

Original P/u

T7S
RSE

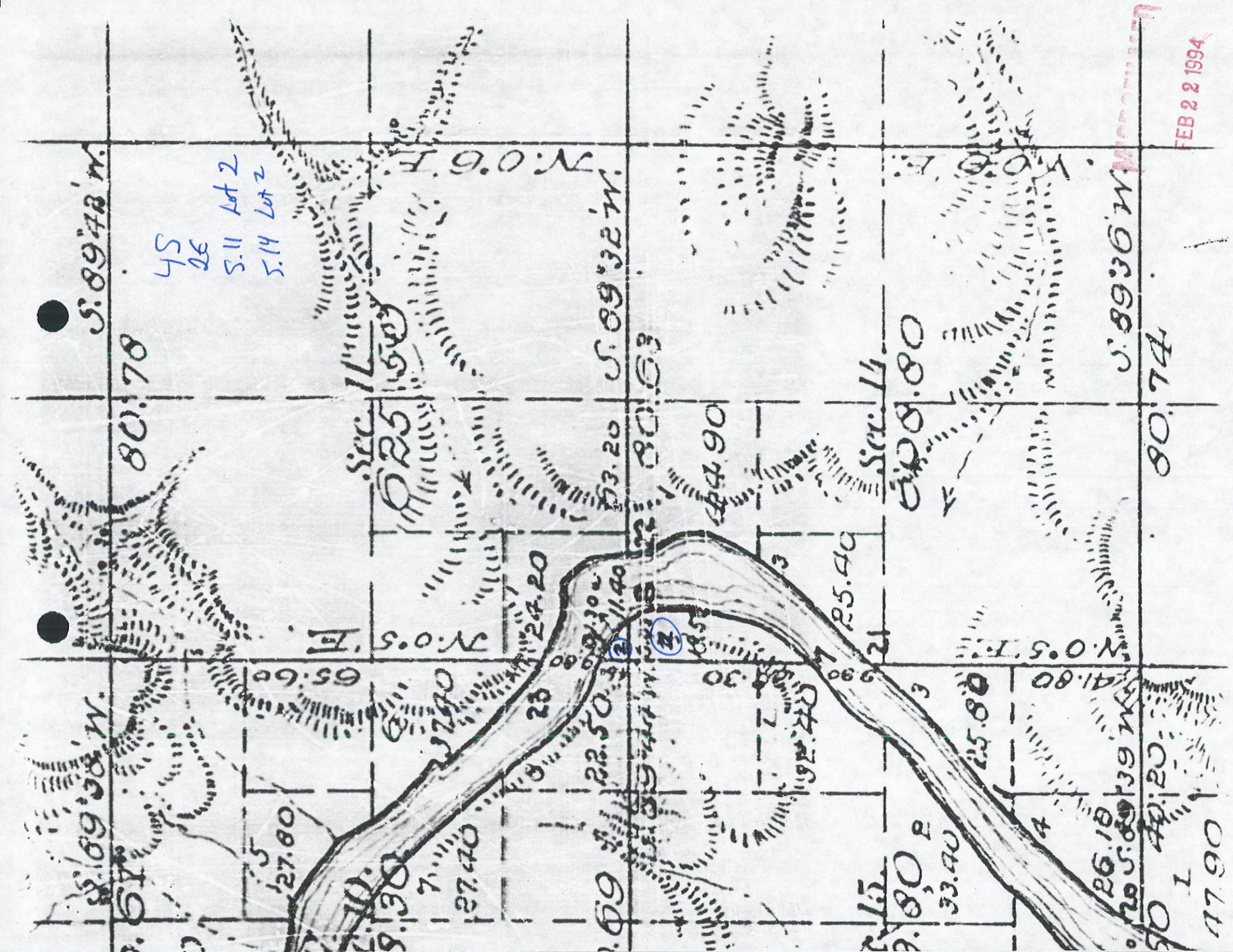
Remaining 20 Ac. of
water from NW 1/4 S. 3

Attachment B
(4 pgs.)

[illegible]

