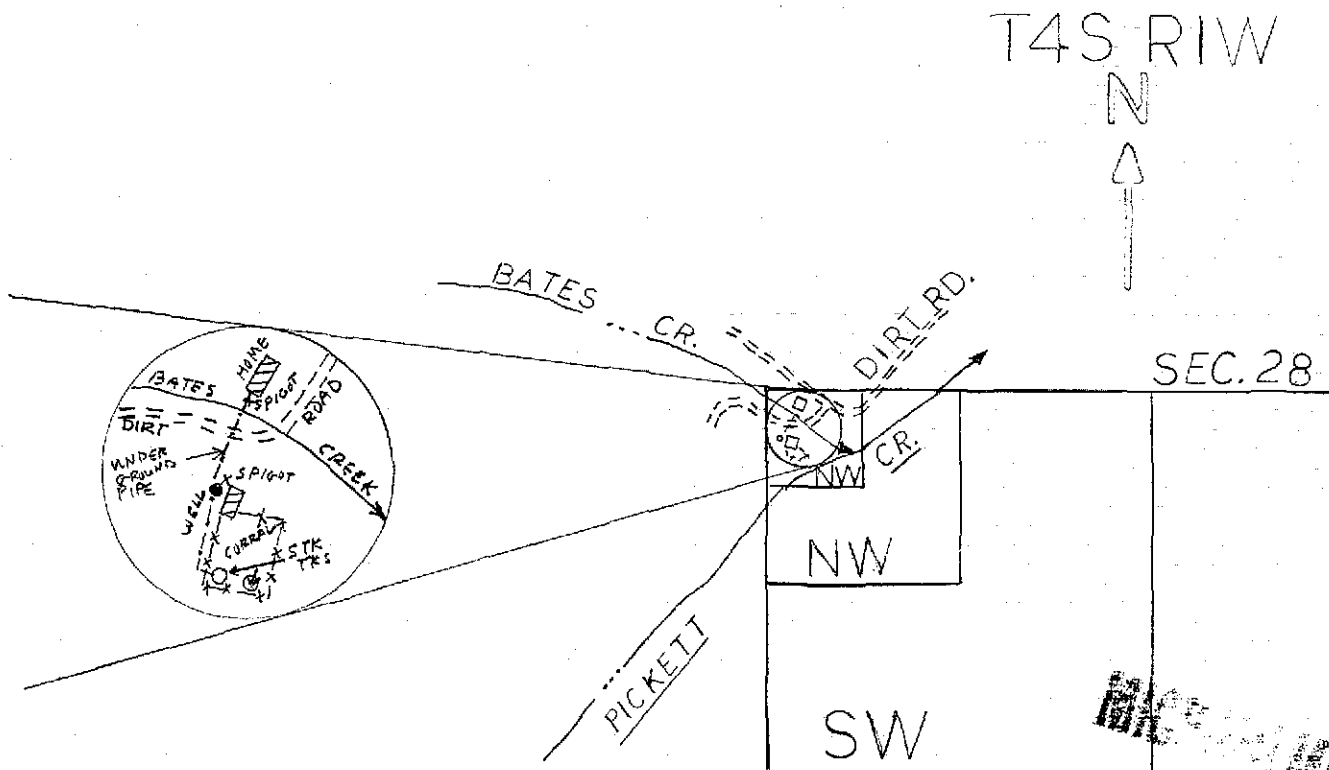
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NA

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

JUL 29 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE WELL HAS A 6" CASING WITH A SUBMERSIBLE PUMP
AND IS 195' DEEP. DOMESTIC WATER IS PIPED UNDERGROUND
APPROXIMATELY 200' TO HOME. (TRAILER)
SPIGOTS - BOTH ARE NO-FREEZE, (1) IS LOCATED NR HOME
AND THE OTHER IS NEXT TO THE WELL.
STOCKWATER IS ALSO PIPED UNDERGROUND APPROXIMATELY
40' TO THE STOCK TANKS. TANKS USE A FLOAT TYPE
SYSTEM FOR FILL-UPON DEMAND.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
-	SUB.	1/2	-	SUB.	-

