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Documents

In File

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BLAIR & TRAIL (Partnership)  
(Name of Claimant)  
King Hill, ID 83633 Telephone No. 366-2188  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                  | (Both dates inclusive) |                            |
|-----------|----------------|-------------------------------------|------------------|------------------------|----------------------------|
|           |                |                                     |                  | (Mo., Day)             | (Mo., Day)                 |
| Quantity  | <u>.08 cfs</u> | Use                                 | <u>domestic</u>  | Period of Use From     | <u>1/1</u> To <u>12/31</u> |
| Quantity  | <u>.08 cfs</u> | Use                                 | <u>livestock</u> | Period of Use From     | <u>1/1</u> To <u>12/31</u> |
| Quantity  | _____          | Use                                 | _____            | Period of Use From     | _____ To _____             |
| Quantity  | _____          | Use                                 | _____            | Period of Use From     | _____ To _____             |
| Quantity  | _____          | Use                                 | _____            | Period of Use From     | _____ To _____             |

(4) .08 TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW 1/4 NE 1/4, Sec. 21 Twp. 5S Rge. 9E B.M., County of Elmore  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with 5 hp submersible pump and pipeline; well is 915 ft. deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

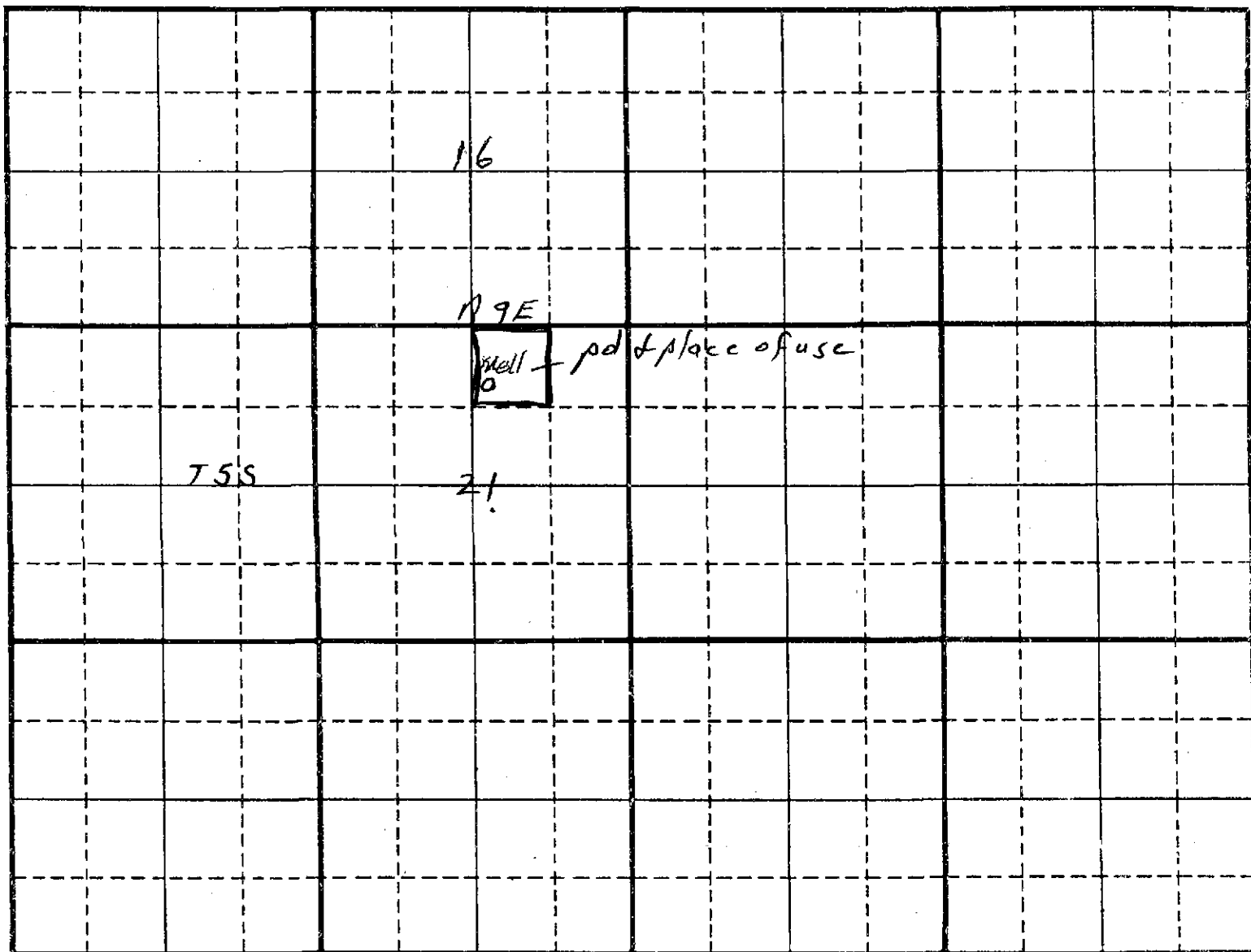
| T  | R  | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|----|----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|    |    |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 5S | 9E | 21   |       | X     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic for two homes

