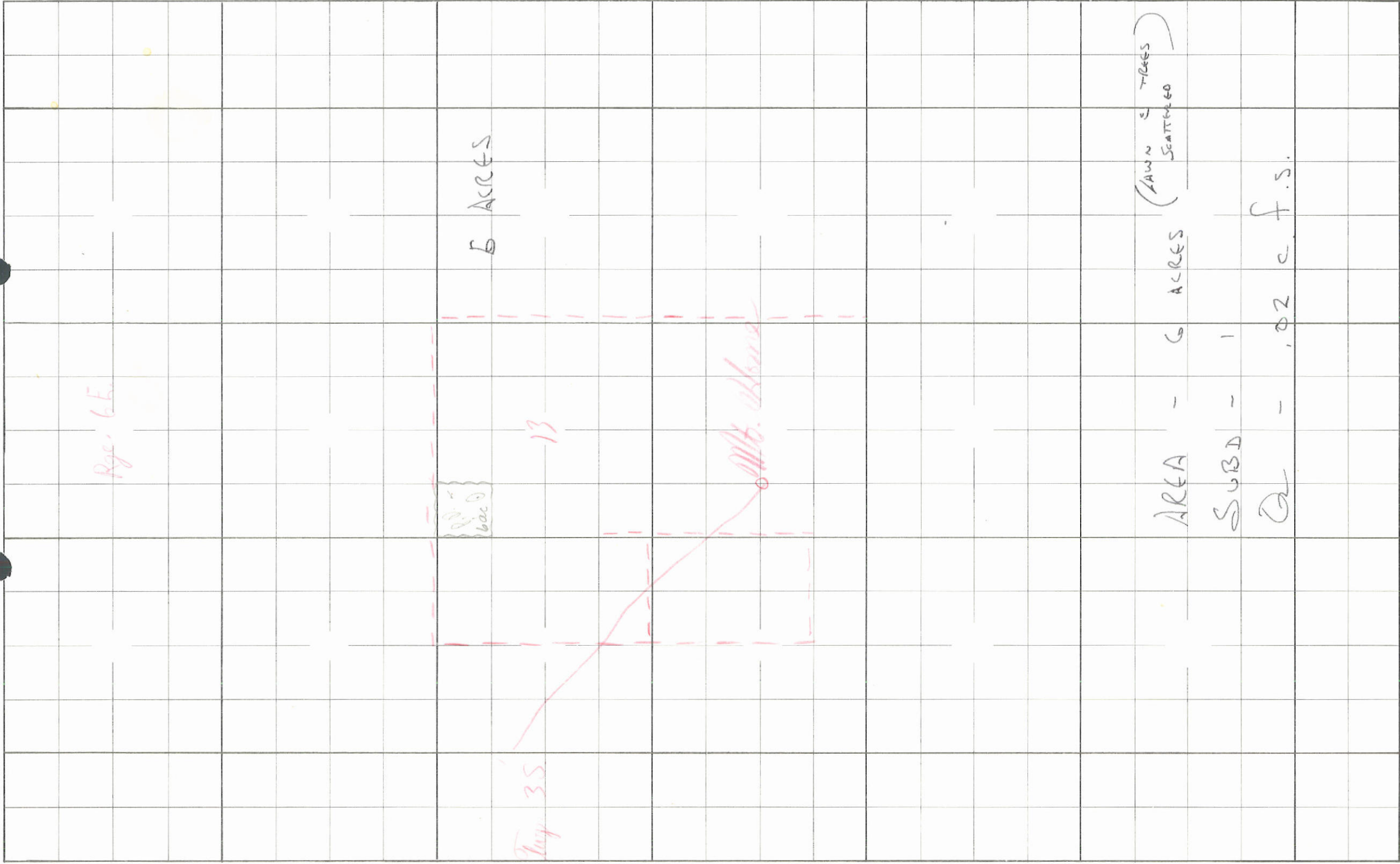