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	NW	NW	SW	28	045	01W	OWYHEE	7 1/2' ORTHO PHOTO QUAD ASC5 MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
045	01W	28										DS							

MICROFILMED

Do not use this space

JUL 29 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{(0.5)(9.8)(0.7)}{20 + [(20)(2.31)]} = \frac{3.08}{66.2} = 0.05 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{DOMESTIC} = 0.6 \text{ AFA AND STOCKWATER} = 7.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

A. DOMESTIC - FROM TABLE, INTERNAL USE ONLY = 0.6 AFA

B. STOCKWATER - $500 + 20 = 520$ ANIMALS @ 12 GPD/HD

$$V_D = (0.05)(365)(1.9835) = 36.2 \text{ AFA}$$

$$V_R = (520)(0.134) = 6.968 = 7.0 \text{ AFA}$$

$V_D > V_R$, ALLOW $V_R = 7.0 \text{ AFA}$ FOR STOCK

JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE SIGNIFICANT - POW FOR 57-00047 AND 57-00051

DOMESTIC USE IS FOR 1 HOME, INTERNAL ONLY.

STOCK USE IS FOR 500 HD RANGE CATTLE AND 20 HORSES.

ALL 520 STOCK CANNOT FIT IN THE CORRAL HOWEVER,
THEY ARE ROTATED THROUGH INSTEAD.

THIS REPORT CAN BE USED IN RECOMMENDATIONS FOR
SRBA CLAIM A57-07521.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.02	0.6
STOCKWATER	1-1	12-31	0.05	7.0
Totals:			0.05	7.6

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Ron Howerton

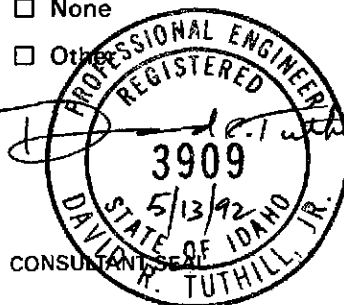
Signature

Ron Howerton

Certification Date

APR 22 1992

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 29 1992

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Ron Howerton DATE SUBMITTED MAY 06 1992
ADJUDICATION AGENT Ron Howerton RESPONSE DUE DATE _____
COUNTY Owyhee OWNER'S NAME PARKINSON

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>45</u>	<u>1W</u>	<u>28</u>	<u>NWNWSW</u>				
P/U	<u>45</u>	<u>1W</u>	<u>28</u>	<u>NWSW</u>				

PROOF SUBMITTED DATE 9-25-'90

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
- ☐ Claim filed for permit and copy attached *
- ☒ Claim filed although not required (proof filed after 11-19-87)
- ☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
- ☐ Legal description search
- ☐ Non-data entry claims search
- ☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------------------	-----------------------

<u>A57-07521</u> Adj No.	<u>22 APR '92</u>	☒	☐	☐
_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐

