

R. G. E.

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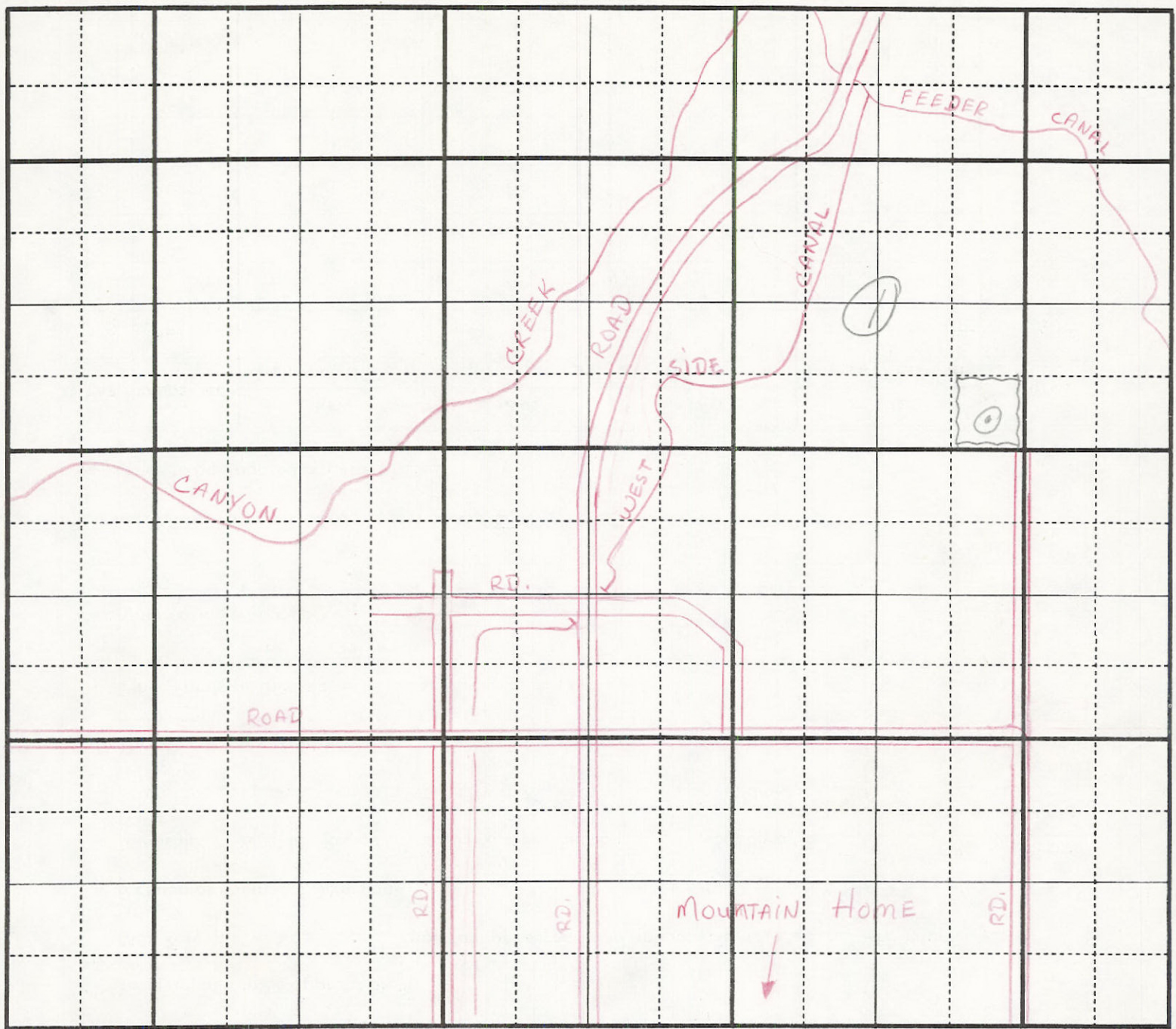


Diagram of System

DATE EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32432/61-2181 Priority July 6, 1965 Amount 0.08 cfs

THIS IS TO CERTIFY, that David C. or Birdenia E. Koch
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 32432/61-2181 issued pursuant to Application for Permit dated July 6, 1965,
and has submitted proof to the Department of Water Administration on July 2, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>2.4 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 1,
Twp. 3 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	1																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
September, 19 74.