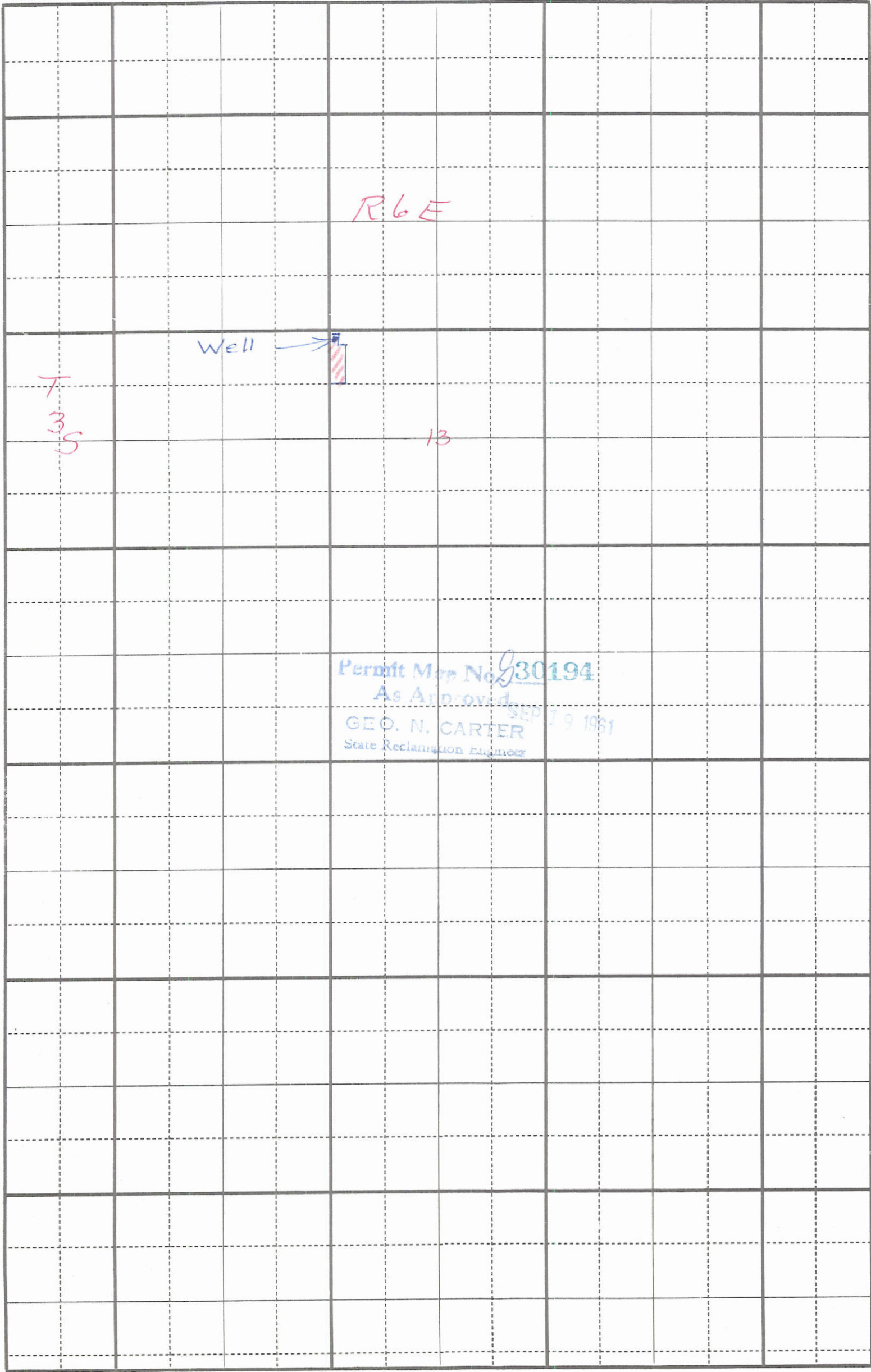




