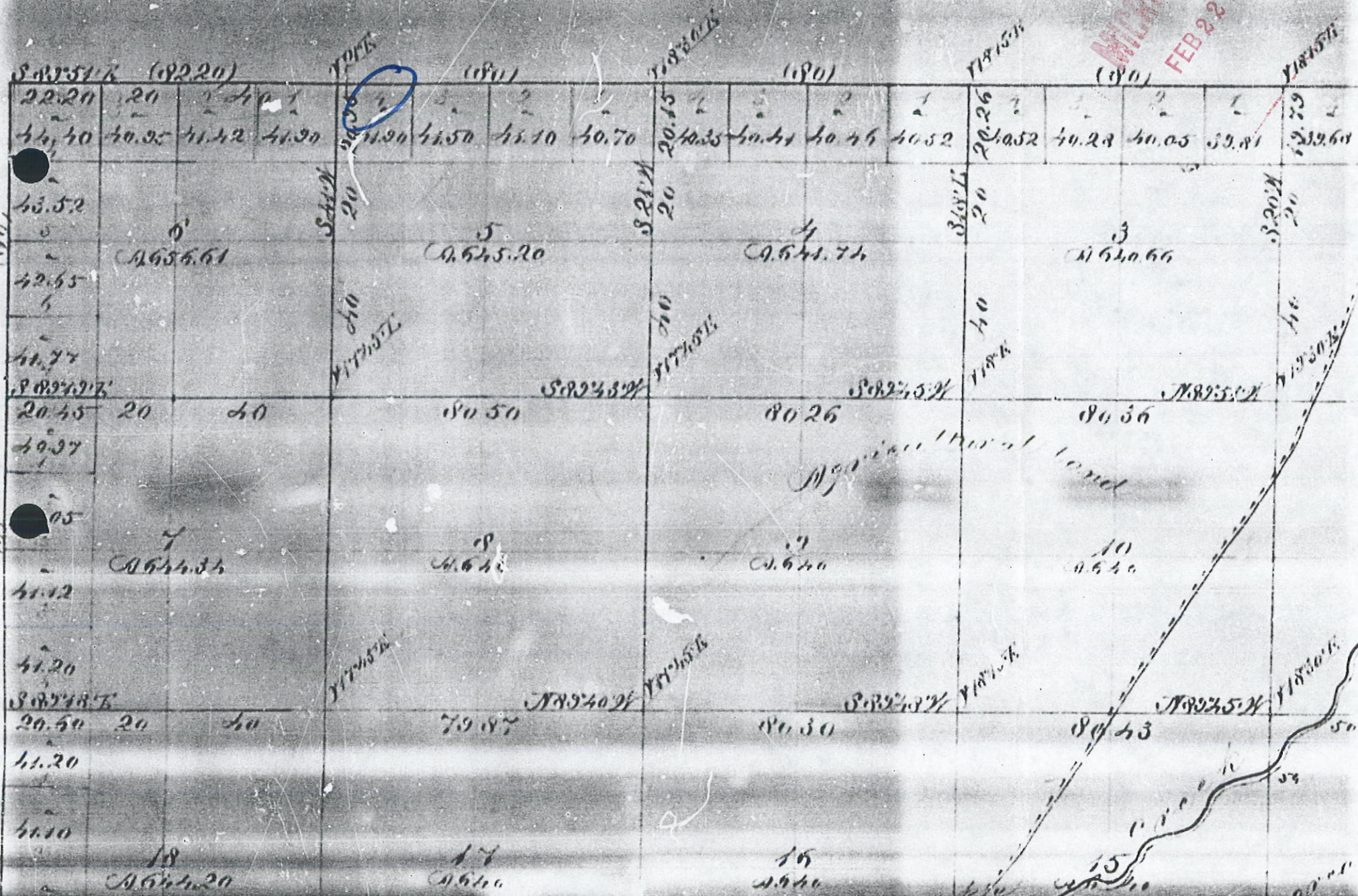


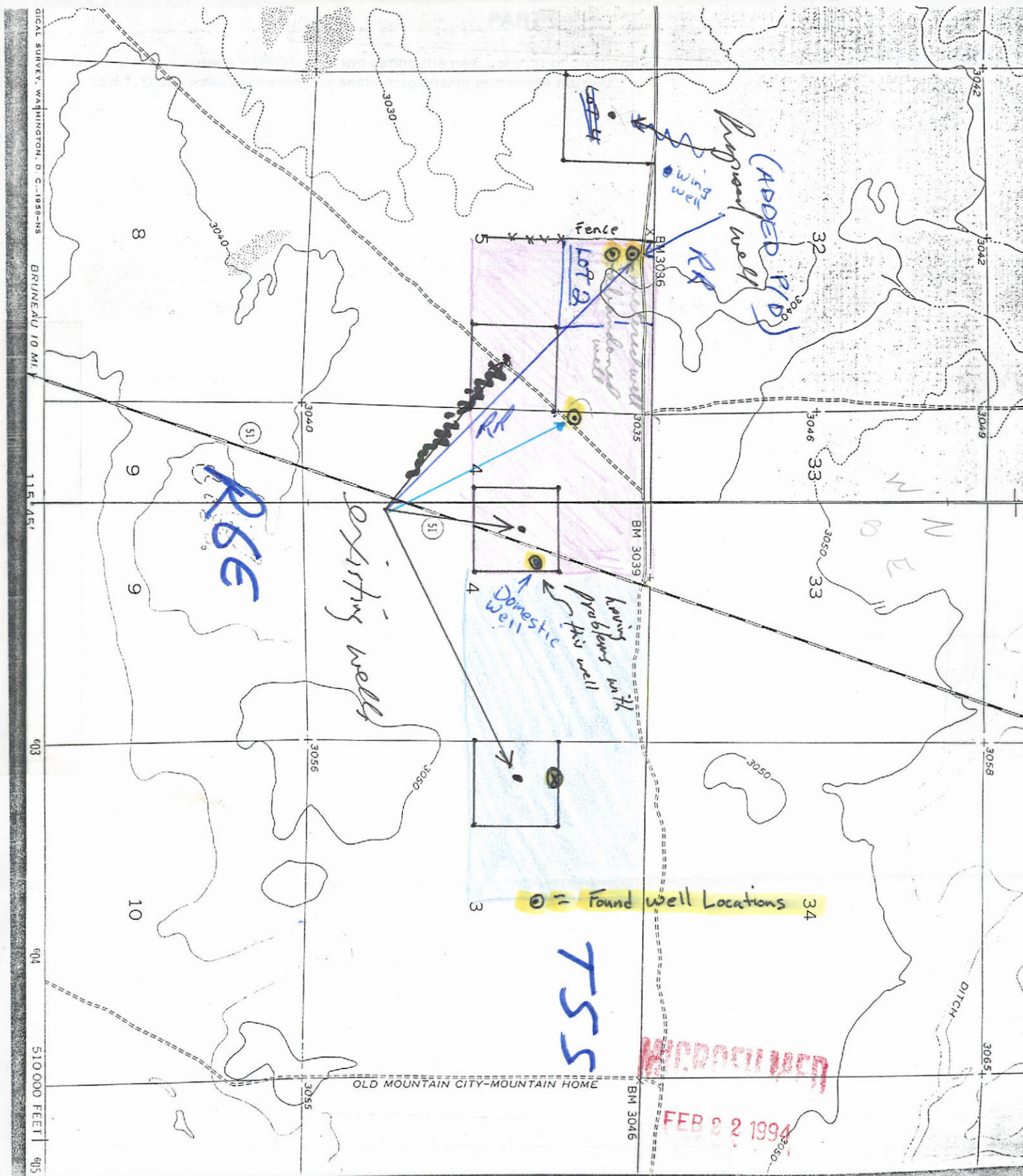
55 6E

Township No 5 South Range No 6 East B.

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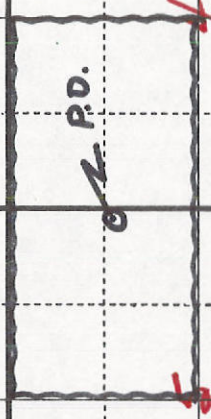


**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**



R 6 E

T 5 S



(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T05S R06E S 3																																		
0202269	SNAKE RIVE :	40	40			40	40	:										40	40	40	40	:										320		
A0202269	SNAKE RIVE :	01-40	02-40			40	40	:										40	40	40	40	:	40	40	40	40	:					480		
T6102215	GROUNDWATE :							:	38	38	40	40	:									:											156	
6107007	GROUNDWATE :							:	38	38	40	40	:									:											156	
A6107007	GROUNDWATE :							:	38	38	40	40	:									:											156	
T6107007	GROUNDWATE :							:	38	38	40	40	:									:											156	
	C39Q-Z 63 :					40	38	:				20	34	:	40	39	37	42	:	38	39	40	42	:								449		
NO QTRS	MAPPING	Lot01-36				Lot02-38				Lot03-37				Lot04-19																				
	C73Q-Z 63 :					40	38	:				19	37	:	39	40	39	42	:	39	40	41	40	:								454		
NO QTRS	MAPPING	Lot01-36				Lot02-38				Lot03-38				Lot04-21																				

T05S R06E S 4

6100190	RATTLESNAK :					:	I	I	I	I	:	I	I	I	I	:					
6102215	GROUNDWATE :					:	37	38	40	25	:					:					140
A6102215	GROUNDWATE :					:	37	38	40	25	:					:					140
T6102215	GROUNDWATE :	38	36	40	40	:	37	38	40	25	:					:					294
6107007	GROUNDWATE :	38	36	40	40	:					:					:					154
A6107007	GROUNDWATE :	38	36	40	40	:					:					:					154
T6107007	GROUNDWATE :	38	36	40	40	:	37	38	40	25	:					:					294
	C39Q-Z 63 :			32	19	:			36	38	:	01	01			:	01	02			130
NO QTRS	MAPPING	Lot01-26				Lot02-37				Lot03-42				Lot04-42							
	C73Q-Z 63 :			29	19	:			36	38	:	01	01			:	05	01		02	132
NO QTRS	MAPPING	Lot01-25				Lot02-35				Lot03-42				Lot04-42							

T05S R06E S 5

6100235	RATTLESNAK :					:					:					:	I	I	I	I	
6102215	GROUNDWATE :	40	40	40	40	:					:					:					160
A6102215	GROUNDWATE :	40	40	40	40	:					:					:					160
T6102215	GROUNDWATE :	40	40	40	40	:					:					:					160
T6107007	GROUNDWATE :	40	40	40	40	:					:					:					160
	C39Q-Z 62 :			38	38	:					:		03	02	05	:			08	09	103
NO QTRS	MAPPING	Lot01-45				Lot02-44				Lot03-01				Lot04-01							
	C73Q-Z 62 :			37	39	:			05		:			02	06	:			08	09	106
NO QTRS	MAPPING	Lot01-46				Lot02-43				Lot03-07				Lot04-01							

WR }
ADJ } SAME
XFER }

WATER LICENSE

Water License No. 61-7003 Priority July 10, 1967 Amount \$4.01 c. f. s.
 THIS IS TO CERTIFY, that FARM DEVELOPMENT CORPORATION

of Boise, Idaho, made application for a permit to appropriate the public waters of

the State of Idaho, dated July 10, 1967, that permit 61-7003 was issued pursuant

to said application that the proposed works were completed on or about June 7, 1968

with a storage or carrying capacity of said works consisting of

well and sprinkler system; and that on June 7, 1968

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1272

acre feet per season, with a maximum rate of diversion of 4.01 cubic feet per second of the waters

of a well tributary of

for the purpose of irrigation from April 1 to November 1

and for from to and for

from to; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer, and entered in the records of the Idaho Department of Reclamation; the point of diversion is

located in SE 1/4, Sec 31, T. 4 S., R. 6 E., B.M., and

other adjacent lands in the County of

Elmore; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 1272 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC	NE 1/4		NW 1/4		SW 1/4		SE 1/4		TOTALS
			NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	NE 1/4	SW 1/4	
4 S	6 E	33		40	40	40	40	40	40	40	318

Total number of acres irrigated 318

of the above lands hereby confirmed is restricted to the lands or parts of lands herein described

Witness the hand of the State Reclamation Engineer, at Boise, Idaho, this

28 day of June

19 68

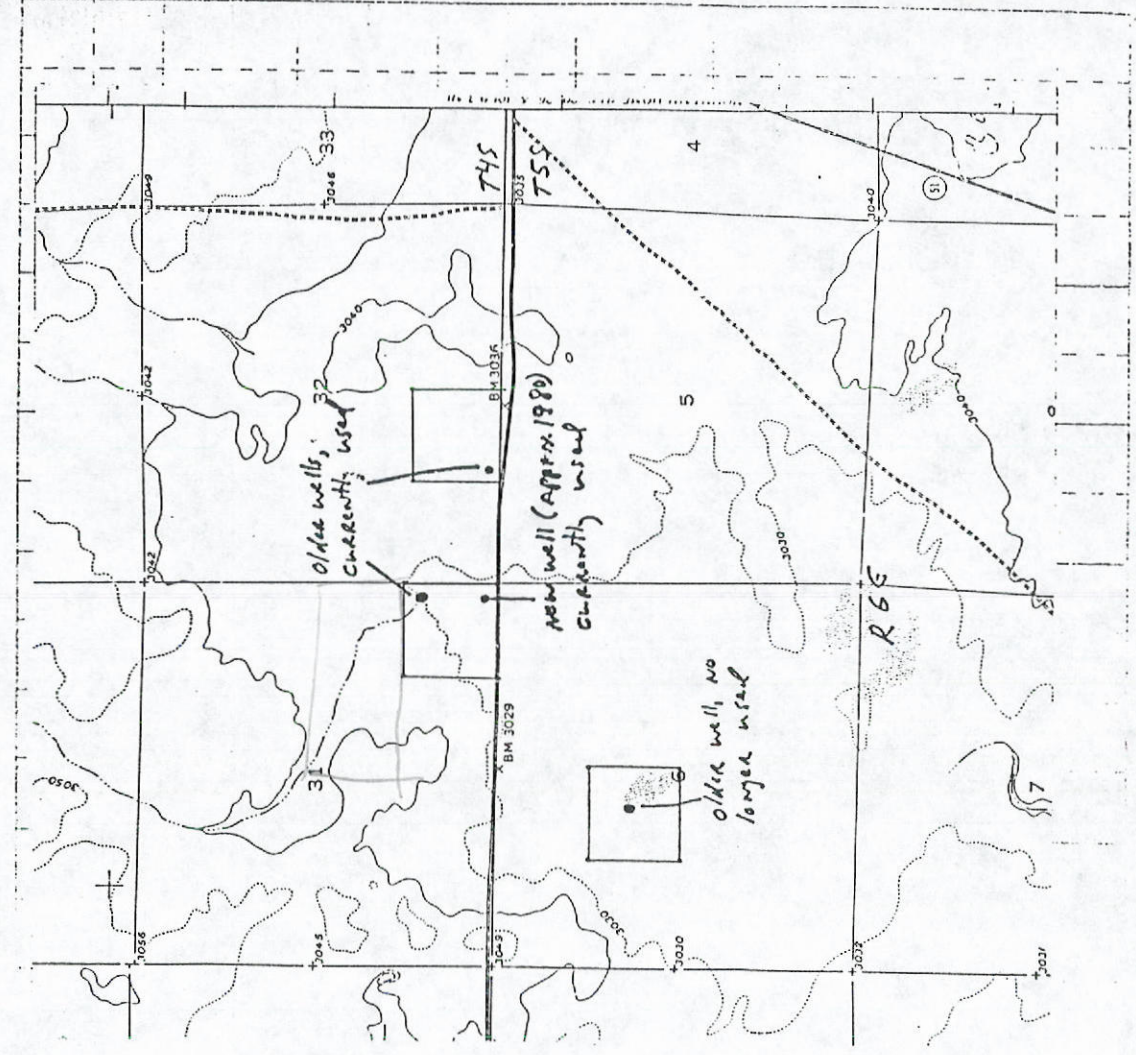
State Reclamation Engineer

61-7003

FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

FEB 22 1994

[illegible]

A

2 5 33 4

71.8

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B-400

R. REE
338.6

4 9

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3908
WATER RIGHT NO(S). 61-02215/61-07007

This is to certify that: **ROBERT C RHEAD**
HC 85 BOX 20
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02215 :			
IRRIGATION	04/01 to 10/31	3.77 CFS	1200.0 AF
Priority: 03/19/1967			
Right No. 61-07007 :			
IRRIGATION	04/01 to 10/31	4.26 CFS	1240.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
Priority: 09/07/1967			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 3, Township 05S, Range 06E
SENW , Sec. 4, Township 05S, Range 06E
Lot 2(NWNE), Sec. 5, Township 05S, Range 06E
SENE , Sec. 5, Township 05S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	06E	3	NENW 38	NWNW 38	SWNW 40	
			SENW 40			156
		4	NENE 38	NWNE 36	SWNE 40	
			SENE 40	NENW 37	NWNW 38	
			SWNW 40	SENW 25		294
		5	NENE 40	NWNE 40	SWNE 40	
			SENE 40			160
Total number of acres irrigated:						610

MICROFILMED

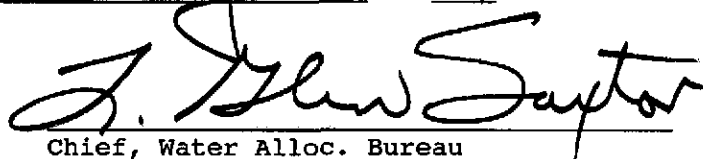
FEB 22 1994

TRANSFER NO. 3908
WATER RIGHT NO(S). 61-02215/61-07007

CONDITIONS/REMARKS:

1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 3908 shall not exceed 8.03 cfs.
9. The point of diversion located within NWNE, S05, T05S, R06E is limited to a maximum diversion rate of 5.57 cfs.
10. Right No. 61-02215 is limited to the irrigation of 300 acres in the place of use described above in a single irrigation season. Right No. 61-07007 is limited to the irrigation of 310 acres in the place of use described above in a single irrigation season.

Dated this 27th day of January, 1994.


Chief, Water Alloc. Bureau

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FILMED

FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3908

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 1

AMENDEDName of applicant Robert C RHead Phone 888-4153
Post Office address HC 85 Box 20 Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Well must be added to replace well that has tools lost in it.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-2215</u>	<u>3-19-1967</u>	<u>3.77</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
<u>61-7007</u>	<u>9-7-1967</u>	<u>4.26</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
		<u>.02</u>	<u>Domestic</u>	<u>1-1</u> to <u>12-31</u>
				to _____

2. Total amount of water being transferred 8.03 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

4. Point(s) of Diversion:

2	NW NE 5 5S 6E Elmore						Proposed location RR 10/30/1991	
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	5	5S	6E	Elmore	existing
4		NW	NW	5	5S	6E		~~proposed~~
		SE	NW	4	5S	6E		existing
		SW	NW	3	5S	6E		existing

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
05S	06E	3					38	38	40	40									156
		4	38	36	40	40	37	38	40	25									294
		5	40	40	40	40													160

FEB 22 1994

PART 1

6. General Information:

- a. Description of diversion system wells, pumps, pipelines
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Drilling Permit 61-91-Z-001 approval 2-15-91.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FEB 22 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 61-02215

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.77 CFS	1350.0 AF

SOURCE

GROUNDWATER

Priority: 03/19/1967

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 5, Township 05S, Range 06E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	06E	4	NENW 37	NWNW 38	SWNW 40	140
			SENE 25			
		5	NENE 40	NWNE 40	SWNE 40	160
			SENE 40			300
Total number of acres irrigated:						300

CONDITIONS/REMARKS:MICROFILMED
FEB 22 1994

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-2215 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-19-1967

5. Water is used for the following purpose:

amount 3.77 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.77 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SE</u>	<u>NE</u>	<u>5</u>	<u>5S</u>	<u>6E</u>	<u>Elmore</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5S</u>	<u>6E</u>	<u>4</u>					<u>37</u>	<u>38</u>	<u>40</u>	<u>25</u>									<u>140</u>
		<u>5</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>

Total acres 300

9. Describe any other water rights used for the same purpose as described above 61-7007

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

FEB 22 1994

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 61-07007

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 12/01	4.26 CFS	1395.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
Totals		4.286 CFS	

SOURCE

GROUNDWATER

Priority: 09/07/1967

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 3, Township 05S, Range 06E
 SENW , Sec. 4, Township 05S, Range 06E
 ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	06E	3	NENW 38	NWNW 38	SWNW 40	
			SENW 40			156
		4	NENE 38	NWNE 36	SWNE 40	
			SENE 40			154
Total number of acres irrigated:						310

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
05S	06E	3
		SENW

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

RECORDED
 FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

NOTE

Database shows 4.26 cfs irrig & .02 cfs domestic but total of 4.23 cfs. This is an error that should be corrected.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-7007 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- N/A* ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-7-1967

5. Water is used for the following purpose:

amount <u>4.26</u>	for <u>Irrigation</u>	purposes from <u>3-15</u>	to <u>11-15</u>
(cfs/ac-ft) amount <u>.02</u>	for <u>Domestic</u>	purposes from <u>1-1</u>	to <u>12-31</u>
(cfs/ac-ft) amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft) amount _____	for _____	purposes from _____	to _____

6. Total amount of water under right 4.26 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	4	55	6E		
		SW	NW	3	55	6E		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	6E	3					38	38	40	40									156
		4	38	36	40	40				D									154

RECORDED
FEB 22 1994

9. Describe any other water rights used for the same purpose as described above

Total acres 310
61-2215

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

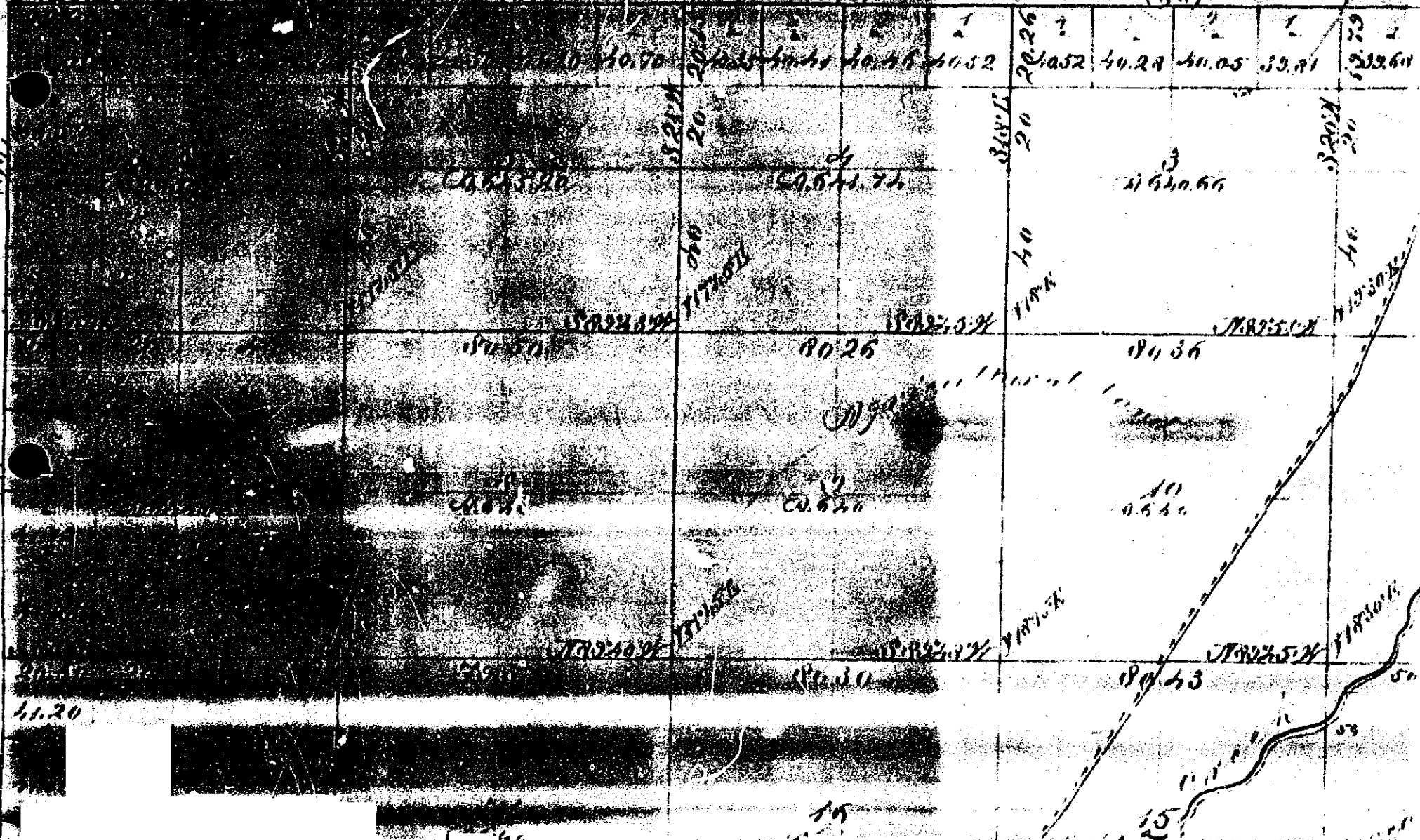
FEB 22 1994

Total acres _____

55 6E

Township 10 S Range 6 E

FILED
FEB 22 1994



PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert C. Rhoad
 (Signature of Applicant)

Subscribed and sworn to before me this 15 day of February, 19 91.