DEC 2 1994



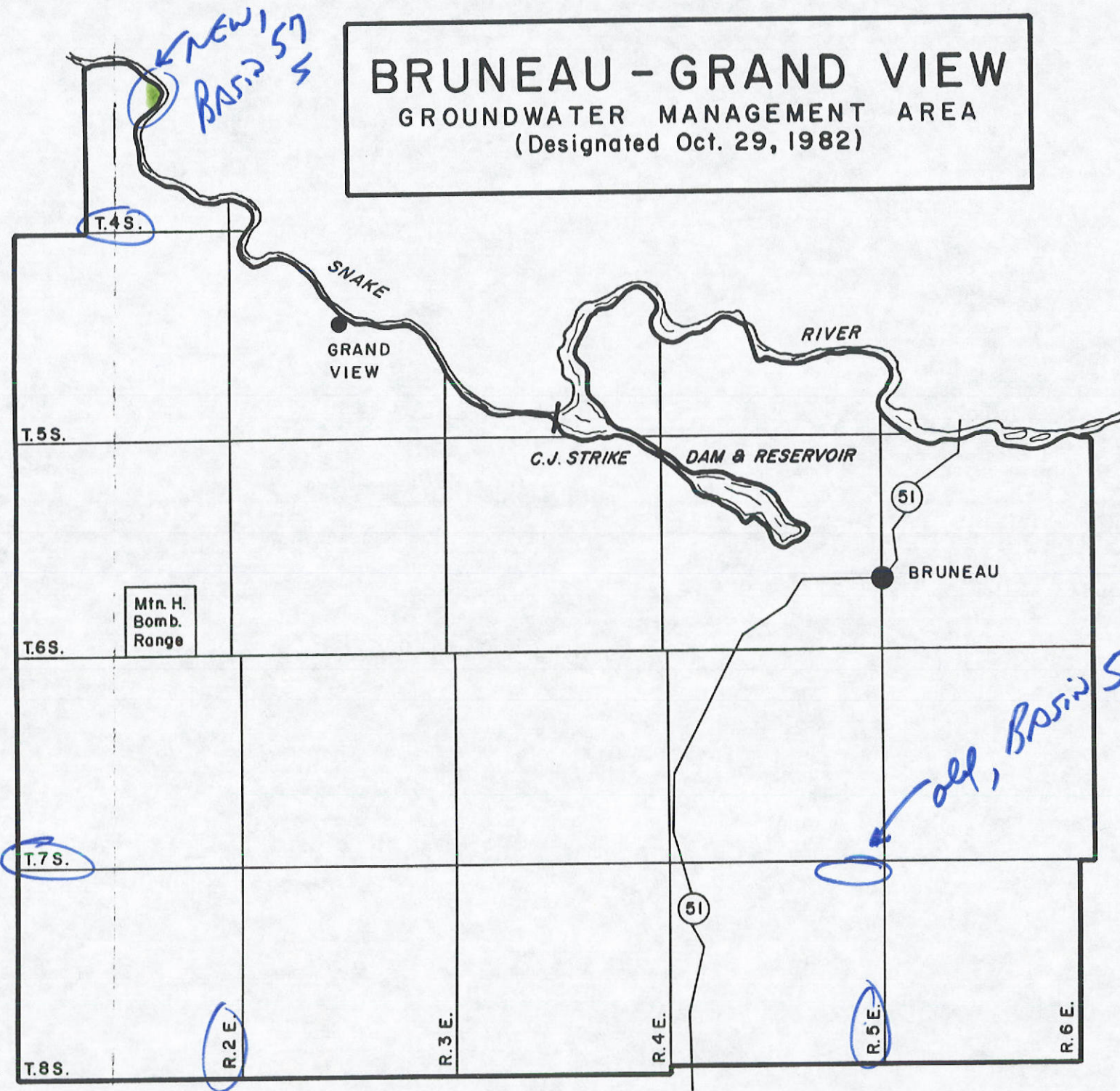


BRUNEAU - GRAND VIEW

GROUNDWATER MANAGEMENT AREA
(Designated Oct. 29, 1982)



Attachment D



0 1 2 3 Mi.
Scale

FEB 2 1994

Reineke

acres
in
transfer

175 R5E

See

034/
2HC
774

(21)

NWNE

(33)

34 35
3 2

1
A
60.5

(26)

2
B
77.0

(16)

(8)

4
C
98.8

(7)

(31)

8

(37)

5
6
60.1

Map

FEB 22 1994

(180) = # of acres to be recommended under A51-02192 if Mr. Reineke concurs. tw 11/22/93

RECEIVED

SEP 17 1998

RECEIVED

SEP 16 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

WATER RESOURCES
WESTERN REGIONNOTICE OF CHANGE OF ~~WATER RIGHT~~ ^{ADDRESS} OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 57-07584, 57-07635, 402-10138, 57-10494, 57-10493, 57-07631, 402-10137, 57-10496, 57-07186, 57-07222, Transfer 3628, 02-02384, 57-11527, 55-10234, 55-04021, 55-02094, 155-13663, 55-13677, 55-10346,
 Adjudication Claim No(s): 55-10203

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant _____

4. ~~New Owner/Claimant(s)~~

JOE PARKINSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

123 W. Highland View Dr.

Boise, ID 83702

→ New Mailing Address

City, State and ZIP Code

New Telephone Number

(208) 342-5827 ; fax 208-345-1817

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Sept 15, 1998

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4237
WATER RIGHT NO. ~~51-02192B~~
57-07584

This is to certify that: **JOSEPH PARKINSON**
123 W HIGHLAND VIEW DR
BOISE ID 83702

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.40 CFS	90.0 AF

SOURCE

GROUNDWATER

Priority: 02/27/1964

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNW), Sec. 14, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	02E	11	Lot 2(SWSW)	1.5		1.5
		14	Lot 2(NWNW)	17.0	Lot 2(SWNW)	1.5
					Total number of acres irrigated:	20.0

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

UNRECORDED

2 1994

TRANSFER NO. 4237
WATER RIGHT NO. ~~51-02192B~~
57-07584

CONDITIONS/REMARKS:

Dated this 31st day of January, 1994.

J. M. Saylor
Chief, Water Alloc. Bureau

NOT RECORDED

FEB 22 1994

Verbal Issued Date: _____ Time: _____

WR# CHANGED 57-07584

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date Jan 31, 1994

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Michael S. Stiff Section Manager
Signature of Authorized Department Representative Title

Receipt No. W016999 Received by SL Fee \$200 Date 12/3/93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date FEB 22 1994

This extension expires: _____

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4237APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
DEC 23 1993

Department of Water Resources

Name of applicant JOSEPH PARKINSON Phone 383-4000
Post Office address 123 W HIGHLAND BOISE ID 83702
VIEW DRIVE

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes P/W LOCATED IN BRUNEAU-GRAND VIEW
GW MGT AREA

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
51-02192B 2/27/1964 .40 IRRIGATION 3/1 to 10/10
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .40 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDFWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>2</u>		<u>NW</u>	<u>NW</u>	<u>14</u>	<u>4S</u>	<u>2E</u>	<u>OWYHEE</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4S</u>	<u>2E</u>	<u>14</u>						<u>17</u>	<u>1.5</u>										<u>18.5</u>
		<u>11</u>											<u>1.5</u>						<u>1.5</u>

MICROFILMED

FEB 22 1994

SRBA RECOMMENDATIONS - SEE ATTACHMENT E

Total acres 20

PART 1

6. General Information:

a. Description of diversion system WELL, PUMP, SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

LAND UNDER CRP

d. Remarks:

BOTH P/D AND ALL P/W INVOLVED IN THIS TRANSFER ARE
LOCATED WITHIN THE BRUNEAU - GRAND VIEW GROUND WATER
MGT AREA.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

RECEIVED

FEB - 2004

PART 2

TRANS NO. 4237

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 51-02192

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 10/10	3.60 CFS	900.0 AF

SOURCE

GROUNDWATER

Priority: 02/27/1964

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 3, Township 07S, Range 05E
OWYHEE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	05E	2	NWNW 15	SWNW 5	NESW 37	77
		3	NWSW 20	NWNE 30	SWNE 10	103
			NENE 30			180
			SENE 33			
Total number of acres irrigated:						180

