

R 7 E

TO WILLOW CREEK RD.
THEN TO MOUNTAIN HOME

DANSKIN
PEAK



PD.

RD.

T
I
N.

19

20

Domestic.

Allow .01 of.

8118

State of Idaho
License and Certificate of Water Right

Water License No. 31465 Amount .01 c.f.s.
Water District No. Priority May 27, 1963

THIS IS TO CERTIFY that United States of America - Forest Service
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 27, 1963; that Permit No. 31465
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.01 second feet, was issued thereunder on April 13, 1965, showing that said works
were completed on the 9th day of October, 1964; and that on the 9th
day of October, 1964,

UNITED STATES OF AMERICA - FOREST SERVICE
of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a spring
, a tributary of Syrup Creek, for the purpose of domestic use
, under Use Permit No. 31465 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8118, on the 13 day of April, 1965;
The right hereby confirmed dates from May 27, 1963;

The Point of Diversion is located
in the NW 1/4 NW 1/4, Sec. 20, Tp. 1 N, R. 7 E, B. M. Elmore County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .01 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	7 E	19	NE 1/4 NE 1/4 Domestic Use Danskin Lookout		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of April, 1965.

(SEAL) RALPH W. THOMAS
Deputy State Reclamation Engineer.

63-3622
61-2252

State of Idaho
License and Certificate of Water Right

Water License No. G-29138 Amount 3.36 c.f.s.
Water District No. _____ Priority November 15, 1960

THIS IS TO CERTIFY that DOUGLAS SORENSEN and EUGENE SORENSEN
of Swan Lake, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 15, 19 60; that Permit No. G-29138
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.36 second feet, was issued thereunder on April 7, 19 65, showing that said works
were completed on the 7th day of June, 19 63; and that on the 7th
day of June, 19 63,

DOUGLAS SORENSEN and EUGENE SORENSEN
of Swan Lake, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-29138 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8117, on the 7th day of April, 19 65;
The right hereby confirmed dates from November 15, 19 60;

The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 18, Tp. 15 S, R. 38 E, B. M. Bannock County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.36 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S	38 E	7	E 1/2 NE 1/4	80	80
			NW 1/4 NE 1/4	30	25
			SW 1/4 NE 1/4	30	20
			E 1/2 SE 1/4	80	80
			NW 1/4 SE 1/4	30	20
		8	SW 1/4 SE 1/4	10	25
			SW 1/4 SW 1/4	40	40
		17	W 1/2 NW 1/4	80	80
			NW 1/4 SW 1/4	40	40
		18	NE 1/4 NE 1/4	40	20
			SE 1/4 NE 1/4	40	20
			NE 1/4 SE 1/4	40	15
			Total number of acres to be irrigated:		465

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
7th day of April, 19 65.

(SEAL)
RALPH W. THOMAS
Deputy State Reclamation Engineer.

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39575
PERMIT No. 31465
DISTRICT No.

1. Name of Applicant: United States of America; Forest Service

Postoffice address: Ogden

County: Weber

State: Utah

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 0.01

cubic feet per second.

3. Source of water supply: Spring

which is a tributary of Syrup Creek

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$

of section 20 , T. 1 N , R. 7 E , B. M., County of Elmore

5. Water is to be used for Domestic use; Danskin Lookout

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section ~~19~~ 19 , T. 1 N , R. 7 E , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$50.

8. Kind of works: Collection box with 10" pipe at spring

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 1 inches; length of conduit miles.

Average grade per mile 500 feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional Forester Applicant.

By s/ James M. Usher Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. May 27, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31465
Recorded in Book 110 Page 31465 Approved October 16, 1963
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before December 16, 1963 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before April 16, 1964
The whole of said work to be completed on or before October 16, 1964
Beneficial use of water appropriated in accordance herewith, to be made on or before October 16, 1964

WITNESS My hand this 16th day of October, 1963
s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, W. E. DREVLOW, Acting, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th
day of October, 1963.
STATE OF IDAHO
Countersigned:
(SEAL) By s/ ARNOLD WILLIAMS Secretary of State.
By s/ W. E. DREVLOW, Acting Governor.