NAME OF APPLICANT Douglas C. Bronson

Form No. 0



Permit Map No. 30194
As Approved
SEP 19 1961
GEO. N. CARTER
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30194

License and Certificate of Water Right

Water License No. G-30194 Priority September 15, 1961 Amount 0.02 c.f.s.

THIS IS TO CERTIFY that

DOUGLAS C. BRONSON

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 15, 1961; that Permit No. G-30194 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.02 second feet, was issued thereunder on January 19, 1968, showing that said works were completed on the 12 day of August, 1966; and that on the 12 day of August, 1966 DOUGLAS C. BRONSON

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic under Use Permit No. G-30194 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume ~~xxxx~~ of Licenses, at Page G-30194 on the 19 day of January, 1968.

The right hereby confirmed dates from September 15, 1961.

The Point of Diversion is located

in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 3 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.02 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S	6 E	13	NW $\frac{1}{4}$ NW $\frac{1}{4}$	6	6
Total number acres irrigated:					6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 19 day of January, 1968.

R. Keith Higgins
State Reclamation Engineer.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Douglas C. Bronson

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. September 15, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30194

Recorded in Book 106 Page 30194 Approved September 19, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 19, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 19, 1966

Witness my hand this 19th day of September, 1961

s/ RALPH W. THOMAS

Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of September, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 S	6 E	13					6												6
PERMIT NO. G-30194 ✓																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that DOUGLAS C. BRONSON of Mountain Home, County of Elmore, and State of Idaho, the holder of Permit No. G-30194, issued upon Application No. G-38228 bearing date of priority of September 15, 1961, authorizing the diversion of 0.12 second feet of waters of a well County of Elmore, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second feet of the waters of a well, from subterranean flow, that the point of diversion of said waters is in the NW 1/4 NW 1/4, Section 13, Township 3 South, Range 6 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NW 1/4 NW 1/4, Section 13, Township 3 South, Range 6 East, Boise Meridian.																			
Proof of Completion of Works made: August 12, 1966																			
Witness my hand this 19 day of January, A.D. 1968																			
															/S R. KEITH HIGGINSON State Reclamation Engineer				
															LICENSE ISSUED FOR 0.02 SEC. FT. LICENSE PAG NO. 30194 dj				

61-2148

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38228
Permit No. G- 30194
District No.

1. Name of Applicant: Douglas C. Bronson
Rt. 1, Box ~~58-A~~ 669
Postoffice address: Mt. Home County: Elmore State: Idaho
2. Quantity of water claimed: 6 miners inches or 0.12 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13
Twp. 3 S, Rge. 6 E, B.M., County of Elmore
5. Water is to be used for: Domestic & irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Pump & ditches
8. Estimated cost of works: \$ 1000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 0.12 (cubic feet per second, inches or gallons per minute) is for new lands.

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that DOUGLAS C. BRONSON
 of Mountain Home , County of Elmore , and State of
 Idaho , the holder of Permit No. G-30194 , issued upon
 Application No. G-38228 bearing date of priority of September 15, 1961, authorizing the
 diversion of 0.12 second feet of waters of a well

County of Elmore , State of Idaho, for irrigation and domestic
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 0.02 second feet of the waters of a well, from subterranean
 flow

that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township
 3 South, Range 6 East, Boise Meridian;

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: ...NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 3 South, Range
 6 East, Boise Meridian.

Proof of Completion of Works made: August 12, 1966

Witness my hand this 19 day of January , A. D. 19 68

R. Keith Higgins
 State Reclamation Engineer

30194

January 19, 1968

Re: Permit No. G-30194

Douglas C. Bronson
Route # 1, Box 669
Mountain Home, Idaho 83647

Dear Mr. Bronson:

Enclosed are your Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. 33944 in the amount of \$7.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Certificates
Receipt

30194

Sept 6, 1967

Dept. of Reclamation
107 State House

Dear Sir:

Please find enclosed money
order for \$7.00 for license +
certificate of water right. Permit
A-30194.

Thank you,

Douglas C. Brown

Rt #1 Box 669

Mountain Home, Idaho

83647

RECEIVED

SEP 7 1967

Department of Reclamation

30194

August 28, 1967

Re: Permit G-30194

Douglas C. Bronson
Route 1, Box 669
Mountain Home, Idaho

Dear Mr. Bronson:

A representative of this department has made an examination of the works covered by your permit G-30194 and has found the following:

Quantity of water diverted: 0.02 c.f.s.

