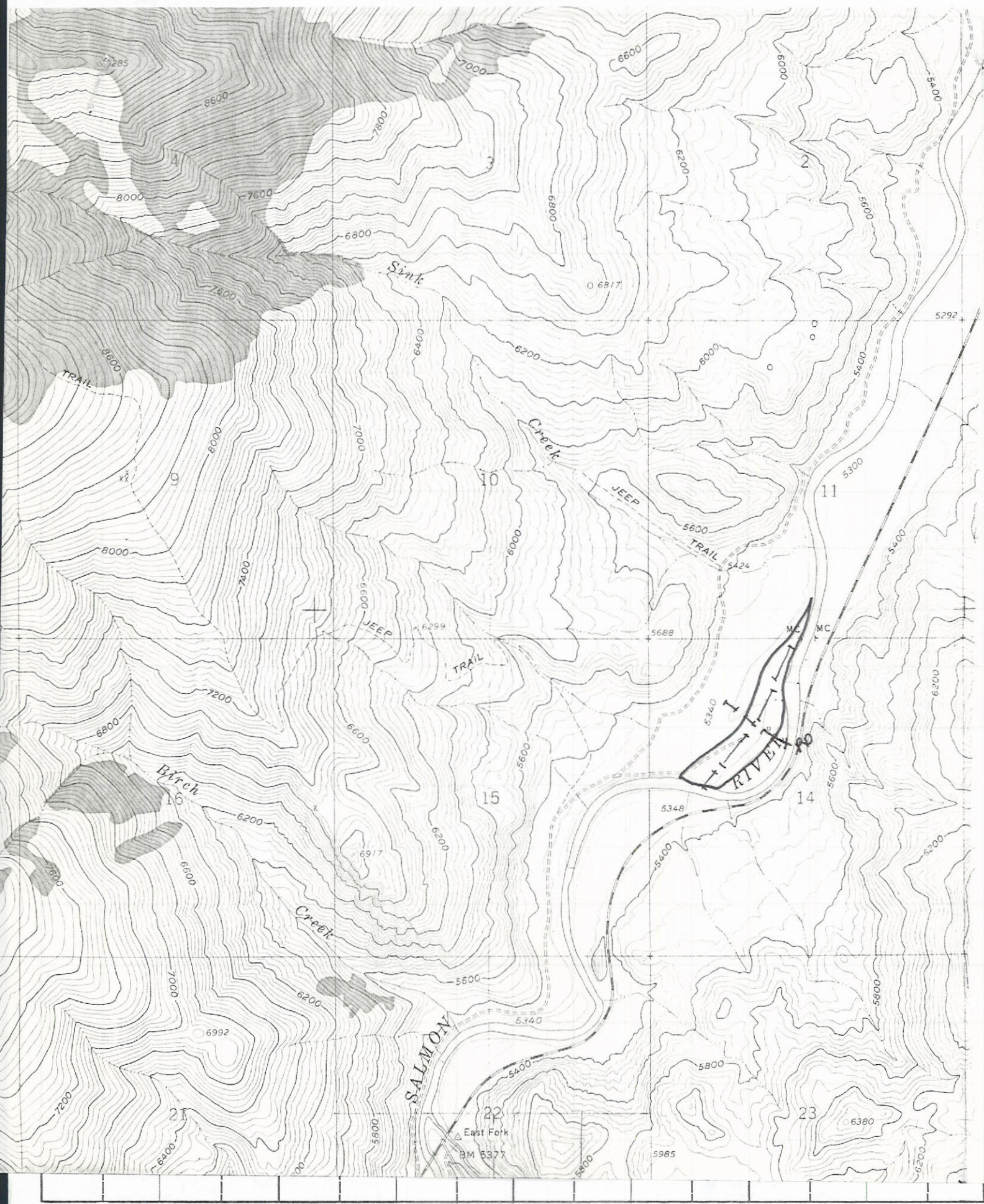


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Reverend Carlisle*
(Applicant)
Mildred M. Carlisle

MICROFILMED

Pge 18 E.

