

No Color

Documents

In File

54



Platting of P.D. and land use not possible
at this time because this area has not been
surveyed; therefore, Quad sheets for platting
are not available.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that W. W. SANDERS (name of claimant)
of Box 709, Mountain Home, Idaho (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>.06</u>	Use <u>Domestic</u>	Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: .06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1935

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 31 Twp. 3 S. Rge. 7 E. B. M. County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Drilled well, electric pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3	S.	7 E	31							X									

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for two houses

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

R 7 E

7
3
5

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

W. H. Sanders
(Claimant)

Sworn to before me this 17th day of May

, 19 73

Samuel S. Felt
Notary Public
Residing at Boise

My commission expires

May 26, 1974

For Department Use Only

Received by FER Date 17 May 73 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by FER Date 17 May 73 claimant by: _____
\$10.00 fee received by cy Date 5-17-73
Approved for publication by _____
Published in 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st
Dates May 24 & 31, 1973

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>KB</u>	<u>18 May 73</u>	Application No. <u>61-4011</u> Name <u>Sanders</u>
(2)	<u>KB</u>	<u>18 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>KB</u>	<u>18 May 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KB</u>	<u>18 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>KB</u>	<u>18 May 73</u>	In form for advertising <u>Y20</u>
(6)	<u>MP</u>	<u>6-6-73</u>	Affidavit of Publication received <u>OK</u>
(7)		<u>NA</u>	Final date for protests _____ Protests received: yes _____ no _____
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>NA</u>	Located within Water District No. _____
(10)	<u>R.W.H.</u>	<u>6-13-73</u>	Critical groundwater area: yes _____ no ☒
(11)	<u>R.W.H.</u>	<u>6-13-73</u>	Groundwater levels: ☒ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>R.W.H.</u>	<u>6-13-73</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>R.W.H.</u>	<u>6-13-73</u>	No conditions for approval District <u>Western</u> By <u>Robert W. Hamilton</u> Date <u>6-13-73</u> Title <u>Supervisor of Water Dist.</u>

**NOTICE OF CLAIM TO A
WATER RIGHT
(NO. 61-4011)**

Notice is hereby given that W. W. SANDERS, Box 709, Mountain Home, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 3 S., R. 7 E., B.M., Elmore County.

The water is claimed to be used from January 1 to December 31 for domestic purposes with a priority of 1935; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 3 S., R. 7 E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on May 24, 1973 and May 31, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

*OK
MM
6-6-73*
.....2..... consecutive weeks, the first publication having been made on the 24 day of May, 1973, and the last publication having been made on the 31 day of May, 1973; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 31 day of May, 1973

William M. Waters
Notary Public

61 4011

June 11, 1973

RE: CLAIM TO A WATER RIGHT NO. 61-4011

Mr. W. W. Sanders
Box 709
Mountain Home, Idaho 83647

Dear Mr. Sanders:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right: it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

61 4011

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

RE: APPLICATION FOR PERMIT NOS. 63-7794 W. W. Sanders
CLAIM TO A WATER RIGHT NO. 61-4011 W. W. Sanders

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-6-73
mp

61 4011

NOTICE OF CLAIM TO A WATER RIGHT

No. 61-4011

Notice is hereby given that W. W. SANDERS, Box 709, Mountain Home,
Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~surface~~ of water
from a groundwater source
with the point of diversion in the SE 1/4, Sec. 31, T. 3 S., R. 7 E., B.M.,
Elmore County

The water is claimed to be used from January 1 to December 31 for
domestic purposes
with a priority of 1935 ;
the place of use is within the SE 1/4, Sec. 31, T. 3 S., R. 7 E., B.M.

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R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho
on May 24, 1973 and May 31, 1973

61 4011

MP
5-25-73 AK

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 61-4011**

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Director

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61 4011