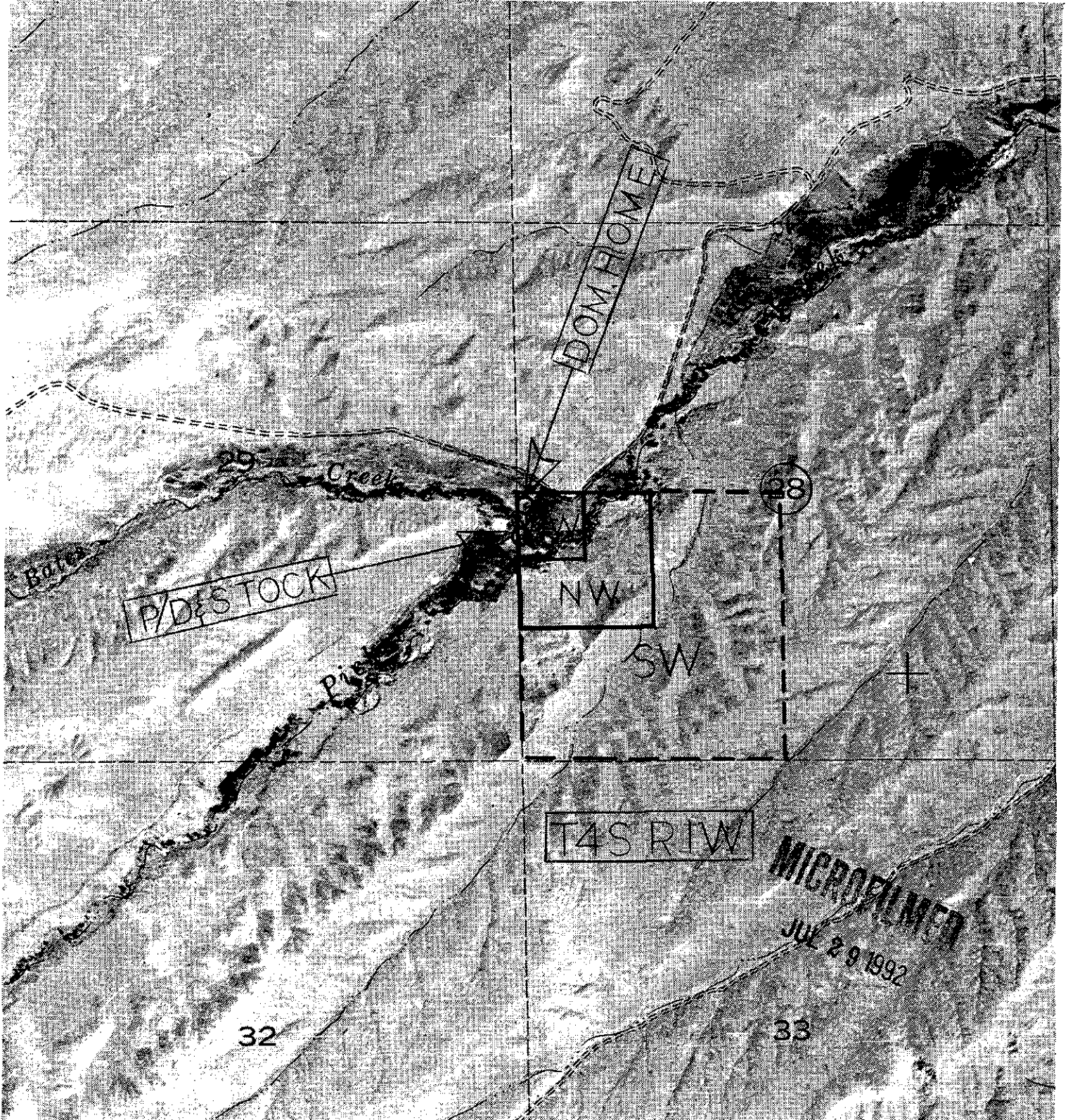
☒ Exam completed date(s) data entered Rch APR 22 1992 (initials, date)

* copies included only if pertinent to permit field exam

COPY

MICROFILMED
JUL 29 1992

This is an ORTHO Quad Map. WR No. 57-07521. The map has been enlarged 150% for finer detail. The P/D is T4S, R1W, Sec. 28 NWNWSW. The POU for Domestic and Stock has the same legal description. The map shows two (2) circles the Northern circle is the Domestic home, the Southern circle is the location of the Well and the Stockwater use. FX done by RDH on April 22, 1992.