AFFIO

-1638

BLAINE
COONS

ACCEPTE

Lot 7

Lot 2

Lot 3

Lot 4

10 11
15 14

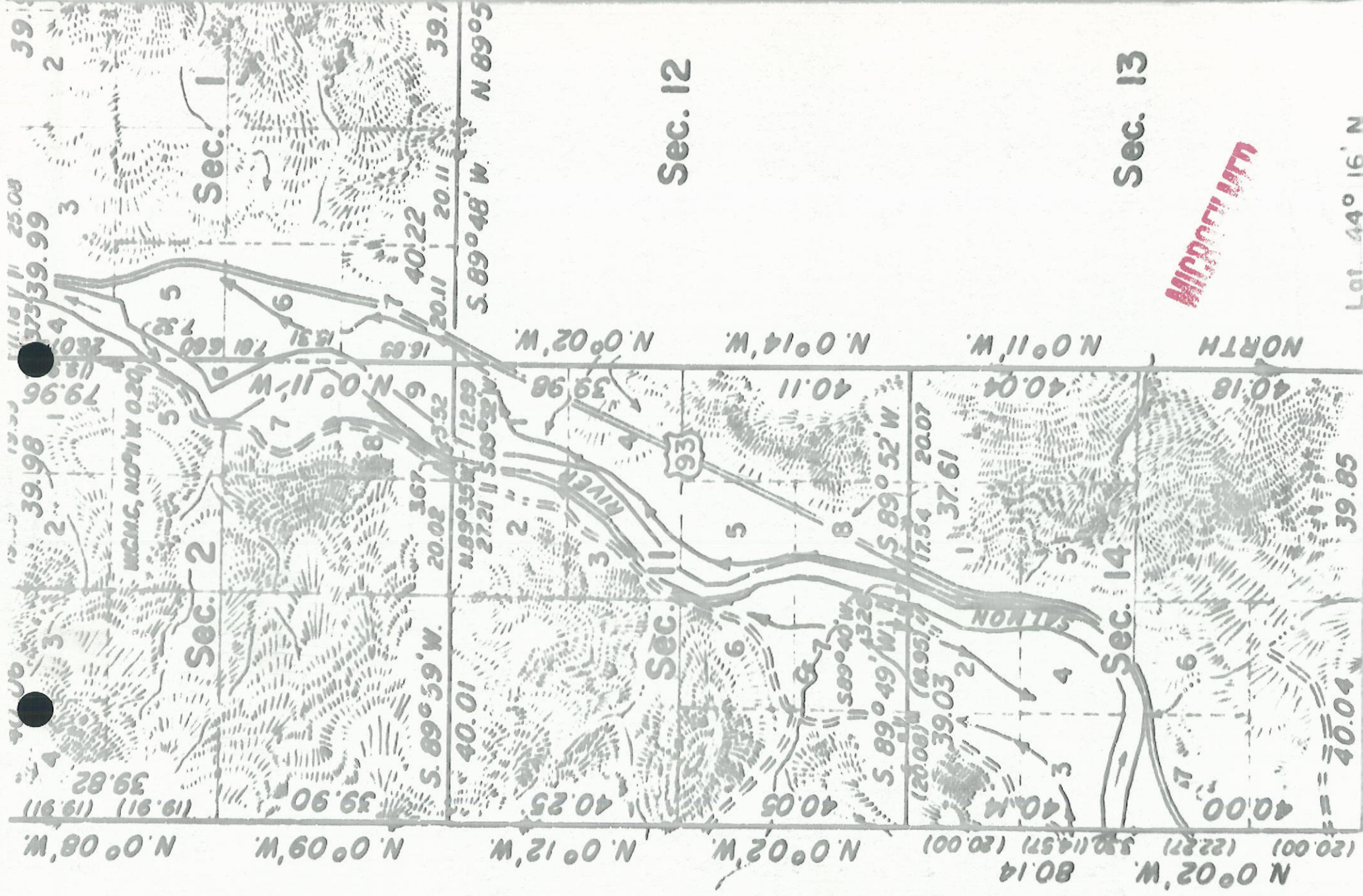
Twp 11 N.



3

10

5



WATER RIGHT LICENSE

[illegible]

Total number of acres irrigated 34

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14TH day of OCTOBER, 19 86.

Acting for the Director

Norman C. Young

5/10/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lewis and/or Mildred Carlisle Phone 838-2387

Post office address Star Route, Challis, ID 83226

2. Source of water supply Salmon River which is a tributary of Snoke River
Lot #4

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 11N

Range 18E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.68 cfs for Irrigation purposes from Apr. 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.68 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Electric pump and motor
Pipeline + sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	18E	14					Lot 2 12		Lot 3 10	Lot 4 10									32
		11											Lot 7 2						2

Total number of acres to be irrigated 34

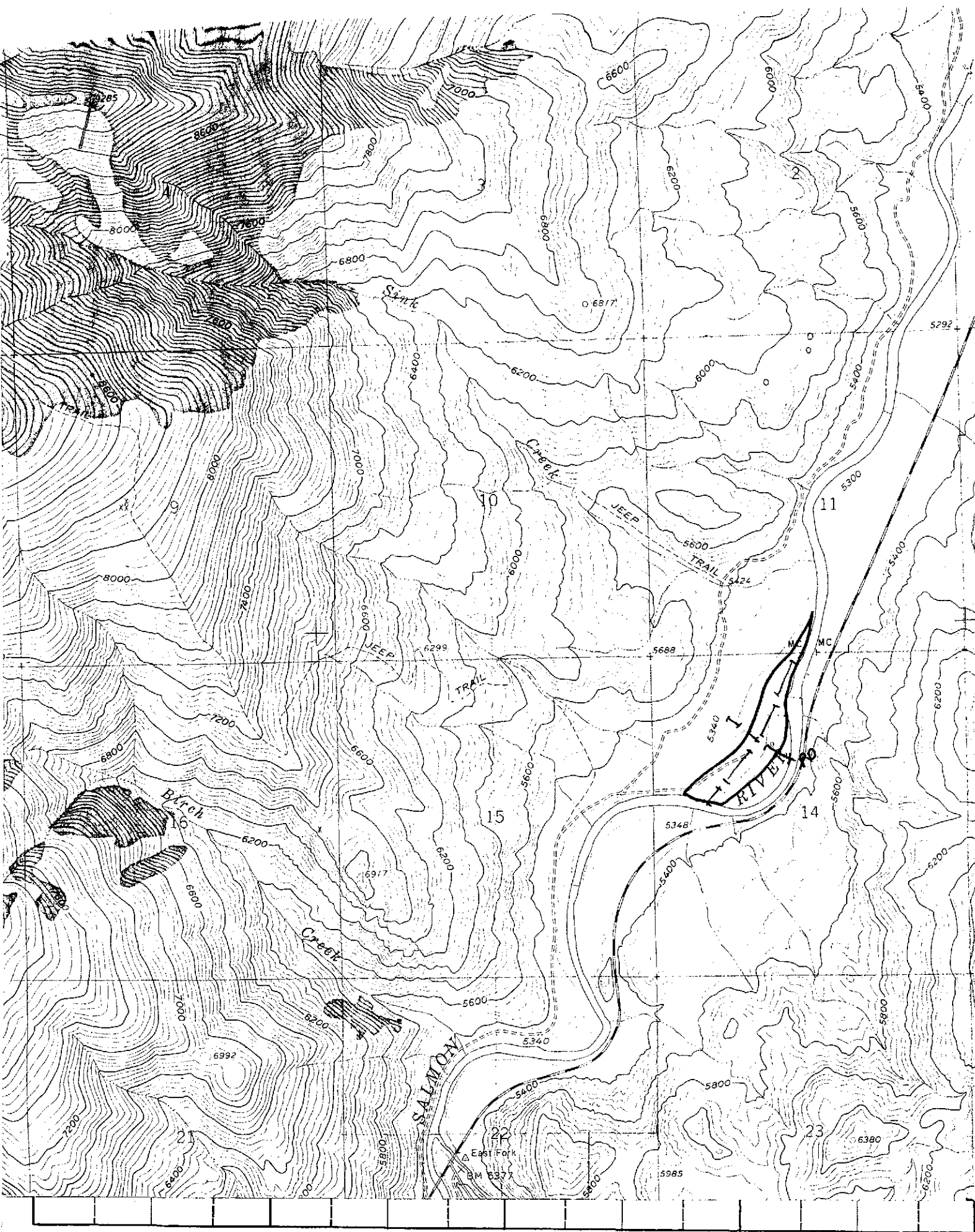
c. Describe any other water rights used for the same purposes as described above. Claims on Sink Creek, Birch Creek + Salmon River

