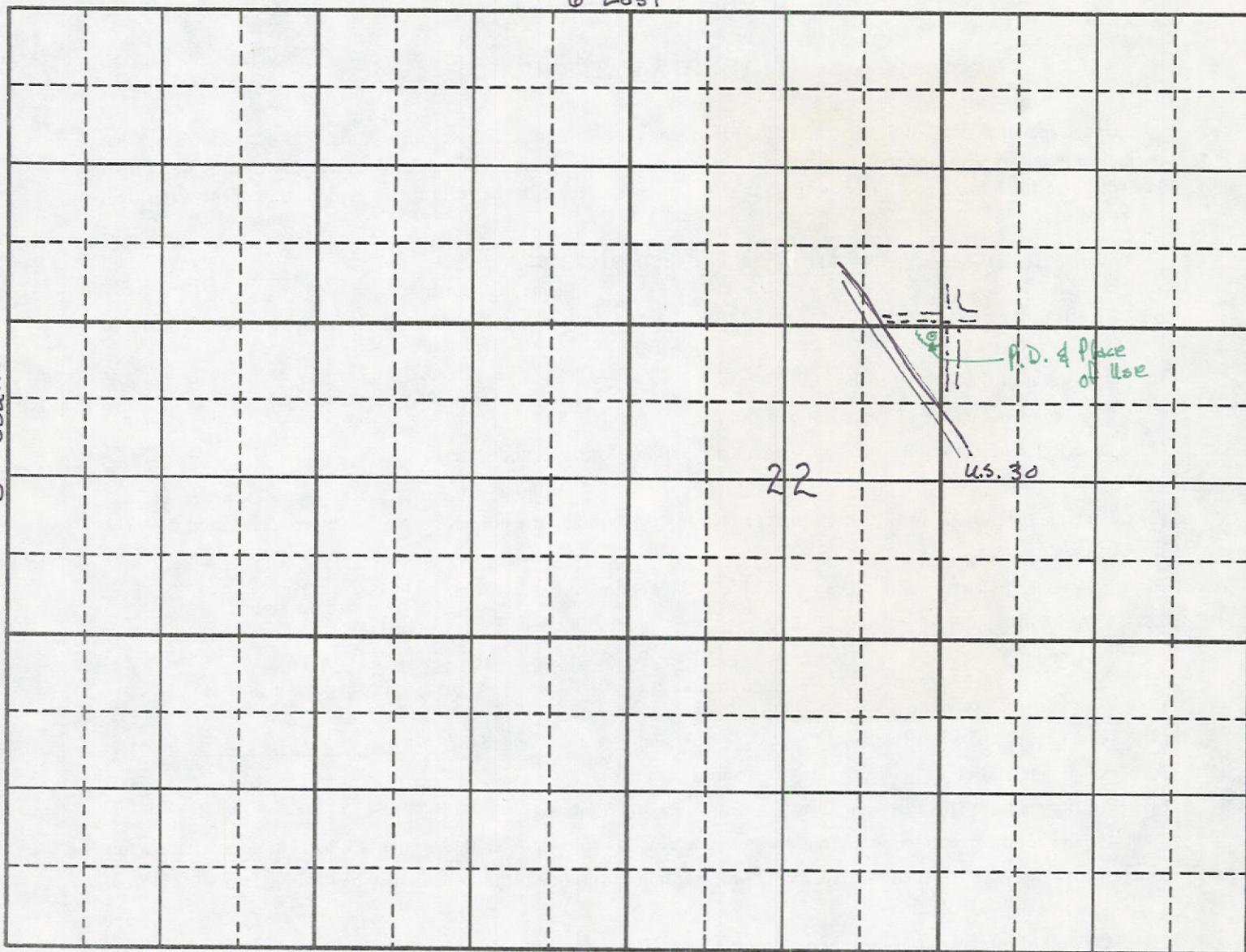


(8) Remarks _____

6 East



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21st day of March, 19 77.