T H E O R E T I C A L C A L C U L A T I O N S*****
GROUNDWATER ANALYSIS:FX DATE: APR 22 1992WR/CLAIM NO. (S) A57-07521BY: Ron HowertonTYPE OF SYSTEM: I= IRRIGATION, D= DOMESTIC, S= STOCK C= COMMERCIAL1. SYSTEM.....I= D= ✓ S= ✓ C= _____
(OTHER)PUMPING INFORMATION: A= ACTUAL, E= ESTIMATED BY REP./OWNER1. HORSE POWER OF PUMP A= ✓ E= + BOOSTER 1/2 HP2. PRESSURE/FLOW A= E= ✓ MEASURED= 20 PSI

*IF PRESSURE IS UNKNOWN USE: (20 PSI FOR SMALL DOM./STK., COMM.)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTESIAN USE 0 PSI)

4. DYNAMIC PUMPING LEVEL A= E= ✓ MEASURED= 20 FT
(LIFT, DEPTH TO WATER IN FT. FROM LAND SURFACE TO PUMPING LEVEL)5. EFFICIENCY ELECTRICAL MOTORS= 0.7= ✓ DIESEL= 0.6= *****
FOR IRRIGATION USE:... 1, 2 AND 3. FOR NON-IRRIGATION USE:..... 2 AND 31. $\frac{\text{FOUND ACRES} \times \text{IRR. REQ.}}{\text{AFA}} =$ 2. $\frac{(0.5) \text{ HP} \times 8.8 \times (0.7) \text{ EFFICIENCY}}{(20) \text{ DYN. LEVEL} + ((2.31 \times (20) \text{ PSI})) + (*)} = \frac{(3.08)}{(66.2)} = 0.05 \text{ CFS}$
THEOR. DIV. RATE3. $\frac{\text{THEOR. RATE} \times \text{DAYS IN SEASON} \times 1.9835}{\text{FACTOR}} = \text{AFA}$

* = FRICTION IF KNOWN (_____)

IF THE THEORETICAL VOLUME (# 3) IS GREATER THAN THE IRRIGATION
REQUIREMENT (# 1) THEN NO MEASUREMENT IS NECESSARY.MEASUREMENT REQUIRED ... MEASUREMENT NOT REQUIRED

NOTES ON SYSTEM: (IF AVAILABLE)

MOTOR MAKE: SUB. SER# OR I.D. _____

PUMP MAKE: _____ SER# OR RATING _____

COMMENTS: UNKNOWN PUMPING LEVEL, USED WELL LOG FOR
STATIC WATER LEVEL (10 FEET) PLUS ADDITIONAL 10 FEET
FOR PUMP ALLOWANCE. = 20 FEET.

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JUL 29 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 57-07521

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP _____, Rge _____, Sec. _____, _____ 1/4 _____ 1/4 or Lot _____.
2. Owner: _____
Address _____, City _____, St _____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: UNK
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6 INCH
Flowing: Yes ☐ No ☒ Temperature: UNK
Properly Valved: Yes NA No ☐
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