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reverend J. Carlisle
(Applicant)
Mildred M. Carlisle

MICROFILMED

Proposed Priority 12/22/81

Received by TGB Date 12-22-81 Time 4:20pm

Preliminary check by ADM Fee \$ 45⁰⁰

Received by marya Date 12-23-81 # 20732

Publication prepared by marya Date 1/6/82

Published in Custer Publishing Co

Publication dates 1/4 & 1/21/82

Publication approved marya Date 1/25/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7170 , and said application is hereby APPROVED .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 83 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 8th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

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E. M. H. H.

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2013 2

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$$\begin{array}{r}
 16.55 \\
 19.31 \\
 7.12 \\
 59.97 \\
 \hline
 106.95
 \end{array}$$

$$\begin{array}{r} 79.6 \\ \times 479.76 \\ \hline 47976 \\ 796000 \\ \hline 3818256 \end{array}$$

The map shows a section of the Wisconsin River, with the river flowing from the top left towards the bottom right. The river is depicted with a winding line and hatched areas representing its banks and surrounding terrain. The map is divided into sections, with labels for Section 1, Section 2, Section 13, and Section 14. A large, irregularly shaped area is shaded in black, likely representing a wetland or floodplain. The map includes a grid of section numbers and a scale bar at the bottom indicating distances in feet (0 to 1200). The map is oriented with North at the top.

Key features and labels on the map include:

- Section Numbers:** 1, 2, 13, 14.
- Topographic Features:** Contour lines, elevation markers (e.g., 40.06, 39.98, 39.93, 40.10, 39.76, 40.05, 39.82, 40.08, 40.12, 40.05, 40.02, 40.04, 40.06, 40.08, 40.10, 40.12, 40.14, 40.16, 40.18, 40.20, 40.22, 40.24, 40.26, 40.28, 40.30, 40.32, 40.34, 40.36, 40.38, 40.40, 40.42, 40.44, 40.46, 40.48, 40.50, 40.52, 40.54, 40.56, 40.58, 40.60, 40.62, 40.64, 40.66, 40.68, 40.70, 40.72, 40.74, 40.76, 40.78, 40.80, 40.82, 40.84, 40.86, 40.88, 40.90, 40.92, 40.94, 40.96, 40.98, 41.00, 41.02, 41.04, 41.06, 41.08, 41.10, 41.12, 41.14, 41.16, 41.18, 41.20, 41.22, 41.24, 41.26, 41.28, 41.30, 41.32, 41.34, 41.36, 41.38, 41.40, 41.42, 41.44, 41.46, 41.48, 41.50, 41.52, 41.54, 41.56, 41.58, 41.60, 41.62, 41.64, 41.66, 41.68, 41.70, 41.72, 41.74, 41.76, 41.78, 41.80, 41.82, 41.84, 41.86, 41.88, 41.90, 41.92, 41.94, 41.96, 41.98, 42.00, 42.02, 42.04, 42.06, 42.08, 42.10, 42.12, 42.14, 42.16, 42.18, 42.20, 42.22, 42.24, 42.26, 42.28, 42.30, 42.32, 42.34, 42.36, 42.38, 42.40, 42.42, 42.44, 42.46, 42.48, 42.50, 42.52, 42.54, 42.56, 42.58, 42.60, 42.62, 42.64, 42.66, 42.68, 42.70, 42.72, 42.74, 42.76, 42.78, 42.80, 42.82, 42.84, 42.86, 42.88, 42.90, 42.92, 42.94, 42.96, 42.98, 43.00, 43.02, 43.04, 43.06, 43.08, 43.10, 43.12, 43.14, 43.16, 43.18, 43.20, 43.22, 43.24, 43.26, 43.28, 43.30, 43.32, 43.34, 43.36, 43.38, 43.40, 43.42, 43.44, 43.46, 43.48, 43.50, 43.52, 43.54, 43.56, 43.58, 43.60, 43.62, 43.64, 43.66, 43.68, 43.70, 43.72, 43.74, 43.76, 43.78, 43.80, 43.82, 43.84, 43.86, 43.88, 43.90, 43.92, 43.94, 43.96, 43.98, 44.00, 44.02, 44.04, 44.06, 44.08, 44.10, 44.12, 44.14, 44.16, 44.18, 44.20, 44.22, 44.24, 44.26, 44.28, 44.30, 44.32, 44.34, 44.36, 44.38, 44.40, 44.42, 44.44, 44.46, 44.48, 44.50, 44.52, 44.54, 44.56, 44.58, 44.60, 44.62, 44.64, 44.66, 44.68, 44.70, 44.72, 44.74, 44.76, 44.78, 44.80, 44.82, 44.84, 44.86, 44.88, 44.90, 44.92, 44.94, 44.96, 44.98, 45.00, 45.02, 45.04, 45.06, 45.08, 45.10, 45.12, 45.14, 45.16, 45.18, 45.20, 45.22, 45.24, 45.26, 45.28, 45.30, 45.32, 45.34, 45.36, 45.38, 45.40, 45.42, 45.44, 45.46, 45.48, 45.50, 45.52, 45.54, 45.56, 45.58, 45.60, 45.62, 45.64, 45.66, 45.68, 45.70, 45.72, 45.74, 45.76, 45.78, 45.80, 45.82, 45.84, 45.86, 45.88, 45.90, 45.92, 45.94, 45.96, 45.98, 46.00, 46.02, 46.04, 46.06, 46.08, 46.10, 46.12, 46.14, 46.16, 46.18, 46.20, 46.22, 46.24, 46.26, 46.28, 46.30, 46.32, 46.34, 46.36, 46.38, 46.40, 46.42, 46.44, 46.46, 46.48, 46.50, 46.52, 46.54, 46.56, 46.58, 46.60, 46.62, 46.64, 46.66, 46.68, 46.70, 46.72, 46.74, 46.76, 46.78, 46.80, 46.82, 46.84, 46.86, 46.88, 46.90, 46.92, 46.94, 46.96, 46.98, 47.00, 47.02, 47.04, 47.06, 47.08, 47.10, 47.12, 47.14, 47.16, 47.18, 47.20, 47.22, 47.24, 47.26, 47.28, 47.30, 47.32, 47.34, 47.36, 47.38, 47.40, 47.42, 47.44, 47.46, 47.48, 47.50, 47.52, 47.54, 47.56, 47.58, 47.60, 47.62, 47.64, 47.66, 47.68, 47.70, 47.72, 47.74, 47.76, 47.78, 47.80, 47.82, 47.84, 47.86, 47.88, 47.90, 47.92, 47.94, 47.96, 47.98, 48.00, 48.02, 48.04, 48.06, 48.08, 48.10, 48.12, 48.14, 48.16, 48.18, 48.20, 48.22, 48.24, 48.26, 48.28, 48.30, 48.32, 48.34, 48.36, 48.38, 48.40, 48.42, 48.44, 48.46, 48.48, 48.50, 48.52, 48.54, 48.56, 48.58, 48.60, 48.62, 48.64, 48.66, 48.68, 48.70, 48.72, 48.74, 48.76, 48.78, 48.80, 48.82, 48.84, 48.86, 48.88, 48.90, 48.92, 48.94, 48.96, 48.98, 49.00, 49.02, 49.04, 49.06, 49.08, 49.10, 49.12, 49.14, 49.16, 49.18, 49.20, 49.22, 49.24, 49.26, 49.28, 49.30, 49.32, 49.34, 49.36, 49.38, 49.40, 49.42, 49.44, 49.46, 49.48, 49.50, 49.52, 49.54, 49.56, 49.58, 49.60, 49.62, 49.64, 49.66, 49.68, 49.70, 49.72, 49.74, 49.76, 49.78, 49.80, 49.82, 49.84, 49.86, 49.88, 49.90, 49.92, 49.94, 49.96, 49.98, 50.00, 50.02, 50.04, 50.06, 50.08, 50.10, 50.12, 50.14, 50.16, 50.18, 50.20, 50.22, 50.24, 50.26, 50.28, 50.30, 50.32, 50.34, 50.36, 50.38, 50.40, 50.42, 50.44, 50.46, 50.48, 50.50, 50.52, 50.54, 50.56, 50.58, 50.60, 50.62, 50

Lat. $44^{\circ} 16' N.$
Long. $114^{\circ} 18' W.$

Sec. 13

Sec. 23

MICROFILMED

[illegible]

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, MARGARET PARKS.....
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2....
consecutive weeks, commencing with
the issue dated January 14....,
1982 and ending with the issue
dated January 21...., 1982.

Margaret Parks.....
Subscribed and sworn to before
this 21st day of January.....
1982

Ethel M. Beck.....

Notary Public, residing at Challis,
Idaho. My commission expires on

January 21, 1986.....