Amount of water that can be recognized as beneficially used
under Idaho Law: 0.02 c.f.s.

Purpose of use: domestic use and irrigation of 6 acres in
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T. 3 S, R. 6 E, B.M.

The priority date established is: September 15, 1961.

A fee totaling \$ 7.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:mw

fee paid
9-7-67

30194

30194

August 28, 1967

Re: Permit G-30194

Douglas C. Bronson
Route 1, Box 669
Mountain Home, Idaho

Dear Mr. Bronson:

A representative of this department has made an examination of the works covered by your permit G-30194 and has found the following:

Quantity of water diverted: 0.02 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 0.02 c.f.s.

Purpose of use: domestic use and irrigation of 6 acres in NW 1/4, Sec. 13, T. 3 S, R. 6 E, B. M.

The priority date established is: September 15, 1961.

A fee totaling \$ 7.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWMinw

30194

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30194 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use

Douglas C. Bronson
Route # 1, B ox 669
Mountain Home, Idaho

1/2

600
600

6 Acres

13

11/1

AREA

-

6

Acres

(Awn & Trees
Scattered)

Subd

-

1

Q

-

.02 c f.s.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30194

This proof is for Completion of Works & Beneficial Use in Water District No. _____

1. Name of applicant Douglas C. Bronson, Route #1, Box 669, Mt. Home, Idaho

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW1/4NW1/4 of Section 13

T. 3 S R. 6 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: _____

1/2 HP. JACUZZI MOTOR # 10999 AND
PUMP, 6" CASING, 3/4" LINE THROUGH
50 GAL PRESSURE STORAGE TANK.

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW1/4NW1/4, Sec. 13, T. 3 S., R. 6 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: MRS. BRONSON PRESENT

LAWN IRRIGATION & DOMESTIC USE.

This examination was made on the 23RD day of AUG, 1967

(Signed) Dean Reynolds Examiner.

30194

DW
plat

Douglas C. Bronson *DS.*
Rt. 1, Box 669 *3 ap. - 40#*
Mt. Home, Idaho

Permit No. G-30194

Completion of Works
Examination for and Beneficial Use

County Elmore

Quantity: 0.12 c.f.s. Sec. 13 T3 S R. 6 E

Source: subterranean

P.D.: NW1/4NW1/4, Sec. 13, 3S-6E

Use: domestic & irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: Sept. 15, 1961

Due: Sept. 19, 1966

Made: Aug. 12, 1966

Priority: Sept. 15, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

1/2 NP JACUZZI

10799

6' CASING

3/4" LINE THROUGH

PRESSURE TANK

30194

Re: Permit No. **G-30194**

August 17, 1966

**Douglas C. Bronson
Route #1, Box 669
Mountain Home, Idaho**

Dear Mr. Bronson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the **Mt. Home News** all submitted in proof of completion of works and beneficial use on Permit No. **G-30194**.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

**M. RUSSELL BOSCH
Office Manager**

MRB:ew

30194

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30194

RECEIVED
AUG 15 1966

Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. ~~State~~ your name, residence occupation and postoffice address: Douglas C. Brønson, Mountain Home, Idaho, heavy equipment operator, Route One, Box 669, Mountain Home, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Not applicable.

Ques. 3. State number, approval date of permit, and date of priority: Permit No. G-30194
approved September 19, 1961, Priority date: September 19, 1961.

Ques. 4. State source of water supply: Ground well
Give location of point of diversion, showing subdivision, section, township and range
Located in the Northwest Quarter of the Northwest Quarter of Section Thir-
teen, Township Three South, Range Six East, Boise Meridian, Elmore County,
Idaho.

Ques. 5. Describe your works of diversion: 6" fully cased well, 55 ft. deep with one horsepower pump and motor and with ditches and sprinklers for distribution of water; state amount of water they are capable of con-

_____ ; if a well, state depth of well 55 feet ; depth and size of casing six inch ; depth to water 20 feet ; if pump is used, state discharge of pump: 1½ inch ; tell how it was measured or determined _____ estimated _____ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: three sprinklers operated under 40 lbs. of pressure

Ques. 6. State for what purpose water is used: Irrigation and domestic
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: _____)

Irrigation on six acres in the Northwest Quarter of the Northwest Quarter of Section Thirteen, Township Three South, Range Six East, Boise Meridian.

