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In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

P.O. Box 2 B, Shoshone, Idaho

(Mailing Address)

(Name of Claimant)

83352

(Zip Code)

Telephone No. (208) 886-2208

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1-1-69

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Runoff tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity .5 a.f.	Use STOCKWATER	Period of Use From 1-1	To 12-31
Quantity .5 a.f.	Use STOCKWATER	Period of Use From 1-1	To 12-31
Quantity .1 a.f.	Use STOCKWATER	Period of Use From 1-1	To 12-31
Quantity .1 a.f.	Use WILDLIFE	Period of Use From 1-1	To 12-31
Quantity .1 a.f.	Use FROM STORAGE	Period of Use From 1-1	To 12-31

- (4) .6 a.f. TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 30 Twp. 4 S., Rge. 11 E., B.M., County of Elmore

Additional points of diversion: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Pit Reservoir

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	11E	30				X													

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used by stock for better distribution

NOTE: Include here the type and number of stock watered: 150 range cattle

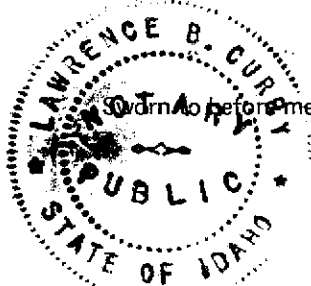
If you are claiming water as a member of an organization, list name of organization: BLM

30

Plot use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Notary Public
Residing at Shoshone, Idaho

11-23-81
FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7-27-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by IG Date 12-1-81 claimant by: _____
\$~~20.00~~ fee received by [Signature] Date 11-13-81 *20573 ID-910-PA1-0050
Published in Mountain Home News
Dates 12/10 & 12/17/81

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

61-4046 ✓

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., P.O.
BOX 2 B, SHOSHONE, ID 83352
Source: UNNAMED STREAMS
tributary to SINKS

Priority Date: 01/01/1969

Amount: 0.6 AC-FT

Diversion Point: SENE Sec 30 T 04S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.5
AC-FT) from 01/01 to 12/31; STOCK-
WATER FROM STORAGE (0.5 AC-
FT) from 01/01 to 12/31; WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to
12/31; WILDLIFE FROM STORAGE
(0.1 AC-FT) from 01/01 to 12/31

Place of Use: SENE Sec 30 T 04S R
11E

Diversion Means: PIT RES.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN

Director

Published 12/10 & 12/17/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 10.... day
of Dec......, 1981, and
the last publication having been made on the
17..... day of Dec......
1981....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters.....

Subscribed and sworn to me this 17th...

day of December..., 1981

Dean M. Waters.....
Notary Public

MICROFILMED

REC-11

Department of Water Resources
Western Paper Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Gruver

Right Number

61-4046

Applicant

BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/21/81 Mountain Home News
- ☒ Claim published correctly. 12/10 & 12/17/81 30.00 20573
- ☐ Exceptions processed.

By DBS

Date

1/18/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

kw

Date

1/25/82

MICROFILMED

RECEIVED

JAN 19 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 30, 1981

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
P.O. BOX 2 B
SHOSHONE

ID 83352

RE: Claim No. 61-4046

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 3, 1981

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 28, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 12/10 & 12/17/81.

RECEIVED
DEC 17 1981

61-4046-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., P.O. BOX 2 B, SHOSHONE, ID 83352

Source: UNNAMED STREAMS tributary to SINKS

Priority Date: 01/01/1969

Amount: 0.6 AC-FT

Diversion Point: SENE Sec 30 T 045 R 11E, ELMORE Co.

Use: STOCKWATER STORAGE	(0.5 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
WILDLIFE FROM STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SENE Sec 30 T 045 R 11E

Diversion Means: PIT RES.

MICROFILMED