Lori Harris
 (Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by RW Date 2-15-91 Protest filed by _____

Prelim. check by sz Fee 50.00

Receipted by RW Date 2-15-91 #W013007

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 4/3 & 4/10/91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET **MICROFILMED**

Copy of transfer sent to lien holder _____

FEB 22 1994
 Re-advertising fee 20.00 Received 10-30-91 CJH
 Receipt #W013837 10-30-91

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33383/61-2215 Priority March 19, 1967 Amount 3.77 cfs

THIS IS TO CERTIFY, that ROBERT C. RHEAD

of Mountain Home, Idaho, has complied with the terms and conditions of Permit No. 33383/61-2215 issued pursuant to Application for Permit dated January 4, 1967, and has submitted proof to the Department of Water Administration on March 24, 1972 (late proof), that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.77 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>3.77</u> cfs and	<u>1,350 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.4 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.77 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,350 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 5,
Twp. 5 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	4					37	38	40	25									140
		5	40	40	40	40													160

Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of October, 19 74.

Director

NOT RECORDED
100

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

AUG 23 1976

Department of Water Resources

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Ada)

Permit No. 61-2215

Robert C. Rhead of Rt. B., Box 20, Mountain Home
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 61-2215.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Jan. 10, 1972.

That he has heretofore performed the following work described under said permit:

Drilled wells, cleared land, installed sprinkler system, irrigated crops.

Costing \$ 100,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The amount of water developed from the two wells has

recently declined due to a fall in the water table. For this reason, I wish to add an additional point of diversion by drilling a new well.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to July, 1976.

Robert C. Rhead
(signature) *

Subscribed and sworn before me this 23 day of August, 1976.

seal

Season Whaley
(notary public)

My commission expires 8-6-78

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby DENY the above application for extension of time for Permit No.

61-2215 pursuant to Section 42-218 Of the Idaho Code which provides that an extension request must be received on or before the date that proof of beneficial use of water is due. Witness my hand this 18 day of SEPTEMBER, 1976.

DENIED

R. Keith Higgins
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

MICROFILMED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF Permit No. G-33383/)
61-2215 in the name of ROBERT C. RHEAD)

ORDER OF REINSTATEMENT

WHEREAS, on January 4, 1967, Robert C. Rhead applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 6.0 cubic feet per second of water from a ground water source within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 5, Twp. 5 S, Rge. 6 E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on January 10, 1967, the Department approved said application and issued Permit No. G-33383/61-2215 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 10, 1972; and,

WHEREAS, on October 29, 1971, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 4, 1972, the Department notified the permit holder that Permit No. G-33383/61-2215 had lapsed for failure to submit the required proof of beneficial use; and,

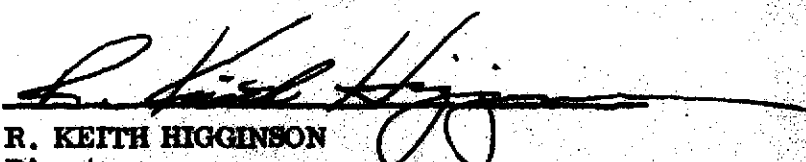
WHEREAS, on March 24, 1972, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. G-33383/61-2215 be REINSTATED and the priority advanced to March 19, 1967.

Dated this 4 day of April, 1972.


R. KEITH HIGGINSON
Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33383/61-2215)

in the name of ROBERT C. RHEAD

)
) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33383 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3 day of November, 1970.


R. KEITH HIGGINSON
Director

MICROFILMED

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that Robert C. Rhead, Route B, Box 20, Mountain Home, Idaho, has received an approved Permit No. G-33383/61-2215 issued by the Idaho Department of Water Administration authorizing the diversion of 6.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 19, 1967, and the permit was approved January 10, 1967.

Water is to be diverted by well and pump from a point within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 5, Twp. 5S, Rge. 6E, B. M., Elmore County, to be used for irrigation purposes in the NW $\frac{1}{4}$, Sec. 4; NE $\frac{1}{4}$, Sec. 5; Twp. 5S, Rge. 6E, B. M..

Proof of the application of the water to beneficial use was submitted to the Department on March 24, 1972. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Idaho, on April 13 and April 20, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Staters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 13 day of April, 1972; and the last publication having been made on the 20 day of April, 1972; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Staters

Subscribed and sworn to me this 20

day of April, 1972

Carson M. Waters
Notary Public

RECORDED
INDEXED

NOTICE OF EXISTING
WATER PERMIT

Notice is hereby given that Robert C. Rhead, Route B, Box 20, Mountain Home, Idaho, has received an approved Permit No. G-33383/61-2215 issued by the Idaho Department of Water Administration authorizing the diversion of 6.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 19, 1967, and the permit was approved January 10, 1967.

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R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Idaho, on April 13 and April 20, 1972.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

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MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

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tion having been made on the 13 day

of April, 1972, and

the last publication having been made on the

20 day of April

1972; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 20

day of April, 1972

Vernon H. Waters
Notary Public

RECORDED

✓ J. 33383
K.A.

61-2215

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41629
Permit No. G- 33383
District No.

1. Name of Applicant: Robert C. Rhead
Postoffice address: 1060 Colthorp Avenue County: Elmore State: Idaho
Mountain Home, Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5
Twp. 5 S , Rge. 6 E , B.M., County of Elmore
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: pump, pipes, and sprinkler or ditches.
8. Estimated cost of works: \$ 60,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.0 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Deeded lands Point of Diversion will be close to center or 16th corner. Road on North side of Section is not on line.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ ROBERT C. RHEAD

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: January 4, 1967 2:20 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33383

Recorded in Book 116 Page 33383 Approved January 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1972

Witness my hand this 10th day of January, 1967

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON W. SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of January, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL
Secretary of State.

By /s/ DON SAMUELSON
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	4					40	40	40	20									140
		5	40	40	40	40													160
											Total number of acres to be irrigated:								300

USE FOR 3.77 SEC. FT.
LICENSE PAGE NO.

Address all communications to:

P. O. _____

RECEIVED
JAN 4 1967

Department of Reclamation

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

41629

Permit No. G

33383

Water District No. _____

1. Name of applicant:

Robert C. Rhead

Post office address:

1060 Colthrop Ave. Elmore Idaho

2. Quantity of water claimed:

6 C.F.S.

3. Source of water supply:

Subterranean

4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5

Twp. 5S, Rge. 6E, B.M., County of ELMORE

5. Water is to be used for:

IRRIGATION

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works:

Pump, Pipes & Sprinklers & Ditches

8. Estimated cost of works:

\$ 60,000.00

9. (a) Is reservoir to be used?

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33383

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: NONE

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.0 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

333 83

Remarks: DEEDS LANDS -

POINT OF DIVERSION WILL BE CLOSE TO CENTER OF
16TH CORNER. ROAD ON NORTH SIDE OF SECTION IS NOT
ON LINE.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X _____
Applicant

By _____, Agent

33383

Approval of State Reclamation Engineer

The number of this permit is 33383

Recorded in Book 116

Page 33383

Approved

JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1972

Witness my hand this 10th day of January, 19 67

L. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10TH day of January, 19 67.

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor.

No. G 33383

PERMIT

Date of first receipt at office of State
Reclamation Engineer

January 4, 1967 2:20 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

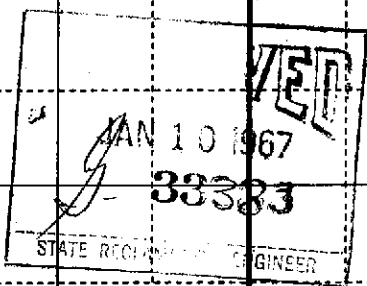
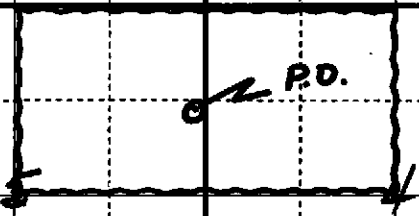
33383

NAME OF APPLICANT Robert C. Rhead

Form No. 0

R L E

T
S
S





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1994

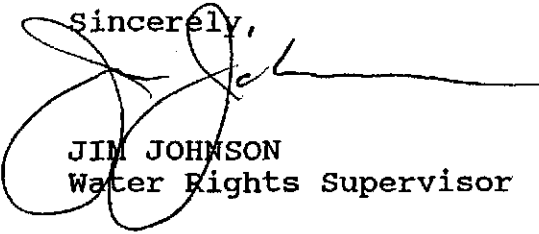
ROBERT C RHEAD
HC 85 BOX 20
MOUNTAIN HOME ID 83647

RE: Transfer of Water Right Nos. 61-02215 and 61-07007

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3908). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

SUPPORT DATA

IN FILE # 61-7007

RECEIVED
FEB 2 2 1994

TRANSFER REVIEW SHEET

Transfer # 3908

Date Reviewed 01-04-94
28

Right(s) 61-02215 _____
61-07007 _____

B: Change P/D (C) Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership NA

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right C/4.0

(1) ✓ Priority (2) ✓ Use (3) _____ Season (4) ✓ Rate (5) _____ Volume
(6) ✓ Source (7) _____ P/D (8) _____ P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) yes (7007) Pertinent Conditions (13) NO Expansion

(3) Standard Season 4-1 to 10-31 Reduce Season (IRR)
(5) Standard VOL 4.0 at/acre Reduce VOL - 300 x 4.0 = 1200 data < Vol
(7) Add P/D's - 4 TOTAL 310 x 4.0 = 1240 data
(8) Combine P/U's

ADJ Claims - No record found / Linda Werner called & confirmed
that Mr. Rhead filed claims for these rights on 01-21-94,
at Western Region office.

Total Rate Remark 2215 = 300 Acres
Transfer Remarks P/D limited 5.57, Individual R+ P/U conditions - 7007 = 310 Acres

Conditions 020, R01, R31, T07, T09, T08, T17

Database/Processing Notes T Files
Edit 2215 remarks to single rt. when approved. Database Updated
1-27-94 28

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/24/94
Time: 14:38:50

Rec/No - W017116 AR/No -
From: - RHEAD, DARYL

Receipt Type - CK Doc/No - 895
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 01/21/1994

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	337		41503	1155		710.00
SRBA LATE FEE	337		41503	1155		100.00

Total Due - 810.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6107007	410.00	A6102215	400.00		

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T05S R06E S 3																																		
0202269	SNAKE RIVE :	40		40		40		40	:					40		40		40	:														320	
A0202269	SNAKE RIVE :	01-40		02-40		40		40	:					40		40		40	:	40		40		40		40		40		40		40	480	
T6102215	GROUNDWATE :								:	38		38		40		40	:																156	
~~6107007~~	~~GROUNDWATE :~~								: <td>~~38~~</td> <td></td> <td>~~38~~</td> <td></td> <td>~~40~~</td> <td></td> <td>~~40~~</td> <td>:<td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>156</td></td>	~~38~~		~~38~~		~~40~~		~~40~~	: <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>156</td>																	156
~~6107007~~	~~GROUNDWATE :~~								: <td>~~38~~</td> <td></td> <td>~~38~~</td> <td></td> <td>~~40~~</td> <td></td> <td>~~40~~</td> <td>:<td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>156</td></td>	~~38~~		~~38~~		~~40~~		~~40~~	: <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>156</td>																	156
T6107007	GROUNDWATE :								:	38		38		40		40	:																156	
	C39Q-Z 63 :					40		38	:					20		34	:	40		39		37		42	:	38		39		40		42	449	
NO QTRS	MAPPING	Lot01-36		Lot02-38		Lot03-37		Lot04-19																										
	C73Q-Z 63 :					40		38	:					19		37	:	39		40		39		42	:	39		40		41		40	454	
NO QTRS	MAPPING	Lot01-36		Lot02-38		Lot03-38		Lot04-21																										

T05S R06E S 4

6100190	RATTLESNAK	:						1	1		1		1	:				
~~6102215~~	~~GROUNDWATE~~	:						37	38		40		25	:				140
~~6102215~~	~~GROUNDWATE~~	:						37	38		40		25	:				140
T6102215	GROUNDWATE	:	38		36		40		40		37		38		40		25	294
~~6107007~~	~~GROUNDWATE~~	:	38		36		40		40					:				154
~~6107007~~	~~GROUNDWATE~~	:	38		36		40		40					:				154
T6107007	GROUNDWATE	:	38		36		40		40		37		38		40		25	294
	C39Q-Z 63	:			32		19	:			36		38	:	01	01		130
NO QTRS	MAPPING		Lot01-26	Lot02-37	Lot03-42	Lot04-42												
	C73Q-Z 63	:			29		19	:			36		38	:	01	01		132
NO QTRS	MAPPING		Lot01-25	Lot02-35	Lot03-42	Lot04-42												

T05S R06E S 5

6100235	RATTLESNAK	:												:				
~~6102215~~	~~GROUNDWATE~~	:	40		40		40		40	:				:				160
~~6102215~~	~~GROUNDWATE~~	:	40		40		40		40	:				:				160
T6102215	GROUNDWATE	:	40		40		40		40	:				:				160
T6107007	GROUNDWATE	:	40		40		40		40	:				:				160
	C39Q-Z 62	:			38		38	:				03	02	05	:		08	103
NO QTRS	MAPPING		Lot01-45	Lot02-44	Lot03-01	Lot04-01												
	C73Q-Z 62	:			37		39	:			05		02	06	:		08	106
NO QTRS	MAPPING		Lot01-46	Lot02-43	Lot03-07	Lot04-01												

WR
EADY } SAME
XFER

WR0749NP
No. T61-02215

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT C RHEAD HC 85 BOX 20 MOUNTAIN HOME ID 83647 (208) 888-4153	03/19/1967	IRRIGATION	04-01 10-31	3.77 CFS	1200.00 AFA
TOTAL DIVERSION:					3.77 CFS	1200.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05S R06E S03 SWNW ELMORE County
S04 SENW ELMORE County
S05 Lot 02(NWNE) SENE ELMORE County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:																	
05S	06E	3	:					:	38	38	40	40	:					:					:	156.0																
05S	06E	4	:	38	36	40	40	:	37	38	40	25	:					:					:	294.0																
05S	06E	5	:	40	40	40	40	:					:					:					:	160.0																
TOTAL ACRES																							610.0																	

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-02215 61-07007 T61-07007

Other Water Rights Listing Overlapping Place(s) of use:
61-00190 61-02215 61-07007 T61-07007

Conditions of Approval:

- 020 - Use of water under this right may be affected by an agreement between the protestant and the right holder.
- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
The total instantaneous diversion of water from all points of

WR0749NP
No. T61-02215

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/94
PAGE: 2

Remarks: diversion under Transfer No. 3908 shall not exceed 8.03 cfs.
The point of diversion located within NWNE, S05, T05S, R06E is
limited to a maximum diversion rate of 5.57 cfs.
Right No. 61-02215 is limited to the irrigation of 300 acres in
the place of use described above in a single irrigation season.
~~Right No. 61-07007 is limited to the irrigation of 310 acres in~~
~~the place of use described above in a single irrigation season.~~

Dates: App. Received: Priority Date: 03/19/1967
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/30/1993 User-ID: SKAGGS Subject: TRANSFER NO. 3908
Transfer No. 3908 was filed to add a point of diversion to Right
Nos. 61-02215 and 61-07007, and reflect a combined place of use
under a single integrated system.

Audit: 12/30/93 SKAGGS 01/04/94 SKAGGS 01/05/94 SKAGGS 01/05/94 SKAGGS
01/27/94 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 61-02215 Applicant Robert C. Rheinf
2. Type of right: 61-07007 ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.

NOTE: TOTAL cfs in
DATABASE FOR 61-07007
is incorrect - should be
4.26 not 4.23 cfs.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion.
d. ☐ Check description of place of use. N/A
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☐ Check proof of ownership of right &/or land from which water is transferred. N/A
h. ☒ Check for expansion in use of right. Comments NONE SEEN

i. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A - no other rights groundwater rights

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☒ Yes ☐ No Withdrawn

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* See suggested conditions of approval in
attached memo dated 12/22/1993.
4. By DW Date 12/22/1993

MEMORANDUM

TO: Transfer File No. 3908
FROM: Dave Tuthill *DT*
DATE: December 22, 1993
RE: Assessment of Information Provided

After the withdrawal of the protest in this matter, I requested the submittal of additional information to provide the assurance that approval of the transfer would not result in injury to other water rights.

The information provided demonstrates the following:

1. High transmissivities in the aquifer minimize drawdowns, even at high rates of pumpage. The basalt aquifer behaves like a large swimming pool, where well-to-well interference is minimum but all wells in the area impact the overall water level.
2. Whether Mr. Rhead pumps at one well or another will make little difference in the impact on Squaw Creek Farms wells.
3. Nevertheless, Mr. Rhead offered to limit pumping at the site of his new well to 2500 gpm (5.57 cfs), and as a good faith measure, this limitation should be added as a condition of approval.
4. Power records and other information in the file demonstrate that the 2500 gpm rate has not been exceeded.
5. There is no reason to further delay the approval of this water right transfer.

Proposed Conditions of Approval

Application for Transfer in the Name of Robert C. Rhead

1. Use of water under these rights may be affected by an agreement between the protestant and the water right holder.
2. Diversion within the NW1/4 NE1/4, Sec. 5, Twp 5 S, Rge. 6 E, is limited to 5.57 cfs.

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$$Q = \frac{8.8 \text{ HP} \Sigma}{H}$$

$$= \frac{8.8(450)(.7)}{390 + 80(2.31)}$$

$$= \frac{2772}{575} = 4.82 \text{ cfs} = 2165 \text{ gpm (max theoretical diversion)}$$

Note: Using Shercl Chapman's estimate of 65-70 psi at the well head yields the 2300-2400 gpm estimate of well production.

This rate coincides with Daryl Rhead's estimate of max flow.
(office visit on this day)

@ 450 HP, @ 2165 gpm, for each hour that the pump runs,

$$\text{energy expended} = 450 \text{ Hp} \times .746 \frac{\text{Kw}}{\text{Hp}} \times \frac{1}{.95} (\text{e}) = 350 \text{ Kw}$$

Hours Run $\frac{\text{month preceding}}{6/23/92}$ $167,200 \text{ kWh} \div 350 \text{ Kw} = 478 \text{ hrs} = 20 \text{ days}$

$\frac{\text{month preceding}}{7/23/93}$ $198,480 \text{ kWh} \div 350 \text{ Kw} = 567 \text{ hrs} = 24 \text{ days}$

$$4.82 \text{ cfs} \times \frac{1.9835 \text{ af}}{\text{cfs day}} = 9.56 \text{ af/day}$$

Acres: 61-2215 : 300 acres.

61-7007 : 310 acres

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Crop Requirement ≈ 4 af/acre = 1200 af for 300 acres

$$= 126 \text{ days @ } 9.56 \text{ cf/day}$$

$$\text{Energy Total for 1993} = 699,000 \text{ KWh} \div 350 \text{ Kw} \times \frac{1 \text{ day}}{24 \text{ hr}} \times \frac{9.56 \text{ af}}{\text{day}} \times \frac{1 \text{ ac}}{4 \text{ af}}$$

= 199 acres irrigated from this well based on 4 af/acre

∴ The amount of water diverted from this well does not exceed the allowable diversion Under water right 61-02215.

Transfer is now ready for approval based on the information that has been submitted.

ACCT NO--- 2034-011845-0 NAME--- RHEAD*DARYL RATE 24
 ACCT ST--- ACTIVE COAPP--- ID
 CON/DIS--- 04/19/93 LOCT--- 0438 HP 450 *
 ACTIVITY- NONE PENDING CITY--- MT HOME ID 83647 *

***** METER BILLING INFORMATION *****
 METER NO S TYP D PH F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
 56497539W A 5 5 3 19.2 00040 06/06/97 44996 44901 09/92 01 0700 S

	MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT
01		0	11/23/93	30	348	0	3,800	131.70
02		0	10/25/93	30	392	0	4,800	166.36
03		0	09/23/93	30	384	0	182,360	6,017.22
04		0	08/24/93	30	392	0	195,840	6,407.18
05		0	07/23/93	30	424	0	198,480	6,565.42
06		0	06/23/93	30	392	0	68,120	2,916.34
07		0	05/24/93	35	384	0	45,600	1,617.72
08		6	04/19/93	00	0	0	0	0.00
09		0	04/19/93	00	0	0	0	0.00
10		0	09/02/00 (92)	12	376	0	15,160	848.48
11		0	08/21/00 (92)	30	380	0	107,680	4,092.64
12		0	07/23/00 (92)	30	384	0	104,600	4,017.36
13		0	06/23/00 (92)	30	380	0	167,200	5,764.62

93
 (23821.94)

(92)

(21,800?) (20,800)

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DEC 10 1993

WATER RESOURCES
 WESTERN REGION

IDAHO POWER CO.

David Knudson

RECEIVED

DEC 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 27, 1993

Robert C. Rhead
Rt B, Box 20
Mountain Home, ID 83647

RE: Application for Transfer of Water Rights Nos. 61-2215 and
61-7007

Dear Mr. Rhead:

At the brief water right hearing held in the above-referenced matter on March 18, 1992, the protest by Squaw Creek Farms and Woody Wing was withdrawn pending (1) compliance with the Department's concerns regarding approvability of the transfer application, and (2) agreement by you to not protest an anticipated application for transfer by Squaw Creek Farms.

This office requested information that would indicate that pumping at the new point of diversion would not represent expansion of the water right, and on August 20, 1992, this information was submitted by Sherl L. Chapman. To date Mr. Wing has still not filed his anticipated Application for Transfer. At a meeting on another matter two weeks ago, Mr. Wing indicated that he was planning to come into the office to make this filing soon. Mr. Wing also indicated that for the past month he had been out of water at the irrigation well near his home and shop, located across the county road to the north, and a quarter mile west from your new irrigation well.

In the meantime, we need to complete our investigation of the impact of diversion at the new well. Accordingly, the purpose of this letter is to request that you allow this office permission to receive from Idaho Power Company the power records for the 1992 and 1993 seasons at your well located within Lot 2 (NW1/4 NE1/4), Sec. 5, T5S, R6E, B.M. Please advise this office in writing within the next two weeks if this permission is granted. In the meantime, a copy of this letter sent to Mr. Wing will advise him of the need to file his Application for Transfer soon if he desires for it to be advertised prior to the approval of your transfer.

Sincerely,

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

cc: Squaw Creek Farms (Woody Wing)

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Sherl L. Chapman

Consultant

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone 344-6690

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AUG 20 1992

Department of Water Resources
Western Regional Office

August 14, 1992

Mr. Dave Tuthill *DT*
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Dave:

This letter, with attachments, is designed to address the questions you had with regard to application for transfer of water rights #61-02215 and #61-07007 in the name of Robert C. Rhead. As you will remember, we went through a long and arduous process of negotiating a solution to the transfer process with Mr. Woody Wing and his attorney Bill Ringert regarding his protest. However, it is my understanding you still have a number of questions with regard to the potential for water rights interference with the issuance of the transfer and whether or not data exist to assist you in making your determination. The attachments enclosed, hopefully, will lay those questions to rest.

The first question that needs to be answered is whether or not Mr. Rhead's well located in the NWNE, Section 5, T5S, R6E, is capable of producing more than 1,700 gallons per minute (gpm). As I recall, your questions centered around the historical pumpage from what is known as well #3 which is just 200 feet south of the new well drilled by Mr. Rhead. Table I is a summary of the estimated diversion rate for Mr. Rhead's well at this location from 1976 to 1990. Power records were obtained from Idaho Power Company and calculations were made of the average diversion rate based on power consumed, the time period between each meter reading using an assumed efficiency of 70% and a total dynamic head of 600 feet. I feel this is extremely conservative since the pumping level was measured at 392 feet in the new well at the same location in 1991 after several years of drought and discharge pressure is generally about 65-70 psi. As you can see from the table, there are some significant variations but it is believed that most of these variations are due to sporadic pumping or low energy consumption during the early and late parts of the season. However, it is obvious from the table that the sustained pumping rate for much of the time from this well ranged from 2,300 to 2,400 gallons per minute. This amount is well in excess of the 1,700 gallons per minute which has been suggested as a limit to the transfer. Additionally, you expressed interest regarding the amount of water that had been pumped from the Woody Wing well located in the SESWSW, Section 32, T4S, R6E, approximately 1/4 mile distant. It had been suggested that the well pumped significant quantities of water and a concern was advanced that the new well (#4) would affect the

Specialist In

Ground-Water Hydrology / Water Rights / Water Well Design / Geothermal Resources

FEB 22 1994

Mr. Dave Tuthill
August 14, 1992
Page 2

production from this well. Table II shows the average diversion rate from this well using power consumption data obtained from Idaho Power Company with the same assumed efficiency and total head. As can be seen from the table, the well rarely produced much more than 800 gallons per minute and, in most cases, production was closer to 500 or 600 gallons per minute. The period of record for this well ranged from 1981 to 1988.

Because of the concern for water right interference, Mr. Chuck Feast, Senior Hydrologist for CH2M Hill, was requested to utilize existing data and data collected during a brief visit to the field in an effort to model potential drawdown at three production levels. These production levels were proposed to be 1,700 gpm, 2,000 gpm, and 2,700 gpm over a pumping period of 5,880 hours (245 days). I've enclosed a copy of Mr. Feast's report and as can be seen from his table and data, the estimated drawdown at a distance of 1/4 mile is approximately 1.4 feet. The Wing well and the Rhead are approximately 1/4 mile from each other.