30194

D

State nature of all improvements which have been made as a direct result of said use:
6" fully cased well, 55 feet deep with one horsepower pump and motor, cinder block building, electrically heated, houses the well and water is distributed with sprinklers and ditches, a residence house has been built on the property

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Scott Ross

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Domestic use on the same premises.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable.

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1955 - Time used since first use:

Used continuously since that time, amount of water used is six inches.

Ques. 10. Describe all other water rights appurtenant to same place of use:

None.

(sign) *Douglas C. Brannon*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home, County of Elmore
State of Idaho, on this 12th day of August, A. D. 19 66.

My commission expires: June 29, 1967.

Frank Hall
Notary Public for Idaho,
Residing at Mountain Home, Idaho.

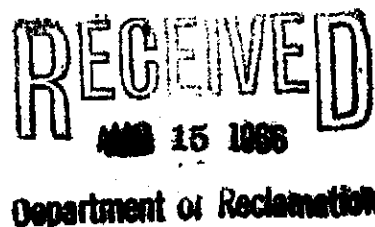
30194

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 30194

* * * * *



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Cleo L. Korgan, 26 years of age, Residence: Boise, Idaho, Occupation:
Logger, P. O. Address: 1823 Taggart Street, Boise, Idaho.

Ques. 2 Are you acquainted with Douglas C. Bronson, the holder of
Permit No. G-30194? How long have you known him and where does he reside?

I have known him since 1962 and he resides on the real property herein
mentioned.

Ques. 3. Have you read or heard said Permit No. G-30194 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Ground well

Give location of place of diversion, showing subdivision, section, township and range

Place of diversion is located in the Northwest Quarter of the Northwest
Quarter of Section Thirteen, Township Three South, Range Six East, Boise
Describe works for conveying water to place of use: Meridian.

Pump with sprinklers, pipe and ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.12CFS How much water have you seen being so
conveyed? 0.12CES

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Six acres in the Northwest Quarter of the Northwest Quarter of Section
Thirteen, Township Three South, Range Six East, Boise Meridian.

30194

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic use on said property.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy loam soil requiring about one inch per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None.

Ques. 10. When did you first see this water used? In 1962.

Other times you have seen such use: I have seen it used ever since 1962

(Signed):

Clas L. Wagon

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on
this 12th day of August, A. D. 19 66.

Forrest Hall

Notary Public for the State of Idaho

Residing at Mountain Home, Idaho.

My commission expires June 29, 1967.

30194

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 230194

* * * * *

RECEIVED
JUN 15 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Robert L. McGrath, 42 years of age, Occupation: Logger, P. O. Address:
1090 East 4th South, Mountain Home, Idaho

Ques. 2 Are you acquainted with Douglas C. Bronson, the holder of
Permit No. G-30194? How long have you known him and where does he reside?

I have known him since 1957 and he resides on the property which is being irrigated.

Ques. 3. Have you read or heard said Permit No. G-30194 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Ground well

Give location of place of diversion, showing subdivision, section, township and range
Point of diversion is located in the Northwest Quarter of the Northwest
Quarter of Section Thirteen, Township Three South, Range Six East, Boise
Meridian.

Describe works for conveying water to place of use: Six inch fully cased well
55 feet deep with one horsepower pump and motor, ditches and sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.12CFS How much water have you seen being so
conveyed? same

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Six acres in the Northwest Quarter of the Northwest Quarter of Section
Thirteen, Township Three South, Range Six East, Boise Meridian.

30194

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic use on the same property

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy loam requiring approximately one inch to the acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? 1957

Other times you have seen such use: I have seen it used every year since 1957.

(Signed):

Robert L. McGrath

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain

Home, County of Elmore, State of Idaho, on
this 12th day of August, A. D. 19 66.