REMARKS: Works are complete and water is being applied to stated use at present time

14.

Twp.	Range	Sec.	NE1/4	NW1/4	SW1/4	SE1/4	Totals
			NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	
✓			Permit No. 31465 ✓ CERTIFICATE OF COMPLETION OF WORKS				
			TO ALL WHOM IT MAY CONCERN:				
			This is to certify that U. S. OF AMERICA, Forest Service of Ogden, County of Weber, and State of Utah, the holder of Permit No. 31465, issued upon Application No. 39575, bearing date of priority of May 27, 1963, authorizing the diversion of 0.01 second feet of waters of Spring, County of Elmore, State of Idaho, for domestic use purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .01 second feet of the waters of a spring, tributary of Syrup Creek, that the point of diversion of said waters NW1/4, Sec. 20, T. 1 N., R. 7 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:				
			Danskin Lookout - NE1/4, Sec. 19, T. 1 N., R. 7 E., B. M.				
			Witness my hand this 13th day of April, A. D. 1965.				
			Proof of Completion of Works Made: October 9, 1964				
			s/ RALPH W. THOMAS Deputy State Reclamation Engineer				
			LICENSE ISSUED FOR .01 SEC. FT. LICENSE PAGE NO. 8118				

April 13, 1965

Re: Permits No. 31182-31183-31184
31463-31465

U. S. Forest Service
Forest Service Bldg.
Ogden, Utah

Gentlemen:

Enclosed are Certificates and Licenses issued on the above
numbered permits, which have been recorded in this office.

Also enclosed is departmental receipt No. 32729, covering
the \$50.00 in fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:sw

Enc. certificates
licenses
receipt

31465

March 25, 1965

RE: Permit Nos.
31182, 31183, 31184,
31463, 31465

Floyd Iverson
Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Iverson:

Enclosed is the signed voucher in the amount of \$50.00 covering the fees for the Certificates of Completion of Works and Licenses and Certificates of Water Right on the above numbered permits.

As soon as the check is received the certificates will be issued.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. voucher

31465.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION
FOREST SERVICE BUILDING
OGDEN, UTAH 84403

IN REPLY REFER TO

2510 (5600)

March 22, 1965

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Tappan:

Reference is made to your letters of March 16 and 17, 1965, regarding Permits Nos. 31182, 31183, 31184, 31463, and 31465, for water used on the Boise National Forest.

Please sign and return the enclosed voucher for \$50.00 so that payment can be made for the Certificates of Completion of Works and License and Certificate of Water Right.

Thank you for your fine cooperation in handling our water rights applications.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

James M. Iverson

Enclosure

31465



March 16, 1965

RE: Permit No. 31465

C
Floyd Iverson
Regional Forester
Forest Service Building
Ogden, Utah

O
Dear Mr. Iverson:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 31465 shows the collection box and pipe line are capable of conveying $\frac{1}{2}$ miner's inch, or 0.01 c.f.s. of water for domestic use.

P
Upon receipt of the statutory fees totaling \$10.00 we will issue the Certificate of Completion of Works and License and Certificate of Water Right, confirming the right with priority of May 27, 1963, to the use of 0.01 c.f.s. of surface water from a spring in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20 for domestic use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 1 N., R. 7 E., B.M.

Y
Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Ruls
Chief Clerk

EPR:mr

31465

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 31465

REPORT ON PROOF OF Completion of Works & Beneficial Use

Ass't. District Forest Ranger
Glenn C. Kull, Jr., 315 N. 8th E.,
Mountain Home, Idaho

R 7 E

TO WILLOW CREEK RD
THEN TO MOUNTAIN HOME

DANSKIN
PEAK



PD.

T

I

N.

19

20

Domestic.

Allow .01 cfs.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 31465This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant U.S. Forest Service2. Source of water supply: Spring3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 20T. 1 N R. 7 E.B.M. County of Elmore4. Describe works as they exist, giving dimensions and capacities of same: 3' x 3' x 3' 10" concrete

Collection box, 3/4" GIP x 25' buried from source, water is stored
in collection basin is released by valve, 1" p.p. overflow
top. Area is fenced to keep out stock.