The last enclosure is a copy of a well testing report dated 4/9/91 from Layne of Idaho. While brief and not as comprehensive as one would like, the well test does indicate the new well (#4) is capable of producing approximately 2,400 to 2,500 gallons per minute. Therefore, it is evident that the existing works are capable of producing water at about the same amount as the well which was replaced which is about 200 feet to the south. Based on this information and the calculated flow rates, I would ask as Mr. Rhead's representative that the application for transfer of water rights #61-02215 and #61-07007 be approved as submitted and in accordance with the agreement drawn between your Department, Mr. Rhead and Mr. Wing.

If you have any questions or need additional information, please don't hesitate to contact me.

Sincerely yours,



Sherl L. Chapman
Executive Director

SLC:kje
enclosures
cc:Mr. Bob Rhead
Mr. Daryl Rhead

FEB 22 1994

TABLE 1

BOB RHEAD ESTIMATED DIVERSION RATE
 FOR WELL LOCATION NWNWNE,
 SECTION 5, T5S, R6E
 DATA SOURCE: IDAHO POWER RECORDS
 1976-1990

ASSUMED EFFICIENCY - 70%
 TOTAL HEAD - 600.00

READING DATE	KILOWATT MONTHS	DAYS IN PERIOD	DIVERSION C.F.S.	GPM	ACRE FEET
6/4/76	118.80	13	1.64	736	42.23
7/3/76	624.00	30	8.60	3860	511.83
8/4/76	372.00	30	5.13	2203	305.13
9/3/76	0.0	0	0.00	-0-	-0-
10/2/76	372.00	30	5.13	2303	305.13
1976 TOTAL					1164.32
6/3/77	102.40	22	1.41	633	61.59
7/2/77	384.00	30	5.29	2375	314.97
8/3/77	384.00	30	5.29	2375	314.97
1977 TOTAL					691.53
6/6/78	136.40	30	1.88	844	111.88
7/6/78	378.00	30	5.21	2339	310.05
8/4/78	384.00	30	5.29	2375	314.97
9/2/78	372.00	30	5.13	2203	305.13
10/4/78	161.20	32	2.22	997	141.04
1978 TOTAL					1183.07
6/6/79	166.40	30	2.29	1028	136.49
7/6/79	384.00	30	5.29	2375	314.97
8/4/79	372.00	30	5.13	2303	305.13
9/5/79	372.00	30	5.13	2303	305.13
10/4/79	124.00	30	1.71	768	101.71
1979 TOTAL					1163.43
6/5/80	153.60	12	2.12	952	50.40
7/5/80	372.00	30	5.13	2303	305.13
8/3/80	372.00	30	5.13	2303	305.13
9/4/80	372.00	30	5.13	2303	305.13
10/3/80	136.40	11	1.88	844	41.02
1980 TOTAL					1006.81

FEB 22 1994

TABLE 1
PAGE 2

READING DATE	KILOWATT MONTHS	DAYS IN PERIOD	DIVERSION C.F.S.	GPM	ACRE FEET
6/3/81	128.00	10	1.76	790	35.00
7/2/81	384.00	30	5.29	2375	314.97
8/1/81	372.00	30	5.13	2303	305.13
9/2/81	372.00	30	5.13	2303	305.13
9/15/81	161.20	13	2.22	997	57.30
1981 TOTAL					1017.53
7/6/82	372.00	30	5.13	2303	305.13
8/4/82	372.00	30	5.13	2303	305.13
9/2/82	372.00	30	5.13	2303	305.13
9/15/82	57.20	13	0.79	355	20.33
1982 TOTAL					935.72
6/4/83	136.40	11	1.88	844	41.02
7/6/83	372.00	30	5.13	2303	305.13
8/4/83	372.00	30	5.13	2303	305.13
9/2/83	372.00	30	5.13	2303	305.13
9/15/83	156.00	13	2.15	965	55.45
1983 TOTAL					1011.86
6/3/84	124.00	10	1.71	768	33.90
7/5/84	372.00	30	5.13	2303	305.13
8/3/84	372.00	30	5.13	2303	305.13
9/1/84	360.00	30	4.96	2227	295.29
9/15/84	173.60	14	2.39	1073	66.45
1984 TOTAL					1005.90
6/25/85	372.00	30	5.13	2303	305.13
7/25/85	372.00	30	5.13	2303	305.13
8/23/85	360.00	30	4.96	2227	295.29
9/24/85	285.20	30	3.93	1764	233.93
1985 TOTAL					1139.48
6/24/86	372.00	31	5.13	2303	315.30
7/24/86	324.00	30	4.47	2007	265.76
8/22/86	312.00	30	4.30	1930	255.91
1986 TOTAL					836.97
6/24/87	372.00	31	5.13	2303	315.30
7/24/87	372.00	30	5.13	2303	305.13
8/22/87	360.00	30	4.96	2227	295.29
1987 TOTAL					915.72

FEB 22 1994

TABLE 1
PAGE 3

READING DATE	KILOWATT MONTHS	DAYS IN PERIOD	DIVERSION C.F.S.	GPM	ACRE FEET
5/26/88	24.80	2	0.34	152	1.36
6/24/88	360.00	30	4.96	2227	295.29
7/24/88	360.00	30	4.96	2227	295.29
8/25/88	372.00	30	5.13	2303	305.13
9/15/88	235.20	21	3.24	1455	135.04
			1988 TOTAL		1032.11
6/23/89	372.00	30	5.13	2303	305.13
7/25/89	384.00	30	5.29	2375	314.97
8/24/89	372.00	30	5.13	2303	305.13
9/23/89	360.00	30	4.96	2227	295.29
			1989 TOTAL		1220.52
6/22/90	360.00	30	4.96	2227	295.29
7/24/90	372.00	30	5.13	2303	305.13
8/23/90	264.00	30	3.64	1634	216.54
			1990 TOTAL		816.96

FEB 22 1994

TABLE 2

WOODY WING ESTIMATED DIVERSION RATE
FOR WELL LOCATION SESWSW
SECTION 32, T4S, R6E
DATA SOURCE: IDAHO POWER RECORDS
1981-1988

ASSUMED EFFICIENCY - 70%
TOTAL HEAD - 600.00

READING DATE	KILOWATT MONTHS	DAYS IN PERIOD	DIVERSION C.F.S.	GPM	ACRE FEET
6/4/81	50.97	11	0.70	314	15.33
7/6/81	134.00	30	1.85	831	109.91
8/4/81	134.00	30	1.85	831	109.91
9/2/81	129.00	30	1.78	799	105.81
9/15/81	60.23	13	0.83	372	21.41
1981 TOTAL					362.37
6/4/82	41.07	11	0.57	256	12.35
7/6/82	106.00	30	1.46	656	86.95
8/4/82	134.00	30	1.85	831	109.91
9/2/82	124.00	30	1.71	768	101.71
9/15/82	53.30	13	0.73	328	18.94
1982 TOTAL					329.86
6/3/83	12.30	3	0.17	76	1.01
7/5/83	128.00	30	1.76	790	104.99
8/3/83	118.00	30	1.63	732	96.79
9/1/83	128.00	30	1.76	790	104.99
9/15/83	62.53	14	0.86	386	23.94
1983 TOTAL					331.72
6/25/84	123.00	30	1.70	763	100.89
7/25/84	96.00	30	1.32	593	78.74
8/23/84	131.00	30	1.81	813	107.45
9/15/84	100.43	23	1.38	619	63.16
1984 TOTAL					350.24
6/24/85	116.77	31	1.61	723	98.97
7/24/85	102.00	30	1.41	633	83.66
9/15/85	236.73	53	3.26	1463	343.04
1985 TOTAL					525.67
5/26/87	8.87	2	0.12	53	0.49
6/24/87	128.00	30	1.76	790	104.99
7/24/87	128.00	30	1.76	790	104.99
8/25/87	134.00	30	1.85	831	109.91
9/15/87	89.60	21	1.24	557	51.45
1987 TOTAL					371.83

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TABLE 2
PAGE 2

READING DATE	KILOWATT MONTHS	DAYS IN PERIOD	DIVERSION C.F.S.	GPM	ACRE FEET
6/23/88	134.00	30	1.85	831	109.91
7/25/88	128.00	30	1.76	790	104.99
8/24/88	134.00	30	1.85	831	109.91
9/23/88	132.00	30	1.82	817	108.27
1988 TOTAL					433.08
6/23/89	78.00	18	1.08	485	38.39
7/24/89	128.00	30	1.76	790	104.99
8/23/89	137.00	30	1.89	849	112.37
9/22/89	136.00	30	1.87	840	111.55
1989 TOTAL					367.30

APPROVED
FEB 22 1994



December 16, 1991

BOI33306.A1

Mr. Sheri Chapman
410 South Orchard Suite 144
Boise, ID 83705

Dear Sheri:

As requested, I conducted an analysis to estimate potential water level drawdowns produced by the Bob Rhead Well near Mountain Home, Idaho. I estimated aquifer transmissivity (T) and storage coefficient (S) from the well driller's log and pumping and test data you provided from Layne of Idaho. Using the approximation for an unconfined aquifer, $T = 1,500 \times \text{specific capacity}$, Ts at the Rhead Well range from 937,500 to 1,419,000 gallons per day per foot. Since the aquifer is coarse sand and gravel, S was assumed to be in the 0.1 to 0.2 range.

I used an analytical model named AQMODL to simulate drawdowns at various distances using pumping rates of 1,700 gallons per minute (gpm), 2,000 gpm, 2,700 gpm, and a pumping period of 5,880 hours (March 15 to November 15). At a distance of 1,320 feet (1/4 mile), calculated drawdowns ranged from 0.8 feet (high T, high S, Q = 1,700 gpm) to 2.0 feet (low T, low S, Q = 2,700 gpm). Drawdowns at the pumped well varied from 2.8 to 6.1 feet over the range of pumping rates and T and S values.

This analysis was conducted using available information you provided, which did not include logs of other wells in the area. Consequently, I had to assume that the aquifer characteristics at the Rhead Well were areally extensive. In addition, the aquifer test information was for short pumping durations and may not be indicative of the aquifer response over a long pumping period. The analysis conducted, however, indicates predicted drawdowns are relatively insensitive to the range of pumping rates and aquifer coefficients used, and that the drawdowns at the pumped well and at a distance of 1/4 mile are nominal.

FEB 22 1994

Mr. Sheri Chapman
Page 2
December 16, 1991
BOI33306.A1

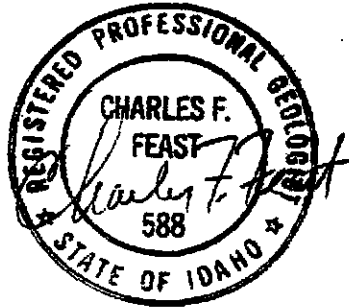
Additional calculated drawdowns are provided on my calculation sheets which are attached along with the support data used in this analysis. If you have any questions please don't hesitate to call. Thank you for the opportunity to provide this analysis.

Sincerely

CH2M HILL



Chuck Feast P.G.
Senior Hydrogeologist



BOIC3/003.51/mam
Attachments

RECEIVED
FEB 22 1994

LAYNE OF IDAHO, Inc.

P.O. Box 1005
Nampa, Idaho 83651
(208) 466-7376



WELL TESTING REPORT AND AGREEMENT

CUSTOMER NAME Bob Reel LOCATION Mt Home DATE 4/9/91

DRILLER Hiddleston

WELL ID _____ WELL DEPTH _____ STATIC LEVEL 394

AMOUNT OF CASING _____ AMOUNT OF SCREEN _____

PUMP SETTING 410 BOWL SIZE 14 DISCHARGE SIZE 10 ORIFICE SIZE 3

TIME	WATER LEVEL FROM TOP	MONOMETER	G.P.M.	REMARKS
1:50	394	1100		dirty
2:20	395	1250	1016	clean
2:30	395	1250	1016	clean
2:45	395	1425	1500	little dirty
3:10	396	1425	1500	clear
3:25	396	1475	1893	clear
3:50	396	1475	1893	clear
Wed = ~~4/10/91~~				
10:30		1475	1970	clear
11:00		1475	1970	clear
11:05		1525	2461	clear
11:25		1525	2461	clear
11:40		1525	2461	clear
12:00		1525	2461	clear

WARRANTY

FEB 22 1994



BOS - RHEAD WELL

DRILLED 3/91

410 - 430 FROZEN LAVA

430 - 435 BLACK CINDERS

435 - 445 COARSE SAND & PEA GRAVEL

16" ϕ OPEN HOLE

SWL 390 FT BGL

PWL 394 @ 2500 gpm

$$Q/S = 2500/4 = 625 \text{ gpm/ft}$$
$$(T \approx 937,500 \text{ gpd/ft})$$

LAYNE Pumping TEST

SWL 394 FT BGL

PWL 396 @ 1893 gpm

$$Q/S = 1893/2 = 946 \text{ gpm/ft}$$
$$(T \approx 1,419,000 \text{ gpd/ft})$$

$$\text{AVG.} = 786 \text{ gpm/ft}$$

$$@ T = 1500 \times Q/A = 1,178,625 \text{ gpd/ft}$$

$$\text{SMY} = 1,200,000 \text{ gpd/ft}$$

CHECK WITH AQMODL

$$Q = 2500$$

$$T = 1,200,000 \text{ gpd/ft}$$

$$t = 5 \text{ hrs}$$

$$S = .2$$

$$\Delta @ 1 \text{ ft} = 3.1 \text{ ft}$$

Check OK with Drillers log PT

AQMODL ANALYSIS

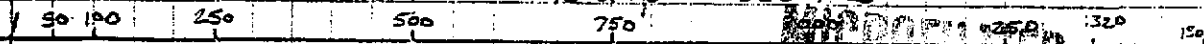
$$T = 1,200,000 \text{ gpd/ft}$$

$$S = .2$$

$$Q = 1700, 2000, 2700 \text{ gpm}$$

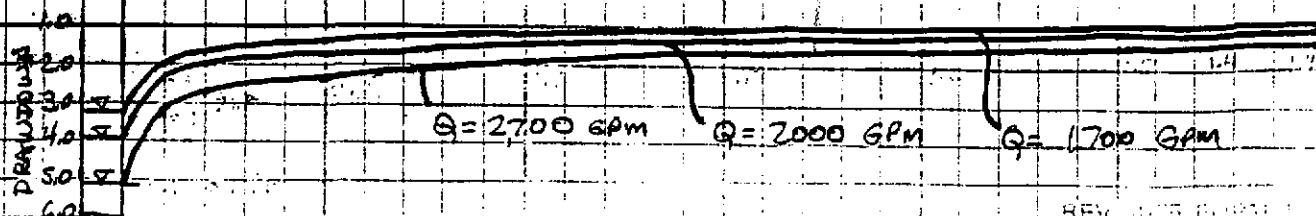
$$r = \text{VARIES}$$

$$t = \text{MARCH 15} - \text{NOV 15} = 245 \text{ days} = 5880 \text{ HRS}$$



FEB 22 1994

SWL 394 ∇





CLIENT RHEAD WATER RIGHTS

BY C. FRIST

DATE 12/13/9

ANALYSIS FOR SHARL CAMPBELL

SHEET 2 OF 2

PROJECT NO. 80133306.A

TABULATED DRAWDOWNS FROM AQMODL

$T = 1,200,000$ GPD/FT

$S = .2$

$Q =$ VARIES

$r =$ VARIES

$t =$ MARCH 15 - NOV 15 = 5880 HOURS

r (FT)	1700	2000	2700	$S = 1$	$T = 937,500$ gpd/ft $S = .1$	$T = 1,419,000$ $S = .2$
1	3.2	3.8	5.1			
50	2.0	2.3	3.1			
100	1.7	2.0	2.8			
250	1.4	1.7	2.3			
500	1.2	1.4	1.9			
750	1.1	1.3	1.7			
1000	1.0	1.2	1.6			
1250	.9	1.1	1.5			
1320	.9	1.1	1.4	1.6	2.0	1.2
1500	.9	1.0	1.4			

DRAWDOWNS IN FEET

FEB 22 1994

- AQUIFER AT RHEAD WELL HAS HIGH T
937,500 - 1,419,000 gpd/ft BASED ON PUMPING TEST
AND RULE OF THUMB $T = 1500 \times Q/A$

- STORAGE IS HIGH, .1 TO .2, SINCE AQUIFER IS COARSE SAND & GRAVEL

- PREDICTED DRAWDOWN AT 1320 FEET RANGE FROM 1 TO 2 FEET BASED
ON T 'S AND S 'S USED, Q 1700 TO 2700 GPM

- PUMP TEST DATA IS INCONSISTENT BETWEEN DRILLERS LOG AND
LAYNE OF IDAHO BUT PREDICTED DRAWDOWN INSENSITIVE WITHIN
RANGE OF T VALUES FROM THESE TWO DATA SOURCES

- NO LOG ON WING WELL, CANT ASSESS GEOLOGY. OR PUMP SETTING
ANALYSIS ASSUMES HYDRO GEOLOGY AT RHEAD WELL AREALLY EXTENSIVE

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bob Rhead

Address 700 E. McMillan, Meridian, ID 83642

Drilling Permit No. 61-91-Z-001

Water Right Permit No. _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	16.0 inches	1 feet	141 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 141 Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

N 3/4 Sec. 17 T. 5 S. R. 6 E. 1/4

W			E

Subdivision Name _____

Lot No. _____ Block No. _____

County Elmore

NW 1/4 NE 1/4 Sec. 5 T. 5 N 1/4 S 1/4 R. 6 E 1/4 W 1/4

7. WATER LEVEL

Static water level 390 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Baller ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
2500	394	5
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth From	To	Material	Water Yes No
20	0	12	Top Soil	
20	12	25	Gray lava	
20	25	60	Brown Lava	
20	60	78	Gray Lava	
20	78	88	Brown Lava	
20	88	99	Brown Clay	
20	99	110	Brown Clay & Sand	
20	110	122	Gray Sand	X
20	122	130	Brown Clay & Sand	
20	130	138	Brown Cinders	
20-16	138	164	Gray lava	
16	164	170	Brown lava	
"	170	230	Gray lava	
"	230	242	Brown Cinders w/clay	
"	242	250	Brown Cinders, clay peagravel	
"	250	285	Gray lava	
"	285	290	Red clay	
"	290	318	Gray lava	
"	318	324	Black Cinders	
"	324	335	Gray lava	
"	335	410	Lost return	
"	344	360	soft	
"	360	364	firm	
"	364	370	soft	
"	370	380	firm	
"	380	393	soft	
"	393	395	soft	
"	395	410	firm	
"	410	430	Broken gray lava	X
"	430	435	Black cinders	X
16	435	445	Coarse sand & pea gravel	X

APR 19 1991

APR 18 1991

FEB 22 1994

10.

Work started 2/25/91 finished 3/28/91

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hiddleston & Son, Inc. Firm No. 35

Address Mtn. Home, ID Date 4/17/91

Signed by (Firm Official) Paul S. Hiddleston

and

(Operator) Paul S. Hiddleston



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1992

SHERL CHAPMAN
410 S ORCHARD SUITE 144
BOISE ID 83705

RE: Application for Transfer of Water Rights Nos. 61-2215 and
61-7007, in the Name of Robert C. Rhead

Dear Sherl:

The purpose of this letter is to inquire if you have any
additional aquifer information on the above-referenced
transfer.

Please bring us up to date on this matter as soon as possible.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Dave'.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

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FEB 22 1994

RECEIVED

MAR 23 1992

Department of Water Resources
Western Regional Office

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

SCOTT L. CAMPBELL
(208) 338-8219

March 19, 1992

Dave
David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Robert C. Rhead - Snake River Basin Adjudication Claims (Application for
Transfer of Water Right Nos. 61-02215 and 61-07007)

Dear Dave:

Pursuant to instructions from Mr. Robert C. Rhead, I am hereby withdrawing from representation of him with regard to the above-referenced proceedings. Please direct all future communication directly to Mr. Robert C. Rhead, or to his son, Mr. Daryl Rhead. Thank you for your cooperation.

Very truly yours,

DAVIS WRIGHT TREMAINE

Scott L. Campbell
Scott L. Campbell

SLC:md

cc: Sherl L. Chapman

FEB 22 1994

Fax: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • HONOLULU, HAWAII • LOS ANGELES, CALIFORNIA
PORTLAND, OREGON • RICHLAND, WASHINGTON • SAN FRANCISCO, CALIFORNIA • SEATTLE, WASHINGTON • WASHINGTON, D.C.

Notes for Bob Phead hearing App for Transfer of 61-2215
Hearing Officer - Glen Saxton # 61-7007
Notes by D. T. O'Neill
3/18/92

Applicant - Bob Phead - Rep by Scott Campbell

Protestant - Woody Wing - Rep by Bill Ringert

Settlement agreement has been asked requested to be made a condition of the transfer approval. Based on this the protest is withdrawn

Ringert: Requests that Squad Creek & Wings remain parties to further proceedings in this matter.

→ Meeting at 10:00 pm on Fri Mar 20 in Western Region to attempt to resolve matter

RECEIVED
MAR 2 1992

FEB 22 1994

- ROSTER OF ATTENDANCE -

RE: Application for Transfer no. 3908 of water rights 61-2215
and 61-7007 in the name of Robert C. Rhead

Date: March 18, 1992, 9:00 a.m.

Place: IDWR Conf Room, 1301 N, Orchard St., Boise, Idaho

	Name	Address	Representing
1.	Scott L. Campbell	702 W. Idaho Suite 700	Bob Rhead
2.	W. F. RINGERT	455 S. THIRD, BOISE P.O. Box 2773	SQUAW CREEK FARMS / WING
3.	Robert C Rhead	700 E McMillan Meridian	Bob Rhead
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

FEB 22 1992

RINGERT
CLARK
CHARTERED
LAWYERS

March 4, 1992

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kaufman
Laura E. Burn
David Hammerquist
Daniel V. Steenson

Samuel Kaufman (1921-1986)

Mr. Scott Campbell
Davis Wright Tremaine
Attorneys at Law
702 W. Idaho, Suite 700
Boise, Idaho 83702

Re: Squaw Creek Farms - Robert C. Rhead

Dear Scott:

Elwood and Sid Wing have asked me to forward to you, as attorney for Robert C. Rhead, the following proposal under which Squaw Creek Farms would withdraw its protest against the proposed changes to water rights numbers 61-02215 and 61-07007, in exchange for Bob Rhead's agreement, on behalf of himself and any other present or future landowners of the property constituting the places of use under 02215 and 07007, that they would agree not to protest a change in point of diversion and place of use proposed by Squaw Creek Farms.

Squaw Creek Farms wants to amend its two licenses, which cover three wells, for the water rights on the property immediately north of the Rhead property, so that the water from all three wells could be commingled in a common system and the water could be used anywhere on the entire land area shown as the places of the use in the two licenses. There is precedent for this type of commingling in the transfers approved by the Department of Water Resources for the predecessor in interest of Harvest Farms Company in the Dry Lake area, south of Nampa, which is part of the Harvest Farms dispute with West End Project in which you have been representing the Prudential Insurance Company of America.

Please advise if you require any additional information in order to be able to evaluate this proposal. If not, please discuss the proposal with Bob Rhead at your earliest opportunity and advise.

Yours very truly,



W. F. Ringert

WFR:am

FEB 22 1994

P 860 399 251



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

Sent to

Robert Rhead

Street & No.

700 E McMillan

P.O., State & ZIP Code

Meridian ID 83646

Postage

\$

Certified Fee

Special Delivery Fee

Restricted Delivery Fee

Return Receipt Showing
to Whom & Date Delivered

Return Receipt Showing to Whom,
Date, & Address of Delivery

TOTAL Postage
& Fees

\$

2.29

Postmark or Date

FEB 22 1994

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to the back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

☆ U.S.G.P.O. 1990-270-153

P 860 399 255



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

Sent to

Woody Wing

Street & No.

P.O., State & ZIP Code

Box 572 Mtn Home ID 83647

Postage

\$

Certified Fee

Special Delivery Fee

Restricted Delivery Fee

Return Receipt Showing
to Whom & Date Delivered

Return Receipt Showing to Whom,
Date, & Address of Delivery

TOTAL Postage
& Fees

\$ 2.29

Postmark or Date

PS Form 3800, ^{Rev} 1990

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to the back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt. Present it if you make inquiry.

☆U.S.G.P.O. 1990-270-153

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do so will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
(Extra charge) (Extra charge)

3. Article Addressed to:

WOOD WING

BOX 572

MOUNTAIN HOME ID 83647

FEB 22 1994

4. Article Number

P 860 399 255

Type of Service:

☐ Registered

☐ Insured

☒ Certified

☐ COD

☐ Express Mail

☐ Return Receipt
for Merchandise

Always obtain signature of addressee
or agent and DATE DELIVERED.

5. Signature — Addressee

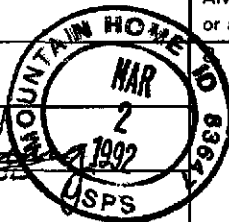
X

6. Signature — Agent

X

7. Date of Delivery

Addressee's Address (ONLY if
requested and fee paid)



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DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY
BOISE, IDAHO 83705

MAR 03 1992

Department of Water Resources
Western Regional Office

FEB 22 1994



PENALTY FOR PRIVATE
USE, \$300



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 12, 1992

Distribution: See List Below

RE: Application for Transfer of Water Rights Nos. 61-02251 and
61-7007 in the Name of Robert C. Rhead

Gentlemen:

Please find enclosed an initial analysis entitled Economic Pumping Levels in Elmore County, prepared by Mr. George Austiguy of this Department. The report is being sent to you at this time in aid of preparation for the hearing in the above-referenced matter.

The Department intends to include this report in the hearing record. Mr. Austiguy will be present at the hearing should you wish to clarify any aspect of the report.