SUBMERSIBLE PUMP

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JUL 29 1992

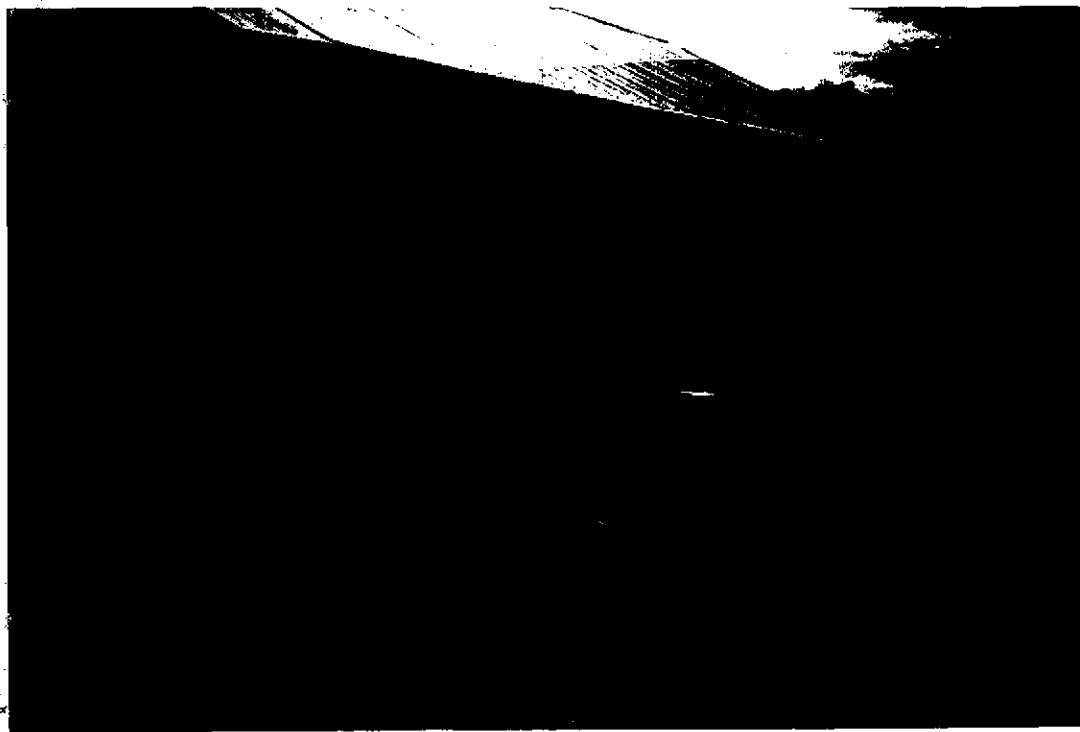
PICTURE # 1

This is PARKINSON'S Domestic & Stock well A57-07521. Point of Diversion is T4S, R1W, Sec. 28, NWSW. The well has a 6 inch casing. Photo shows close-up of casing and spigot.



PICTURE # 2

Photo shows location of well in respect to cinder out building.