CONDITIONS/REMARKS:

RECORDED

FEB 28 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 51-02192 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUND WATER tributary to _____

4. Date or priority 2/27/1964

5. Water is used for the following purpose:

amount 3.6 for IRRIGATION purposes from 3/1 to 10/10
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>Ne</u>	<u>Se</u>	<u>3</u>	<u>7S</u>	<u>5E</u>	<u>OWYHEE</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7S</u>	<u>5E</u>	<u>3</u>	<u>61</u> <u>30</u>	<u>62</u> <u>30</u>	<u>10</u>	<u>33</u>													<u>103</u>
		<u>2</u>					<u>15</u> <u>42.4</u>	<u>5</u>			<u>20</u> <u>37</u>	<u>31</u> <u>20</u>							<u>77</u>

Total acres 180

9. Describe any other water rights used for the same purpose as described above

FEB 22 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 40 for IRRIGATION purposes from 3/1 to 10/10
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	3	7S	SE	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	SE	3		20															20
				1.2															

Total acres 20**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.2 for IRRIGATION purposes from 3/1 to 10/10
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	3	7S	SE	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	SE	2						29	15	5		37	20	37					17
		3	30	10	10	33													83
			2.1	2.2															

Total acres 160

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See Attachment B

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FEB 22 1994

PART 3**B. CHANGES IN NATURE OF USE**

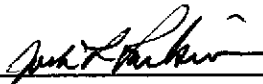
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 22 day of Sept, 19 93.

(Notary Public)

Ron Howerton

Residing at Boise, Idaho

My commission expires

My Commission Expires December 8, 1994

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 45 attachmentsReceived by Rch Date 9-22-93 Protest filed by _____Prelim. check by RK SL Fee 50.00 W016765Receipted by Rch Date 9-22-93Published in Owyhee Avalanche Copies of protest forwarded by _____Pub. dates 10-20 & 27-1993 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORDED**FEB 22 1994**

OWYHEE COUNTY TAX NOTICE AND RECEIPT

1992
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 80041	40-00	RP07S05E022400A	5074
I 12144			
92185	NW4, N2SW, LS TX 1 2 7S 5E		

239.005 REINEKE, MARY F
TOT ACRES

DELINQUENT YEAR 2763 CAN ADA RD S
MELBA ID 83641

*Husband
marion deceased
11/10/91. Property 100%
in Mary F. Reineke's
possession.*

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.004562	420.56	TAX 1,343.36
SCHOOL 365	.007420	684.02	PEN.
BRUNEAU CEM	.000100	9.22	INT.
BRUNEAU VAL LIB	.000261	24.06	COST
COUNTY RD	.002131	196.46	TOT.
BRUNEAU FIRE	.000098	9.04	1ST INSTALLMENT
			TAX 671.68
			PEN.
			INT.
			COST
			TOT.
			2ND INSTALLMENT
			TAX 671.68
			PEN.
			INT.
			COST
			TOT.
TOTAL	.014572	1,343.36	

*Pd. 2nd inst.
June 1, 1993
Ch. #3088*

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

OWYHEE COUNTY TAX NOTICE AND RECEIPT

1992
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 32349	40-00	RP07S05E030001A	5076
32349	LOTS 1, 2, S2NE, N2SE 3 7S 5E		

239.040 REINEKE, MARY F
TOT ACRES

DELINQUENT YEAR 2763 CAN ADA RD S
MELBA ID 83641

*NEW
NW/4*

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.004562	147.58	TAX 471.42
SCHOOL 365	.007420	240.04	PEN.
BRUNEAU CEM	.000100	3.24	INT.
BRUNEAU VAL LIB	.000261	8.44	COST
COUNTY RD	.002131	68.94	TOT.
BRUNEAU FIRE	.000098	3.18	1ST INSTALLMENT
			TAX 235.71
			PEN.
			INT.
			COST
			TOT.
			2ND INSTALLMENT
			TAX 235.71
			PEN.
			INT.
			COST
			TOT.
TOTAL	.014572	471.42	

*Pd. 2nd inst.
June 1, 1993*

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

FEB 22 1994

*Attachment A
(2 pgs)*

RECEIVED

OCT 14 1993

Department of Water Resources
Western Regional Office

October 13, 1993

Department of Water Resources:

I, Mary F. Reineke do hereby assign and transfer to Joseph L. Parkinson twenty (20) acres of water right from Licensed Right number 51-02192. This farm is solely owned by myself without any liens or mortgages.