Sincerely,

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

Distribution:

Robert C. Rhead
Woody Wing
Daryl Rhead
Sidney Wing
Scott . Campbell, Esq.
William F. Ringert, Esq.

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ROBERT C RHEAD
700 E MCMILLAN
MERIDIAN ID 83646

WOODY WING
BOX 572
MOUNTAIN HOME ID 83647

SCOTT L CAMPBELL ESQ
DAVIS WRIGHT TREMAINE
702 W IDAHO ST SUITE 700
BOISE ID 83702

WILLIAM F RINGERT ESQ
RINGERT CLARK
PO BOX 2773
BOISE ID 83701

DARYL RHEAD
HC 85 BOX 20
MOUNTAIN HOME ID 83647

SIDNEY WING
PO BOX 186
MOUNTAIN HOME ID 83647

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BUREAU OF LAND MANAGEMENT
FARM BUDGET

CROP: ALFALFA HAY

COUNTY: ELMORE

OPERATION OR ITEM	I----- TIMES OVER	PER ACRE COSTS OR RECEIPTS	UNIT TOTAL	-----I SUBTOTAL
TOTAL REVENUE				
ALFALFA HAY	5.25 TON	AT 77.00/TON		403.94
 PRODUCTION COSTS:				
CUSTOM STACK ALFALFA	5.25	TON AT 7.50/	TON	39.35
BALER (PULL-TYPE)	.99	HR AT 19.70/	HR	19.50
CORRUGATOR	.25	HR AT 5.09/	HR	1.27
PICKUP (1/2 TON)	.30	HR AT 15.18/	HR	4.55
SELF-PROP SWATHER	.69	HR AT 15.48/	HR	10.73
SPRAYER	.18	HR AT 7.72/	HR	1.39
TRACTOR (35 HP)	.00	HR AT 14.31/	HR	.00
TRACTOR (45 HP)	.47	HR AT 14.51/	HR	6.86
TRACTOR (65 HP)	1.09	HR AT 19.89/	HR	21.66
AERIAL SPRAY	.00	AT 6.00/ACRE		.00
FERTILIZER APPLICATION	1.00	AT 5.50/ACRE		5.50
FURADAN (INSECTICIDE)	1.00	QT AT 13.62/	QT	13.62
MALATHION (INSECTICIDE)	1.00	QT AT 4.20/	QT	4.20
PHOSPHATE (FERTILIZER)	60.00	LB AT .22/	LB	13.20
POTASH (FERTILIZER)	.00	LB AT .12/	LB	.00
LABOR	2.82	HR AT 5.50/	HR	15.51
SUBTOTAL PRODUCTION COSTS				157.35
TAXES AND OVERHEAD (FARM)	3.00	% OF PRODUCTION COSTS		4.72
INPUTTED PER ACRE PUMPING COST				163.81
INPUTTED PER ACRE IRRIGATION COST				60.63
SUBTOTAL WATER COSTS				224.45
INTEREST ON PRODUCTION COST	8.60	% FOR 6 MONTHS		4.70
ANNUAL LAND PAYMENT				37.18
 TOTAL COSTS				 428.39
NET REVENUE: ALFALFA HAY				-24.45

APPROVED
 FEB 22 1994

BUREAU OF LAND MANAGEMENT
FARM BUDGET

CROP: WINTER WHEAT

COUNTY: ELMORE

OPERATION OR ITEM	I-----I	PER ACRE	COSTS OR	UNIT	SUBTOTAL
	TIMES OVER		RECEIPTS	TOTAL	
TOTAL REVENUE					
WINTER WHEAT	82.51	BU AT	3.26/	BU	268.98
PRODUCTION COSTS:					
TRACTOR (45 HP)	.64	HR AT	14.51/	HR 9.26	
TRACTOR (65 HP)	.11	HR AT	19.89/	HR 2.19	
TRACTOR (95 HP)	.00	HR AT	26.56/	HR .00	
TRACTOR (105 HP)	.35	HR AT	28.95/	HR 10.19	
PICKUP (1/2 TON)	.60	HR AT	15.18/	HR 9.11	
TRUCK (2 TON)	.58	HR AT	48.13/	HR 27.92	
TANDEM DISK	.32	HR AT	27.42/	HR 8.77	
ROLLER HARROW	.00	HR AT	13.50/	HR .00	
SPIKE HARROW	.10	HR AT	3.54/	HR .35	
CORRUGATOR	.25	HR AT	5.09/	HR 1.27	
SPRAYER	.09	HR AT	7.72/	HR .69	
GRAIN DRILL	.24	HR AT	15.42/	HR 3.70	
SELF-PROP COMBINE	.31	HR AT	108.32/	HR 33.36	
SEED-WHEAT	110.00	LB AT	.10/	LB 11.00	
FERTILIZER APPLICATION	1.00	AT	5.50/	ACRE 5.50	
NITROGEN (FERTILIZER)	100.00	LB AT	.25/	LB 25.00	
2,4-D AMINE (HERBICIDE)	1.00	QT AT	2.15/	QT 2.15	
LABOR	2.97	HR AT	5.50/	HR 16.34	
SUBTOTAL PRODUCTION COSTS					166.80
TAXES AND OVERHEAD (FARM)	3.00	% OF PRODUCTION COSTS			5.00
INPUTTED PER ACRE PUMPING COST					163.81
INPUTTED PER ACRE IRRIGATION COST					60.63
SUBTOTAL WATER COSTS					224.45
INTEREST ON PRODUCTION COST	8.60	% FOR 6 MONTHS			4.98
ANNUAL LAND PAYMENT					37.18
TOTAL COSTS					438.42
NET REVENUE: WINTER WHEAT					-169.44

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BUREAU OF LAND MANAGEMENT
FARM BUDGET

CROP: BARLEY

COUNTY: ELMORE

OPERATION OR ITEM	I-----		PER ACRE		-----I	
	TIMES OVER		COSTS OR RECEIPTS		UNIT TOTAL	SUBTOTAL
TOTAL REVENUE						
BARLEY	92.56	BU AT	2.70/	BU		249.91
PRODUCTION COSTS:						
TRACTOR (25 HP)	.28	HR AT	9.75/	HR	2.68	
TRACTOR (35 HP)	.56	HR AT	14.31/	HR	8.03	
TRACTOR (45 HP)	.00	HR AT	14.51/	HR	.00	
TRACTOR (55 HP)	1.24	HR AT	15.76/	HR	19.59	
TRACTOR (65 HP)	.00	HR AT	19.89/	HR	.00	
PICKUP (1/2 TON)	.60	HR AT	15.18/	HR	9.11	
TRUCK (2 TON)	.54	HR AT	48.13/	HR	25.99	
MOLDBOARD PLOW	.64	HR AT	12.25/	HR	7.84	
TANDEM DISK	.23	HR AT	27.42/	HR	6.31	
ROLLER HARROW	.00	HR AT	13.50/	HR	.00	
SPIKE HARROW	.14	HR AT	3.54/	HR	.50	
CORRUGATOR	.25	HR AT	5.09/	HR	1.27	
SPRAYER	.09	HR AT	7.72/	HR	.69	
GRAIN DRILL	.28	HR AT	15.42/	HR	4.32	
LAND PLANE	.26	HR AT	13.51/	HR	3.51	
SELF-PROP COMBINE	.00	HR AT	108.32/	HR	.00	
SEED-BARLEY	120.00	LB AT	.12/	LB	14.40	
FERTILIZER APPLICATION	1.00	AT	5.50/ACRE		5.50	
AERIAL SPRAY	.00	AT	6.00/ACRE		.00	
NITROGEN (FERTILIZER)	100.00	LB AT	.25/	LB	25.00	
PHOSPHATE (FERTILIZER)	.00	LB AT	.22/	LB	.00	
2,4-D AMINE (HERBICIDE)	1.00	QT AT	2.15/	QT	2.15	
CUSTOM COMBINE GRAIN	1.00	AT	25.00/ACRE		25.00	
LABOR	3.66	HR AT	5.50/	HR	20.13	
SUBTOTAL PRODUCTION COSTS						182.02
TAXES AND OVERHEAD (FARM)	3.00	% OF PRODUCTION COSTS				5.46
INPUTTED PER ACRE PUMPING COST					163.81	
INPUTTED PER ACRE IRRIGATION COST					60.63	
SUBTOTAL WATER COSTS						224.45
INTEREST ON PRODUCTION COST	8.60	% FOR 6 MONTHS				5.44
ANNUAL LAND PAYMENT						37.18
TOTAL COSTS						454.54
NET REVENUE: BARLEY						-204.63

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BUREAU OF LAND MANAGEMENT
FARM BUDGET

CROP: ALFALFA EST.

COUNTY: ELMORE

OPERATION OR ITEM	I----- TIMES OVER	PER ACRE COSTS OR RECEIPTS	-----I UNIT TOTAL	SUBTOTAL
TOTAL REVENUE				
ALFALFA EST.	.80 TON	AT 77.00/TON		61.75
PRODUCTION COSTS:				
TRACTOR (45 HP)	.54	HR AT 14.51/	HR 7.82	
TRACTOR (65 HP)	.47	HR AT 19.89/	HR 9.41	
TRACTOR (105 HP)	.35	HR AT 28.95/	HR 10.19	
PICKUP (1/2 TON)	.20	HR AT 15.18/	HR 3.04	
TANDEM DISK	.32	HR AT 27.42/	HR 8.77	
SPIKE HARROW	.10	HR AT 3.54/	HR .35	
CORRUGATOR	.25	HR AT 5.09/	HR 1.27	
BALER (PULL-TYPE)	.33	HR AT 19.70/	HR 6.50	
GRAIN DRILL	.24	HR AT 15.42/	HR 3.70	
SEED-ALFALFA	12.00	LB AT 2.35/	LB 28.20	
CUSTOM STACK ALFALFA	.80	TON AT 7.50/	TON 6.02	
LABOR	1.75	HR AT 5.50/	HR 9.63	
SUBTOTAL PRODUCTION COSTS				94.90
TAXES AND OVERHEAD (FARM)	3.00 %	OF PRODUCTION COSTS		2.85
INPUTTED PER ACRE PUMPING COST			163.81	
INPUTTED PER ACRE IRRIGATION COST			60.63	
SUBTOTAL WATER COSTS				224.45
INTEREST ON PRODUCTION COST	8.60 %	FOR 6 MONTHS		2.84
ANNUAL LAND PAYMENT				37.18
TOTAL COSTS				362.21
NET REVENUE: ALFALFA EST.				-300.45

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BUREAU OF LAND MANAGEMENT
FARM BUDGET

CROP: POTATOES

COUNTY: ELMORE

OPERATION OR ITEM	I-----I	PER ACRE	-----I
	TIMES OVER	COSTS OR RECEIPTS	UNIT TOTAL
			SUBTOTAL
TOTAL REVENUE			
POTATOES	375.75 CWT AT	5.38/CWT	2021.53
PRODUCTION COSTS:			
TRACTOR (45 HP)	.37	HR AT 14.51/	HR 5.43
TRACTOR (65 HP)	.26	HR AT 19.89/	HR 5.25
TRACTOR (95 HP)	1.68	HR AT 26.56/	HR 44.70
TRACTOR (105 HP)	1.36	HR AT 28.95/	HR 39.49
PICKUP (1/2 TON)	.60	HR AT 15.18/	HR 9.11
TRUCK (2 TON)	2.20	HR AT 48.13/	HR 105.89
MOLDBOARD PLOW	.57	HR AT 12.25/	HR 6.98
TANDEM DISK	.32	HR AT 27.42/	HR 8.77
ROLLER HARROW	.00	HR AT 13.50/	HR .00
SPIKE HARROW	.24	HR AT 3.54/	HR .85
SPRAYER	.13	HR AT 7.72/	HR 1.00
POTATO PLANTER	.38	HR AT 82.95/	HR 31.52
POTATO CULTIVATOR	.58	HR AT 31.13/	HR 18.06
POTATO HARVESTOR	.92	HR AT 34.47/	HR 31.71
ROLLER	.21	HR AT 11.37/	HR 2.39
SEED-POTATOES	20.00	CWT AT 6.60/	CWT 132.00
FERTILIZER APPLICATION	1.00	AT 5.50/ACRE	5.50
AERIAL SPRAY	2.00	AT 6.00/ACRE	12.00
SIDEDRESS	1.00	AT 7.50/ACRE	7.50
NITROGEN (FERTILIZER)	200.00	LB AT .25/	LB 50.00
PHOSPHATE (FERTILIZER)	180.00	AT .22/	LB 39.60
POTASH (FERTILIZER)	100.00	LB AT .12/	LB 12.00
EPTAM (HERBICIDE)	.00	QT AT 5.73/	QT .00
GROUND SPRAY	1.00	AT 5.50/ACRE	5.50
MANZATE (FUNGICIDE)	1.00	LB AT 2.74/	LB 2.74
MH30 (GROWTH REGULATOR)	5.00	LB AT 2.95/	LB 14.75
MONITOR (INSECTICIDE)	1.00	QT AT 13.25/	QT 13.25
TEMIK (INSECTICIDE)	12.00	LB AT 2.50/	LB 30.00
SEED TREATMENT	20.00	CWT AT .85/	CWT 17.00
SOIL TEST	1.00	AT 2.00/ACRE	2.00
POTATO STORAGE	375.75	CWT AT .48/	CWT 180.36
DIQUAT (HERBICIDE)	1.00	QT AT 13.75/	QT 13.75
LABOR	8.02	HR AT 5.50/	HR 44.11
SUBTOTAL PRODUCTION COSTS			893.21
TAXES AND OVERHEAD (FARM)	3.00 % OF PRODUCTION COSTS		26.80
INPUTTED PER ACRE PUMPING COST			163.81
INPUTTED PER ACRE IRRIGATION COST			60.63
SUBTOTAL WATER COSTS			224.45
INTEREST ON PRODUCTION COST	8.60 % FOR 6 MONTHS		26.69
ANNUAL LAND PAYMENT			37.18
TOTAL COSTS			1208.32
NET REVENUE: POTATOES			813.21

FEB 22 1994

BUREAU OF LAND MANAGEMENT
FARM BUDGET

CROP: SUGAR BEETS

COUNTY: ELMORE

OPERATION OR ITEM	I----- PER ACRE -----I				SUBTOTAL
	TIMES OVER	COSTS OR RECEIPTS		UNIT TOTAL	
TOTAL REVENUE SUGAR BEETS	25.05 TON	AT	41.23/TON		1032.81
PRODUCTION COSTS:					
TRACTOR (45 HP)	.10	HR	AT 14.51/	HR 1.44	
TRACTOR (55 HP)	.00	HR	AT 15.76/	HR .00	
TRACTOR (65 HP)	2.11	HR	AT 19.89/	HR 42.01	
TRACTOR (95 HP)	1.14	HR	AT 26.56/	HR 30.38	
TRACTOR (105 HP)	1.98	HR	AT 28.95/	HR 57.32	
PICKUP (1/2 TON)	.80	HR	AT 15.18/	HR 12.14	
TRUCK (2 TON)	2.30	HR	AT 48.13/	HR 110.70	
MOLDBOARD PLOW	.57	HR	AT 12.25/	HR 6.98	
TANDEM DISK	.16	HR	AT 27.42/	HR 4.39	
ROLLER HARROW	.19	HR	AT 13.50/	HR 2.57	
SPIKE HARROW	.10	HR	AT 3.54/	HR .35	
SPRAYER	.18	HR	AT 7.72/	HR 1.39	
BEET TOPPER	.19	HR	AT 36.75/	HR 6.98	
BEET HARVESTOR	.83	HR	AT 74.98/	HR 62.23	
BEET PLANTER	.50	HR	AT 26.74/	HR 13.37	
BEET HARROW	.30	HR	AT 17.13/	HR 5.14	
BEET CULTIVATOR	1.52	HR	AT 13.85/	HR 21.05	
LAND PLANE	.40	HR	AT 13.51/	HR 5.40	
SEED-SUGAR BEETS	3.00	LB	AT 11.50/	LB 34.50	
FERTILIZER APPLICATION	2.00	AT	5.50/ACRE	11.00	
SIDEDRESS	1.00	AT	7.50/ACRE	7.50	
HAND THIN BEETS	1.00	AT	37.50/ACRE	37.50	
HAND HOE BEETS	1.00	AT	40.00/ACRE	40.00	
NITROGEN (FERTILIZER)	200.00	LB	AT .25/	LB 50.00	
PHOSPHATE (FERTILIZER)	150.00	LB	AT .22/	LB 33.00	
POTASH (FERTILIZER)	80.00	LB	AT .12/	LB 9.60	
BAYLETON (FUNGICIDE)	.50	LB	AT 42.50/	LB 21.25	
EPTAM (HERBICIDE)	1.75	QT	AT 5.73/	QT 10.03	
RO-NEET (HERBICIDE)	2.50	QT	AT 11.06/	QT 27.65	
TREFLAN (HERBICIDE)	.50	QT	AT 6.56/	QT 3.28	
TEMIK (INSECTICIDE)	12.00	LB	AT 2.50/	LB 30.00	
LABOR	10.05	HR	AT 5.50/	HR 55.28	
SUBTOTAL PRODUCTION COSTS					754.43
TAXES AND OVERHEAD (FARM)	3.00	%	OF PRODUCTION COSTS		22.63
INPUTTED PER ACRE PUMPING COST				163.81	
INPUTTED PER ACRE IRRIGATION COST				60.63	
SUBTOTAL WATER COSTS					224.45
INTEREST ON PRODUCTION COST	8.60	%	FOR 6 MONTHS		22.55
ANNUAL LAND PAYMENT					37.18
TOTAL COSTS					1061.24
NET REVENUE: SUGAR BEETS					-28.43

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BUREAU OF LAND MANAGEMENT
FARM BUDGET

CROP: DRY EDIBLE BEANS

COUNTY: ELMORE

OPERATION OR ITEM	I----- PER ACRE -----I				SUBTOTAL
	TIMES OVER	COSTS OR RECEIPTS		UNIT TOTAL	
TOTAL REVENUE					
DRY EDIBLE BEANS	20.05 CWT	AT	20.50/CWT		411.03
PRODUCTION COSTS:					
TRACTOR (35 HP)	.00	HR AT	14.31/	HR .00	
TRACTOR (45 HP)	.57	HR AT	14.51/	HR 8.30	
TRACTOR (55 HP)	.00	HR AT	15.76/	HR .00	
TRACTOR (65 HP)	.47	HR AT	19.89/	HR 9.41	
TRACTOR (95 HP)	2.60	HR AT	26.56/	HR 68.95	
TRACTOR (105 HP)	1.07	HR AT	28.95/	HR 30.89	
PICKUP (1/2 TON)	.30	HR AT	15.18/	HR 4.55	
TRUCK (2 TON)	.20	HR AT	48.13/	HR 9.63	
MOLDBOARD PLOW	.57	HR AT	12.25/	HR 6.98	
TANDEM DISK	.16	HR AT	27.42/	HR 4.39	
ROLLER HARROW	.38	HR AT	13.50/	HR 5.13	
SPIKE HARROW	.20	HR AT	3.54/	HR .71	
CORRUGATOR	.25	HR AT	5.09/	HR 1.27	
SPRAYER	.09	HR AT	7.72/	HR .69	
BEAN PLANTER	.31	HR AT	26.74/	HR 8.29	
BEAN CULTIVATOR	.93	HR AT	14.51/	HR 13.49	
BEAN CUTTER	.27	HR AT	16.53/	HR 4.46	
BEAN WINDROWER	.23	HR AT	18.38/	HR 4.23	
BEAN COMBINE	.43	HR AT	33.40/	HR 14.36	
LAND PLANE	.40	HR AT	13.51/	HR 5.40	
TRIPLE K	.15	HR AT	11.16/	HR 1.67	
SEED-DRY BEANS	100.00	LB AT	.33/	LB 33.00	
FERTILIZER APPLICATION	1.00	AT	5.50/ACRE	5.50	
PHOSPHATE (FERTILIZER)	.00	LB AT	.22/	LB .00	
ZINC (FERTILIZER)	10.00	LB AT	.70/	LB 7.00	
EPTAM (HERBICIDE)	.00	QT AT	5.73/	QT .00	
TREFLAN (HERBICIDE)	.50	QT AT	6.56/	QT 3.28	
LABOR	6.41	HR AT	5.50/	HR 35.25	
SUBTOTAL PRODUCTION COSTS					286.85
TAXES AND OVERHEAD (FARM)	3.00 %	OF PRODUCTION COSTS			8.61
INPUTTED PER ACRE PUMPING COST				163.81	
INPUTTED PER ACRE IRRIGATION COST				60.63	
SUBTOTAL WATER COSTS					224.45
INTEREST ON PRODUCTION COST	8.60 %	FOR 6 MONTHS			8.57
ANNUAL LAND PAYMENT					37.18
TOTAL COSTS					565.66
NET REVENUE: DRY EDIBLE BEANS					-154.63

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SUMMARY TABLE BY CROP AND WEIGHTED VALUES

COUNTY: ELMORE
TOTAL ACREAGE: 320.

CROP	PERCENT DISTRIBUTION	TOTAL REVENUE	TOTAL PRODUCTION COSTS	NET REVENUE
ALFALFA HAY (PER ACRE)	.05	6463.07 403.94	6854.32 428.39	-391.24 -24.45
WINTER WHEAT (PER ACRE)	.17	14632.65 268.98	23850.00 438.42	-9217.35 -169.44
BARLEY (PER ACRE)	.17	13595.21 249.91	24727.19 454.54	-11131.97 -204.63
ALFALFA EST. (PER ACRE)	.01	197.61 61.75	1159.07 362.21	-961.45 -300.45
POTATOES (PER ACRE)	.22	142316.10 2021.53	85065.95 1208.32	57250.11 813.21
SUGAR BEETS (PER ACRE)	.17	56184.95 1032.81	57731.51 1061.24	-1546.56 -28.43
DRY EDIBLE BEANS (PER ACRE)	.21	27620.88 411.03	38012.11 565.66	-10391.23 -154.63
FARM TOTALS	1.00	261010.50	237400.10	23610.31

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ANALYSIS OUTLINE FOR ECONOMIC CAPACITY TO PUMP IN ELMORE COUNTY

I. THE COMPUTER AGRICULTURAL ECONOMIC MODEL

Compares expected revenues with expected costs to determine the net revenues for a farm.

All costs and revenues both fixed and variable are accounted for.

Certain input variables are updated periodically by the BLM and accessed internally by the program.

Other input information is compiled by the user.

II. UTILIZATION OF THE MODEL

A hypothetical farm representative of an average farming operation in Elmore County is compiled.

The model is run five times, each run corresponding to a different pumping level while other parameters are held constant.

The net revenues of the operation are plotted against the associated pumping levels to produce the "Economic Capacity to Pump" curve.

III. THE AVERAGE FARM IN ELMORE COUNTY

Type: Irrigated

Size: 406 acres.

Crops Grown: Alfalfa, winter wheat, barley, potatoes, sugar beets and beans

Soil Types: Sandy Loam to Silty Loam.

Irrigation System: Hand lines.

IV. THE MODELS FARM

Type: Irrigated

Size: 320 acres

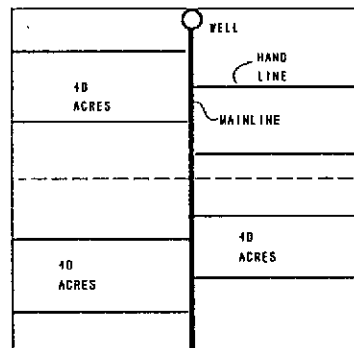
Crops Grown: Alfalfa, winter wheat, barley, potatoes, sugar beets and beans

Soil Type: Sandy Loam

Irrigation System: Hand lines.

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Unit Layout:



V. PUMP, MOTOR AND WELL DESIGN DETAILS

DISTRIBUTION SYSTEM

160 Acres irrigated by system	33 Heads per lateral
40 Distance between heads (ft)	105600 Square feet irrigated per lateral
1320 Length of lateral (ft)	2.4 Acres irrigated per lateral
8 Number of laterals	231 GPM per lateral
60 distance between laterals	
2640 Length of mainline	1848 Total system discharge (gpm)
7 GPM per head	
22 Hours per set	

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* 40 Radius of sprinkler heads (ft)

0.78 Application
efficiency

IRRIGATION SCHEDULE AND CROP REQUIREMENTS

0.32 Crop peak consumptive
daily use (in/day)

3.6 Usable moisture
(in)

1.5 Soil water storage
capacity (in/ft)

11 Days in irrigation
cycle

4 Root zone depth for crops (ft)

180 Crop discharge
required for one
lateral (gpm)

0.6 Allowable depletion

0.015 Crop requirement
per acre (cfs)

PUMP PARAMETERS

Design Head Pressure: 40 psi

* Lift Above Pump : 50 ft → ~~400~~ OK

Head Loss for 1/2 Mile of 8 in. Mainline : 90 ft

Discharge: 1800 gpm

PUMPING LEVEL	TDH	MOTOR HP	PUMP COST	MOTOR COST	TOTAL COST
300	532	300	8340	9400	17740
400	632	400	9600	12200	21800
500	732	450	10860	13780	24640
600	832	500	12120	16500	28620
700	932	600	13380	23000	36380

Well Diameter: 16 in.

Casing Depth: 18 ft.