Director
By: A. KENNETH DUNN, Administrator

MICROFILMED

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32432/61-2181)

in the name of David C. or Birdenia E. Koch,)

Mountain Home, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32432 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 20TH day of FEBRUARY, 19 70.


R. KEITH HIGGINSON
State Reclamation Engineer

61-2181
32432

APPLICATION FOR PERMIT 61-2181

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40584
Permit No. G- 32432
District No.

1. Name of Applicant: David C. or Birdenia E. Koch
Postoffice address: Mtn. Home County: Elmore State: Idaho
2. Quantity of water claimed: 0.80 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SE 1/4 of Section 1
Twp. 3 S , Rge. 6 E , B.M., County of Elmore
5. Water is to be used for: Domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: 4 ft. by 4 ft. dug and cribbed
8. Estimated cost of works: \$ Rent on compressor, jackhammer, powder, gasoline, lumber, labor,
Total cost \$456.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

Applicant.

Agent.

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 S	6 E	1																X	40

LICENSE ISSUED FOR 08 SEC. FT.
 LICENSE PAGE NO. 1

NOTICE OF EXISTING WATER
PERMIT

Notice is hereby given that David C. or Birdenia E. Koch, Route No. 1, Box 659-A, Mountain Home, Idaho, have received an approved permit No. G-32432/61-2181 issued by the Idaho State Department of Water Administration authorizing the diversion of 0.80 cubic feet per second of water from a ground-water source subject to all prior rights. The priority to be established under this permit is July 6, 1965 and the permit was approved July 9, 1965. Water is to be diverted by well from a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3 S, R. 6 E, B. M., Elmore County, to be used for domestic purposes and irrigation in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3 S, R. 6 E, B. M. Proof of the application of the water to beneficial use is to be submitted to the department on or before July 9, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho, on October 29 and November 5, 1970.

dg.
OK
11-13-70

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...29... day

of October..., 1970, and

the last publication having been made on the

...5... day of November...

1970...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...5...

day of November..., 1970

Vivian M. Waters

Notary Public

61-2181

32432

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUL 2 1970
Department of Water Administration

1. a) Name of Permit Holder David C. or Birdenia E. Koch
b) Post Office Address Mtn. Home, Idaho
2. Permit Number 61-2181
3. Date of Priority that you are prepared to establish July 6, 1965
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 1
3S Township, 6E Range, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .04 for irrigation purposes from April 1 to Oct. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated by self
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

Exam typed 4-8-71. (R)

61-2181

32432

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____
domestic supply for one family

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	6E	1																2	2

Total number of acres irrigated 2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-2-70 (Date) David C. Koch (Signature)

State of Idaho ss. County of Ada

On this 2 day of July, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Donald R. Albright Notary Public residing at Boise Idaho

My commission expires 2-18-74

WATER RIGHT NUMBER 61-2181 ✓

OWNER LAST NAME - KOCH ✓

FIRST NAME - DAVID C. ✓

ORIG OWNER -

OWNER LAST NAME - KOCH ✓

FIRST NAME - BIRDENIA E. ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MOUNTAIN HOME ✓

STATE - ID - ZIP CODE - 83647

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 07-06-1965 ✓

COUNTY - ELMORE ✓

TOTAL DIV. RATE -

0800 -CFS

TOTAL DIV. VOLUME -

2.40 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 01 03S 06E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 ✓

USE - DOMESTIC

USE DIV. RATE -

0800 CFS

USE DIV. VOLUME -

2.40 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 03S RNG 06E SEC 01 TRACT SESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - D/2 HOMES ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32432 ✓