5. Water is used for: Domestic (Danskinn Lookout)6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

POINT OF USE: NE 1/4 NE 1/4 Sec. 19., Twp. 1 N., Rge. 7 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? the over flow wouldn't reach any stream.

Remarks:

This station not visited because road was closed. Mr. Glean
Kull asst Ranger. gave information

(The water use here would be bucket full at a time.)

This examination was made on the 9th day of March, 19 65

(Signed)

L. J. Johnson

Examiner.

31405

Tiled 999
U.S. Forest Service
Forest Service Bldg.,
Mountain Home, Idaho
Permit No. 31465
Danson LD

Examination for Completion of Works & Beneficial Use

County Elmore

Sec. 20 T. 1N R. 7 EBM

Quantity: 01

Source:

Spring

P.D.: NW NW - 20 - 1N - 7E

Use:

Domestic

Filed:

27 May 63

Due:

16 Oct 64

Extension:

Protest:

Completion of Works:

Other Rights:

None Stated

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 11 1965

Department of Reclamation

31465

1M April 1962

November 27, 1964

Re: Permit Nos. 31463,
31465 and 31466

U. S. Forest Service
Forest Service Building
Ogden, Utah

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the MOUNTAIN HOME NEWS, all submitted in proof of completion of works and beneficial use on Permit Nos. 31463, 31465 & 31466.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: Glenn C. Kull, Jr.,
Ass't. Dist. Forest Ranger
315 N. 8th E.,
Mountain Home, Idaho

31465

BOISE, IDAHO

Permit No. 31465

* * * *

OCT 21 1964

Department of Reclamation

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NOV 19 1964

DEPOSITION OF HOLDER

315 N. 8th E., Ass't District Forest Ranger, Mountain Home, Idaho

Floyd Iverson, Regional Forester

Floyd Iverson, Regional Forester Assistant District Forest Ranger
U. S. Forest Service, Forest Service Bldg., Ogden, Utah -- ~~Assistant District Forest Ranger~~

Ques. 4. State source of water supply: Danskin Lookout Spring

Point of diversion is where the water comes to the surface, NW¹₄NW¹₄, Sec. 20, T1N, R7E.

_____ ; state amount of water they are capable of conveying from point of diversion to place of use .01 sf _____ ; Give name of canal or ditch _____

_____ ; if a well, state depth of well _____ ; depth and size of casing: _____ ; depth to water _____ ; if pump is used,

_____ ; if sprinkler irrigation, give number and size of nozzles and operating pressure:

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water :

State nature of all improvements which have been made as a direct result of said use:

31465

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: N/A

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Domestic

Ques. 8. What is the minimum amount of water required for the purpose specified above:

.01 sf of water

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N/A

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1935 Time used since first use:

June 1 through September, continuously each year.

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign) Glenn C. Kull Jr.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Mountain Home, County of Elmore

State of Idaho, on this 9th day of October, A.D. 1964.

My Commission expires: May 5, 1969

31403

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
OCT 21 1964

RECEIVED
NOV 19 1964

PERMIT NO. 31465

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Elaine R. McCalley, age 46, 925 N. 9th E., District Clerk, Mountain Home, Idaho

Ques. 2. Are you acquainted with Glenn C. Kull, Jr., the holder/Agent of Permit No. 31465? How long have you known him and where does he reside?

Ans. 1 year - resides at 315 N. 8th E., Mountain Home, Idaho

Ques. 3. Have you read or heard read said Permit No. 31465, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Danskin Lookout Spring - place of diversion is where the water comes to the surface. Tiled spring with a concrete collection box

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .01 sf of water

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic

31465

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. The spring has been tiled and a concrete collection box constructed.

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. N/A

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Stopped by there on August 6, 1964 to look at the spring.

(Signed)

Elaine R. McCalley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 9th day of October, A. D. 1964.

Kenneth W. Johnson

Notary Public.