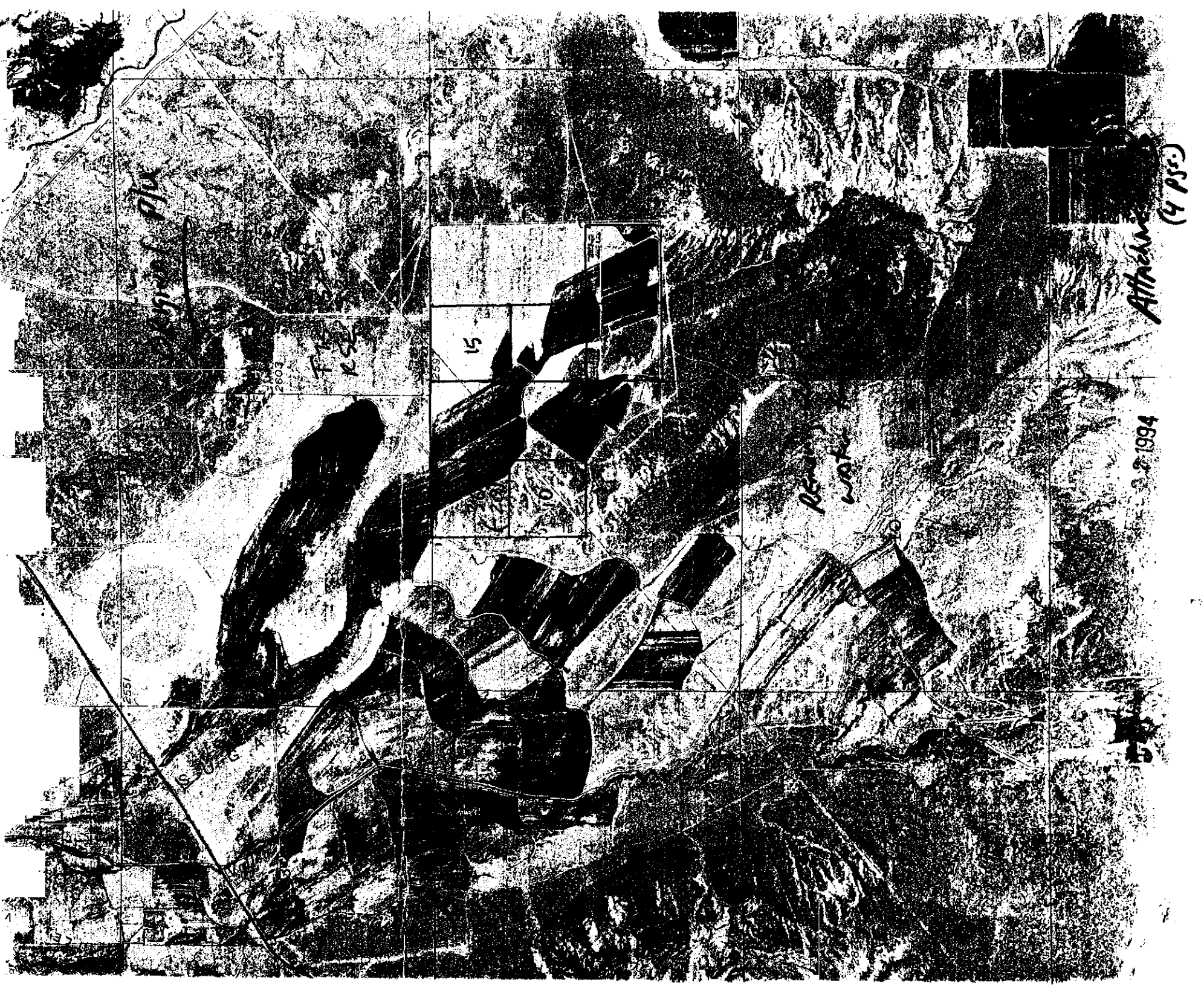
s/ Mary F. Reineke
Mary F. Reineke

WITNESS:

Laura R. Capps
Richard L. Reineke

RECORDED

FEB 22 1994



original plot

F15
K52

15

10

Penny
water

Athens

(4 psc)

2 1994



BM 2347

10

BM 2353

JACKSON BRIDGE

2574

15

2576

GRAND VIEW

Flume

12+12

FEB 22 1957

2355

BM 2362

2357

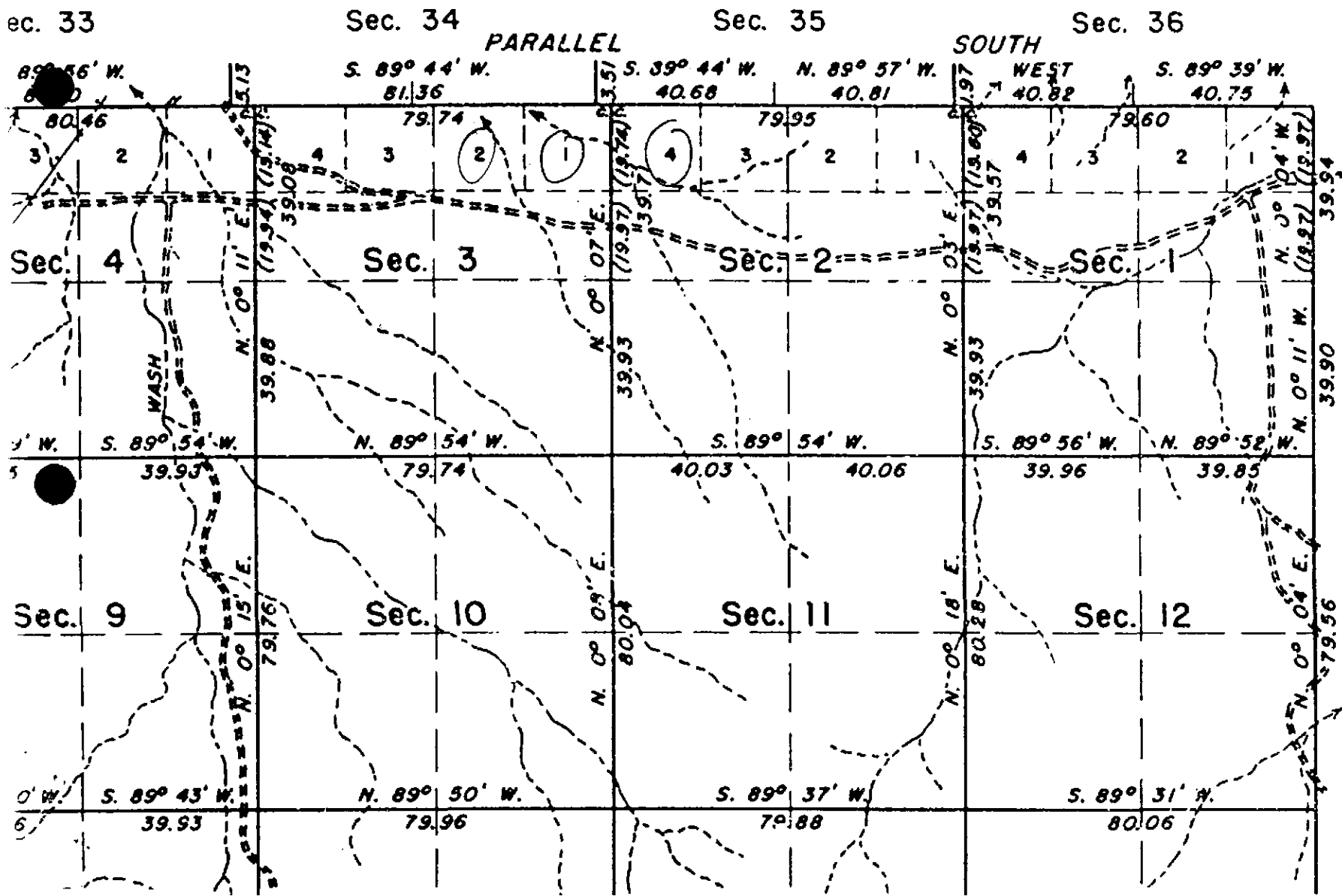
2362

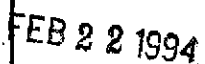
ANGE NO.5 EAST OF THE BOISE MERIDIAN, IDAHO