Well Depth (ft)	Well Cost
-----------------	-----------

350	35810
-----	-------

450	45810
-----	-------

550	55810
-----	-------

650	65810
-----	-------

750	75810
-----	-------

VI. ENERGY COSTS

Hours per season: 2200

\$/kwh: 0.026845

Demand charge: \$2.69/kw

Months/season: 7

HP	KW	ENERGY CHARGE	DEMAND CHARGE	TOTAL ELECTRIC CHARGE
300	223.8	13217.40	4214.15	17431.55
400	298.4	17623.20	5618.87	23242.07
450	335.7	19826.10	6321.23	26147.33
500	373	22029.00	7023.59	29052.59
600	447.6	26434.80	8428.30	34863.11

VII. RESULTS

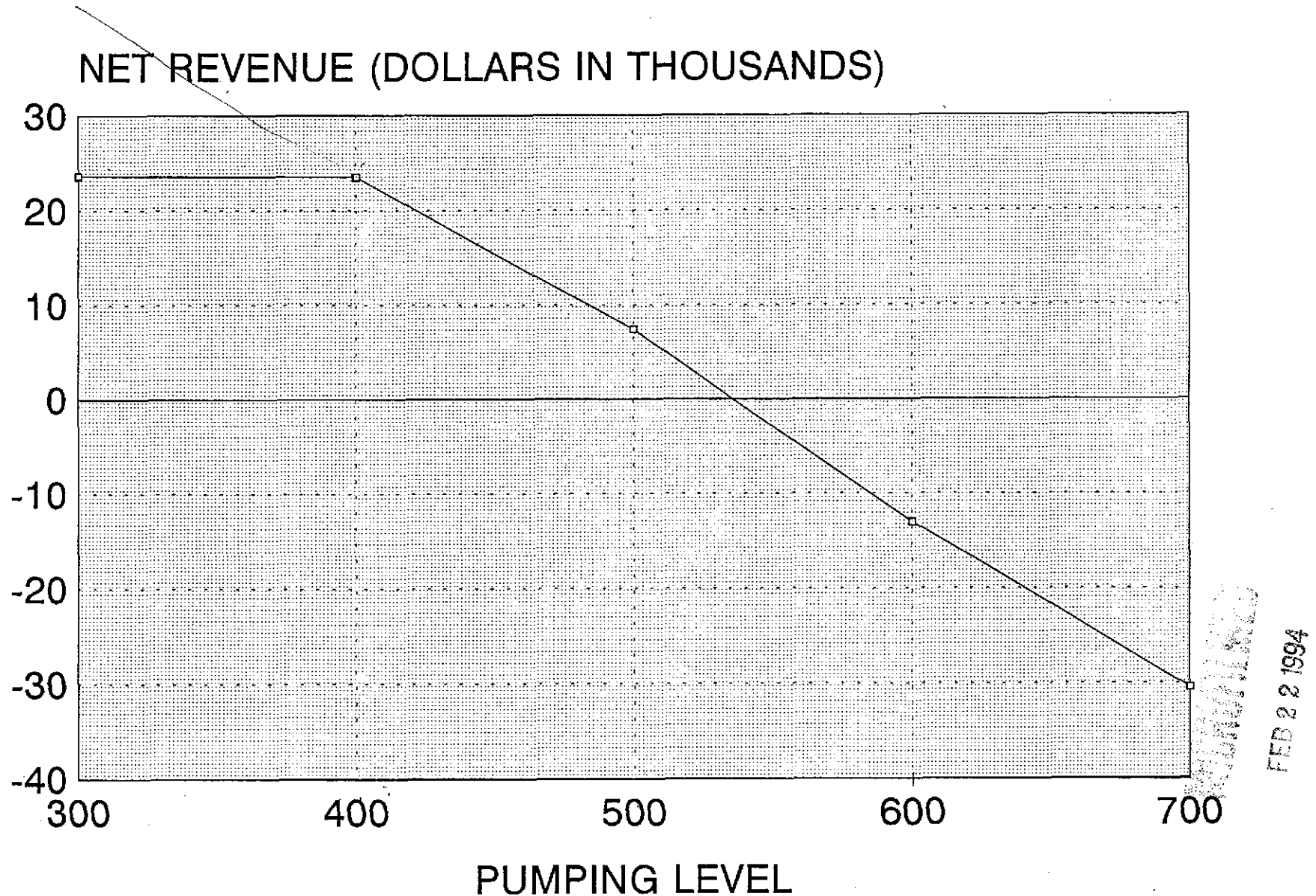
The significant change in the slope of the capacity curve occurs at a pumping level of 400 ft.

The break even pumping level is at approximately 530 ft.

RECEIVED

FEB 22 1994

NET REVENUE VS PUMPING LEVEL



H-2520-1 - ECONOMIC FEASIBILITY ANALYSIS OF
DESERT LAND ACT APPLICATIONS

DATA WORKSHEET
(Farmbud)

Input

Item	Data
1. County	1. _____
2. Crops, Percentages	2. _____ % _____ % _____ % _____ % _____ % _____ % _____ % 0 %
3. Farmable Acres	3. _____ acres
4. a. Cost of pump(s)/motor(s)	4a. \$ _____
b. Cost of well(s)	4b. \$ _____
c.*Interest rate, term of loan for pump, motor, well	4c. _____ % _____ yrs.
d. Electricity costs	4d. \$ _____
5. a. Cost of Irrigation System	5a. \$ _____
b.*Interest rate, term of loan for pump, motor, well	5b. _____ % _____ yrs.
c. Labor costs for water-related work	5c. \$ _____
6. SCS soil type percentages	6. Class 2 _____ % Class 3 _____ % Class 4 _____ %
7.*Interest on Production Credit	7. _____ %
8.*Term on Production Credit	8. _____ months
9.*Taxes and overhead	9. _____ %
NOTE: Actual entry by the user not required, current rate is automatically entered by the model.	
10. Value of land/acre	10. \$ _____
11.*Interest rate and term of loan on land	11. _____ % _____ yrs.
12. Price Series	12. _____

* Provided periodically by the Idaho State Office (see Illustration 1).

APPROVED

FEB 22 1994

H-2520-1 - ECONOMIC FEASIBILITY ANALYSIS OF
DESERT LAND ACT APPLICATIONS

BASIC ASSUMPTIONS

Category	Element	Value
Interest Rates	Wells, pumps, motors	Rate to come from Federal Land Bank or equivalent <u>1/</u>
	Irrigation System	Rate to come from Production Credit Association or Equivalent <u>1/</u>
	Production Credit	Rate to come from Federal Land Bank or equivalent <u>1/</u>
	Land	
Term of Loan	Wells, pumps, motors	Rate to come from Federal Land Bank or equivalent <u>1/</u>
	Irrigation System	Rate to come from Production Credit Association or Equivalent <u>1/</u>
	Production Credit	Rate to come from Federal Land Bank or equivalent <u>1/</u>
	Land	
Wage Rate	Water-related labor	Rate to come from University of Idaho Crop Enterprise Budgets
Overhead & Taxes	Overhead and taxes	Rate to come from University of Idaho Crop Enterprise Budgets
Electric Rate	Wells, pumps, motors	Rate to come from Idaho Power Company

1/ At the time of the writing of this handbook, the farm credit system in the Pacific Northwest, including Idaho, was undergoing some major organizational changes. It was not known at that time whether the Federal Land Bank and Production Credit Associations would remain as separate entities or if they would retain the same names. The equivalents of these organizations will be used as interest rate and term sources.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER OF WATER RIGHTS)
NOS. 61-2215 AND 61-7007 IN THE)
NAME OF ROBERT C. RHEAD)
_____)

NOTICE OF HEARING

On February 15, 1991, Robert C. Rhead filed with the Department of Water Resources an application for transfer of water rights in the State of Idaho. The application was protested by Woody Wing or Squaw Creek Farms, a conference was held by the Department on June 13, 1991, and a follow-up conference was held on December 17, 1991.

The Department has now set the matter of protest for a hearing to be held on Wednesday, March 18, 1992, at 9:00 a.m. in the Second Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706. The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department.

FEB 22 1994

of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 27th day of February, 1992.

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

I hereby certify that on the 28th day of February, 1992, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Maria Minicucci (MARIA MINICUCCI)
for Sue Taylor Clerical specialist
Secretary

Certified Mail

ROBERT C RHEAD
700 E MCMILLAN
MERIDIAN ID 83646

WOODY WING
BOX 572
MOUNTAIN HOME ID 83647

Non-Certified Mail

SCOTT L CAMPBELL ESQ
DAVIS WRIGHT TREMAINE
702 W IDAHO ST SUITE 700
BOISE ID 83702

WILLIAM F RINGERT ESQ
RINGERT CLARK HARRINGTON REID
CHRISTENSEN & KAUFMAN CHARTERED
PO BOX 2773
BOISE ID 83701

DARYL RHEAD
HC 85 BOX 20
MOUNTAIN HOME ID 83647

SIDNEY WING
PO BOX 186
MOUNTAIN HOME ID 83647

RECEIVED

FEB 2 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 3, 1992

William F. Ringert, Esq.
Ringert, Clark, Harrington, Reid
Christenson & Kaufman, Chartered
P.O. Box 2773
Boise, ID 83701-2773

Scott L. Campbell, Esq.
Davis Wright Tremaine
702 West Idaho Street, Suite 700
Boise, ID 83702

RE: Application for Transfer of Water Rights Nos. 61-02251 and
61-07007 in the Name of Robert C. Rhead

Gentlemen:

Mr. Campbell has advised me that his client is planning to proceed with conducting a pump test in aid of seeking the approval to pump 2500 gallons per minute at his disputed point of diversion in the above-referenced matter. While this office understands that the protestant is considering withdrawing his protest in this matter, a hearing date needs to be scheduled to review the information obtained from the pump test.

The purpose of this letter is to request that Mr. Ringert, Mr. Campbell and myself conduct a brief teleconference at 9:00 am on Friday, February 7 for the purpose of determining a hearing date. I will be calling on you at that time unless you advise me that you are unavailable.

Sincerely,

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

RECEIVED
FEB 8 2 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1992

William F. Ringert, Esq.
Ringert, Clark, Harrington, Reid
Christenson & Kaufman, Chartered
P.O. Box 2773
Boise, ID 83701-2773

Scott L. Campbell, Esq.
Davis Wright Tremaine
702 West Idaho Street, Suite 700
Boise, ID 83702

RE: Application for Transfer of Water Rights Nos. 61-02251 and
61-07007 in the Name of Robert C. Rhead

Gentlemen:

This office is in receipt of three items in the above-referenced matter. These items are addressed herein in chronological order.

In a letter dated January 7, 1992, Mr. Ringert has authorized use of the air line in the Squaw Creek Farms well closest to the Rhead well for purposes of a pump test. However, Mr. Ringert has objected to both the admission of evidence based on the proposed test pumping of the Rhead well, and the test pumping on grounds that such testing constitutes a waste of the water.

With respect to the admissibility of evidence based on the proposed test pumping, all parties in this matter are interested in ensuring that any data obtained accurately reflects the characteristics of the aquifer. In this specific matter the data that is to be obtained from test pumping is necessary input for the Department's decision regarding the proposed application.

The Department position relative to the test pumping of wells is that for purposes of data acquisition it is more beneficial to conduct a pump test during the non-irrigation season than during the irrigation season because during the non-irrigation season the impacts of pumping from other wells in the aquifer are minimized. While a seven day pump test may cause some depletion of the aquifer, the data obtained during such a test is considered to be required for decision-making regarding future pumping from the aquifer.

Page 2

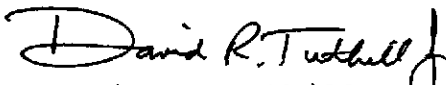
Robert C. Rhead Application for Transfer

The Department hereby approves a seven day pump test from the Rhead well during the non-irrigation season, subject to the conditions that both the protestant and this office must be notified prior to the initiation of the test, and the test must be conducted and monitored by a qualified professional at the expense of the applicant.

On January 14, 1992, the applicant Mr. Rhead visited this office to clarify the intent of the Application for Transfer by proposing the addition of a condition of approval. This condition, included in his letter of which a copy is enclosed, has been made a part of the file and is considered to be appurtenant to the application.

On January 21, 1992, this office received a telephonic message that Mr. Ringert will be unable to participate in the hearing for this matter if it is held on the originally scheduled date of February 25, 1992. In aid of identifying an alternate date this office will attempt to conduct a conference call next week. In light of the approaching irrigation season, a date in early March is encouraged.

Sincerely,



David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

Enclosure

cf: Sherl Chapman

Robert C. Rhead
Rt. B Box 20
Mountain Home, ID 83647

January 14, 1992

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise Idaho 83705

RE: Application for Transfer of Water Rights Nos. 61-2215 and
61-7007

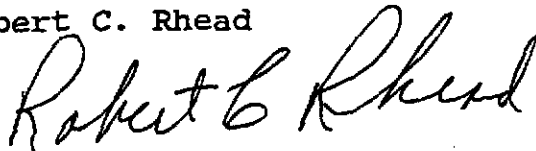
Gentlemen:

The purpose of this letter is to request that the following condition of approval be placed on the above-referenced Application for Transfer, in order to clarify my intent in filing the application:

The maximum rate of diversion from the well located within Government Lot 2 (NWNE), Sec. 5 T 5S, R6E, shall be limited to 2500 gallons per minute (5.56 cfs).

Sincerely,

Robert C. Rhead



JAN 22 1992

PHONE MEMO

TO	Mr. Lane		DATE	1-21	TIME	1:40	AM PM
FROM	Pike Ringold		AREA CODE				
OF	FEB 22 1934		No.	342-4591			
			EXT.				
Is unable to make Feb. date for Bob Reid matter. May have to reschedule for April. He has notified Mr. Campbell's office.							
PHONED	☒	CALL BACK	RETURNED	☐	WANT TO SEE YOU	WILL CALL AGAIN	URGENT
			SIGNED <i>[Signature]</i>				

Robert C. Rhead
Rt. B Box 20
Mountain Home, ID 83647

January 14, 1992

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise Idaho 83705

RE: Application for Transfer of Water Rights Nos. 61-2215 and
61-7007

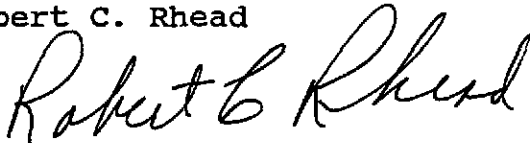
Gentlemen:

The purpose of this letter is to request that the following condition of approval be placed on the above-referenced Application for Transfer, in order to clarify my intent in filing the application:

The maximum rate of diversion from the well located within Government Lot 2 (NWNE), Sec. 5 T 5S, R6E, shall be limited to 2500 gallons per minute (5.56 cfs).

Sincerely,

Robert C. Rhead



FEB 22 1994

**RINGERT
CLARK
CHARTERED
LAWYERS**

RECEIVED

JAN - 8 1992

Department of Water Resources
Western Regional Office

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kautman
Laura E. Burri
David Hammerquist
Daniel V. Steenson
Samuel Kaufman (1921-1986)

January 7, 1992

Mr. Scott Campbell
Davis Wright Tremaine
Attorneys at Law
702 W. Idaho Street, Suite 700
Boise, Idaho 83702

Re: Application of Robert C. Rhead, for Change in
Point of Diversion Under Water Licenses Nos.
61-02215 and 61-07007

Dear Scott:

This confirms that Sherl Chapman and his assistants are authorized to use the air line in the Squaw Creek Farms well closest to the well that is the proposed point of diversion in your client's application, in conjunction with test pumping of your client's well.

In connection with the use of the air line, Squaw Creek Farms is not making any assurances that the air line is in proper operating condition, and, if the air line is not in proper operating condition, Squaw Creek Farms does not propose to repair it at this time, merely to accommodate the test-pumping.

As I indicated in our telephone conversation last week, you are on notice that Squaw Creek Farms will object to the admission of any evidence based on the proposed test-pumping of your client's well.

Further, Squaw Creek Farms formally objects to the test-pumping on the grounds that such testing constitutes a waste of the water. There is some storage function in the aquifer, and pumping at full capacity for seven days undoubtedly will withdraw a significant quantity of water that otherwise would be available for irrigation later in the year. I believe the Department of Water Resources has held on more than one occasion that application of water for the purpose of increasing the water level in the soil profile outside the irrigation season, is not a beneficial use of water.

FEB 22 1992

Mr. Scott Campbell
January 7, 1991
Page Two

By a copy of this letter to David Tuthill I am informing the Idaho Department of Water Resources of Squaw Creek Farms' objections to the use of the water for testing purposes and to the potential objections to the admissibility of evidence.

Yours very truly,



W. F. Ringert

WFR:am

cc: Elwood Wing
Sid Wing
David Tuthill✓

RECORDED

FEB 22 1994

Scott L. Campbell
DAVIS WRIGHT TREMAINE
702 West Idaho Street, Suite 700
Boise, ID 83702
(208) 338-8200

Attorneys for Robert C. Rhead

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT
OF WATER RESOURCES

In the Matter of	)	
Application for Transfer	)	NOTICE OF APPEARANCE
of Water Rights Nos. 61-02251	)	OF COUNSEL
and 61-07007 in the Name of	)	
Robert C. Rhead.	)	
	)	
	)	
	)	

Scott L. Campbell, of the law firm of DAVIS WRIGHT TREMAINE, hereby files an appearance as counsel in this proceeding on behalf of Robert C. Rhead.

Any further pleadings, notices or correspondence regarding this transfer application may be directed to:

Scott L. Campbell
Davis Wright Tremaine
702 West Idaho Street, Suite 700
Boise, ID 83702

DATED this 6th day of January, 1992.

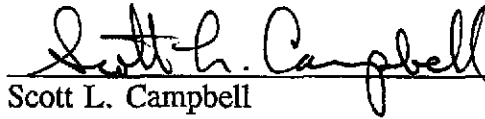
DAVIS WRIGHT TREMAINE

By Scott L. Campbell
Scott L. Campbell

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of January, 1992, I served a copy of the foregoing NOTICE OF APPEARANCE OF COUNSEL by mailing a copy of same in the U.S. mail, prepaid, to the following individuals:

William F. Ringert, Esq.
P. O. Box 2773
Boise, ID 83701-2773



Scott L. Campbell

RECEIVED

FEB 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1991

William F. Ringert, Esq.
Ringert, Clark, Harrington, Reid
Christenson & Kaufman, Chartered
P.O. Box 2773
Boise, ID 83701-2773

Scott L. Campbell, Esq.
Elam, Burke and Boyd
P.O. Box 1539
Boise, ID 83701

RE: Application for Transfer of Water Rights Nos. 61-02251 and
61-07007 in the Name of Robert C. Rhead

Gentlemen:

At the water right conference for the above-referenced matter held on December 17, 1991, I indicated that I would forward to you additional documentation. The purpose of this letter is to transmit copies of the following items, which are enclosed:

1. BLM Manual Supplement H-2520-1 entitled "Economic Feasibility Analysis of Desert Land Act Applications." The Department will attempt to apply this analysis to the above-referenced matter prior to the upcoming hearing, and will provide to the parties advance notice of the results if possible.
2. Memorandum from Lori White, Senior Water Resource Agent in the Western Regional Office describing 1991 data collection at the Rhead well, accompanied by the data collection documents.
3. IDWR Order creating the Mountain Home Ground Water Management Area, accompanied by a map of the area.

As we discussed at the conference, the tentative date for a hearing in this matter is February 25, 1992, pending settlement or completion of a trial on another matter for Mr. Ringert. If for any reason this date is unacceptable, please advise this office no later than January 15, 1992. We will plan to send out the Order setting the date for the hearing shortly after that date.

Sincerely,

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

FEB 22 1994

Enclosures

MEMO

DATE: 12/27/1991

FROM: LORI WHITE LW

SUBJ: RHEAD WELL TOTALIZING FLOWMETER

On 6/27/1991 Daryl Rhead notified IDWR that the totalizing flowmeter was installed and the pump would be turned on that day. Mr. Rhead has been allowed to divert 1700 gpm (3.77 cfs), as specified on water right no. 61-02215 once the flow meter was installed. Throughout the months of July, August, September and October, I periodically monitored the meter's diversion rate readings from the well. On 8/23/1991 I performed a sonar measurement on the well with the ultrasonic flowmeter to compare with the totalizing flowmeter's readings. The totalizing flowmeter measured the flow rate between 1100 and 1300 gpm. The ultrasonic measured the flow rate at ~1300 gpm. This comparison substantiated the accuracy of the totalizing flowmeter's readings. On 9/19/1991 I performed the same test. The totalizing flowmeter measured the flow rate at ~1100 gpm. The ultrasonic measured the flow rate between 1000 and 1130 gpm. Again the readings were comparable in accuracy. Based on the average flow rate calculations from the 12 totalizing flow meter readings collected throughout the irrigation season, Mr. Rhead operated the 61-02215 irrigation well within the specified 1700 gpm. The average rate of flow from the 12 readings was 801 gpm. See the 61-02115 file for measurements and calculations.

RECORDED

FEB 22 1994

MODE SELECT
INPUT 9/19/91

OUTER DIAMETER 8:15 A
14.3236 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.10000 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
11.229 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

00-00 00:0800 *R
+101.442E 1GPM

00-00 00:0900 *R
+113.858E 1GPM

00-00 00:1100 *R
+002.70 % AI2

MODE SELECT
TO CHECK

0517.1 MMSEC
097.98 % T0

00-00 00:1300 *R
+106.725E 1GPM

MODE SELECT
INPUT 8/23/91

OUTER DIAMETER 12:30 P
14.3236 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.10000 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
11.229 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-23 12:3900 *R
+130.236E 1GPM

08-23 12:3900 *R
+132.614E 1GPM

08-23 12:4000 *R
+002.80 % AI2

MODE SELECT
TO CHECK

0517.5 MMSEC
098.06 % T0

RHHEAD WELL

SERIAL #11046

Assume Start date = 7/10/91

[illegible]
$$\text{Total - prev. total} = \Delta \text{ Total} \times 10,000 / \frac{\# \text{ days between readings}}{24 / 60} = \text{Average}$$

DATA COMPILED BY LOEL WHITE
JUNE WESTERN REG OFF

DEC 26 1991

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

Department of Water Resources
Western Regional Office

SCOTT L. CAMPBELL

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

December 24, 1991

William F. Ringert, Esquire
RINGERT, CLARK, HARRINGTON, REID
CHRISTENSON & KAUFMAN, CHARTERED
P. O. Box 2773
Boise, Idaho 83701-2773

RE: Application to Amend Water Permit Numbers
61-02215 and 61-07007
Robert Rhead - Applicant

Dear Bill:

This correspondence is to document our telephone conversation of December 23, 1991 concerning the above captioned matter. During that telephone conversation, I requested, on behalf of Robert Rhead, that your client, Mr. Wing, permit consultants for Mr. Rhead to have access to the well which he claims would be adversely impacted by the changes described in the above referenced application.

As I indicated during the telephone conversation, Mr. Rhead's consultants are preparing to conduct a pump test analysis of Mr. Rhead's well and would like to monitor the water level in Mr. Wing's well to collect data to demonstrate injury, or lack thereof, by virtue of the water withdrawals during the pump testing.

I have discussed this proposal with Mr. David R. Tuthill, Jr., Western Region Manager of the Department of Water Resources. He has suggested that I make this request to obtain the voluntary cooperation of Mr. Wing. If this approach approves unsuccessful, we will evaluate the possibility of making a formal request to the Department of Water Resources. In this regard, and in view of the tentative hearing date on February 25, 1992, I would

FEB 22 1994

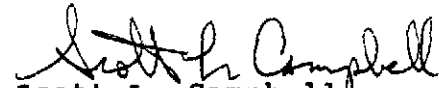
William F. Ringert, Esquire
December 24, 1991
Page 2

appreciate a response to the request by December 30, 1991. If I have not received a response by that date, I will assume that Mr. Wing does not desire to voluntarily cooperate.

Thank you for your anticipated cooperation.

Very truly yours,

ELAM, BURKE AND BOYD


Scott L. Campbell

SLC:jm

cc: Robert Rhead
David R. Tuthill, Jr.
Sherl Chapman

RECEIVED
FEB 22 1994

MEMORANDUM

TO: Glen Saxton

FROM: Dave Tuthill *DT*

DATE: December 23, 1991

RE: Request to Determine Mountain Home GWMA Reasonable Pumping Lift

Attached please find a copy of a study request that was forwarded to the Planning and Policy Division this summer. Wayne Haas has advised me that his Division will be hiring an economist within the next month or two, and one of the missions for this person will be to take action on the request. However, we presently have an issue before the Department for which the results of this study are vital.

Application for Transfer of Water Rights Nos. 61-2215 and 61-7007, in the name of Bob Rhead, has been protested by Woody Wing and two conferences have been held. We are presently anticipating a hearing to be held in this matter on February 25, 1992. One of the principal issues will be the determination of a reasonable pumping lift, because the wells in the vicinity are already pumping from about 400 feet.

The purpose of this memorandum is to request the assistance of the Water Allocation Bureau in determining a reasonable pumping lift in the Mountain Home GWMA. For such a determination to be most useful in the Rhead application hearing process, a report would be needed by February 10, 1992, with the results mailed to the parties at that time. In this way the hearing could include testimony regarding the results of the study. As a second but still useful alternative, if the results were not available until February 25, the Department could still include the results in the hearing process, possibly allowing the record to be open for further comment on the study results.

Attached please find a copy of a BLM document entitled "Economic Feasibility Analysis of Desert Land Act Applications." Mr. John Marten of the BLM State Office (384-3079) has indicated that the IDWR is welcome to link into the BLM mainframe Honeywell computer to run the routine that is described in the manual -- he will provide the necessary passwords and instructions upon request. Bill Ondrechen is an IDWR resource person for using the modem that is available to node 1 on the IDWR computer. By using the codes provided by these two resource persons, we will be able to operate the necessary routines from an account on node 1.