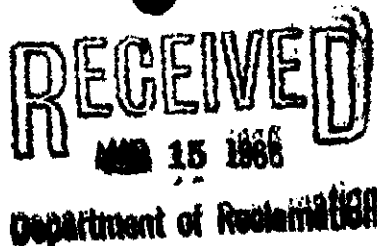
[Signature]

Notary Public for the State of Idaho

Residing at Mountain Home, Idaho.

My commission expires June 29, 1967.

30194



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....4..... consecutive weeks, the first publica-
tion having been made on the ..14th..... day
of July....., 19..66., and
the last publication having been made on the
.....4..... day of ...August.....
19..66....; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ..4th.....
day of ...August....., 19..66.

Jane Lathrop
Notary Public

NOTICE OF PROOF OF COM- PLETION OF WORKS and AP- PLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
the 12th day of August, 1966, at
Mountain Home, County of El-
More, State of Idaho before Perce
Halk, Notary Public, at 340 East
2nd North Street, proof will be
submitted of the completion of
works for the diversion of 0.12
cubic feet per second of under-
ground water from a well, and of
the application to beneficial use
of said water, in accordance with
the terms and conditions of Per-
mit No. G30194, heretofore issued
by the Department of Reclamation
of the State of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is Douglas C.
Bronson, Route 1, Box 663, Moun-
tain Home, Idaho.

2. Said works of diversion will
be fully completed on the date for
such completion, and the amount
of water said works are capable
of converting to the use of use
is 0.12 cubic feet per second.

3. The use to which said water
has been applied is irrigation and
domestic purposes and the amount
applied to beneficial use is 0.12
cubic feet per second.

4. The point of diversion of said
water is in the Northwest Quar-
ter of the Northwest Quarter of
Section Thirteen Township Three
South, Range Six East, Elmore
County, Idaho.

5. The place where said water is
used is in the Northwest Quarter
of the Northwest Quarter of Sec-
tion Thirteen, Township Three
South, Range Six East, Boise
Meridian.

6. The date of priority which
said user is prepared to establish
is September 15, 1961.

R. KEITH HIGGINSON
Deputy State Reclamation
Engineer

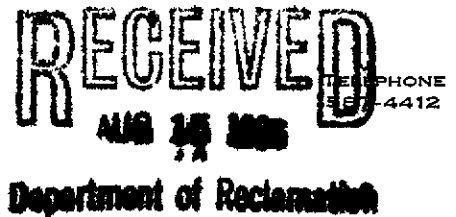
First publication July 14, 1966.
Last publication August 4, 1966.

30194

HALL & ROWETT
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO

PERCE HALL
ROBERT M. ROWETT

August 13, 1966



Idaho Department of Reclamation
State House
Boise, Idaho

Gentlemen:

Re: Permit No. G-30194
Douglas C. Bronson

In behalf of Douglas C. Bronson, I am enclosing Affidavit of Publication of Notice of Proof of Completion of Words, together with deposition of holder of the permit and the depositions of two witnesses.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Perce Hall".

Perce Hall

PH/jb
Enclosures

30194

July 11, 1966

Re: Permit No. **G-30194**

Douglas C. Bronson
Rt 1, Box 669
Mountain Home, Idaho

Dear Mr. Bronson:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-30194**. The proofs are to be made ~~before the Notary Public~~ on the 12th day of August, 19 66, before Forre Hall
340 East 2nd North Street Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

R. KEITH KISSINSON
Deputy State Reclamation Engineer

Encl.

cc: Notary

30194

Re: Permit No. G-30194

July 11, 1966

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to August 12, 1966. The expense of the publication is to be paid by Douglas C. Bronson of Rt 1, Box 669, Mountain Home, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

~~XXXXXXXXXXXX~~
CARL E. TAPPAN
Deputy State Reclamation Engineer

RKH:mr

Enc. legal notice

30194

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUL 8 1966
Department of Reclamation

Notice is hereby given that at ~~10 A.M.~~, on the 12th day of August, 1966, at Mountain Home, County of Elmore, State of Idaho before Perce Hall, Notary Public, at (address) 340 East 2nd North Street, proof will be submitted of the completion of works for the diversion of 0.12 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30194, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Douglas C. Bronson, Route 1, Box 669, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.12 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic, purposes and the amount applied to beneficial use is 0.12 cubic feet per second.