DEPENDENT RESURVEY

75
5E
5253

FEB 22 1994





STEPHEN C. BROWN
ELLIS, BROWN & SHEILS, CHARTERED
Idaho First Plaza, Suite 1500
101 South Capitol Boulevard
Boise, Idaho 83702
Telephone: (208) 345-7832

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF OWYHEE

THE FEDERAL LAND BANK OF SPOKANE,
a corporation,

Plaintiff,

vs.

JOHN W. WATSON and KATHARINE R.
WATSON, husband and wife; KIM ASTLE,
a single man; INTERSTATE PRODUCTION
CREDIT ASSOCIATION, a corporation;
THE IDAHO FIRST NATIONAL BANK;
GEORGE M. GRISSOM and CARMEN P.
GRISSOM, husband and wife; JOHANNA
A. SEYFFERT; WILLIAM R. SMITH and
ISABELLA M. SMITH; IRENE L. PRICE,
Trustee of the John W. Price Trust;
WILLIAM HOBBS; J. R. SIMPLOT
COMPANY, d/b/a Simplot Soilbuilders,
a Nevada corporation; and INTERSTATE
FEDERAL LAND BANK ASSOCIATION, a
corporation;

Defendants.

Case No. 4680

SHERIFF'S DEED

THIS INDENTURE, made this 7th day of November,
1988, between TIM NETTLETON, Sheriff of Owyhee County, State
of Idaho, the Grantor, JOSEPH L. PARKINSON, a single man, the
Grantee, whose current address is 123 West Highland View
Drive, Boise, Idaho 83702.

SHERIFF'S DEED

1

FEB 22 1994

Attachment C

Shows Parkinson ownership
of new p/m acres

- R 10/6/93

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, on the 17th day of September, 1987, in a certain action then pending in said court, wherein The Federal Land Bank of Spokane, was the plaintiff, and John J. Watson and Katharine R. Watson, Kim Astle, Interstate Production Credit Association, The Idaho First National Bank, George M. Grissom and Carmen P. Grissom, Johanna A. Seyffert, William R. Smith and Isabella M. Smith, Irene L. Price, Trustee of the John W. Price Trust, William Hobbs, J.R. Simplot Company, d/b/a Simplot Soilbuilders, and Interstate Federal Land Bank Association and Katharine R. Watson, were the defendants, and of which said decree a copy, with an order of sale thereon, was delivered to said sheriff, for execution, it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said sheriff in the manner required by law, and according to the course and practice of said court; that any of the parties to said action might become the purchaser at such sale; and, that said sheriff execute the usual certificates and deeds to the purchaser as required by law;

AND WHEREAS, said sheriff did, at the hour of 2:00 o'clock p.m., on the 4th day of November, 1987, after due

SHERIFF'S DEED

RECORDED
2
FEB 22 1994

public notice had been given as required by the laws of this State, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Owyhee, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to said The Federal Land Bank of Spokane for the sum of \$666,415.60, lawful money of the United States, it being the highest bidder, and that being the highest sum bid for the same;

AND WHEREAS, said The Federal Land Bank of Spokane thereupon paid to said sheriff said sum of money so bid by it;

AND WHEREAS, said sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded on November 10, 1987, in the office of the Recorder of Owyhee County, Idaho, as Instrument No. 193646;

AND WHEREAS, the purchaser has duly assigned the certificate of sale to the Grantee by instrument recorded September 16, 1988, as Instrument No. 195654 in the office of the Recorder of Owyhee County, Idaho.

AND WHEREAS, more than one year has elapsed since the date of said sale, and no redemption has been made of the

SHERIFF'S DEED

3
FEB 22 1994

premises so sold, as aforesaid, by or on behalf of said defendant, or by or on behalf of any other person;

NOW, said Owyhee County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statutes in such cases made and provided, and also, in consideration of the premises and of said sum of \$666,415.60 lawful money of the United States, so bid and paid to him by said purchaser, said The Federal Land Bank of Spokane, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Grantee, and to his successors and assigns forever, the following described real property located in Owyhee County, State of Idaho:

PARCEL NO. 1

Township 4 South, Range 2 East of the Boise Meridian

- ✓ Section 11: Lot 2 - *SWSW*
- ✓ Section 14: Lot 2 - *NWNE ; SWNW*
- Section 15: Lots 1, 2 and 5, SW1/4SW1/4, NE1/4SW1/4
- Section 21: NE1/4
- Section 22: Lots 2 and 3, W1/2NW1/4

PARCEL NO. 2

Township 4 South, Range 2 East of the Boise Meridian

Section 16: All

Together with a 150 H.P. 1775 RPM, U.S. electric motor and Singer turbine pump, 30 H.P. 3600 RPM, U.S. electric motor and Berkeley centrifugal pump, 100 H.P. 3555 RPM, G.E. electric motor and Cornell centrifugal pump, 20 H.P. 3490 RPM, Marathon electric motor and Cornell

centrifugal pump, 7-1/2 H.P. 3495 RPM, G.E. electric motor and Cornell centrifugal pump, and 2,500 feet of steel mainline, sizes 12" through 14", and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced, and particularly License Nos. 57-7186, 57-7222, and 02-2384, issued by the Idaho Department of Water Resources.