RECEIVED

FEB 22 1994

Page 2

Request to Determine Mountain Home GWMA Reasonable Pumping Lift

One other item that we need to review is the applicability of this particular model to the problem at hand. At the latest conference Mr. Ringert stated that he thought IDWR might have another reasonable pumping lift model that has been or could be used for diversions in Elmore County.

Thanks for your willingness to review the potential for conducting this investigation. I will be available to provide specific information relative to locations of wells, amount of water to be pumped under the proposed transfer, etc.

cf: Norm Young

RECEIVED
FEB 22 1994

STUDY/PROJECT REQUEST

To: Wayne Haas

From: Norm Young

Date Initiated: August 30, 1991

Requested Completion Date: November 30, 1991

Title: Mountain Home GWMA Reasonable Pumping Lift Study

Problem and/or Purpose: Determine the reasonable pumping lift for irrigation diversions from ground water within the Mountain Home Ground Water Management Area (MHGWMA).

Scope: Prepare an Open-File Report describing the economic parameters and methodology used to determine the reasonable economic pumping lift in this specified geographical area which is relatively economically homogeneous.

Description of Work Requested: Section 42-226, Idaho Code, states in part that "Prior appropriators of underground water shall be protected in the maintenance of reasonable ground water pumping levels as may be established by the director as herein provided." Thus, the Department is required to determine the reasonable economic pumping level for a given area. An economic analysis is required to make this determination.

Reason for the Request: Western Region presently is holding a protested water right application for transfer located within the MHGWMA for which the determination of the reasonable economic pumping level is a key factor.

Request Originator: Dave Tuthill, Western Region

Type of Report: Open-file Report.

Anticipated Person-Day Effort: Two person-weeks.

Approved By: _____ **Assigned To:** _____ **Date:** _____

RECEIVED
OCT 22 1991

Conference Notes. D. Turhill 12/17/1991

Amended App for Transfer of 61-2215/61-7007 in the name of
Robert C. Rhead

Attendees: Applicant: Bob Rhead

Daryl Rhead

Scott Campbell, Atty

Shel Chapman

Det Christensen

Protestants: Woody & Sid Wing

Bill Rungert, Atty

Water Levels:

Started at 390 ft
(Measured by Riverside)

Wing Well - 437' deep
420' bowls

~ November 20, 1991, Riverside fixed airline - measured 403'

Applicant - willing to limit the diversion rate to 2700 gpm
from P/d within

~~CONFIDENTIAL~~

FEB 22 1994

2/
Protestant: Feels that

1. There is no water right at this location presently
2. Wings didn't water 180 acres (on set-aside)
3. Anticipates significant adverse impact

Issues

1. Other CTS injured
2. Potentially no water rts. there
3. ?
4. Is an issue.

Sent to Parties

- Order Creating GOMMA
- Parameters for Reasonable Levels
- Letter describing Economic study
- Explanatory Memo for Data.

Set hearing for Feb 25th 9:00 am

RECEIVED

FEB 22 1994

[illegible]

P 860 399 216



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

WOODY WING

BOX 572

MOUNTAIN HOME ID 83647

Postage	\$ 29
Certified Fee	1 -
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 2 29

Postmark or Date

PS Form 3800, June 1990

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to the back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

☆ U.S.G.P.O. 1990-270-153

P 860 399 218



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

Sent to

ROBERT C. RHEAD

Street & No.

700 E MCMILLIAN

P.O., State & ZIP Code

MERIDIAN ID 83642

Postage

\$ 29

Certified Fee

1 -

Special Delivery Fee

Restricted Delivery Fee

Return Receipt Showing
to Whom & Date Delivered

1 -

Return Receipt Showing to Whom
Date, & Address of Delivery

TOTAL Postage
& Fees

\$ 2 29

Postmark or Date

PS Form 3800, June 1990

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6. Save this receipt and present it if you make inquiry.

☆U.S.G.P.O. 1990-270-153

P 860 399 191



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail
(See Reverse)

ROBERT C RHEAD
RT B BOX 20
MOUNTAIN HOME ID 83647

Postage	\$ 29
Certified Fee	1 -
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1 -
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 229
Postmark or Date	

PS Form 3800, June 1990

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

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6. Save this receipt and present it if you make inquiry.

☆ U.S.G.P.O. 1990-270-153

P 860 399 190



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

Sent to <i>Woody Wing</i>	
Street & No. <i>Box 572</i>	
P.O., State & ZIP Code <i>Mtn Home Id</i>	
Postage	\$ 29
Certified Fee	1 -
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1 -
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 229

Postmark or Date

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
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5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

☆ U.S.G.P.O. 1990-270-153

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

ROBERT C RHEAD
RT B BOX 20
MOUNTAIN HOME ID 83647

4. Article Number

P-860-399-191

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature of Addressee

X

6. Signature - Agent

X

7. Date of Delivery

8. Addressee's Address (ONLY if requested and fee paid)

(Mr. Rhead was in the office)

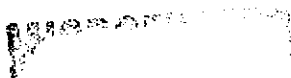
Post Office returned 10-30-91 - Hand Delivered 10-30-91

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



FEB 22 1994



PENALTY FOR PRIVATE
USE, \$300

**RETURN
TO**



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

WOODY WING
BOX 572
MOUNTAIN HOME ID 83647

4. Article Number

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Addressee

X

6. Signature — Agent

X

7. Date of Delivery

OCT 29 1991

8. Addressee's Address (ONLY if requested and fee paid)

FEB 22 1994

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



FEB 22 1994

PENALTY FOR PRIVATE
USE. \$300

**RETURN
TO**



Print Sender's name, address, and ZIP Code in the space below.

RECEIVED
OCT 30 1991

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

Department of Water Resources
Regional Office

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

ROBERT C RHEAD
700 E MCMILLIAN
MERIDIAN ID 83642

4. Article Number

p 860 399 218

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature of Addressee

X Robert C Rhead

6. Signature — Agent

X

7. Date of Delivery

8. Addressee's Address (ONLY if requested and fee paid)

FEB 22 1994

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RECEIVED
NOV 26 1991

Department of Water Resources
Western Regional Office



PENALTY FOR PRIVATE
USE, \$300

**RETURN
TO**



Print Sender's name, address, and ZIP Code in the space below.

RECEIVED

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY
BOISE, IDAHO 83705

FEB 22 1994



61-2215 + 7807

6

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

WOODY WING
BOX 572
MOUNTAIN HOME ID

4. Article Number

P 860 399 216

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Addressee

X

6. Signature — Agent

X

7. Date of Delivery

11-23-97

8. Addressee's Address ONLY if requested and fee paid

FEB 22 1994

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO

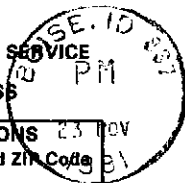


Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY
BOISE, IDAHO 83705

FEB 22 1994



NOV 25 1991

Department of Water Resources
Western Regional Office

PENALTY FOR PRIVATE
USE, \$300

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)	
TRANSFER OF WATER RIGHTS NOS.)	NOTICE OF CONFERENCE
61-2215 AND 61-7007 IN THE)	RESCHEDULING
NAME OF ROBERT C. RHEAD)	

On February 15, 1991, Robert C. Rhead filed with the Department of Water Resources an application for transfer of water rights. The application was protested by Woody Wing. A conference was held on June 13, 1991, and a trial pumping period was subsequently allowed for 1991.

The Department originally set the matter of protest for a follow-up conference to be held on Thursday, December 5, 1991, at 10:00 a.m., in the Second Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706. The Department has rescheduled this conference for Tuesday, December 17, 1991, at 1:30 p.m. in conference room B of the Department of Health & Welfare, 1410 N. Hilton, (behind the State Office of Water Resources at 1301 N. Orchard), Boise, ID 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of

FEB 22 1994

Water Appropriation of the Department of Water Resources.
Opportunity shall be afforded all parties to respond and
present information and argument on all issues involved.

Dated this 20th day of November, 1991.

for John F. Westha
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

I hereby certify that on the 20th day of November,
1991, I mailed a true and correct copy, postage prepaid, of
this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

ROBERT C RHEAD
RT B BOX 20
MOUNTAIN HOME ID 83647

WOODY WING
BOX 572
MOUNTAIN HOME ID 83647

- Non-Certified Mail

SCOTT L CAMPBELL ESQ
ELAM BURKE AND BOYD
PO BOX 1539
BOISE ID 83701

WILLIAM F RINGERT ESQ
RINGERT CLARK HARRINGTON REID
CHRISTENSEN & KAUFMAN CHARTERED
PO BOX 2773
BOISE ID 83701

DARYL RHEAD
HC 85 BOX 20
MOUNTAIN HOME ID 83647

SIDNEY WING
PO BOX 186
MOUNTAIN HOME ID 83647

FEB 22 1994

CONFERENCE AND HEARING PROCEDURE

IN THE MATTER OF A PROTESTED APPLICATION FOR PERMIT

In accordance with IDAHO CODE, Section 42-203, the following issues are involved in the consideration of the application and protest(s):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the proposed project?
- 5) Will the proposed use conflict with the local public interest?
- 6) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The Applicant has the initial burden of proof on issues 1,2,3,4,& 6 above, that is, the applicant has the burden of coming forward with evidence for evaluation of those criteria.

The initial burden of proof on issue 5, local public interest, lies with the both the applicant and protestant as to factors which they are most knowledgable and cognizant of. The applicant has the ultimate burden of persuasion with respect to this issue.

PROCEDURE

The procedure normally followed by the department in arriving at a decision on the issues which must be considered is to first hold a conference in the matter and then, if necessary, hold a hearing. If a hearing is held a written decision is issued based on the hearing record.

CONFERENCE

Preliminary to holding a hearing, a pre-hearing conference is held to to familiarize the department and the parties with the matter and to determine if a resolution of the protest(s) is possible without the need for a hearing.

FEB 22 1994

At the conference the department may formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

HEARING

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be issued and the parties will be afforded the opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by IDAHO CODE, Section 42-1701A.

The parties by written stipulation, may waive their right to a proposed decision, however, the failure of either party to waive a proposed decision will not prejudice the director's review of a party's evidence and arguments. However, such a waiver will shorten the decision making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 42-1701A is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Under the provisions of the IDAHO CODE, Sections 42-1701A and 67-5215, any court review of the department's decision on appeal shall be confined to the record created before the department.

EXHIBITS

If any party at a hearing intends to present an exhibit to augment the hearing record, such party shall in advance of the hearing, prepare sufficient copies of the exhibit for distribution to all parties at the hearing.

RECEIVED
FEB 22 1994

RECEIVED
NOV 15 1991

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publi-

cation having been made on 6 day of

November, 1991, and the last publi-

cation having been made on the 13 day of

November, 1991; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13th day of

November, 1991

NOTICE OF PROPOSED CHANGE OF AMENDED WATER RIGHTS

No. 61-02215 & 61-07007

Notice is hereby given that Robert C. Rhead of Meridian, Idaho has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Right No. 61-02215

Amount: 3.77 cfs

Priority: 3/19/1967

Point(s) of Diversion: T5S R6E S5 SENE. The water is used for irrigation purposes from 3/15 to 11/15/91. The place of use is located in T5S R6E S4 NW1/4, S5 NE1/4 in Elmore County.

Right No. 61-07007

Amount: 4.26 cfs

Priority: 9/07/1967

Point(s) of Diversion: T5S R6E S4 SENW, S3 SWNW. The water is used for irrigation and domestic uses. The place of use is located in T5S R6E S3 NW1/4, S4 NE1/4, 610 total acres in Elmore County.

TO BE CHANGED AS FOLLOWS

Amount: 8.03 cfs

Point(s) of Diversion: T5S R6E S3 SWNW, S4 SENW, S5 SENE and Lot 2 (NWNE). The water will be used for irrigation and domestic purposes on the same lands described in the original license, Elmore County. This change supercedes a prior change advertised 4/3/1991 and 4/10/1991 in this newspaper.

Any protest against approval of the proposed change of the amended water right application must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before November 25, 1991.

R. Keith Higginson

Director

Published in the Mountain Home News on 11/6 and 11/13/1991.

Janice M. Eddy
Notary Public

FEB 22 1994

CONVERSATION MEMORANDUM

DATE 11-13-91
FILE 61-07007 (Phead)NAME OF PARTY Woody Wing
EMPLOYEE R. WhitneyRE: Well measurement / Depth to Water
Accompanied by Lori White.

I attempted to measure the depth to water in Mr Wing's Well this date. Employees of Riverside Pump were present and had lifted the pump & column to repair the airline and provide access to make a measurement. The measuring device was an 800' Actat (olympic) Electric well probe.

Measurement - * My measurement indicated that water was contacted @ 389 feet below the top of the well

* As suggested in a letter dated 12-2-91 from Dennis Daugherty (Riverside) there may be a liner @ this level that may be responsible for a false water level indication.

FEB 22 1994

RW

Riverside

Riverside Electric Motor & Pump

P.O. Box 700

111 S. Roswell Blvd.

Parma, Idaho 83660

(208) 722-6731

December 2, 1991

Lori White
Water Resources Dept
2735 Airport Way
Boise, Idaho 83705

RE: Woody Wing's Airline

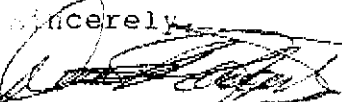
Dear Lori White:

On November 13th and 14th we pulled and repaired an airline behind the shop for Wood Wing. We installed 417' of airline back in the well. We used several different gauges and all gave readings of 403'. From the information we have there is a liner that starts at 390'.

We have tried several types of water level devices and can not seem to get past this point. We do get a fluctuation in this area. There maybe some water trapped between the liner and casing.

If I can be of further assistance please call.

Sincerely,


Dennis Daugherty

MICROFILMED

FEB 22 1994

SECTION 8
CURVE NO.

6 stage

2500 GPM @ 540' TDH

420 H.P.

LAYNE & BOWLER, INC.
MEMPHIS, TENN. 38108.



SECTION 8100
CURVE NO. 18-151

LAYNE & BOWLER, INC.
MEMPHIS, TENN. 38108.

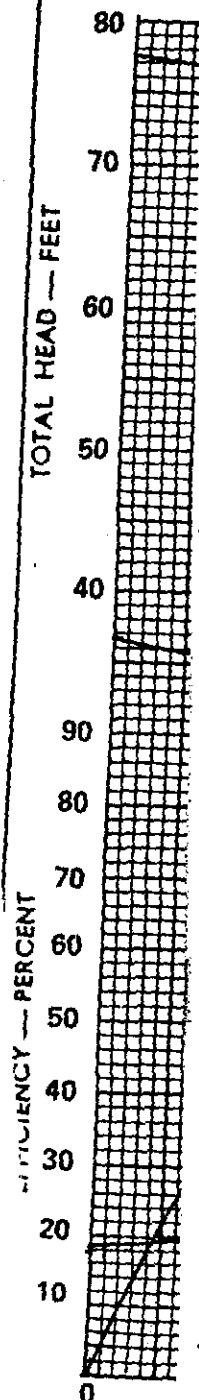


No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-1	IMP.—C.I.	-1
2	0	IMP.—NI-RI	-2
3		BOWL—BRZ.	-1
4		BOWL—NI-R.	-1

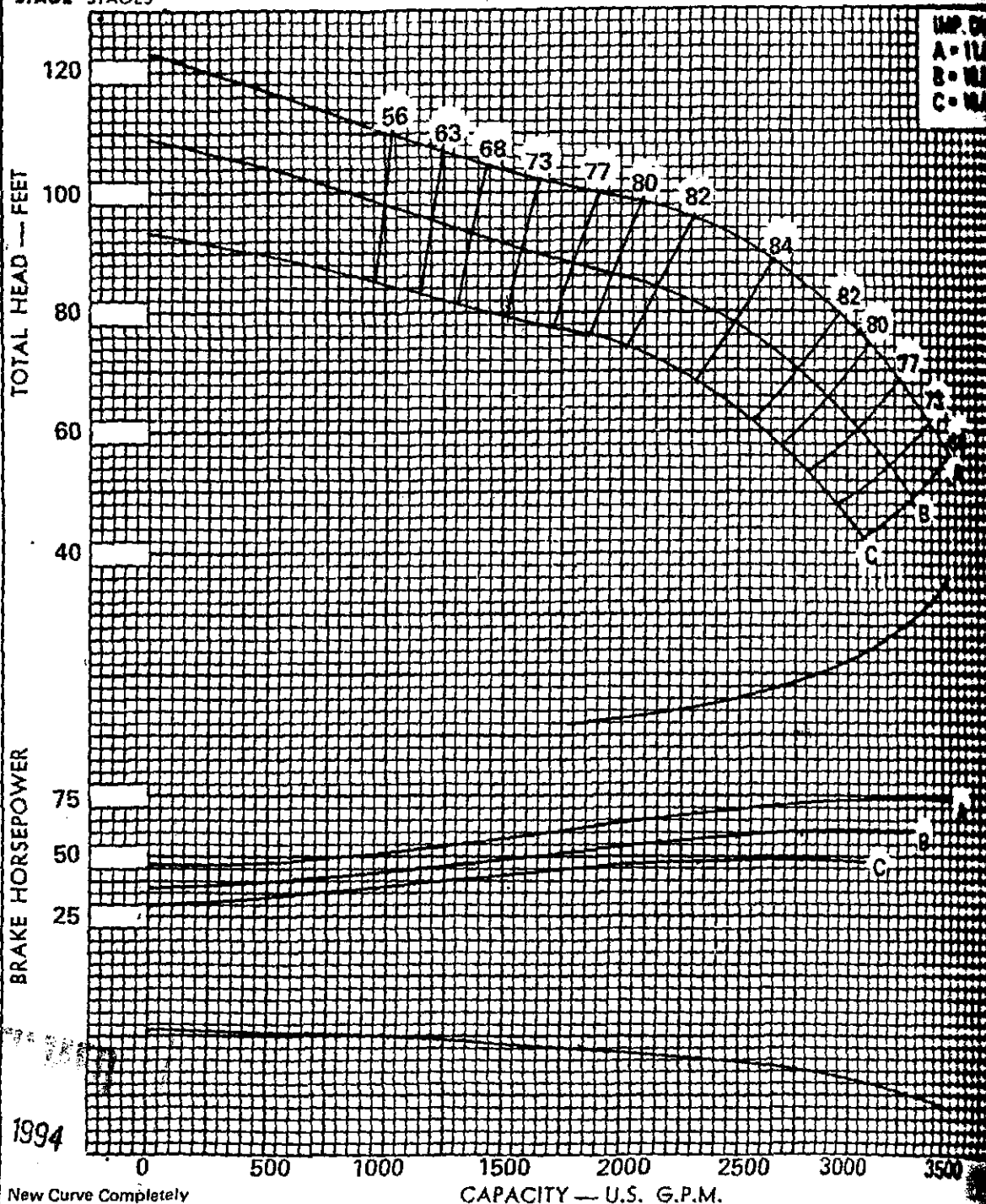
14 THC

172

SINGLE STAGE LAB PERFORMANCE WITH
MATERIALS. EFFICIENCY SHOWN FOR 1 STAGE.
HORSE POWER SHOWN FOR ONE STAGE.
ON 2 STAGE EFFICIENCY. CORRECTIONS
MADE FOR STAGES AND MATERIAL.



ONE ()
STAGE STAGES



FEB 22 1994

AREA — SQ. IN.
PER IMPELLER
SPHERE SIZE
NO. STD. STA
OPERATING F
ATERAL
HAFT DIA.
SHAFT DIA.

New Curve Completely

EYE AREA — SQ. IN. = 35.61	IMPELLER WT.-LBS. = 31.8
WR ² PER IMPELLER = 2.75 LB.-FT. ²	ONE STAGE WT.-LBS. = 435
MAX. SPHERE SIZE = 1.25	ADD'L STAGE
MAX. NO. STD. ST	DEEP WELL TYPE

7.2

WELL TESTING REPORT AND AGREEMENT

DRILLER Hiddleston

AMOUNT OF CASING_____AMOUNT OF SCREEN_____

TIME	WATER LEVEL FROM TOP	<i>ALP</i> MONUMENT	G. P. M.	REMARKS
------	-------------------------	------------------------	----------	---------

4

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bob Rhead
Address 700 E. McMillan, Meridian, ID 83642
Drilling Permit No. 61-91-Z-001
Water Right Permit No. 61-02215

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	16.0 inches	+ 1 feet	141 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 141 Material used in seal: ☐ Cement grout

☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 390 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
2500	394	5

9. LITHOLOGIC LOG

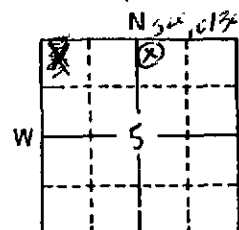
Bore Diam.	Depth		Material	Water Yes No
	From	To		
20	0	12	Top Soil	
20	12	25	Gray lava	
20	25	60	Brown Lava	
20	60	78	Gray Lava	
20	78	88	Brown Lava	
20	88	99	Brown Clay	
20	99	110	Brown Clay & Sand	
20	110	122	Gray Sand	X
20	122	130	Brown Clay & Sand	
20	130	138	Brown Cinders	
20-16	138	164	Gray lava	
16	164	170	Brown lava	
"	170	230	Gray lava	
"	230	242	Brown Cinders w/clay	
"	242	250	Brown Cinders, clay peagravel	
"	250	285	Gray lava	
"	285	290	Red clay	
"	290	318	Gray lava	
"	318	324	Black Cinders	
"	324	335	Gray lava	
"	335	410	Lost return	
"	344	360	soft	
"	360	364	firm	
"	364	370	soft	
"	370	380	firm	
"	380	393	soft	
"	393	395	soft	
"	395	410	firm	
"	410	430	Broken gray lava	X
"	430	435	Black cinders	X
16	435	445	Coarse sand & pea gravel	X

10.

Work started 2/25/91 finished 3/28/91

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Elmore

NW ¼ NE ¼ Sec. 5, T. 5, N. 6, E. 6, S. 6, R. 6, W. 6

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hiddleston & Son, Inc. Firm No. 35

Address Mtn. Home, ID Date 4/17/91

Signed by (Firm Official) Paul S. Hiddleston

and
(Operator) Paul S. Hiddleston

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER OF WATER RIGHTS NOS.) NOTICE OF CONFERENCE
61-2215 AND 61-7007 IN THE)
NAME OF ROBERT C. RHEAD)

On February 15, 1991, Robert C. Rhead filed with the Department of Water Resources an application for transfer of water rights. The application was protested by Woody Wing. A conference was held on June 13, 1991, and a trial pumping period was subsequently allowed for 1991.

The Department has set the matter of protest for a second conference to be held on Thursday, December 5, 1991, at 10:00 a.m., in the Second Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 28th day of October, 1991.


DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office



FEB 22 1994

I hereby certify that on the 28th day of October, 1991, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

ROBERT C RHEAD
RT B BOX 20
MOUNTAIN HOME ID 83647

WOODY WING
BOX 572
MOUNTAIN HOME ID 83647

- Non-Certified Mail

SCOTT L CAMPBELL ESQ
ELAM BURKE AND BOYD
PO BOX 1539
BOISE ID 83701

WILLIAM F RINGERT ESQ
RINGERT CLARK HARRINGTON REID
CHRISTENSEN & KAUFMAN CHARTERED
PO BOX 2773
BOISE ID 83701

DARYL RHEAD
HC 85 BOX 20
MOUNTAIN HOME ID 83647

SIDNEY WING
PO BOX 186
MOUNTAIN HOME ID 83647

700 E. McMullan
Mendota ID
83642

Certified mail returned 10-30-91

Copy handed to Mr Rhead in office on 10-30-91

FEB 22 1994

CONFERENCE AND HEARING PROCEDURE
IN THE MATTER OF A PROTESTED APPLICATION FOR TRANSFER

In accordance with IDAHO CODE, Section 42-222, the following issues are involved in the consideration of the application and protest(s):

- 1) Are other water rights injured by the transfer?
- 2) Does the change constitute enlargement in the use of the original water right?
- 3) Is the change consistent with the conservation of water resources within the state of Idaho?
- 4) Does the change conflict with the local public interest?

BURDEN OF PROOF

The Applicant has the initial burden of proof on issues 1, 2, & 3 above, that is, the applicant has the burden of coming forward with evidence for evaluation of those criteria.

The initial burden of proof on issue 4, local public interest, lies with the both the applicant and protestant as to factors which they are most knowledgeable and cognizant of. The applicant has the ultimate burden of persuasion with respect to this issue.

PROCEDURE

The procedure normally followed by the department in arriving at a decision on the issues which must be considered is to first hold a conference in the matter and then, if necessary, hold a hearing. If a hearing is held a written decision is issued based on the hearing record.

CONFERENCE

Preliminary to holding a hearing, a pre-hearing conference is held to familiarize the department and the parties with the matter and to determine if a resolution of the protest(s) is possible without the need for a hearing.

At the conference the department may formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

HEARING

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be issued and the parties will be afforded the opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by IDAHO CODE, Section 42-1701A.

The parties by written stipulation, may waive their right to a proposed decision, however, the failure of either party to waive a proposed decision will not prejudice the director's review of a party's evidence and arguments. However, such a waiver will shorten the decision making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 42-1701A is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Under the provisions of the IDAHO CODE, Sections 42-1701A and 67-5215, any court review of the department's decision on appeal shall be confined to the record created before the department.