My commission expires May 3, 1969

31465

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHORECEIVED
OCT 21 1964Department of Reclamation
RECEIVED
NOV 19 1964PERMIT NO. 31465**Proof of Application of Water to Beneficial Use**
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Donald O. Edwards, age 35, 127 Baker Drive, Fire Control Officer, Mountain
Home, IdahoQues. 2. Are you acquainted with Glenn C. Kull, Jr., the
^{Agent} holder of Permit No. 31465? How long have you known him and where does
he reside?Ans. 1 year - resides at 315 N. 8th E., Mountain Home, IdahoQues. 3. Have you read or heard read said Permit No. 31465, and are you
familiar with its provisions and conditions?Ans. YesQues. 4. State source of water supply, place of diversion, and describe works for
conveying water from point of diversion to place of use.Ans. Danskin Lookout Spring - place of diversion is where the water comes to the
surface. Tiled spring with a concrete collection box.Ques. 5. How many second feet of water do you estimate said works will safely
conduct to place of use, and how much water have you seen being so conveyed?Ans. .01 sf of waterQues. 6. State for what purpose water is used and at what place. (If for irrigation,
give each subdivision in which water has been used and number of acres irrigated in
each subdivision.) State whether cultivated or natural meadow land and the nature
of all improvements which have been made as a direct result of said use.Ans. Domestic

31465

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. The spring has been tiled and a concrete collection box constructed.

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. N/A

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No ✓

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. July 15, 1964 - Checked out the spring and cleaned it.

(Signed)

Donald C. Edwards

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home, County of Elmore, State of Idaho, on this 9th day of October, A. D. 1964.

Kenneth W. Jackson

Notary Public.

My commission expires May 5, 1969.

31465

RECEIVED

OCT 21 1964

DEPARTMENT OF RECLAMATION

RECEIVED

NOV 19 1964

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, Lloyd S. Gaters do
solemnly swear that I am the foreman, the
publisher of the

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER FOR BENEFICIAL USE

NOTICE is hereby given that at
10:00 A.M., on the 9th day of Oc-
tober, 1964 at Mountain Home,
County of Elmore, State of Idaho,
before Kenneth Jenkins, Notary
Public at (address) 280 S. 3rd W.,
proof will be submitted of the
completion of works for the diver-
sion of .01 cubic feet per second
of the waters of Danskin Lookout
Spring, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. 31465
heretofore issued by the Depart-
ment of Reclamation of the State
of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is: United
States of America Forest Service,
Ogden, Utah.

2. Said works of diversion will
be fully completed on the date
set for such completion and the
amount of water which said works

are capable of conveying to the
place of use is .01 cubic feet per
second.

3. The use to which said wa-
ter has been applied is domestic
purposes, and the amount applied
to beneficial use is .01 cubic feet
per second.

4. The point of diversion of
said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec.
20, T. 1 N., R. 1 E.

5. The place where said water
is used is Danskin Lookout.

6. The date of priority which
said user is prepared to establish
is May 27, 1963.

Carl E. Tappan
State Reclamation
Engineer

First publication Sept. 17, 1964.
Last publication Oct. 8, 1964.

MOUNTAIN HOME NEWS

a semi-weekly newspaper of general circulation,
published twice a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...4... consecutive weeks, the first publica-
tion having been made on the ...17th... day

of ...September..., 19.64., and
the last publication having been made on the

...8th... day of ...October...

19.64.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Gaters
Subscribed and sworn to me this ...9th...

day of ...October..., 19.64.

Jane Lathrop
Notary Public

31465

ROBERT E. SMYLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

October 21, 1964

RE: Permits 311463, 311465, 311466
U. S. Department of Agriculture

Forest Service Intermountain Region
Forest Service Bldg.
Ogden, Utah 84403

ATTENTION: Floyd Iverson

Dear Mr. Iverson:

Proofs for the above referred permits are returned herewith
since question # 10 was not answered on the deposition of holder.