NOTE: Include here the type and number of stock watered: 1,000 head range cattle  
If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Idaho ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that ~~he, she~~ they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ray J. Blair  
+ Lee E. Trail  
(Claimant)

Sworn to before me this 11th day of January, 1983.

Celine Cady  
Notary Public  
Residing at King Hill Idaho

My commission expires 8-31-83

**RECEIVED**  
Received by SRC Date 3/18/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by CHS Date 4/13/83  
\$30.00 fee received by SP Date 3/22/83 27861  
Published in Mountain Home News  
Dates 4/28 & 5/5/83

4-11-83  
3-21-83 FOR DEPARTMENT USE ONLY

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

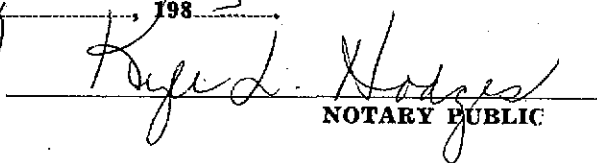
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 27 day of April, 1983, and the last publication being on the 4 day of May, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 4 day of

May, 1983

  
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED  
MAY 9 1983

Department of Water Resources  
Western Regional Office

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

57-4085

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: CURTIS SPRING  
trib. to WILSON CREEK  
Priority Date: 01/13/1965  
Diversion Pt: NENE Sec 32 T  
01S R 04W

Use: STOCKWATER (0.02  
CFS)

WILDLIFE (0.01 CFS)

In: NENE Sec 32 T 01S R 04W

57-4086

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SAMS SPRING trib.  
to SQUAW CREEK

Priority Date: 06/18/1942

Diversion Pt: SENE Sec 11 T  
01S R 06W

Use: STOCKWATER (0.06  
CFS)

WILDLIFE (0.06 CFS)

57-4087

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: BABINGTON  
CREEK trib. to REYNOLDS  
CREEK

Priority Date: 10/30/1964

Diversion Pt: SESW Sec 03 T  
03S R 04W

Use: STOCKWATER (0.05  
CFS)

WILDLIFE (0.05 CFS)

STOCKWATER STORAGE  
(3.0 AF)

WILDLIFE STORAGE (3.0  
AF)

WILDLIFE FROM STORAGE  
(3.0 AF)

STOCKWATER FROM  
STORAGE (3.0 AF)

In: SESW Sec 03 T 03S R 04W

61-4072 1/4

BLAIR & TRAIL, PTR.

KING HILL, ID 83633

Source: GROUNDWATER

Priority Date: 01/01/1958

Diversion Pt: NENE Sec 21  
T 05S R 09E

Use: STOCKWATER (0.08  
CFS)

DOMESTIC (0.08 CFS)

In: NENE Sec 21 T 05S R 09E

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
Western Region, Statehouse,  
Boise, Idaho 83720.

KEN DUNN, Dir.

Published in the Owyhee  
Nugget, Marsing, Owyhee  
County, Idaho 4/27 & 5/4/1983.

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CHS

Right Number 61-4072 Applicant Blair Trail

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/19/83
- ☒ Claim published correctly. into Home News 4/28 & 5/5/83 30/27861
- ☐ Exceptions processed.

By DBS Date 5/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5-25-83

MICROFILMED

RECEIVED  
MAY 25 1983  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MAY 18, 1983

BLAIR & TRAIL, PTR.  
KING HILL

ID 83633

RE: Claim No. 61-4872

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. [unclear]  
Western Region Supervisor

Enclosure

**MICROFILMED**

61-4072-

BLAIR & TRAIL PTR.

KING HILL ID 83633

Source: GROUNDWATER

Priority Date: 01/01/1958

Diversion Pt: NINE Sec 21 T 05S R 09E

Use: STOCKWATER (0.08 CFS)  
DOMESTIC (0.08 CFS)

In: NINE Sec 21 T 05S R 09E

**MICROFILMED**

IDENT. NO. 61-4072

WATER RIGHT  
DATA ENTRY LOG

[illegible]