EFFECT OF FAILURE TO APPEAR AT A CONFERENCE OR HEARING

Failure to appear at the time and place set for a conference or hearing by the applicant or protestant(s) may allow the department to dismiss without prejudice the protest(s) or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

2 2 1994

RECEIVED

SEP 17 1991

Department of Water Resources
Western Regional Office

SCOTT L. CAMPBELL

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
TELECOPIER
208-384-5844

September 16, 1991

Mr. David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
IDAHO DEPARTMENT OF WATER RESOURCES
2735 Airport Way
Boise, Idaho 83705

RE: Application for Transfer of Water Rights
Nos. 61-02215 and 61-07007

Dear David:

This is to advise you that I have been retained by Mr. Robert C. Rhead, to represent his interests with regard to the above referenced transfer application. Accordingly, please direct all future correspondence and notices to me concerning the proceedings in this matter.

Additionally, I understand that a pre-hearing conference has already been conducted, as reflected in your correspondence of June 13, 1991. Please advise me of the current status of the application and compliance with the items described in your correspondence of that date.

Finally, since I have not previously been involved in this matter, I suggest that an additional pre-hearing conference be conducted prior to scheduling of a formal hearing.

Thank you for your assistance in this matter.

Very truly yours,

ELAM, BURKE AND BOYD

Scott L. Campbell
Scott L. Campbell

SLC:jm

cc: Robert C. Rhead
Sherl Chapman
Daryl Rhead
Sidney Wing
W. F. Ringert
Del Christensen

FEB 22 1994

STUDY/PROJECT REQUEST

To: Wayne Haas

From: Norm Young

Date Initiated: August 30, 1991

Requested Completion Date: November 30, 1991

Title: Mountain Home GWMA Reasonable Pumping Lift Study

Problem and/or Purpose: Determine the reasonable pumping lift for irrigation diversions from ground water within the Mountain Home Ground Water Management Area (MHGWMA).

Scope: Prepare an Open-File Report describing the economic parameters and methodology used to determine the reasonable economic pumping lift in this specified geographical area which is relatively economically homogeneous.

Description of Work Requested: Section 42-226, Idaho Code, states in part that "Prior appropriators of underground water shall be protected in the maintenance of reasonable ground water pumping levels as may be established by the director as herein provided." Thus, the Department is required to determine the reasonable economic pumping level for a given area. An economic analysis is required to make this determination.

Reason for the Request: Western Region presently is holding a protested water right application for transfer located within the MHGWMA for which the determination of the reasonable economic pumping level is a key factor.

Request Originator: Dave Tuthill, Western Region

Type of Report: Open-file Report.

Anticipated Person-Day Effort: Two person-weeks.

Approved By: _____ **Assigned To:** _____ **Date:** _____

RECORDED

FEB 22 1992

CONVERSATION MEMORANDUM

DATE 6/27/91

FILE Bob Rhead Transfer
App (Protest)

NAME OF PARTY Daryl Rhead

EMPLOYEE Dave Turhill

RE: Meas Dev / Startup

Daryl Rhead called to say that a totalizing measuring device
(now) has been installed and the pump will be turned on
at 10:00 am this morning.

FEB 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 13, 1991

Robert C. Rhead
Rt. B, Box 20
Mountain Home, ID 83647

RE: Application for Transfer of Water Rights Nos. 61-02215 and
61-07007

Dear Mr. Rhead:

The purpose of this letter is to document for the file the outcome of the conference in the above-referenced matter held in the State Office of the Department of Water Resources this morning at 10:00 am.

It was the consensus of you as the applicant, Mr. Wing as the protestant, and myself as the Department representative that the following temporary resolution will take place:

1. You will amend the Application for Transfer by changing one point of diversion from Lot 4 (NW1/4NW1/4) Sec. 5 T5S R6E, to Lot 2 (NW1/4NE1/4) Sec. 5 T5S R6E. There will be a readvertisement fee of \$20.00 to publicize this correction.

2. You are allowed to begin diverting from the new well located in Lot 2 at the rate of 1700 gpm (3.77 cfs), as specified in water right no. 61-2215, as soon as a totalizing flow meter is installed on the main line diverting from the well.

3. The Department will periodically monitor the diversion rate from the well this summer.

4. The protestant will observe the impact on his well this summer.

5. The protest will remain in place while the amendment to the transfer is advertised.

If any of the recipients of this letter disagree with any of the items identified above, please immediately contact this office. No response will be considered to be agreement with this temporary solution.

RECEIVED

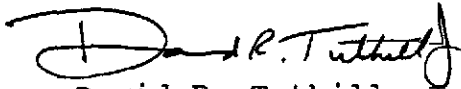
FEB 22 1994

Page 2
Robert C. Rhead

Upon the request of Mr. Rhead, but no later than October 1, 1991, the Department will schedule this matter for a conference or a hearing, to initiate action for a final disposition of the protested transfer.

Please stop by the office at your convenience to initial the modifications to the transfer application.

Sincerely,



David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

cf: Daryl Rhead, Sidney Wing, W.F. Ringert, Del Christensen

RECEIVED
FEB 22 1994

Conference Notes: 6/13/91 61-7007 Robert Rhead Transfer
D. Turhill 61-02215 ~~61~~

Applicant Present, representing himself

Protestant Woody Wing present, represented by Atty William F. Ringert

Bob Rhead -

- New motor is same size as old motor
- New pump is same size as old pump
- Pump was pumping for 22 lines

Bill Ringert - Proposal

1. Flow of 1700 ^{3.17 gpm} from new well this year
2. IDWL monitor flow
3. Review starts after a year of pumping at this location

Bob Rhead accepted the proposal.

IDWL to document.

FEB 22 1994

Flow in Gpm

<u>No.</u>	<u>Priority Date</u>	<u>Wing</u>	<u>Rhead</u>	
61-02216	1/20/1967	900		License
61-02215	3/19/1967		1700	License
61-07003	7/10/1967	1800		License
61-07007	9/7/1967		1900	License
61-07075	7/9/1970	2870		Permit
61-07238	8/14/1975	<u>1500</u>		Permit
		7070	3600	

RECORDED

FEB 22 1994

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	4847
Code	04/16/91
	192002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY TO BOB RHEAD FARMS
C/O DARYL RHEAD, AGENT
HC 85, BOX 20
MOUNTAIN HOME, ID 83647

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT
() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 10 199	1238	8831		REFUNDS PER STEVE LESTER RECEIPT #C019932 4/ 9/91 105.00 61-2215 7007 RECEIVED APR 19 1991 Department of Water Resources Western Regional Office	105.00	
TOTAL						105.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

CONVERSATION MEMORANDUM

DATE

5/28/91

FILE

App. for Transfer No.
61-22215 + 07007

NAME OF PARTY

Woody Wing

EMPLOYEE

Jan Duffie

RE:

Upcoming Protest Hearing

Mr. Wing came in to discuss the app. for transfer & his protest as shown above. He had called on Thurs. to report that Bob Thread was installing a pump in the well to be added by the app. for transfer, and that he was worried he would start pumping. I told him to call if Mr. Thread starts pumping since he cannot legally do so before the transfer is approved. When Mr. Wing came in today, he stated to me that Mr. Thread is preparing approx. 800 more acres for crops (he assumes beans) than he was earlier. This statement was made in reference to his previous conversation w/ Dave Luthill concerning whether he had enough water in the past for the crops he was growing. Mr. Wing stated that this is new land he is putting in now. I told him about the protest hearing, etc., and he will call if something else occurs.

FEB 22 1994

HR4002NP
(0D-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 02/09/91
PAGE: 1728

TWP	RNG	SECT	TRACT 1 4 1 4 1 4			LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O C	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
04S	06E	25	SH	NH		01		61-07114	SPENCER SPENCER TRAVELERS INSURANC	0 0 C	L	06/09/1972		GROUNDWATER
			SH	NH		01		61-07262	SPENCER SPENCER TRAVELERS INSURANC	0 0 C	L	06/04/1976		GROUNDWATER
			SH	NH		01		61-07469	SPENCER NATIONAL PACIFIC R	0 C	A	03/05/1982		GROUNDWATER
			SE	SE		01		61-02207	SPENCER NATIONAL PACIFIC R	0 C	L	08/24/1967		GROUNDWATER
			SE	SE		01		61-07072A	SPENCER	0	L	04/14/1970		GROUNDWATER
			SE	SE		01		61-07072C	SPENCER SPENCER TRAVELERS INSURANC	0 C C	L	04/14/1970		GROUNDWATER
			SE	SE		01		61-07114	SPENCER SPENCER TRAVELERS INSURANC	0 0 C	L	06/09/1972		GROUNDWATER
			SE	SE		01		61-07262	SPENCER SPENCER TRAVELERS INSURANC	0 0 C	L	06/04/1976		GROUNDWATER
			SE	SE		01		61-07469	SPENCER NATIONAL PACIFIC R	0 C	A	03/05/1982		GROUNDWATER
			NE	NH		01		61-02207	SPENCER NATIONAL PACIFIC R	0 C	L	08/24/1967		GROUNDWATER
			NE	NH		01		61-07469	SPENCER NATIONAL PACIFIC R	0 C	A	03/05/1982		GROUNDWATER
			SE	NH		01		61-02207	SPENCER NATIONAL PACIFIC R	0 C	L	08/24/1967		GROUNDWATER
			SE	SE		01		61-07469	STREETER WASHINGTON FEDERAL	0 C	L	01/20/1967		GROUNDWATER
			SE	SE		01		61-07003	FARM DEVELOPMENT C	0	L	07/10/1967		GROUNDWATER
			SE	SE		01		61-07075	WASHINGTON FEDERAL	0	P	07/09/1970		GROUNDWATER
			SE	SE		01		61-07238	ELDORADO FARMS INC	0	P	08/14/1975		GROUNDWATER
			SE	SH		01		61-02216	L & S FARMS INC. WASHINGTON FEDERAL	0 C	L	01/20/1967		GROUNDWATER
			SE	SH		01		61-07003	STREETER WASHINGTON FEDERAL	0 C	L	07/10/1967		GROUNDWATER
			SE	SH		01		61-07075	FARM DEVELOPMENT C WASHINGTON FEDERAL	0 C	P	07/09/1970		GROUNDWATER
			SE	SH		01		61-07238	WASHINGTON FEDERAL ELDORADO FARMS INC	0 C	P	08/14/1975		GROUNDWATER
			NE	NE		01		61-07017	L & S FARMS INC. WASHINGTON FEDERAL	0 C	L	08/02/1968		GROUNDWATER
			NE	NE		01		61-07186	HENNIS WING	0 C	P	06/14/1974		GROUNDWATER
			NE	NE		01		61-07590	GRANGE MUTUAL LIFE HENNIS	0 C	A	11/14/1988		GROUNDWATER
			SH	NH		01		61-07097	SQUAH CREEK FARMS MOORE HANSEN	0 C C	L	08/30/1971		GROUNDWATER

FEB 22 1994

State of Idaho

License and Certificate of Water Right

Water License No. G-33433 Priority January 20, 1967 Amount 1.99 c.f.s.

THIS IS TO CERTIFY that Jack Streeter-Assignee-Farm Development Corporation of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 20, 1967; that Permit No. G-33433 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.99 second feet, was issued thereunder on June 28, 1968, showing that said works were completed on the 17th day of May, 1968; and that on the 17th day of May, 1968 Farm Development Corp. by W. P. Reser

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of Irrigation and domestic under Use Permit No. G-33433 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in

on the 28 day of June, 1968
The right hereby confirmed dates from January 20, 1967

The Point of Diversion is located in the SE 1/4, SE 1/4, Sec. 31, Twp. 4 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.99 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 S	6 E	31	N 1/2 SE 1/4	80	80
			SW 1/4 SE 1/4	40	39
			SE 1/4 SE 1/4	40	39

Total number of acres irrigated: 158

FEB 22 1968

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28 day of June, 1968

State Reclamation Engineer

WATER LICENSE

Water License No. 61-7003 Priority Date July 10, 1968 Amount 4.01 c.f.s.

THIS IS TO CERTIFY that SARAI DEVELOPMENT CORPORATION

of Boise, Idaho made application for a permit to appropriate the public waters of

the State of Idaho dated July 10, 1968, and that permit 61-7003 was issued pursuant

to said application that the proposed works were completed on or about June 7, 1968

with a storage or carrying capacity of said works consisting of

well and sprinkler system and that on June 7, 1968

proof was made to the satisfaction of the State Reclamation Engineer of the beneficial use of 1272

acre feet per season, with a maximum rate of diversion of 4.01 cubic feet per second of the waters

of a well tributary of subterranean flow

for the purpose of Irrigation from April 1 to November 1

and for from to ; and for

from to ; and that the use

of said water has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-

mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is

located in SE SE 1/4 Sec. 31 T. 4 S. R. 6 E. B.M. and

other adjacent lands in the County of

Elmore and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 1272 acre feet per year.

Description and location of place of use

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S	6 E	32					10	10	10	10	10	10	10	10					318

Total number of acres irrigated 318

FEB 22 1994

The amount of water hereby confirmed is restricted to the lands or rights of two borens described

as provided in the application.

Witness the hand and seal of the State Reclamation Engineer, affixed at Boise, Idaho, this

28 day of June 19 68

State Reclamation Engineer

61-7003

Transfer No. 3594

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Washington Federal Savings and Loan Assoc. Phone 343-1233 or 338-7388
Post Office address P.O. Box 1460 Boise, Id. 83702

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The changes occurred and the water right
actual needs to be updated. A more efficient and integrated delivery
system is in place.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1 Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------------------|--|------------------------------|-------------------------------------|
| <u>61-37803</u> | <u>July 10, 1967</u> | <u>4.01 cfs</u> | <u>Irrigation</u> | <u>April 1</u> to <u>November 1</u> |
| <u>61-01216</u> | <u>Jan. 24, 1967</u> | <u>1.99 cfs</u> | <u>Irrigation</u> | <u>April 1</u> to <u>November 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred | | <u>6.00</u> | cubic feet per second and/or | _____ acre-feet per annum. |
| 3. Source of water | | <u>ground water</u> tributary to _____ | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5 Lands irrigated or place of use: *NO CHANGE*

[illegible]

Total acres _____

FEB 22 1994

PART 1

6. General Information:

a. Description of diversion system Well, Pump to Sprinkler

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. N/A print of diversion changes

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A, no change in place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2216/7003

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

day of

7th September

, 19 89

J. Glen Saylor
Chief, Water Alloc. Bureau

FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07003 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Attach document as attachment A. Check appropriate box below: N/A - point of diversion

☐ Tax Notice ☐ Warranty Deed ☐ Other change

3. Source of water ground water tributary to _____

4. Date or priority July 10, 1967

5. Water is used for the following purpose:

amount 4.01 cfs for Irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rgs.	County	Local name for diversion
				<u>SE SE 31</u>	<u>45</u>	<u>6E</u>	<u>Elmore</u>	

8. Lands irrigated or place of use: NO CHANGE

Twp.	Rgs.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-07075 (Permit)

FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02216 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A - point of diversion
- ☐ Tax Notice ☐ Warranty Deed ☐ Other change
3. Source of water ground water tributary to _____
4. Date or priority JAN. 20, 1967
5. Water is used for the following purpose:
- amount 1.99 cfs for Irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 1.99 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	32	45	6E	Elmore	
		SE	NW	6	55	6E	Elmore	
		SE	SE	31	45	6E	Elmore	

8. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

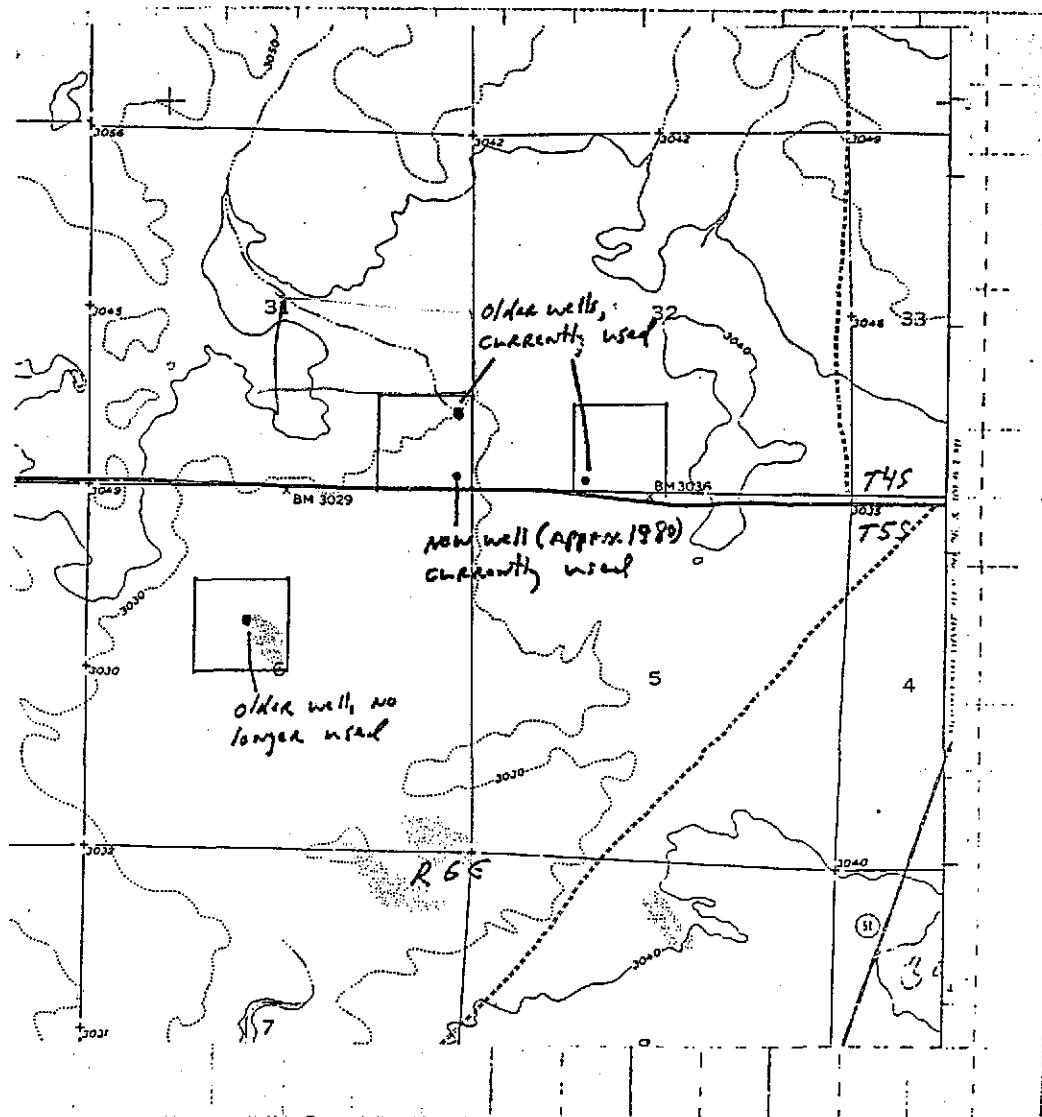
Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

FEB 22 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile; Draw plan in ink.

217 2 2 1994

Page 8 of 8

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

N/A

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

Jim Chetard, SCA, Washington Federal Savings & Loan
(Signature of Applicant)

23rd day of March, 1989.

Christine Murray
(Notary Public)

My commission expires

October 26, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments

Received by RL Date 3-29-89 Protest filed by _____

Prelim. check by RW & RL Fee \$50

Receipted by LH Date 3/29/89 # W002495

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 6/7 & 6/14/89 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Det. Sam Gary

Copy of transfer sent to lien holder

FEB 22 1994

To: Idaho Department of Water Resources

RECEIVED

APR 12 1991

Department of Water Resources
Western Regional Office

I hereby protest App for Transfer of Water Rights Nos.

61-02215 and 61-07007 because closer locations of

Wells has the potential of injuring my water use.

x Snow Creek Farm (Woody King)

Dated this 12th day of April, 1991.

Box 572 Montain Home Idaho

(83647)

phone 587-5319

RECORDED

FEB 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 15, 1989

Robert C. Rhead
Route B box 20
Mountain Home, ID 83647

Re: Application for Transfer of Water Rights Nos. 61-2215 &
61-7007

Dear Mr. Rhead:

Enclosed please find a copy of the protest(s) filed against the above-referenced application. You should be aware that the following are the items we can consider at a conference in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At the conference, the Department will review possibilities for resolution of the protest. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

If we may be of assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure

RECEIVED

FEB 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 15, 1991

Woody Wing
Squaw Creek Farms
Box 572
Mountain Home, ID 83647

Re: Application for Transfer of Water Right No. 61-2215 &
61-7007 in the name of Robert C. Rhead

Dear Protestant:

This office acknowledges receipt of your protest to the approval of the above-referenced application for transfer. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application in an attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for a conference or a hearing.

The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

If we may be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

cc: State Office

RECEIVED

FEB 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 15, 1989

Robert C. Rhead
Route B box 20
Mountain Home, ID 83647

Re: Application for Transfer of Water Rights Nos. 61-2215 &
61-7007

Dear Mr. Rhead:

Enclosed please find a copy of the protest(s) filed against the above-referenced application. You should be aware that the following are the items we can consider at a conference in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute an enlargement in the use of the original right?
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4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

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If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At the conference, the Department will review possibilities for resolution of the protest. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

If we may be of assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure

MINOR
FEB 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 15, 1991

Woody Wing
Squaw Creek Farms
Box 572
Mountain Home, ID 83647

Re: Application for Transfer of Water Right No. 61-2215 &
61-7007 in the name of Robert C. Rhead

Dear Protestant:

This office acknowledges receipt of your protest to the approval of the above-referenced application for transfer. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application in an attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for a conference or a hearing.

The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute an enlargement in the use of the original right?
3. Will the proposed change conflict with the local public interest?
4. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

If we may be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

cc: State Office

RECEIVED

FEB 22 1994

RECEIVED

To: Idaho Department of Water Resources

APR 12 1991

Department of Water Resources
Western Regional Office

I hereby protest App for Transfer of Water Rights Nos.

61-02215 and 61-07007 because closer locations of

Wells has the potential of injuring my water use.

X Lynette Creek Farm (Woody Wing)

Dated this 12th day of April, 1991.

Box 572 Mountain Home Idaho
(836497)

Phone 587-5319

RECEIVED

FEB 22 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Robert C RHead Phone _____
Post Office address Rt B Box 20 Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes well must be added to replace
well that has tools lost in it.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------|-----------------------|------------------|---------------|
| 61-2215 | 3-19-1967 | 3.77 | Irrigation | 3-15 to 11-15 |
| 61-7007 | 9-7-1967 | 4.26 | Irrigation | 3-15 to 11-15 |
| | | .02 | Domestic | 1-1 to 12-31 |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>8.03</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	5	5S	6E	Elmore	existing
~~2~~		~~NW~~	~~NE~~	5	5S	6E		proposed
		SE	NW	4	5S	6E		existing
		SW	NW	3	5S	6E		existing

5. Lands irrigated or place of use: No Change

[illegible]

Total acres

PART 1

6. General Information:

a. Description of diversion system wells, pumps, pipelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Drilling Permit 61-91-Z-001 approved 2-15-91.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-2215 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-19-1967

5. Water is used for the following purpose:

amount 3.77 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.77 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SE NE	5	5S	6E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	6E	4					37	38	40	25									140
		5	40	40	40	40													160

Total acres 300

9. Describe any other water rights used for the same purpose as described above

61-7007

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

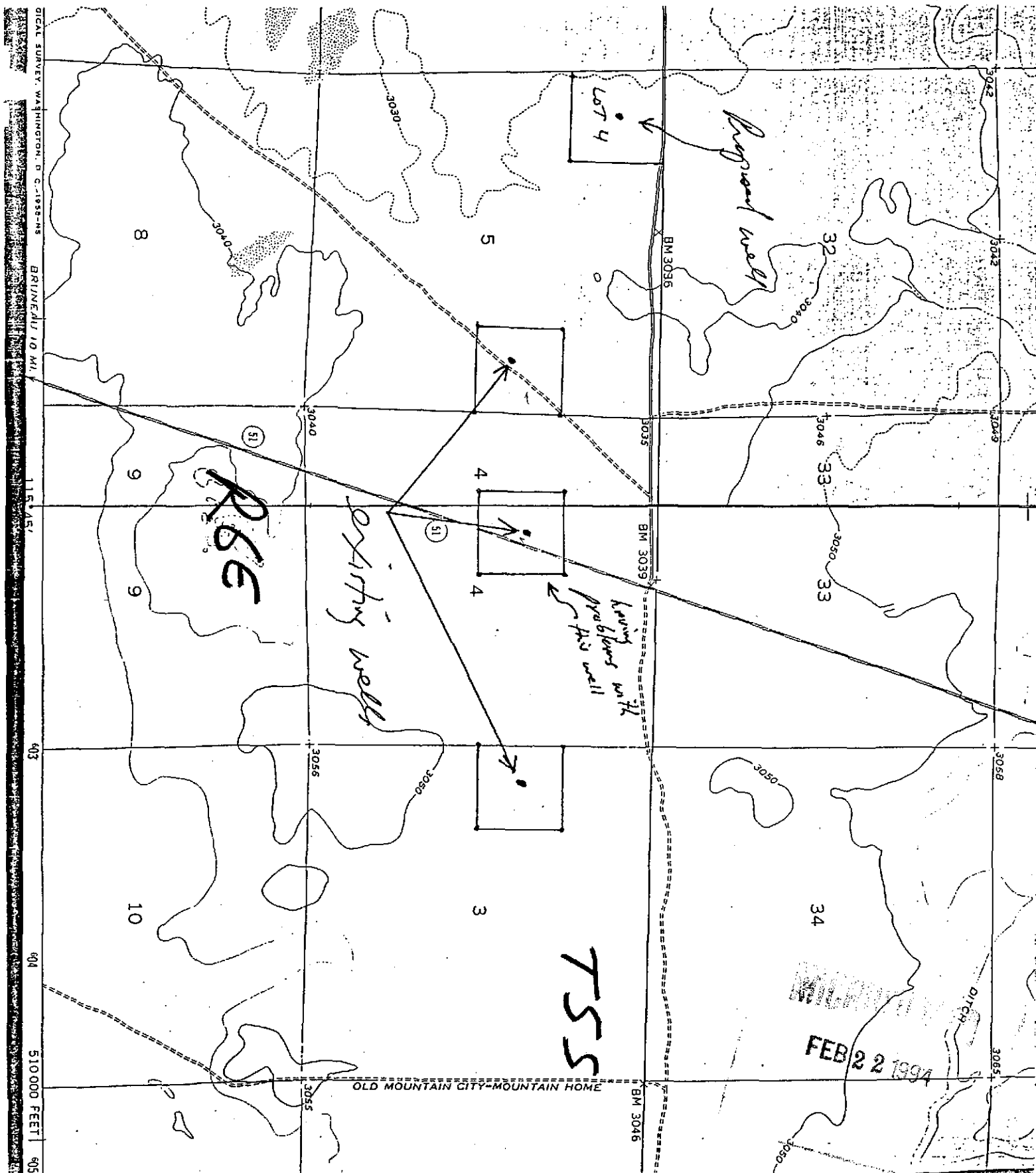
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

FEB 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT



PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert C. Rhoad
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of February, 19 91.