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 61-2181

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

C
September 9, 1974

C
Re: Permit No. 32432/61-2161

P
David C. or Birdenia E. Koch
Route 1, Box 659-A
Mountain Home, Idaho 83647

Y
Dear Mr. & Mrs. Koch:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

August 20, 1974

David C. or Birdenia E. Koch
Route 1 - Box 659 A
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Koch:

A representative of this Department has made an examination of the works covered by your Permit No. 32492/61-2181 and has found the following:

Quantity of water diverted: 0.08 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.08 cfs

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 3S, Rge. 6E, B.M.

Beneficial use: Domestic purposes for 2 families within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 3S, Rge. 6E, B.M.

Priority date established: July 6, 1965

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

UNRECORDED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder David C. or Birdenia E. Koch
Postoffice address Mountain Home, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to October 1
(mo.-day) inclusive (mo.-day)

Amount 0.80 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 S N/S, Range 6 E E/W, B.M., Section 1, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Elmore
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 107' well 8" 1 HP 2 Hoses

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	1																XX	40

MICROFILMED

TOTAL ACREAGE _____

Permit No. G-32432/61-2181
Examination for B U

R. 6 E.

T.
3
S.

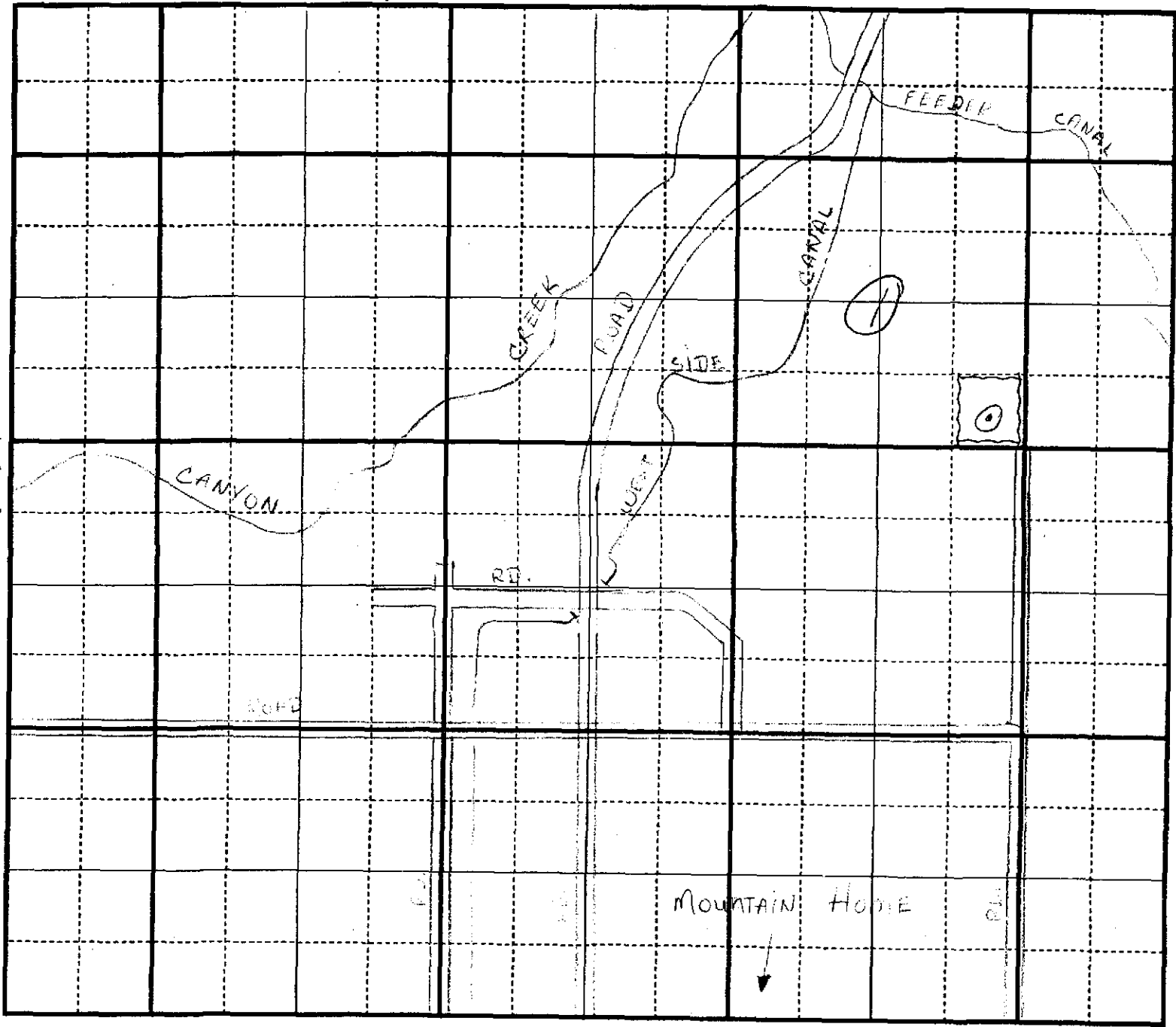


Diagram of System

DATE EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____

DATE OF EXAM 8/1/1974

ACREAGE

Found _____
Recommended None

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .08 c.f.s. V= 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .08 cfs Method of measurement est.

Total Q recommended .08 Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q, & V.

SYSTEM DESCRIPTION:

107' well w/ 8" casing, 1 HP pump w/ pneumatic pressure system.

REMARKS:

Domestic use for 2 homes.

Examiner's Signature M. Clayton Brown Date 8/1/1974

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

"ALL TYPES OF PRINTING"

Mountain Home, Idaho

Zip Code 83647

Order No.

Date _____

Name

Address

GS 46 W

All claims and returned goods MUST be accompanied by this bill.