Upon completion please return to this office promptly.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

RALPH W. THOMAS
Deputy State Reclamation Engineer

RWT:ct

Enc. Proofs

31465

Re: Permit No. s. 11463, 11465 and 11466

September 11, 1964

United States of America
Forest Service,
Forest Service Building,
Ogden, Utah.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. s. as noted above. The proofs are to be made at 10:00 clock A.M., on the 9th day of October, 19 64, before Kenneth Jenkins, 280 S. 3rd W., Mountain Home, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News, Mountain Home, Idaho with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

31405

Re: Permit No. 31463, 31465, 31466
United States of America Forest Service

Date: Sept. 11, 1964

Mountain Home News,
Mountain Home, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to October 9, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant United States of America Forest Service
of Forest Service Building, Ogden, Utah to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

31465

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
OCT 10 1963
BUREAU OF RECLAMATION

NOTICE is hereby given that at 10:00 A. M., on the 9 day of October 1964, at Mountain Home, County of Elmore, State of Idaho, before Kenneth Jenkins, Notary Public, at (address) 280 S. 3rd W., proof will be submitted of the completion of works for the diversion of .01 cubic feet per second of the waters of Danekin Lookout Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31465, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, Ogden, Utah

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .01 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .01 cubic feet per second.

4. The point of diversion of said water is NW1/4 NW1/4, Sec. 20, T. 1 N., R. 7 E.,

5. The place where said water is used is Danekin Lookout

6. The date of priority which said user is prepared to establish is May 27, 1963

Carl E. Tappan

State Reclamation Engineer

31465

RECEIVED
SEP 10 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

31465

(Date) September 8, 1964

(P. O.) U. S. Forest Service, Ogden, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Mountain Home News of
Mountain Home, Idaho published in the
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

Samuel M. Nelson
Acting Regional Forester

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

31465

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Re: Permit No. 31465
31466

Date: July 31, 1964

Regional Forester
Forest Service Building
Ogden, Utah

Dear Sir:

Under the terms of your Permit No. 31465
31466 you are required to make proofs of completion of works and application of water to beneficial use on or before **October 16, 1964.**

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

Enc.
cc:

31465

31465

November 4, 1963

Re: Permit Numbers
31433 to 31466, and
G-31467 - G-31468

Mr. Floyd Iverson,
Regional Forester,
U. S. Forest Service,
Forest Service Building,
Ogden, Utah.

Attention: James H. Usher

Dear Mr. Iverson:

We enclose Permit Nos. 31433 to 31466, and G-31467 and G-31468, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 31859 which was issued covering payment in the amount of \$170.00 for the filing fee of Permit Nos. 31433 to 31466, and Receipt No. G-8310 in the amount of \$10.00 for the filing fee of Permit Nos. G-31467 and G-31468.

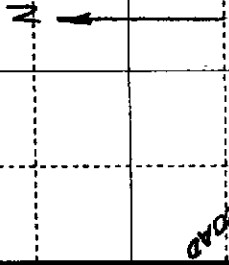
Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. FULE
Chief Clerk

Encl. - 36 Permits
2 Receipts
BIR:pmk

31465



ROAD

DANSEN
PK. LD.
-USEX SPRING - DIVERSION
SITE

19

20

T IN, RTE, BM

Strip Cr.

Permit Map No. 31465

APR 16 1961
CARTER
THE NATIONAL BUREAU OF LAND MANAGEMENT

ws. Mountain Home, Idaho

LEGAL NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER FOR BENEFICIAL USE

NOTICE is hereby given that at 10:00 A.M., on the 9th day of October, 1964 at Mountain Home, County of Blaine, State of Idaho, before Kenneth Jenkins, Notary Public, at (address) 280 S. 3rd W., proof will be submitted of the completion of works for the diversion of .01 cubic feet per second of the waters of Danskin Lookout Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31465, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works

are capable of conveying to the place of use is .01 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .01 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 1 N., R. 7 E.

5. The place where said water is used is Danskin Lookout.

6. The date of priority which said user is prepared to establish is May 27, 1963.

Carl E. Tappan
State Reclamation
Engineer

First publication Sept. 17 1964.
Last publication Oct. 8 1964.