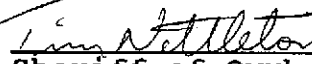
Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said JOSEPH L. PARKINSON, a single man, his successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as sheriff aforesaid, hereunto sets his hand the day and year first above written.

TIM NETTLETON



Sheriff of Owyhee County
State of Idaho

SHERIFF'S DEED

RECORDED 5-9
FEB 22 1994

STATE OF IDAHO)
(ss.
County of Owyhee)

On this 7th day of November, 1988, before me,
Stanley D. Smith, the undersigned, a Notary Public
in and for said State, personally appeared TIM NETTLETON,
Sheriff of Owyhee County, Idaho, known or identified to me to
be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he executed the same
as Sheriff of Owyhee County, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Weda
My Commission expires: 7-10-93

196664

FILED-RECORDED

NOV 7 11 26 AM '88

NOTARY PUBLIC
BY William J. Smith

NOTARY PUBLIC
BY Stanley D. Smith
FEE 15.00

SHERIFF'S DEED

SPADOC 6000

FEB 22 1994

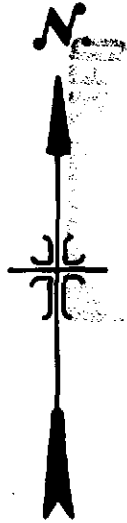
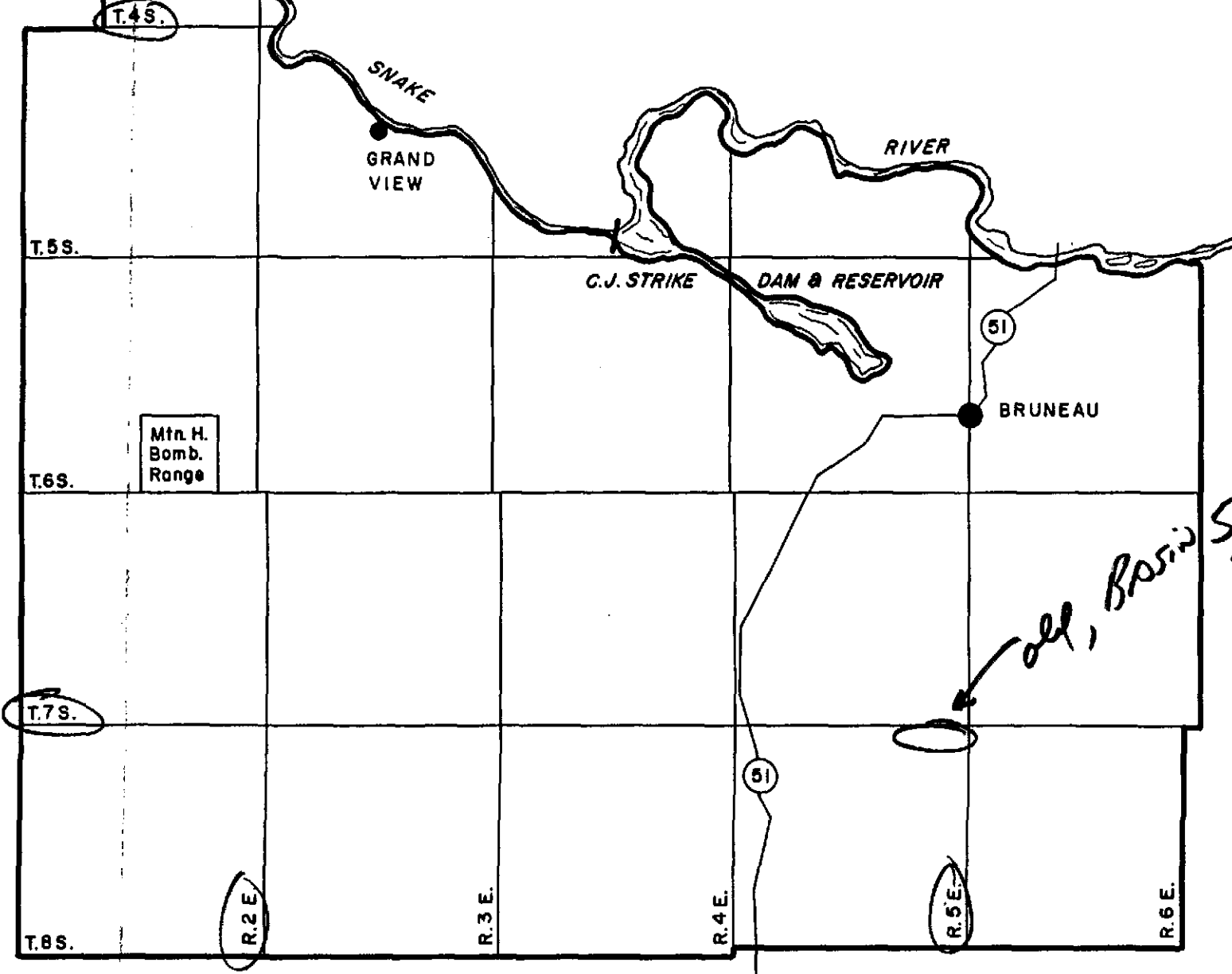
NEW BASIN 51

BRUNEAU - GRAND VIEW

GROUNDWATER MANAGEMENT AREA
(Designated Oct. 29, 1982)