Rita Bendale
Notary Public

Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>W.H.M.</u>	Date <u>3-21-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>3-22-77</u>		claimant by:	
\$10.00 fee received by <u>W.H.M.</u>	Date <u>3-21-77</u>	<u>#7046</u>		
Approved for publication by <u>CS - 3-24-77</u>				
Published in <u>Mountain Home News</u>				
Dates <u>3-31-77 + 4-7-77</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Paul &/or Lee Schoolcraft (name of claimant)
of Route 2, Box 563 Mountain Home, ID , claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater , tributary to ,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|------|----|------------------------|
| Amount | 0.04 | Use | domestic | Period of Use: From | 1-1 | To | 12-31 |
| Amount | 0.03 | Use | irrigation | Period of Use: From | 3-15 | To | 11-1 |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.07 cubic feet per second, or acre feet per annum, and/or gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) November, 1958

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 22 Twp. 3S Rge. 6E B. M. County of Elmore
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
6" well and 1½ hp pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	22	1.5																1.5

Total No. of acres 1.5

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic use

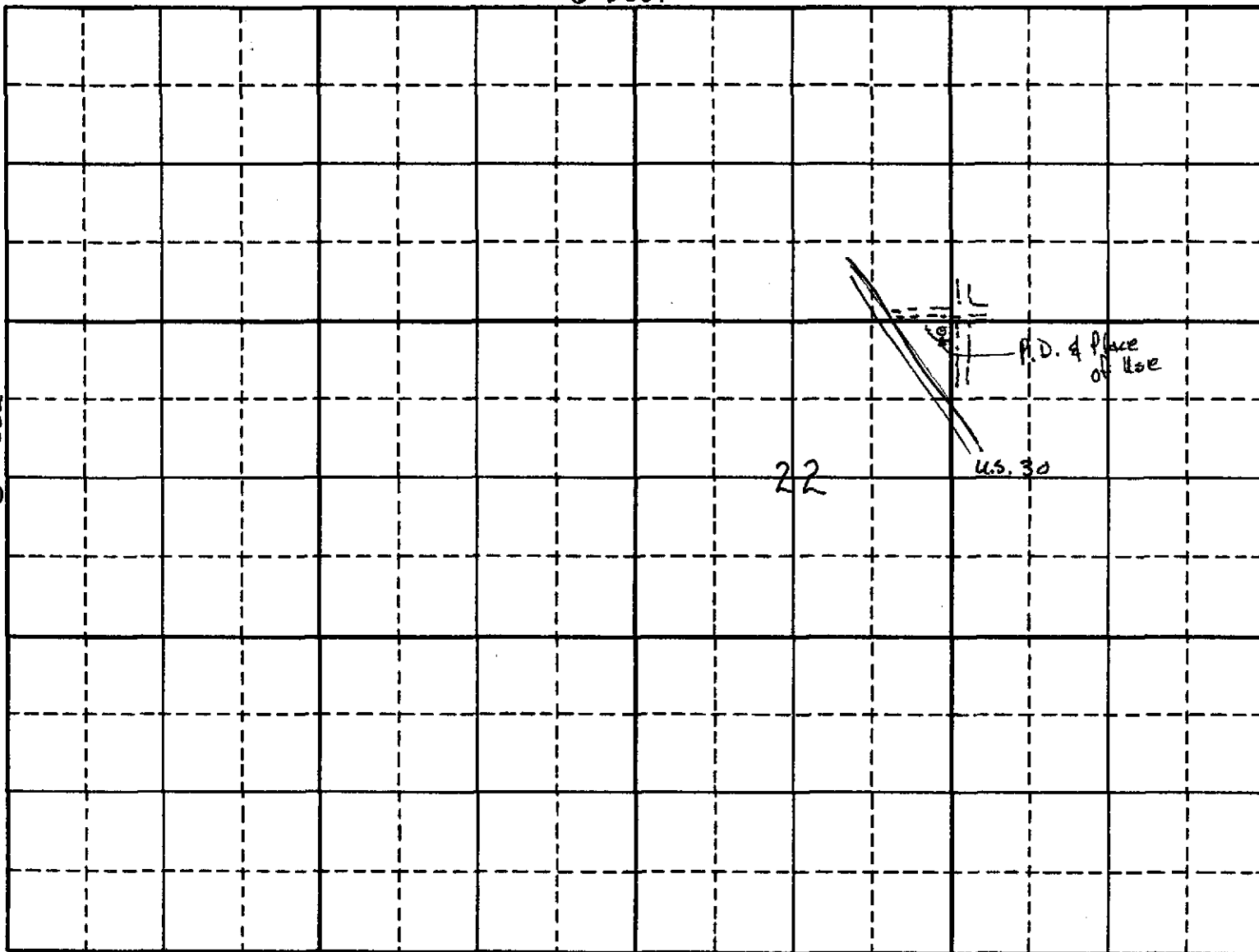
- (7) If you are claiming water as a member of an organization, list name of organization:

UNRECORDED

(8) Remarks _____

6 East

3 South



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21st day of March, 19 77

[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>W.H.</u>	Date <u>3-21-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>3-22-77</u>		claimant by:	
\$10.00 fee received by <u>W.H.</u>	Date <u>3-21-77</u>	<u># 7046</u>		
Approved for publication by <u>CS - 3-24-77</u>				
Published in <u>Mountain Home News</u>				
Dates <u>3-31-77 & 4-7-77</u>				

Affidavit of Publication

NOTICE OF CLAIM TO A WATER RIGHT NO. 61-4022

Notice is hereby given that PAUL &/or LEE SCHOOLCRAFT Rt. 2, Mountain Home, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.07 cubic feet per second of water from a ground-water source with the point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 22 T3S-R6E B.M., Elmore County.

The water is claimed to be used from Jan 1 to Dec 31 for a domestic purpose and from Mar 15 to Nov 1 for irrigation of 1.5 acres with a priority of November, 1958; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 22 T3S-R6E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

C. STEPHEN ALLRED
Acting Director

Published in the Mountain Home News, Mountain Home, ID on March 31, 1977 and April 7, 1977.

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 31 day

of March, 1977, and

the last publication having been made on the

7 day of April

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 7

day of April, 1977

[Signature]
Notary Public

OK
4-18-77
[Signature]

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☐ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 3-22-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-22-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 4-18-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By RFH Date 4-19-77

MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 19, 1977

Re: Claim to a Water Right No. 61-4022

Paul &/or Lee Schoolcraft
Route 2, Box 563
Mountain Home, ID 83647

Gentlemen:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 25, 1977

Re: Notice of Application for Water Permit No. 61-7317 -- Charles M. or
Joan Sherfick
61-7318--- Melvin L. Rossow
Notice of Claim to a Water Right No. 61-4022 - Paul &/or Lee Schoolcraft

Mountain Home News
Drawer 6
Mountain Home, ID 83647
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 18, 1977.

Sincerely,

Bill submitted
4-18-77
J

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~61-4022~~

Notice is hereby given that ~~PAUL &/or LEE SCHOOLCRAFT~~

~~RT-2, Mountain Home, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of ~~0.07~~ cubic feet per second ~~acre feet of water~~
from ~~a groundwater source~~
with the point of diversion in the ~~NE1/4 Sec 22 T3S-R6E B.M.,~~

~~Elmore County~~

The water is claimed to be used from ~~Jan 1 to Dec 31 XXXXX~~
for ~~a domestic purpose and from Mar 15 to Nov 1 for irrigation of 1.5~~
~~acres~~
with a priority of ~~November, 1958~~;
the place of use is within the ~~NE1/4 Sec 22 T3S-R6E B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

~~By KEITH HIGGINSON~~ C. STEHPEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~
Director Acting Director
~~XXXXXXXXXX~~

Published in the ~~Mountain Home News, ENIN~~ Mountain Home, ID
on ~~March 31, 1977~~ and ~~April 7, 1977~~.

MICROFILMED