72-15 2-26
CARLISLE, LEWIS, &/or
CHILDRED
STAR ROUTE, CHALLIS,
ID 83226
Source: SALMON RIVER
tributary to SNAKE RIVER
Date Filed: 12/22/1981
Amount: 0.68 CFS
Diversion Point: LOT 04
SENW) Sec 14 T 11N R 18E,
CUSTER Co.
Use: IRRIGATION (0.68
CFS) from 04/01 to 11/01
Place of Use: LOT 02
(NENW) Lot 03 (SWNW) Lot
04 (SENW) Sec 14 T 11N R
18E LOT 07 (SESW) Sec 11 T
11N R 18E FOR 34 ACRES
Diversion Means: PUMP,
MOTOR, PIPELINE, SPR-
INKLER

MICROFILMED

Handwritten signature/initials



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 72-7170

Lewis &/or Mildred Carlisle
HC 67, Box 2092
Challis, ID 83226

Dear Mr. and Mrs. Carlisle:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

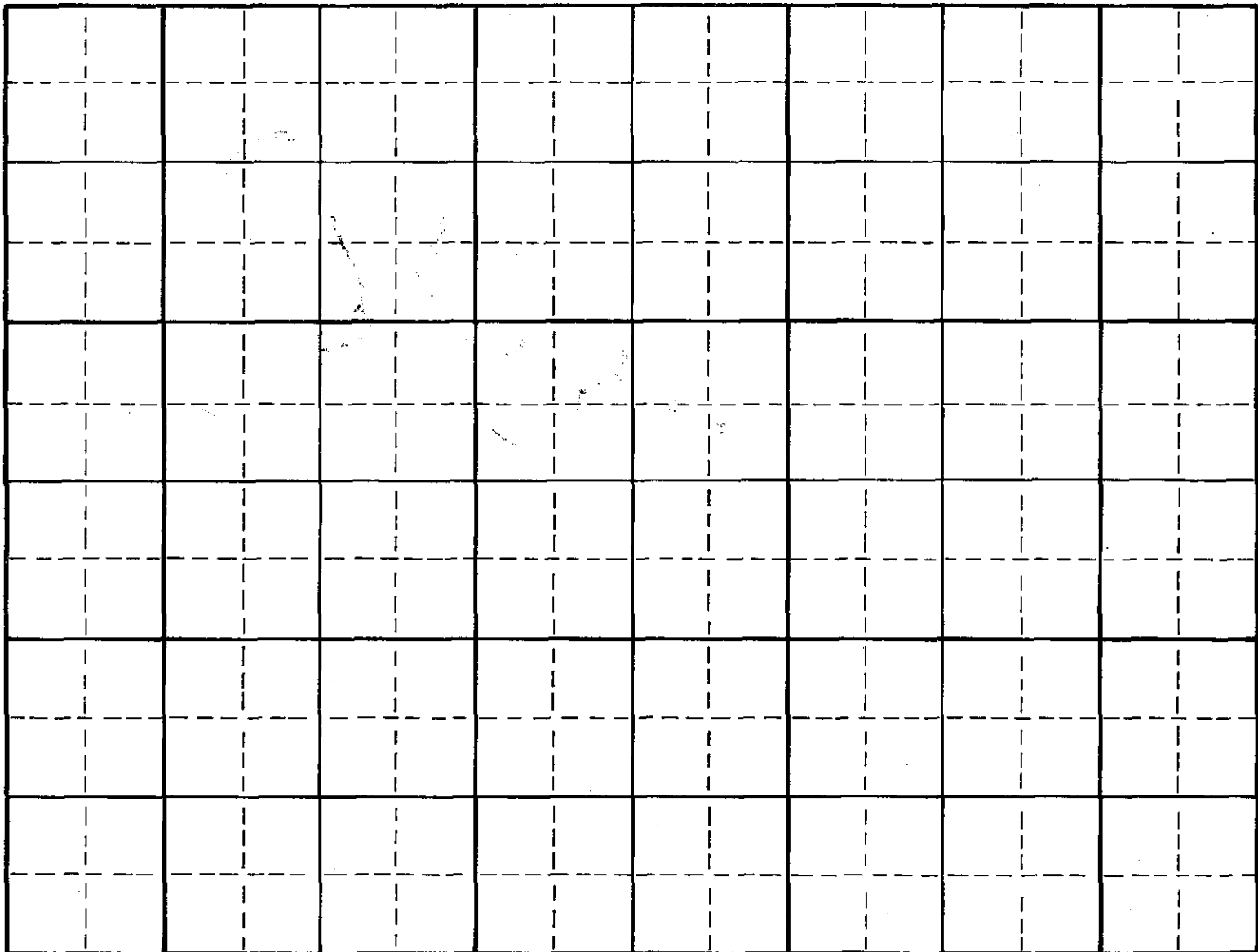
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

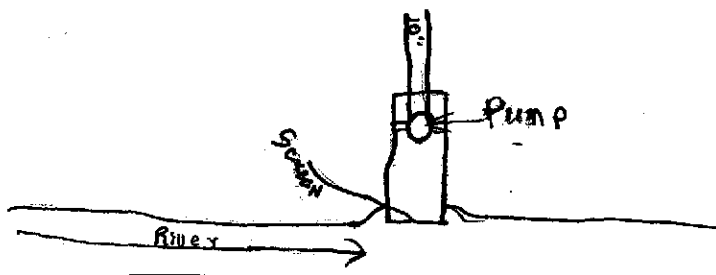
Enclosure

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

Lot #4 Sec. 14 Twp 11 N. Rge 18 E. (SE NW)

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	18 E	14					12	10	10										32 ✓
							42	43	44										2 ✓
		11												2					
														47					