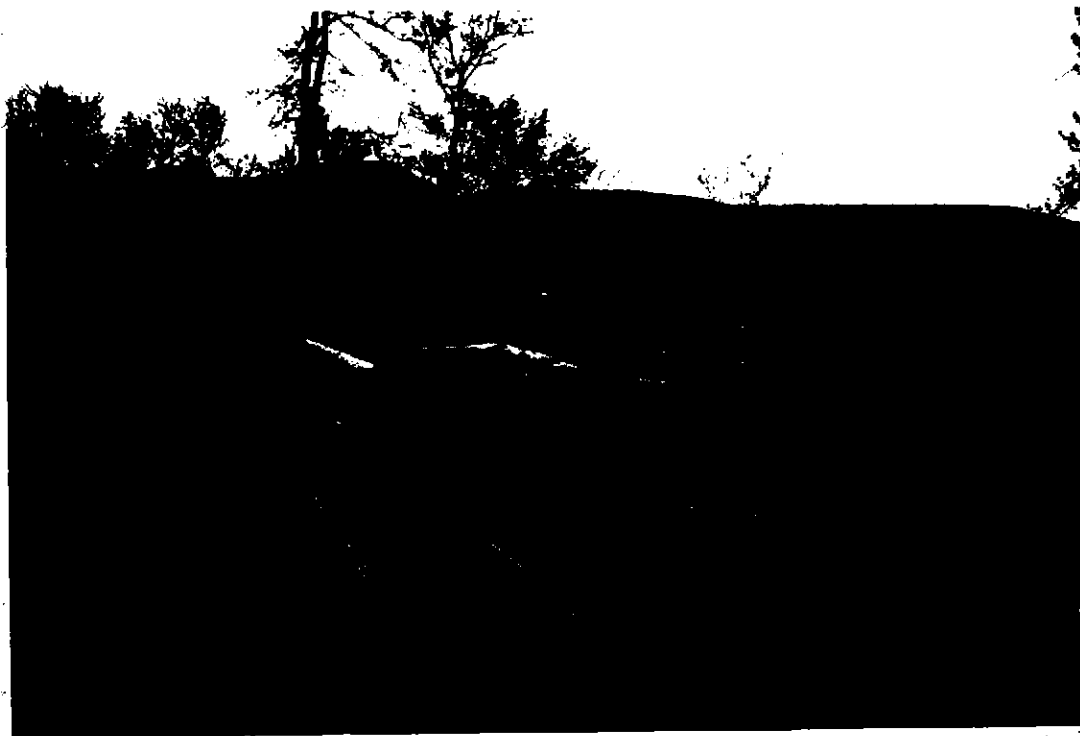
MICROFILMED

JUL 29 1992

Photo's by
R&H
21 APR 92

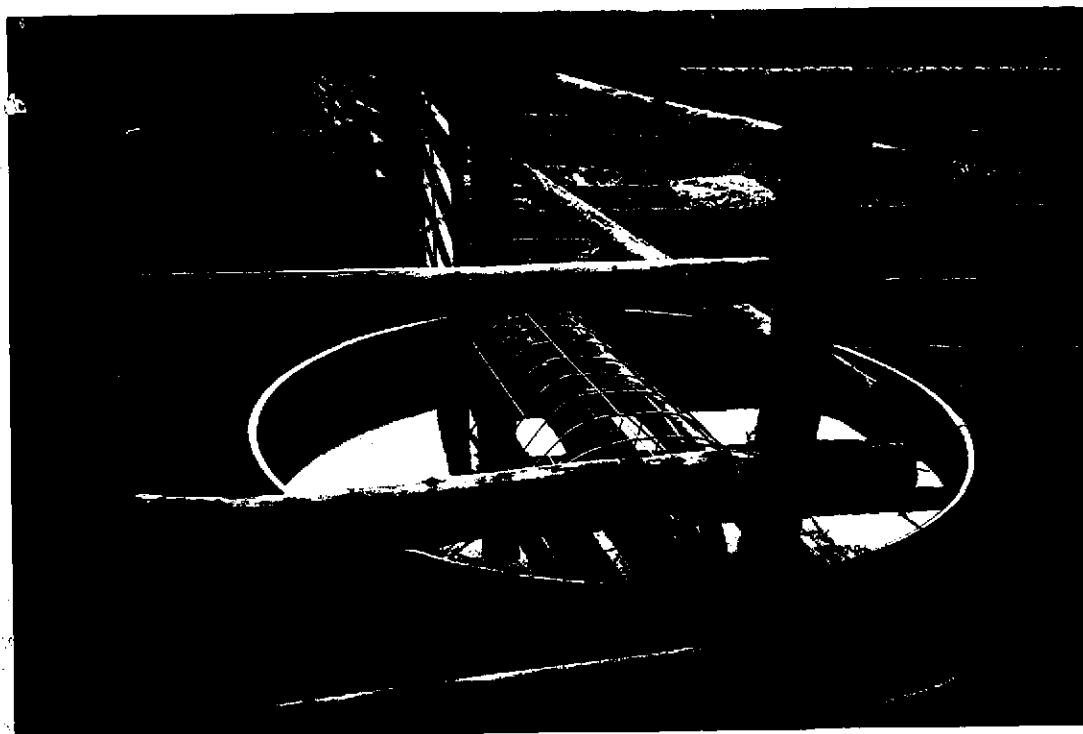
PICTURE # 3

This photo shows the corral area with the well and red cinder out Bldg. They rotate the stock through this area for branding etc.



PICTURE # 4

Photo shows the 2-stock tanks in the corral. Note, the black refill pipe on the top of the stock tank that has a float system to keep the tank full.



RECORDED
JUL 29 1992

Photo's by
Rth
21 Apr 92

PICTURE # 5

This photo shows the Domestic use. The lawn is not irrigated by the well, instead, by surface water rights A57-00047 & A57-00051. The POU is in the NWSW Sec. 28 T4S, R1W same as P/D and Stockwater use legal description.



PICTURE # 6

This photo shows a-view from the front yard, back to the red cinder Bldg. where the Well and Stockwater use are.