Attachment D



FEB 2 1994

0 1 2 3 Mi.
Scale

A. ROOT WATER RIGHT NUMBERS: A51-02192

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
07S	05E	2	NW	NW		REINEKE, MARION F.	A51-02192 /15.0	51-02192 /15.0		16-	16	
			NW	NW		REINEKE, MARION F.		T51-02192A /15.0				
			NW	NW		REINEKE, MARION F.		T51-02192B /15.0				
07S	05E	2	SW	NW		REINEKE, MARION F.	A51-02192 / 5.0	51-02192 / 5.0	41.0	8-	8	
			SW	NW		REINEKE, MARION F.		T51-02192A / 5.0				
			SW	NW		REINEKE, MARION F.		T51-02192B / 5.0				
07S	05E	2	NE	SW		REINEKE, MARION F.	A51-02192 /37.0	51-02192 /37.0	39.0	37-	37	
			NE	SW		REINEKE, MARION F.		T51-02192A /37.0				
			NE	SW		REINEKE, MARION F.		T51-02192B /37.0				
07S	05E	2	NW	SW		REINEKE, MARION F.	A51-02192 /20.0	51-02192 /20.0	40.0	31-	31	
			NW	SW		REINEKE, MARION F.		T51-02192A /20.0				
			NW	SW		REINEKE, MARION F.		T51-02192B /20.0				
07S	05E	3	NE	NE		REINEKE, MARION F.	A51-02192 /30.0	51-02192 /30.0		33-	33	
			NE	NE		REINEKE, MARION F.		T51-02192A /30.0				
			NE	NE		REINEKE, MARION F.		T51-02192B /30.0				
07S	05E	3	NW	NE		REINEKE, MARION F.	A51-02192 /30.0	51-02192 /30.0		~~21~~	21	
			NW	NE		REINEKE, MARION F.		T51-02192A /30.0				
			NW	NE		REINEKE, MARION F.		T51-02192B /30.0				
07S	05E	3	SW	NE		REINEKE, MARION F.	A51-02192 /10.0	51-02192 /10.0	4.0	1	1	
			SW	NE		REINEKE, MARION F.		T51-02192A /10.0				
			SW	NE		REINEKE, MARION F.		T51-02192B /10.0				
07S	05E	3	SE	NE		REINEKE, MARION F.	A51-02192 /33.0	51-02192 /33.0	38.0	~~26~~	26	
			SE	NE		REINEKE, MARION F.		T51-02192A /33.0				
			SE	NE		REINEKE, MARION F.		T51-02192B /33.0				
TOTAL ACRES							A51-02192	180.00	180.00	162.00	173	173

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET: below:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
fw

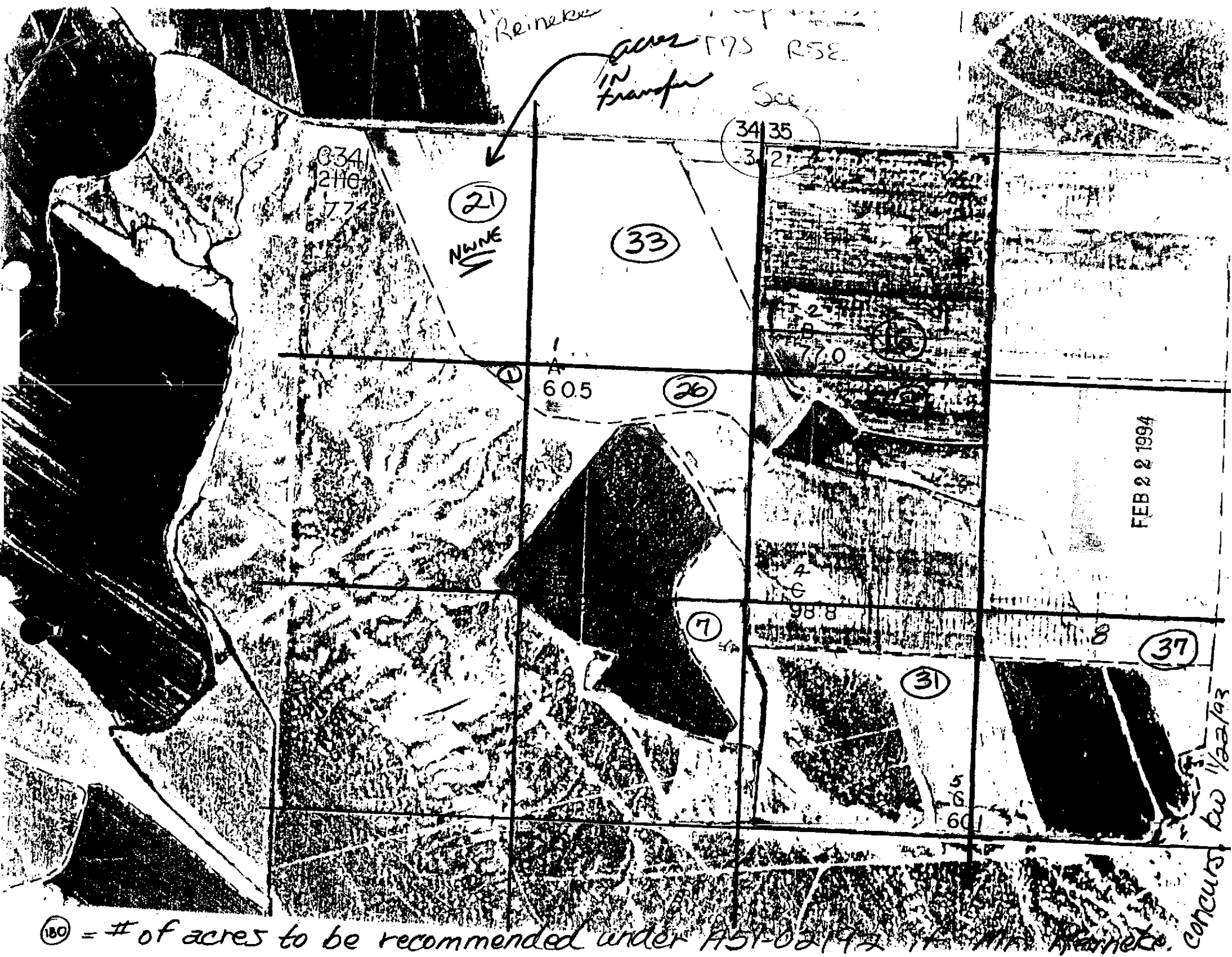
POU COUNTY: OWYHEE

75-5E-3-NESE - 11 - Found Recommend 7

+ 7 (below)
180 Total
As licensed

FEB 22 1994

Attachment C
(2 pgs.)