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

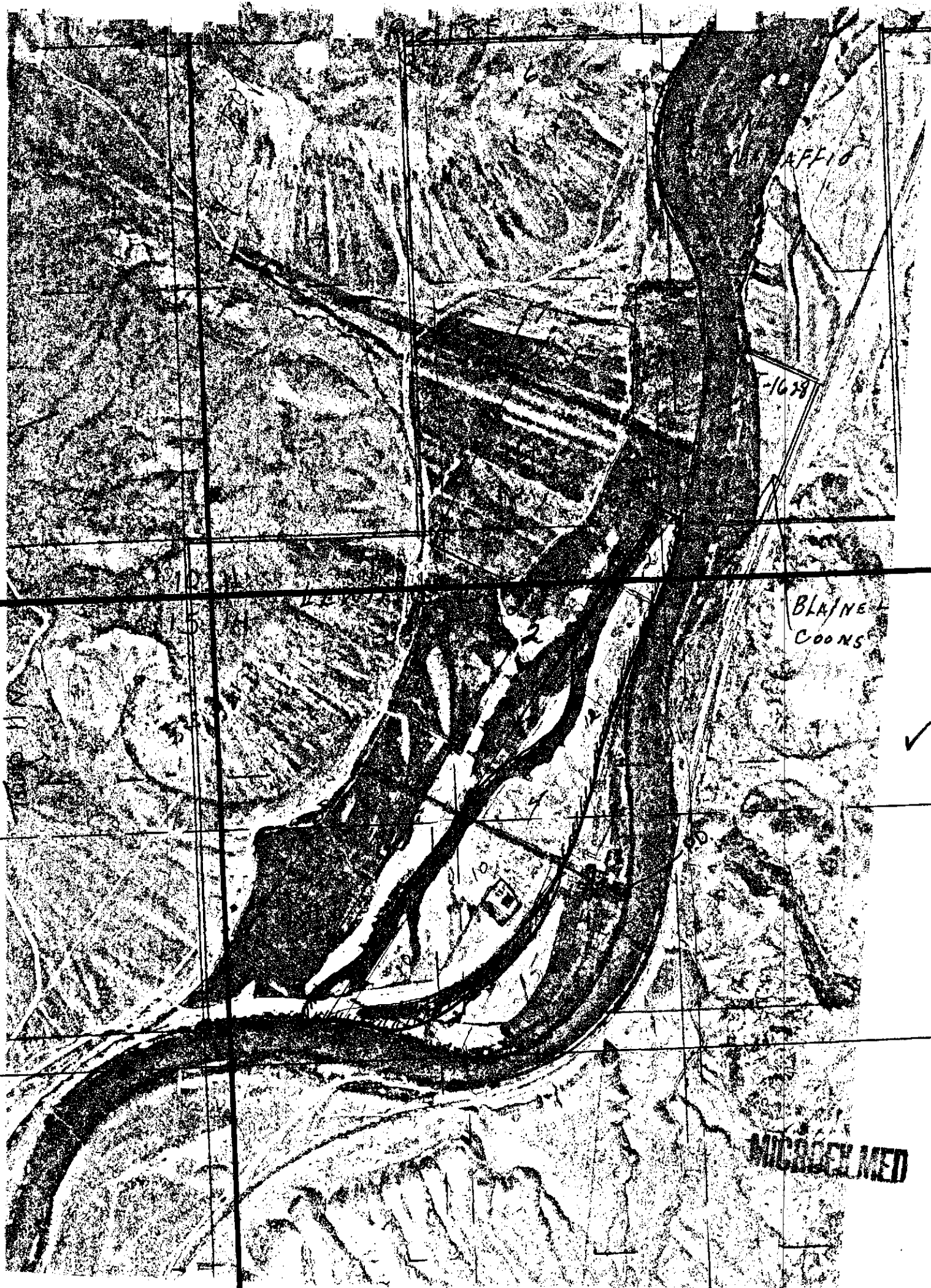
Approved by

Date 9-19-83

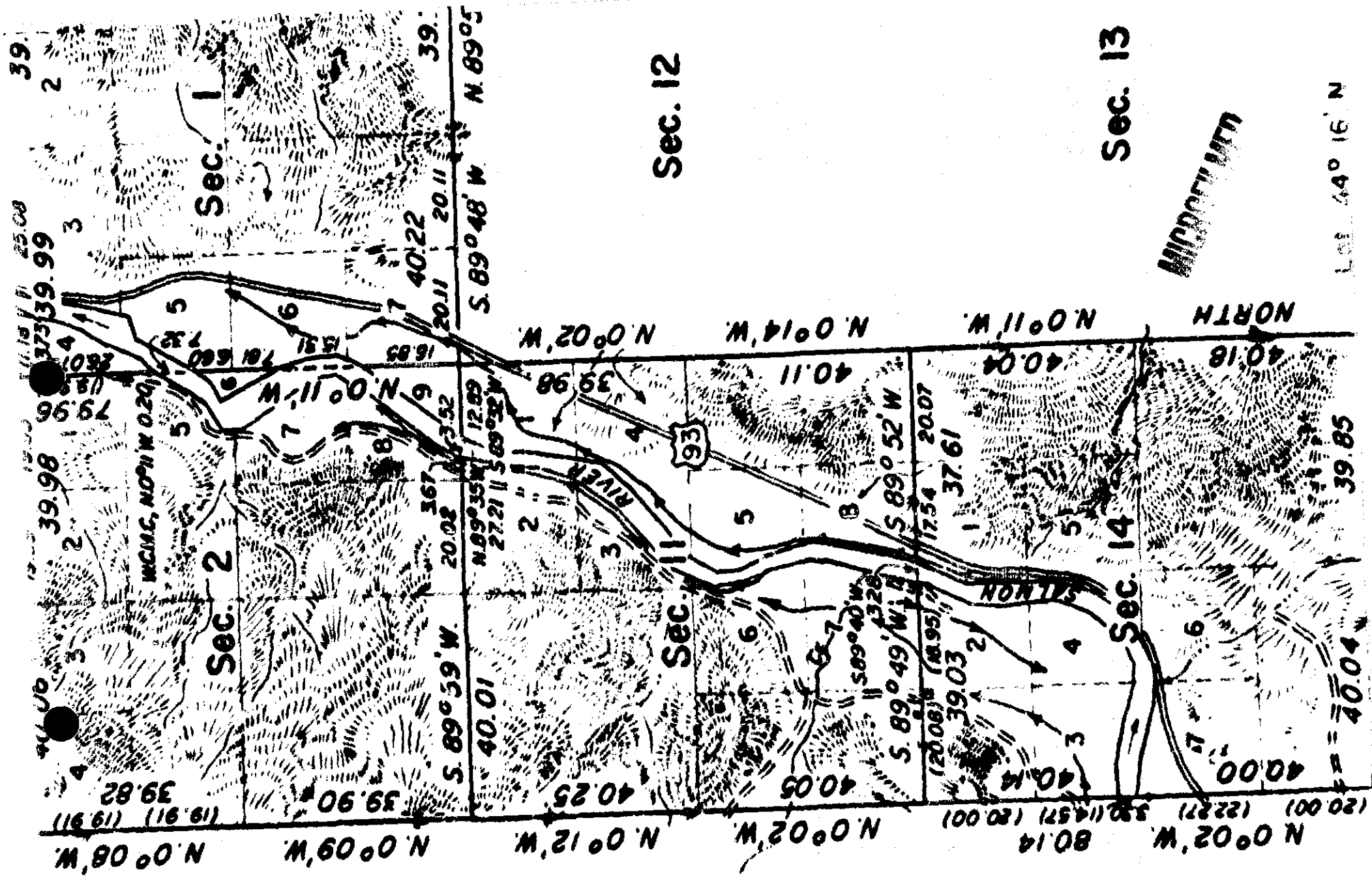
Date 12-13-83

Date 10-7-86

34 ✓



40.04 39.85 44° 16' N





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 24, 1982

Lewis &/or Mildred Carlisle
HC67 - Box 2092
Challis, Idaho 83226

Re: Permit No. 72-7170

Dear Mr. & Mrs. Carlisle:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7170

Name(s) of Permit Holder: LEWIS AND OR MILDRED CARLISLE

Post Office Address: HC 67 BOX 2092

C. HALLIS, ID. 83226 Tel. No. 838-2387
838-2221

Source of Water: SALMON RIVER

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 34 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-10-82
Date

Lewis H. Carlisle
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

LOS ANGELES

1000 ELYSIAN PARK AVE.

LOS ANGELES, CALIFORNIA 90012-1199

PHONE: 213 - 224-1443

Dodgers

1981 WORLD CHAMPIONS

LEWIS G. CARLISLE

Chief Pilot - Director
of Flight Operations

Mr. David R. Tuthill, Jr., P.E.
Supervisor, Water Allocation Section
State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

AUG 18 1982

Department of Water Resources

Dear Mr. Tuthill:

I am enclosing a beneficial use card filled out for permit 72-7170.

In regard to this permit we have installed an electric pump in the river and a main line running up to the hay fields where we are running two wheel line sprinkler lines. There is about 20 more additional acres that can be cleared and put in and this will be our next project.