RECEIVED
APR 29 1992

Photos by
Rch
21 Apr 92

May 24, 1991

JOSEPH L. PARKINSON
123 W. HIGHLAND VIEW DR.
BOISE, ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 57-07521

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 57-7521

Date 1-9-91

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address same as permit? If no, prepare data entry form.
N Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
_____ Drill permit req'd?
_____ Copy in file? Drill permit no. _____
_____ Well log in file?
_____ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

Y Required?
50 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Check out drilling permit compliance

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

RECEIVED

SEP 23 1990

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$ 50.00
Date 9-25-90
Receipt # W012740
Receipt by ZSL
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 57-07521

Name(s) of Permit Holder: Joseph L. Parkinson

Post Office Address: 123 W. Highland View Drive, Boise, Idaho 83702

Telephone No. 368-4029

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater 500 beef (number and type of stock)
Irrigation _____ (acres) Other/Remark 20 horses

Total rate and/or volume for which proof is submitted .14 cfs 101 acre-feet

Show the date water was first diverted and beneficially used under this permit: August, 1990

Measuring Device: Required? Yes X No Fee enclosed \$ 50.00
Installed? Yes X No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Russ Rutan

(Name)

834-2734

(Telephone Number)

HC 85, Box 233, Grandview, Idaho 83624

(Address)

The above information is my true statement of the extent to which the above numbered portion has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 03 1991

Sept 17, 1990
Date

Joseph L. Parkinson
Signature of Permit Holder (and title, if appropriate)

INTER-DEPARTMENT MEMO

TO: 57-4521

SUBJECT: _____

FROM: Beta Fleck

DATE: _____

2-1-91 Called J. Chapman for drilling info

2-12-91 J. Chapman called. He has contacted the driller for a #. The driller's name is Wayne J. Stevens. He - shall - will get back up me in a couple of days with more info.

JUN 03 1991

3-26-91 Karen from J. Chapman's office called. The well was drilled in 7/90. Still need drilling permit #.

() For your information

() Response required

signature

Sherl L. Chapman

Consultant

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone 344-6690

RECEIVED
APR 25 1991

April 24, 1991

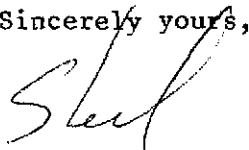
Department of Water Resources

Ms. Rita Fleck
Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

Dear Rita:

Finally I have obtained the well driller report and permit number for the proof of beneficial use for permit #57-07521. If you need anything additional, please don't hesitate to contact me and I apologize it took me so long to get this from the driller.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure

RECEIVED

JUN 03 1991

Specialist In

Ground-Water Hydrology / Water Rights / Water Well Design / Geothermal Resources

9/89

Drilling Permit No. 57-89-W-007Water Right Permit No. 57-7521

Injection Permit No. _____

RECEIVED

MAY 22 1991

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

Department of Water Resources

1. Applicant Bonus Cove Ranch, Joseph Parkinson, owner
2. Mailing Address HC 85, Box 233
Grandview, ID, 83624 Telephone 834-2734
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 SW 1/4, or Gov't lot No. _____,
 Sec. 28, Twp. 4S, Rge. 1W, County Boyer,
 Street Address of Well Site Water Creek Rd, Orem, ID,
 Lot, block and subdivision _____
4. Proposed use of well:
☒ Single family or stockwater use (less than 13,000 gallons per day)
☐ Irrigation (more than 1/2 acre)
☐ Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
☐ Other (describe fully) _____
5. Well construction information:
 A. ☐ New well ☐ Deepen ☒ Replace - See Condition 9.
 B. Proposed surface diameter _____ Maximum depth _____
 C. Anticipated bottom hole temperature:
 ☐ 85°F or less (Cold water well)
 ☐ 85°F to 212°F (Low temp. geothermal well)
 ☐ 212°F or more (Geothermal well)
6. Construction Start Date 12-15-89
7. Anticipated Well Driller Ralph Robinson - Johnston Drilling
 NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Bonus Cove Ranch Date 12-14-89
 Title R. H. Astan, ranch mgr.
 (Owner, Firm Representative, Other)