4. The point of diversion of said water is in the Northwest Quarter of the Northwest Quarter of Section Thirteen, Township Three South, Range Six East, Elmore County, Idaho.

5. The place where said water is used is in the Northwest Quarter of the Northwest Quarter of Section Thirteen, Township Three South, Range Six East, Boise Meridian.

6. The date of priority which said user is prepared to establish is September 19, 1961.

State Reclamation Engineer

30194

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RECEIVED
JUL 8 1966
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 7, 1966

(P. O.) Mountain Home, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of
Mountain Home, Idaho, Published in
the county in which the works are situated. ✓

Douglas C. Bronson

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30194

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho
July 1, 1966

Re: Permit No. G - 30194

Douglas C. Bronson
Route #1, Box 58 A
Mt. Home, Idaho

Dear Mr. Bronson:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 30194 are due not later than Sept. 19, 1966

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,


Deputy
STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

30194

September 29, 1961

Re: Permit No. G-30194

Mr. Douglas C. Bronson,
Rt. 1, Box 58-A,
Mountain Home, Idaho.

Dear Mr. Bronson:

We enclose Permit No. G-30194 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-6544, which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pak

30194

Well

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1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349</
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SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

36194

of record in the office of the Recorder of Elmore County, Idaho.

Said lots or parcels of land shall be sold to the highest bidder for cash and shall be offered for sale singly, unless a greater price can be obtained by selling several lots together, in which case two or more lots will be offered for sale together after an attempt has been first made to sell the same singly. Successful bidders shall pay 10% of the amount bid on the day of sale and the balance within ten days of said date.

Conveyance to the successful bidder will be by grant deed from the undersigned.

The right is reserved to reject any and all bids.

Dated this 12th day of July, 1966.

JESSIE M PROSHOLD
Probate Judge, Trustee
for the Townsite of
Atlanta, Idaho

First Publication July 14, 1966
Last Publication August 4, 1966

NOTICE OF PROOF OF COM- PLETION OF WORKS and AP- PLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 12th day of August, 1966, at Mountain Home, County of Elmore, State of Idaho before Perce Hall, Notary Public, at 340 East 2nd North Street, proof will be submitted of the completion of works for the diversion of 0.12 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30194, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Douglas C. Bronson, Route 1, Box 669, Mountain Home, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water said works are capable of conveying to the place of use is 0.12 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes and the amount applied to beneficial use is 0.12 cubic feet per second.

4. The point of diversion of said water is in the Northwest Quarter of the Northwest Quarter of Section Thirteen Township Three South, Range Six East, Elmore County, Idaho.

5. The place where said water is used is in the Northwest Quarter of the Northwest Quarter of Section Thirteen, Township Three South, Range Six East, Boise Meridian.

6. The date of priority which said user is prepared to establish is September 15, 1961.

R. KEITH HIGGINSON
Deputy State Reclamation
Engineer

First publication July 14, 1966.

Last publication August 4, 1966.

NOTICE TO CREDITORS

IN THE PROBATE COURT OF
THE COUNTY OF ELMORE,
STATE OF IDAHO

IN THE MATTER OF THE ES-
TATE OF FRED W. BENNETT,
DECEASED.

NOTICE IS HEREBY GIVEN By the undersigned Executors, jointly, of the estate of Fred W. Bennett, deceased to the creditors of, and all persons having claims against, the said estate, to exhibit them with the necessary vouchers, within four months after the first publication of this notice, to said Executors at the law offices of Anderson, Kaufman and Anderson, attorneys for said Executors, at 503 Idaho Building, in Boise, County of Ada, State of Idaho, this being the place fixed for the transaction of the business of said estate.

Dated July 12, 1966.

Mayme E. Bennett
Walter D. Bennett

ANDERSON, KAUFMAN AND
ANDERSON

Attorneys for Executors
503 Idaho Building, Boise, Idaho
First publication July 14 1966.
Last publication August 4, 1966.