In regard to claim no. 72-4090 on Sink Creek originally we had a concrete main line running down to the irrigated fields on which we had hand lines. This finally started to deteriorate and we then used flood irrigation and now we have replaced the whole system with a new water gathering box, a complete new main line and we are now irrigating with four wheel lines and some permanent set. Needless to say the waters of sink creek are a very important part of the ranch.

I would welcome your people to inspect the ranch at anytime convenient to them.

Sincerely,

Lewis Carlisle

Lewis G. Carlisle

New address:

HC 67 Box 2092
Challis, ID 83226

8-11-82

file 72-7110 ✓
72-4090

June 17, 1982

Mr. Lewis G. Carlisle
Scenic Rt. 75
Challis, ID 83226

Dear Mr. Carlisle:

As requested in your letter of May 23, 1982, enclosed is a proof to beneficial use postcard to be submitted to this office as a statement that development has been completed as shown on the permit. Proof is due on or before April 1, 1983 for Permit No. 72-7110.

With regard to your inquiry pertaining to status of an application for use of the waters of Sink Creek, I located on record Claim No. 72-4090 for 1 cfs of the waters of Sink Creek, claiming a priority date of April 1, 1902. A claim is not a confirmed water right, but is an affidavit kept on file with the department alleging right to water acquired by diverting and beneficially using the water prior to May 20, 1971, for surface water; and for groundwater, March 25, 1963. Enclosed is a copy of your claim.

Recent applications filed within the past month are being held in our regional office and I do not have access to the data at this time. If the claim is not the water right you spoke of in your letter, please let me know and I will conduct further research for a recent application for permit filed after April 1982.