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JUN 03 1991

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 12-14-89

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

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JUN 03 1991

[Signature]
Signature of Authorized Department Representative

Sc Agent For Regional Mgr
Title

Receipt No. W007113 Received by W Fee 10.00 Date 12-14-89

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bonne Cove Ranch, Joe Parkerson

Address HC 85 Box 233 Grand View, Id

Owner's Permit No. 57-89-W-007

2. NATURE OF WORK

57-7521

☐ New well ☐ Deepened ☒ Replacement

☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6 5/8</u> inches	<u>1</u> feet	<u>58</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☐ Pudding clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

☐ Cemented between strata

Describe access port removable well seal

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

x

Subdivision Name _____

Lot No. _____ Block No. _____

County Owyhee

NW 1/4 SW 1/4 Sec. 28, T. 4, S. R. 1 NW

7. WATER LEVEL

Static water level 10 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

8. WELL TEST DATA

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>30</u>	<u>1</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>6</u>	<u>0</u>	<u>3</u>	<u>gravel</u>		☒
	<u>3</u>	<u>12</u>	<u>dirt</u>		☒
	<u>12</u>	<u>23</u>	<u>brown sand</u>		☒
	<u>23</u>	<u>25</u>	<u>coarse gravel</u>	☒	
	<u>25</u>	<u>41</u>	<u>fine white sand</u>		☒
	<u>41</u>	<u>41</u>	<u>small layer pea gravel</u>	☒	
			<u>≈ 2 gpm</u>		
	<u>41</u>	<u>56</u>	<u>fine silty blue sand</u>		☒
			<u>gradually turning to</u>		
	<u>56</u>	<u>172</u>	<u>Silty blue shale</u>		☒
	<u>172</u>	<u>172.1</u>	<u>seam black sand</u>	☒	
	<u>172.1</u>	<u>183</u>	<u>blue shale</u>		☒
	<u>183</u>	<u>183.1</u>	<u>seam black sand</u>	☒	
	<u>183.1</u>	<u>195</u>	<u>blue shale</u>		☒

10. Work started 1/3/90 finished 1/19/90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Johnston Drilling Co Firm No. 92

Address Box 830 Melba, Id Date 2/5/90

Signed by (Firm Official) Elmer D Johnston

and

(Operator) Ralph Robinson

RECEIVED
APR 25 1991

Department of Water Resources

MICROFILMED
JUN 03 1991

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 11, 1990

JOSEPH L. PARKINSON
123 W. HIGHLAND VIEW DR.
BOISE, ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P57-07521

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

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permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUL 23 1990

Form No. 202a.

3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 4-17-90 APPLICATION: 57-07521

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume) 8 AFA?
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

JUN 26 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

APRIL 25, 1990

Owyhee Avalanche
P.O. Box 97
Homedale, ID 83628

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

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JUL 25 1990

57-07521

PARKINSON, JOSEPH L.
123 W. HIGHLAND VIEW DR.
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: NWSNW Sec 28 T 04S R 01W

Use: STOCKWATER (.120 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.140 CFS)

Date Filed: 4/13/ 1990

In: T04S R01W S28 SENW

RECORDED

JUL 23 1990

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

April 11, 1990

RECEIVED
APR 13 1990

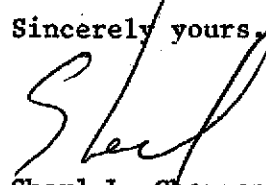
Mr. Steve Lester
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Dear Steve:

Enclosed you will find an application for permit to appropriate water from groundwater in Owyhee County. The application is for domestic and stock water purposes and if you have any questions, please don't hesitate to give me a call.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure
cc:Mr. Joe Parkinson

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JUL 23 1990