446

Rec'd by

61-2181
82432

MOUNTAIN HOME NEWS, MOUNTAIN HOME, IDAHO

0-0-27080

November 13, 1970

Re: Permit No. G-32432/61-2181

David C. or Birdenia E. Koch
Route #1, Box 659-A
Mountain Home, Idaho 83647

Dear Mr. or Mrs. Koch:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2181

32432

October 15, 1970

Re: Permit No. G-32432/61-2181

David C. or Birdenia E. Koch
Route #1, Box 659-A
Mountain Home, Idaho 83647

Dear Mr. or Mrs. Koch:

The legal notice for the above-referenced permit is being published in the
Mountain Home News, Mountain Home, Idaho on October 29

and November 5, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

DWM/DG

61-2181

32432

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 15, 1970

Re: Permit Nos. G-32432/61-2181 - D. C. or B. E. Koch
29540/61-2132 - Theodore J. Stulz
G-33122/61-2207 - David C. Spencer

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Inclosed are three legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by David C. and Birdenia E. Koch, Route #1, Box 659-A, Mountain Home, Idaho; the second by Theodore J. Stulz, Lammert, Idaho; and the third by David C. Spencer, Route #1, Nampa, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: three legal notices

61-2181

32432

NOTICE OF EXISTING WATER PERMIT

RECEIVED
OCT 24 1970
Idaho Department of Water Administration

Notice is hereby given that David C. or Birdenia E. Koch, Mountain Home,
Idaho have has received Route #11, Box 659-A, No.
G-32432/61-2181 issued by the Idaho Department of Water Administration auth-
orizing the diversion storage of 0.8 cubic feet per second acre/feet
per/annum of water from a ground water source.
The priority to be established under this permit is July 6, 1965
and the permit was approved July 9, 1965.

Water is to be diverted by well
from a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3 S, R. 6 E, B. M., Elmore County
to be used for irrigation and domestic purposes
in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3 S, R. 6 E, B. M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before July 9, 1970. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Mountain Home News, Mountain Home, Idaho
October 29 October November 5, 1970
on and

Permit No. 61-2181

Director:

You are hereby authorized to have the above notice published at my expense
in the Mountain Home News of Mountain Home, Idaho;
published in the county in which the works are situated.