Reineke

acres 195 R5E
in transfer

See

0341
1210
7743

(21)

NWNE

(33)

34 35

3 2

60.5

(26)

27

760

(15)

FEB 22 1994

(7)

98.8

(31)

(37)

5
6
601

(180) = # of acres to be recommended under A51-02192 if Mr. Reineke concurs. to 11/22/93

RECEIVED

SEP 17 1998

RECEIVED

SEP 16 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

WATER RESOURCES
WESTERN REGIONADDRESS
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 57-07584, 57-07635, 402-10138, 57-10496, 57-07186, 57-07222, Transfer 3628, 62-02384, 57-11527, 55-10234, 55-04021, 55-02094, 155-13663, 55-13677, 55-10346, 55-10203

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

4. ~~New Owner/Claimant(s)~~

JOE PARKINSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

→ New Mailing Address

123 W. Highland View Dr.

City, State and ZIP Code

Boise, ID 83702

New Telephone Number

(208) 342-5827 ; fax 208-345-1817

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)


Sept 15, 1998

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 2, 1994

JOSEPH PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

RE: Transfer of Water Right No. 51-02192B - RENUMBERED TO
57-07584

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4237). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, reading 'L. Glen Saxton'.

L. GLEN SAXTON
Chief, Water Allocation Bureau

GS:dc

Enclosure



FEB 2 2 1994

WR0749NP
No. T51-021928

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH PARKINSON 123 W HIGHLAND VIEW DR BOISE ID 83702 (208) 383-4000	02/27/1964	IRRIGATION	03-15 11-15	0.40 CFS	90.00 AFA
TOTAL DIVERSION:					0.40 CFS	90.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R02E S14 Lot 02(NWNW)

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	02E	11	:																	:	1.5
04S	02E	14	:																	:	18.5
																				TOTAL ACRES	20.0

Pou County: OWYHEE

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit *App Attached*
- requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

Dates:	App. Received:	Priority Date:	02/27/1964
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	06/21/1979	

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/25/1993 User-ID: TAYLOR Subject: TRANSFER NO. 4237
TRANSFER NO. 4237 WAS FILED TO ADD A POINT OF DIVERSION AND TO
CHANGE THE PLACE OF USE OF A PORTION OF RIGHT NO. 51-02192,

WR0749NP
No. T51-02192B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/94
PAGE: 2

=====
Comments: Date: 10/25/1993 User-ID: TAYLOR Subject: TRANSFER NO. 4237
SPLITTING THE RIGHT INTO PARTS A AND B.

Date: 10/25/1993 User-ID: TAYLOR Subject:

Audit: 10/25/93 TAYLOR 01/26/94 SKAGGS

WR0750NP
(00-138)

IDaho DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 01/26/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T5102192B	T04S R02E S11	GROUNDWATER																
	:									02-01								1

NO MATCHING IRRIGATION RIGHTS WERE FOUND FOR THIS POU
NO MAPPING INFO AVAILABLE

T5102192B	T04S R02E S14	GROUNDWATER																
	:					02-17 02-01												18

NO MATCHING IRRIGATION RIGHTS WERE FOUND FOR THIS POU
NO MAPPING INFO AVAILABLE

New P/U No Overlaps

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
5102192	T07S R05E S 2 GROUNDWATER							15	05			37	20					77
A5102192	GROUNDWATE :							15	05			37	20					77
R5102192	GROUNDWATE :							04-16	08			37	31					92
T5102192A	GROUNDWATE :							15	05			37	20					77
T5102192B	GROUNDWATE :							15	05			37	20					77
	C73Q-AA 62 :				01					41	39		39	40	03	05	01	175
NO QTRS	MAPPING				Lot03-34													

5102192	T07S R05E S 3 GROUNDWATER																	103
		30	30	10	33													
5102110	GROUNDWATE :							25										25
A5102110	GROUNDWATE :							25										25
5102142	SUGAR VALL :							23										23
A5102142	SUGAR VALL :							23										23
5102153	SUGAR VALL :					04				37	23		15	04		19		102
5102154	GROUNDWATE :					08				39	25		30	28	16	20		166
A5102154	GROUNDWATE :					08				39	25		30	28	16	20		166
A5102192	GROUNDWATE :	30	30	10	33													103
R5102192	GROUNDWATE :	01-33	02-21	01	26												07	88
T5102192A	GROUNDWATE :	01-30	02-10	10	33													83
T5102192B	GROUNDWATE :	30	30	10	33													103
	C73Q-AA 62 :				04	38				37	24		18	21	22	26	24 01 01	216
NO QTRS	MAPPING				Lot01-37													

Old P/U - only right 51-02192 + Claim

TRANSFER REVIEW SHEET

Transfer # 4237

Date Reviewed 01-26-94
CS

Right(s) 51-02192 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership '92 Tax Notice NWNE, S3 to Mary Reinke
Signed & witnessed agreement to release 20 Acres this right
to Parkinson from Reinke.

Transfer All of Right ✓ Portion of Right (Part B ✓)

Resulting Split(s) Create Parts A+B (Transferred Portion to Basin 57)
Part A 3.20 cfs / 60 Acres 800 afa 900 - (20 x 5) = 800
Part B .40 " 20 " 90 "

Check Transfer Against Right

D/4.5

(1) ✓ Priority (2) ✓ Use (3) Season (4) ✓ Rate (5) Volume
(6) ✓ Source (7) P/D (8) P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) None Pertinent Conditions (13) NO Expansion

(3) Change to Standard Season 3-15 to 11-15
Licensed Season sufficient to provide Maximum VOL.
(5) Licensed at 5af/acre - Reduce to Standard 20 x 4.5 = 900 afa
(7) Change P/D to Basin 57 All in Bruneau-Grandview GWMA

Field Exam & ADJ review states only 51-02192 on Licensed land
No Overlaps See POD comparison report for Part B.

Transfer Remarks _____

App. for Drilling Permit Attached
Conditions 046, R32, T07, T09, T08

Database/Processing Notes T files A+B
Change part B to Basin (57) when approved.
Clear original/Split

T is dropped - original cleared - Part B renumbered to 57-07584.
WAK & BL updated. CS 02-01-94