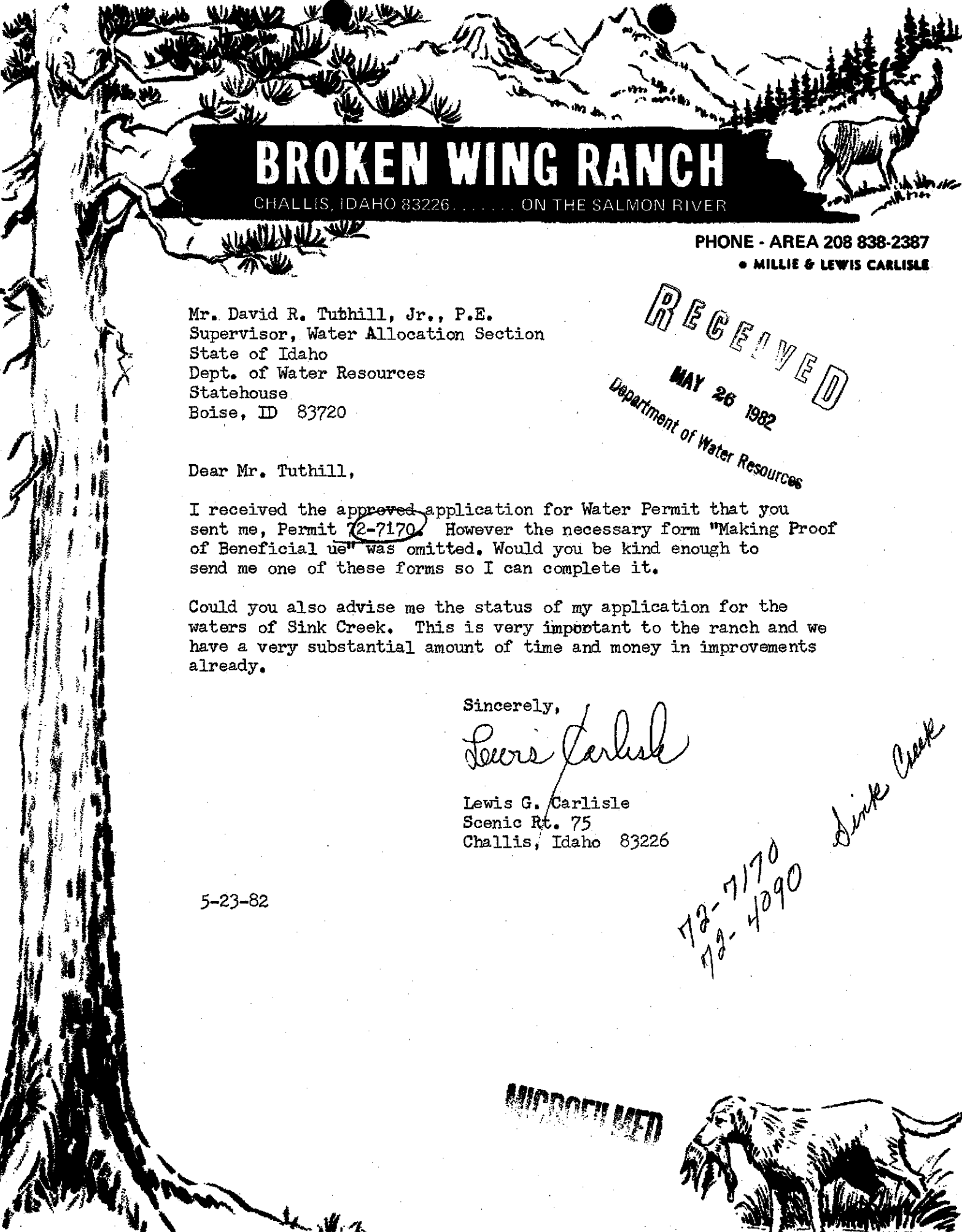
If you have any questions or need further assistance, please do not hesitate to contact me.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosure

RECORDED
INDEXED



BROKEN WING RANCH

CHALLIS, IDAHO 83226 ON THE SALMON RIVER

PHONE - AREA 208 838-2387

• MILLIE & LEWIS CARLISLE

Mr. David R. Tuthill, Jr., P.E.
Supervisor, Water Allocation Section
State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720

RECEIVED
MAY 26 1982
Department of Water Resources

Dear Mr. Tuthill,

I received the approved application for Water Permit that you sent me, Permit 72-7170. However the necessary form "Making Proof of Beneficial use" was omitted. Would you be kind enough to send me one of these forms so I can complete it.

Could you also advise me the status of my application for the waters of Sink Creek. This is very important to the ranch and we have a very substantial amount of time and money in improvements already.

Sincerely,

Lewis G. Carlisle

Lewis G. Carlisle
Scenic Rt. 75
Challis, Idaho 83226

5-23-82

Sink Creek
72-7170
72-4090

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARLISLE, LEWIS & MILDRED
STAR ROUTE
CHALLIS, ID 83226

MARCH 16, 1982

RE: PERMIT NO. 72-7170

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

CARLISLE, Lewis &/or Mildred

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 72-7170

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☒ No

Platted by: ADM Map No. U-74

Other rights on same place of use. other claims for adj. 12nd.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/1/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/25/82 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 12/22/81

Date of priority recommended.

Special conditions of approval or cover letter. _____ None

By: ADM

Date: 2/3/82

STATE OFFICE REVIEW:

SW/O cond

- ☐ See attached sheet for more information.

By: [Signature]

Date: 2/25/82

RECEIVED
FEB 05 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

Salmon River

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SE NW	14	11 N	18 E	04		340.9

IDAHO STREAM CODE INDEX

2720.0920

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 6, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z170-

CARLISLE, LEWIS &/or MILDRED

STAR ROUTE, CHALLIS, ID 83226

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 12/22/1981

Amount: 0.68 CFS

Diversion Point: LOT 04 (SENW) Sec 14 T 11N R 18E, CUSTER Co.

Use: IRRIGATION (0.68 CFS) from 04/01 to 11/01

Place of Use: LOT 02 (NENW) LOT 03 (SWNW) LOT 04 (SENW) Sec 14 T 11N R 18E
LOT 07 (SESW) Sec 11 T 11N R 18E FOR 34 ACRES

Diversion Means: PUMP, MOTOR, PIPELINE, SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

MILWAUKEE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]