Doris Harrison
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and — attachments

Received by RW Date 2-15-91 Protest filed by _____

Prelim. check by SR Fee 50.00

Receipted by RW Date 2-15-91 # W013007

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 4/3 & 4/10/91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

FEB 22 1994

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Lois Whitney, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 3rd day of April, 1991, and the last publication having been made on the 10th day of April, 1991; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lois Whitney

Subscribed and sworn to me this 10th day of

April, 1991

Charles W. Swe
Notary Public

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 61-02215 and 61-07007

Notice is hereby given that Robert C. Rhead of Mountain Home has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by license and are recorded as follows:

Right No. 61-02215

Amount: 3.77 cfs

Priority: 3-19-1967

Purpose: Irrigation

Point of Diversion: T5S R6E S5

SENE

Place of Use: T5S R6E S4 NW1/4, S5 NE1/4

Right No. 61-07007

Amount: 4.26 cfs

Priority: 9-07-1967

Purpose: Irrigation and Domestic

Point of Diversion: T5S R6E S4

SENW, S3 SWNW

Place of Use: T5S R6E S3 NW1/4, S4 NE1/4

610 Total Acres

TO BE CHANGED AS FOLLOWS

Amount: 8.03 cfs

Points of Diversion: T5S R6E S3 SWNW; T5S R6E S4 SENW; T5S R6E S5 SENE and Lot 4 (NWNW)

The water will be used for irrigation and domestic purposes on the same lands described in the original licenses.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 22, 1991.

R. Keith Higginson, Director
Published in the Mountain Home News on 4/3 and 4/10/1991.

APR 11 1991

Department of Water Resources
Boise, Regional Office

FEB 22 1994

NOTICE OF PROPOSED CHANGE OF AMENDED WATER RIGHT

NO. 61-02215 & 61-07007

Notice is hereby given that Robert C. Rhead of Meridian, Idaho has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Right No. 61-02215 Amount: 3.77 cfs Priority: 3/19/1967
Point(s) of Diversion: T5S R6E S5 SENE. The water is used for irrigation purposes from 3/15 to 11/15/91. The place of use is located in T5S R6E S4 NW1/4, S5 NE1/4 in Elmore County.

Right NO. 61-07007 Amount: 4.26 cfs Priority: 9/07/1967
Point(s) of Diversion: T5S R6E S4 SENW, S3 SWNW. The water is used for irrigation and domestic uses. The place of use is located in T5S R6E S3 NW1/4, S4 NE1/4, 610 total acres in Elmore County.

TO BE CHANGED AS FOLLOWS

Amount: 8.03 cfs

Point(s) of Diversion: T5S R6E S3 SWNW, S4 SENW, S5 SENE and Lot 2 (NWNE). The water will be used for irrigation and domestic purposes on the same lands described in the original license, Elmore County. This change supercedes a prior change advertised 4/3/1991 and 4/10/1991 in this newspaper.

Any protest against approval of the proposed change of the amended water right application must be filed with the Department of Water Resource, 2735 Airport Way, Boise, Idaho 83705 on or before November 25, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 11/6 and 11/13/1991.

FEB 22 1994

NOTICE OF PROPOSED CHANGE OF AMENDED WATER RIGHT

NO. 61-02215 & 61-07007

Notice is hereby given that Robert C. Rhead of Meridian, Idaho has applied to the Department of Water Resources for a change of point of diversion of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Right No. 61-02215 Amount: 3.77 cfs Priority: 3/19/1967
Point(s) of Diversion: T5S R6E S5 SENE. The water is used for irrigation purposes from 3/15 to 11/15/91. The place of use is located in T5S R6E S4 NW1/4, S5 NE1/4 in Elmore County.

Right NO. 61-07007 Amount: 4.26 cfs Priority: 9/07/1967
Point(s) of Diversion: T5S R6E S4 SENW, S3 SWNW. The water is used for irrigation and domestic uses. The place of use is located in T5S R6E S3 NW1/4, S4 NE1/4, 610 total acres in Elmore County.

TO BE CHANGED AS FOLLOWS

Amount: 8.03 cfs

Point(s) of Diversion: T5S R6E S3 SWNW, S4 SENW, S5 SENE and Lot 2 (NWNE). The water will be used for irrigation and domestic purposes on the same lands described in the original license, Elmore County. This change supercedes a prior change advertised 4/3/1991 and 4/10/1991 in this newspaper.

Any protest against approval of the proposed change of the amended water right application must be filed with the Department of Water Resource, 2735 Airport Way, Boise, Idaho 83705 on or before November 25, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 11/6 and 11/13/1991.

RECEIVED
FEB 22 1994

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 61-02215 and 61-07007

Notice is hereby given that Robert C. Rhead of Mountain Home has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by license and are recorded as follows:

<u>Right</u>	<u>Amount</u>	<u>Priority</u>	<u>Purpose</u>	<u>Point of Diversion</u>	<u>Place of Use</u>
61-02215	3.77 cfs	3-19-1967	Irrigation	T5S R6E S5 SENE	T5S R6E S4 NW1/4 S5 NE1/4
61-07007	4.26 cfs	9-07-1967	Irrigation and Domestic	T5S R6E S4 SENW S3 SWNW	T5S R6E S3 NW1/4 S4 NE1/4
					610 total acres

TO BE CHANGED AS FOLLOWS

Amount 8.03 cfs

Point(s) of Diversion: T5S R6E S3 SWNW
T5S R6E S4 SENW
T5S R6E S5 SENE and Lot 4 (NWNW)

The water will be used for irrigation and domestic purposes on the same lands described in the original licenses.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 22, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 4/3 and 4/10/1991.

APR 10 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 61-02215
61-07007

Notice is hereby given that Robert C Rhead
of Mt. Home has applied to the Department of Water
Resources for a change of point of diversion
of the water of groundwater.
The right sought to be changed ^{are} ~~is~~ evidenced by license
and ^{are} ~~is~~ recorded as follows:

Amount: _____ Priority: _____

Point(s) of Diversion: _____

The water is used for _____ purposes _____

See
Back
of
this
page

TO BE CHANGED AS FOLLOWS

Amount: 8.03 cfs } T55 R6E S.3 SWNW
Point(s) of Diversion: _____ } S.4 SENW
_____ } S.5 SENE and Lot 4(NWNW)
The water will be used for irrigation & domestic purposes on the
same lands described in the original licenses.

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before _____.

R. Keith Higginson
Director

Published in the _____
on _____ and _____

FEB 22 1994

<u>Amemat</u>	<u>Priority</u>	<u>Purpose</u>	<u>P/O</u>	<u>P/L</u>	
<u>61-02215</u>	3.77 cts	3-19-1967	Irrigation	TSS R6E S. 5 SE 1/4	TSS R6E S. 4 NW 1/4 S. 5 NE 1/4
<u>61-07007</u>	4.26 cts	9-7-1967	Irrigation and Domestic	TSS R6E S. 4 SE 1/4 S. 3 SW 1/4	TSS R6E S. 3 NW 1/4 S. 4 NE 1/4

610 acres total

RECORDED

FEB 22 1994

SPECIAL NOTE: _____

Application No. 61-2215 &
61-7007

PROTEST INFORMATION SHEET

Protestant - Name(s) _____

Withdrawn
_____ Woody Wing, Squaw Creek Farms _____

Address Box 572, Mountain Home, ID

Attorney - Name & Address _____

Date Filed 2-15-91

Protest Date 4-22-91

Issues _____

Applicant - Attorney - Name & Address _____

Dates: _____

Acknowledgement letters: _____

Hearing Notice: _____

Hearing Date: _____

Other: _____

RECEIVED
FEB 22 1994

Protest Information submitted in Computer (following hearing): _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Bob Rhead
2. Mailing Address 700 E McMillan Meridian, ID 83642
Telephone 888-4153
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 NW 1/4, or Gov't Lot No. _____
Sec. 5, Twp. 5S, Rge. 6E, County Elmore
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Irrigation
() Injection
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. ☒ New well () Deepen ☒ Replace - See Condition 9
B. Proposed Surface Diameter 20" Proposed Maximum Depth 500'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date _____
7. Anticipated Well Driller Hiddleston
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Robert L Rhead Date 2-15-91
Title Owner (Owner, Firm Representative, Other)

RECORDED

FEB 22 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 2-15-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Robert B. Whitney Sr. Agent
Signature of Authorized Department Representative

For Regional Mgr.
Title

Receipt No. W013007 Received by RW Fee \$200⁰⁰ Date 2-15-91

EXTENSION OF DRILLING PERMIT

FEB 22 1994

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

C-October 22, 1974

O Re: Permit No. 33883/61-2215

P Mr. Robert C. Rhead
Route B, Box 20
Mountain Home, Idaho 83647

Dear Mr. Rhead:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

Y BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

September 20, 1974

Re: Permit No. 61-2215

Mr. Robert C. Rhead
Route B, Box 20
Mountain Home, ID 83647

Dear Mr. Rhead:

You recently sent us a withdrawal of the proof of beneficial use, along with a request for an extension of time.

Your proposed action has been discussed with the Attorney General's office as it relates to Section 42-218 of the Idaho Code. That section states in part:

"The Department shall grant no extension unless the application therefor be filed with it prior to the date upon which the proof of beneficial use was required to be made under the original terms of the permit."

They have advised us that no extension of time could be requested for your permit after January 10, 1972, since that was the date the proof of beneficial use was due.

Therefore, we must reject your request for withdrawal of the proof you submitted on March 24, 1972, and deny your request for extension of time. Enclosed is a copy of your denied application for extension.

We are prepared to issue a license based upon the findings of the field examiner as follows:

Quantity of water diverted: 3.77 cubic feet per second

The maximum quantity diverted shall not exceed 13,500 acre feet per year.

Beneficial use: Irrigation

Point of diversion: SE 1/4, Sec. 5, Twp. 5S, Rge. 6E, B.M.

Priority date established; March 19, 1967

MICROFILMED

If you do not agree with the proposed license, or if you have additional documented information concerning the maximum rate of diversion during the permit period, please let us know within 20 days, otherwise a license will be issued as proposed above.

An application for a new permit is enclosed for your use in filing for the water from a new well.

Please let us know if you have any questions concerning this matter.

Sincerely,

A. KENNETH DUNN, Administrator
Operations Division

BDF:jg
Enclosure

C
O
P
Y

MICROFILMED

RECEIVED

AUG 23 1974

Department of Water Resources

R. Keith Higginson
Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Dear Mr. Higginson:

Please consider this letter as a request to withdraw my proof of beneficial use form for permit no. 61-2215 as submitted to your department on March 24, 1972.

I am also enclosing a request for an extension of time on the proper form.

Robert C Rhoad

Subscribed and sworn before me this 23 day of August, 19 74.

Jesse Whalley
Notary Public

Residing at Boise, Idaho

My commission expires 8-6-78

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

RECEIVED

AUG 28 1974

Department of Water Resources

June 17, 1974

Mr. Robert C. Rhead
Route B., Box 20
Mountain Home, ID 83647

Re: Application 61-2215

Dear Mr. Rhead:

I have enclosed partially completed forms for withdrawal of Proof of Beneficial Use for Application No. 61-2215 and Extension of Time for Application No. 61-2215. Please read over these forms and if they meet with your approval, sign them before a notary and return them to us at your earliest convenience.

As for our conversation on June 13, 1974, we will continue processing Application No. 61-7007 to completion with a water right license. The proposed rate of diversion will be 4.26 cubic feet per second.

If I may be of further assistance to you, please contact me.

Sincerely,

Kenneth H. Foit

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosures

RECEIVED

C
June 17, 1974

Mr. Robert C. Rhead
Route B., Box 20
Mountain Home, ID 83647

Re: Application 61-2215

Dear Mr. Rhead:

I have enclosed partially completed forms for withdrawal of Proof of Beneficial Use for Application No. 61-2215 and Extension of Time for Application No. 61-2215. Please read over these forms and if they meet with your approval, sign them before a notary and return them to us at your earliest convenience.

As for our conversation on June 13, 1974, we will continue processing Application No. 61-7007 to completion with a water right license. The proposed rate of diversion will be 4.26 cubic feet per second.

If I may be of further assistance to you, please contact me.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosures

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Robert C. Rhead
Post office address Route B - Box 20, Mtn. Home, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 33383/61-2215
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 6E E/W, B.M., Section 5, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 350 hp U.S. motor w/Layne Pump, 16 lines of sprinklers

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	4					40	40	40	20									140
		5	40	40	40	40													160

MICROFILMED

TOTAL ACREAGE 300

53

4

718

619

B-400

R. REE

338.6

DATE OF EXAM 8 June 73

ACREAGE
Found 311
Recommended 311

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.77 c.f.s. V = 1583.4 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. S N/S Rge 6 E/W, B.M., Sec. 5 Sub. SE $\frac{1}{4}$ NE $\frac{1}{4}$ Elmore County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____ Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____ Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____ Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured 3.77 cfs Method of measurement Badger Meter

Total Q recommended 3.77 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1583.4 135° W

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = 1700 gpm Badger Meter 10" installed in discharge from well
Q = 3.77 cfs
V = (2)(3.77)(210 days) = 1583.4 AC Ft/ANN

SYSTEM DESCRIPTION:

350 HP Hollowshaft Pump Motor 440 Volt 60 cycle 3 phase
1800 RPM Ser# 1398097 Layne + Bowler Pump # 44425
Well pumps into a small pond 75' x 100' x 20'. Then is re-pumped to sprinkler system (buried) by General Electric 125 HP 460 Volt Ser# 7009 Layne + Bowler pump 10" discharge

REMARKS:

PD may be in the NW 1/4 NW 1/4 of Sec 4 but I CAN'T determine for sure. ASCS says their Aerial photo sec corner is not accurate. Suggest we accept PD as Applicant says

Examiner's Signature James Booker Date 14 June 73

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

L+S Farms

Rt #1 Meridians

September 28, 1972

Re: Permit No. 33383/61-2215

Mr. Robert C. Rhead
Route B - Box 20
Mountain Home, Idaho 83647

Dear Mr. Rhead:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Western District Office
Enc: Field exam report

MICROFILMED

September 14, 1972

Re: Permit No. 33383/61-2215

C
Mr. Robert C. Rhead
Route B, Box 20
Mountain Home, Idaho 83647

O
Dear Mr. Rhead:

The legal notice for the above referenced permit was to have been published in the Mountain Home News at Mtn. Home, Idaho, on April 13 and April 20, 1972. To this date, we have not received the affidavit of publication which you are required to submit to this office.

P
Please be advised that the Department cannot schedule a field examination and issue a water license until we have received the affidavit of publication. May we please hear from you regarding this matter.

Sincerely,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:DR

NOT FILMED

ACKNOWLEDGEMENT

Date:

1-4-67

Re: Application No.

941629

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. 941629, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Robert E. Rhoad

Applicant

33383

9-33383

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that Robert C. Rhead, Route B, Box 20, Mountain Home, Idaho, has received an approved Permit No. G-33383/61-2215 issued by the Idaho Department of Water Administration authorizing the diversion of 6.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 19, 1967, and the permit was approved January 10, 1967. The water is to be diverted by well and pump from a point within the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of Sec. 5, Twp. 5S, Rge. 6E, B. M., Elmore County, to be used for irrigation purposes in the NW $\frac{1}{4}$, Sec. 4; NE $\frac{1}{4}$, Sec. 5; Twp. 5S, Rge. 6E, B. M..

Proof of the application of the water to beneficial use was submitted to the Department on March 24, 1972. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, Idaho, on April 13 and April 20, 1972.

RECEIVED
APR 13 1972
JH

April 6, 1972

Re: Permit No. G-33383/61-2215 - Robert C. Rhead

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Robert C. Rhead, Route B, Box 20, Mountain Home, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL

Enc: legal notice

RECEIVED

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Robert C. Rhead, 1060 Colthorp Avenue,
Mountain Home, Idaho, has received an approved Permit No.
G-33383/61-2215 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~storage~~ of 6.0 cubic feet per second ~~acre/foot~~
~~per/annum~~ of water from a ground water source.
The priority to be established under this permit is January 4, 1967
and the permit was approved January 10, 1967.

Water is to be diverted by well, pump, pipe, sprinkler or ditches
from a point within the SE 1/4 Sec. 5, T. 5S, R. 6E, B.M., Elmore County,
to be used for irrigation
in the NW 1/4 Sec. 4; NE 1/4 Sec. 5; T. 5S, R. 6E, B.M.

Proof of the application of the water to beneficial use ^{when} ~~is to be~~ sub-
mitted to the Department on or before January 10, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice ~~or prior to the licensing~~
~~of the permit. Licensing may commence prior to the date beneficial use proof~~
~~is due without further notice.~~

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in April 18 Mountain Home News, Mountain Home, Idaho,
on 4-13 and 4-20, 1972.

Permit No. G-33383/61-2215

Director:

You are hereby authorized to have the above notice published at my expense
in the Mountain Home News of Mountain Home, Idaho;
published in the county in which the works are situated.

Robert C. Rhead
(Signature)

(Address)

3/24/72
(Date)

*Retyped
4-6-72
de*

MICROFILMED

Identification No. _____

Permit 61-2215

RECEIVED

MAR 24 1972

late

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Robert C. Rhead
 b) Post Office Address Rt # B Box 20 Mountain Home
2. Permit Number 61-2215
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
 b) Location of the point of diversion: SE 1/4 NE 1/4, Section 5
 Township 6S, Range 6E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount 6 cfs for Irrigation purposes from March 15 to Nov 15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 6 cfs cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne Pump Co. test
pumped the well at 2700 gpm.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 350 H.P. U.S. Motor with
Layne Pump, 16" casing, 420' deep. 16 lines
of sprinklers with 1/4" nozzles.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None
 c) Give well drillers name and address and date the well was completed Doc Hiddleston
Mt. Home.

MICROFILMED

Exam typed 9-28-72 by LM

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SS	6E	4					40	40	40	20									140
		5	40	40	40	40													160

Total number of acres irrigated 300

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 24, 1972
 (Date)

Robert C Rhead
 (Signature)

State of Idaho)
 County of Ada) ss.

On this 24th day of March, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kenneth D. Sal
 Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

April 6, 1972

Re: Permit No. G-33383/61-2215

Mr. Robert C. Rhead
Route B, Box 20
Mountain Home, Idaho 83647

Dear Mr. Rhead:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed please find an Order of Reinstatement; you will note that the priority date has been advanced.

Notice of your permit is to be published in the Mountain Home News on April 13 and 20, 1972. We have on this date forwarded the legal notice to the newspaper. You will be required to submit an affidavit of publication, which may be obtained from the above mentioned newspaper upon payment of the bill for publication.

Upon receipt of the affidavit of publication the Department will schedule a field examination which must be conducted before a Water License can be issued.

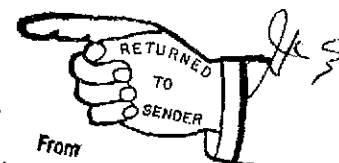
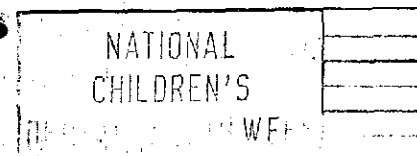
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Order

RECORDED

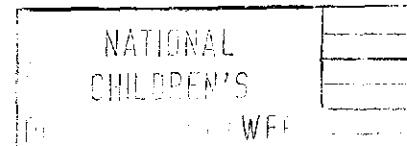
STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707



From
Mountain Home, ID
83647

Postage Due ☒ Vacant ☐
No Receptacle ☐ No Such Number ☐
Undeliverable as Addressed ☐
Moved-Left no Address ☒

Not
Robert C. Rhead
1060 Colthorp Ave.
Mtn. Home, Idaho 83647



RECEIVED
FEB 10 1972
FEB 10 1972

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 1
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 4, 1972

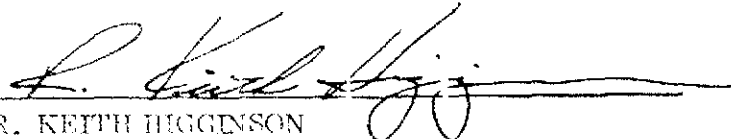
Re: Permit No. G-33383/61-2215

Robert C. Rhead
1060 Colthorp Ave.
Mtn. Home, Idaho 83647

Dear Mr. Rhead:

You are hereby notified that under the provisions of Section 42-318a of the Idaho Code, Permit 33383/61-2215 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within sixty days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

MICROFILMED

RKH:DR

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23129

1

Robert C. Rhoad

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

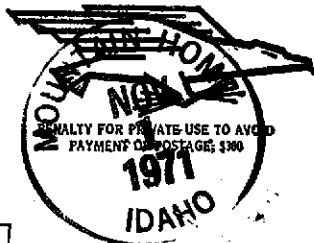
4/1/71

61-2215

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

MICROFILMED

October 29, 1971 CERTIFIED MAIL #23129

Re: Permit No. G-33383/61-2215

Robert C. Rhead
1060 Colthorp Ave.
Mountain Home, Idaho 83647

Dear Mr. Rhead:

One of the conditions of approval of your water Permit No. G-33383/61-2215 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 10, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

RECORDED

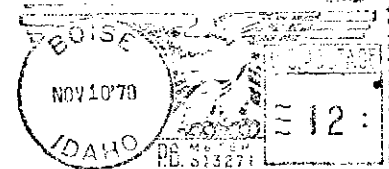
STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707

RETURNED
TO
SENDER

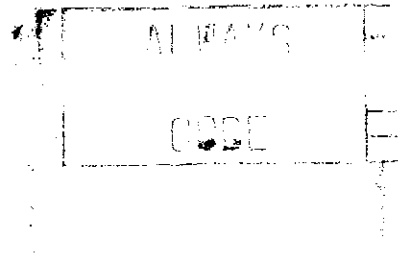
From
Mountain Home, ID
83647

Postage Due ☒ Vacant ☒
No Receipt ☐ No Such Number ☒
Undeliverable as Addressed ☒
Moved - Left no Address ☐

Mr. Robert C. Rhead
1060 Colthorp Ave.
Mountain Home, Idaho 83617



DELIVERED



BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33383/61-2215)

in the name of ROBERT C. RHEAD

)
) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33383 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3 day of November, 1970.


R. KEITH HIGGINSON
Director

MICROFILMED

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Robert C. Rhead, 1060 Colthorp Avenue,
Mountain Home, Idaho, has received an approved Permit No.
G-33383/61-2215 issued by the Idaho Department of Water Administration author-
izing the diversion ~~storage~~ of 6.0 cubic feet per second ~~acre feet~~
~~per/annum~~ of water from a ground water source.
The priority to be established under this permit is January 4, 1967
and the permit was approved January 10, 1967.

Water is to be diverted by well, pump, pipe, sprinkler or ditches
from a point within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 5S, R. 6E, B.M., Elmore County,
to be used for irrigation
in the NW $\frac{1}{4}$ Sec. 4; NE $\frac{1}{4}$ Sec. 5; T. 5S, R. 6E, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before January 10, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Mountain Home News, Mountain Home, Idaho,
on _____.

MICROFILMED

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November 10, 1970

Re: Permit No. G-33383 (New No. 61-2215)

Mr. Robert C. Rhead
1060 Colthorp Ave.
Mountain Home, Idaho 83647

Dear Mr. Rhead:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

MICROFILMED

January 19, 1967

Re: Permit No. G-33383

Robert C. Rhead
1060 Colthorp Avenue
Mountain Home, Idaho

Dear Mr. Rhead:

We enclose Permit No. G-33383 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~XXXXXXXXXXXXXXXX~~ Departmental Receipt No. G-11223 which was issued covering payment in the amount of \$ 6.25 for the filing fee of the above mentioned permit. ~~was given to you at the time you were~~

Very truly yours,

Enc. permit
MRB:ejw

M. RUSSELL BOSCH
Office Manager

Mr. Rhead: In order for your permit to be valid would you please sign it on the third page, line indicated by red "X". You may then retain the permit for your personal file.

MRB

33383