David C. Koch
Birdenia E. Koch
(Signature)

Oct. 12, 1970
(Date)

Mountain Home Idaho
(Address)
Box 659-A 83647

61-2181
32432

October 8, 1970

Re: Permit No. G-32432/61-2181

David C. or Birdenia E. Koch
Route #1, Box 659 - A
Mountain Home, Idaho 83647

Dear Mr. or Mrs. Koch:

Please find enclosed a copy of our letter of July 7, 1970. As of this date, we have no response to our correspondence. We are enclosing another yellow copy of the notice that is to be published. Please sign it and return it to this office as soon as possible.

We are withholding further processing of your permit until we are in receipt of this signed authorization to publish. Your prompt assistance in this matter is greatly appreciated.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: copy of letter of July 7, 1970
advertising package

61-2181
32432

July 7, 1970

Re: Permit No. G-32432/61-2181

David C. or Birdenia E. Koch
Route #1, Box 659 - A
Mountain Home, Idaho 83647

Dear Mr. or Mrs. Koch:

We acknowledge receipt of the affidavit of beneficial use submitted in connection with the above referenced permit.

Please be advised that before a license can be issued, a legal notice must be published at your expense by the Idaho Department of Water Administration. The notice will advise that your permit has been issued and give the public an opportunity to protest the intent of the permit.

A yellow copy of the notice was sent to you on February 20, 1970 for you to sign and return to the Department. Upon receipt of this copy, we will cause the notice to be published.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

61-2181

32432

May 1, 1970

Re: Permit No. G-32432/61-2181

David C. or Birdenia E. Koch
Route 1, Box 659-A
Mountain Home, Idaho 83647

Gentlemen:

One of the conditions of the approval of your permit no. G-32432/61-2181 was that proof of application of the water to beneficial use be submitted to this office on or before July 9, 1970.

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



State Reclamation Engineer

Enc: Proof form
dr

CERTIFIED MAIL

#21828

32432

61-2181

February 20, 1970

Re: Permit No. G-32432 (New No. 61-2181)

David C. & Birdenia E. Koch

Mountain Home, Idaho 83647

Dear Mr. & Mrs. Koch:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:JMB

Enc. Order
Advertising package

32432

61-2181

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

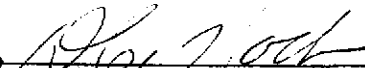
Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1



INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

3

32432

5/2/70

61-2181

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OR
DELIVERING OFFICE

ALWAYS
USE ZIP
CODE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.

 **RETURN
TO**

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

655-16-71548-10

POD Form 3811 Apr. 1967

July 20, 1965

Re: Permit No. G-32432

Mr. D. C. Koch,
Rt. 1, Box 659-A,
Mountain Home, Idaho.

Dear Mr. Koch:

We enclose Permit No. G-32432 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9438 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

832432

David C. Koch

Section
one

newly
of

Permit Map No. 32432
As Approved
CARL E. TAPPAN
State Reclamation Engineer

JUL 9 - 1965

Office copy

Section one



Permit Map No. 32432

As Approved
CARL E. TAPPAN
State Reclamation Engineer
JUL 9 - 1965

Office copy

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

Rang 86 East
h 32432

June 30, 1965

RE: Application for water permit

David C. Koch
Route # 1, Box 659 A
Mountain Home, Idaho

Dear Mr. Koch:

Returned herewith is your application for permit to appropriate waters of the State of Idaho, and check for \$5.00 filing fee.

Please answer all items marked with a red question mark, attach again the \$5.00 check and return promptly to this office.

We have inserted some corrections under items 4 and 10 since they could be determined here. The sketch maps have been withheld until you send the corrected application back to us.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

H. PETRI
Office Manager

HPict
Enc. application, check, \$5.00

532432