

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	40E	30								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Maudring Community
 b. Who owns the land to be irrigated or place of use? Alfred E and Joan Crummit
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: There is a agreement of 25% of water from spring bed to aid first to maintain system. main water goes under my property 30 ft deep. School maintained with new line for repair and use of system.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

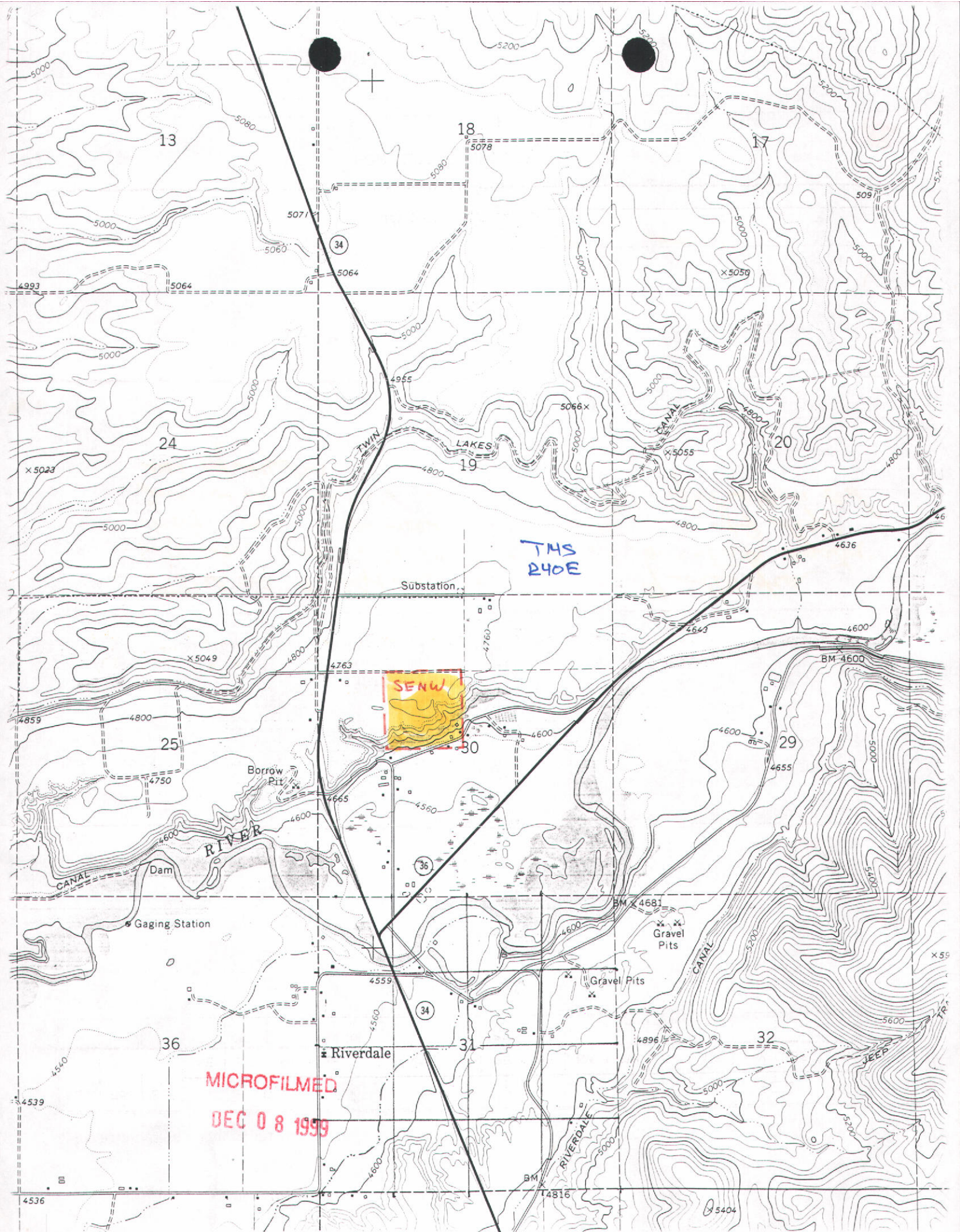
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred E Crummit

Signature of Applicant (and title, if applicable)

MICROFILMED
DEC 08 1999

Received by HWT Date 9-13-99 Time _____ Preliminary check by DM
 Fee \$ 50.00 Received by HWT # E025296 Date 9-13-99
 Publication prepared by SC Date 10/7 & 10/14/99 Published in Preston Citizen
 Publication approved SC Date 10/29/99



PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☒ Idaho Dept. of Fish & Game - Pocatello ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other 9/27/99

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 9-13-1999

By: [Signature] Date: 10-29-1999

STATE OFFICE REVIEW

By _____ Date: _____

ADDITIONAL INFORMATION

RECEIVED

FEB 25 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07575 Telephone No. 208-852-9920

2. Name(s) of Permit Holder(s): ALFRED CRUMMITT & JOAN CRUMMITT

3. Mailing Address: 1957 E 4400 N - PRESTON ID 83263

4. Source of Water: DOMESTIC ^{SPRING 98} If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 2 Stockwater (No. and type of stock): N/A

Irrigation (No. of acres): N/A Other: IRR - LAWN OR GRASS

6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ☒ or No ☐

Has the measuring device been installed? Yes ☐ or No ☒

Flow Measurement Port: Is a flow measurement port required? Yes ☒ or No ☐

Has the measurement port been installed? Yes ☒ or No ☐

MEASUREMENT PORT IS OUTSIDE P.B.

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: AL - CRUMMITT Telephone Number: 852-9920

Address: 1957 E 4400 N PRESTON ID 83263

10. The information given on this form is my true statement of the extent to which the above permitted permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Alfred E Crummitt Date: 2-22-00
(include your title, if on behalf of company or organization)

RECEIVED
MAR 17 2000

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 13-07575

Priority: September 13, 1999

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **ALFRED CRUMMITT**
JOAN CRUMMITT
1957 E 4400 N
PRESTON ID 83263

has applied for a permit to appropriate water from:
SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.02 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESENW , Sec. 30, Township 14S, Range 40E
FRANKLIN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14S 40E 30

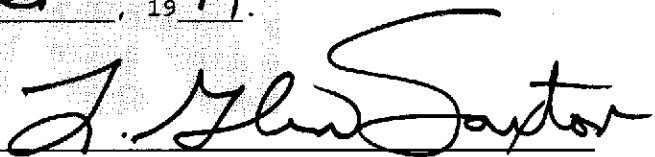
SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before November 1, 2000.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

15th day of November, 1999.


Karl J. Dreher, Director
for

MICROFILMED

DEC 04 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 13-07575

RECEIVED

NOV 5 - 1999

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant Alfred or Joan Crymmit Phone 208-852-9920
Mailing address 1957 E. 4400 N. Preston, ID 83263
2. Source of water supply Unnamed Spring which is a tributary of Sinks
3. Location of point of diversion is Township 14S Range 40E Sec. 30 in the SE 1/4, SE 1/4, NW 1/4, Govt. Lot _____, B.M., Franklin County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | | |
|--|--|------------------------|
| Amount <u>0.02 cfs</u> for <u>Domestic</u> | purposes from <u>1-1</u> to <u>12-31</u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount _____ for _____ | purposes from _____ to _____ | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Spring box with
1" line to my home
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

MICROFILMED

DEC 8 1999

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	40E	30								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Manding Commit

b. Who owns the land to be irrigated or place of use? Alfred E. and Joan Commit

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: There is a agreement of 25% of water from spring had to and first to maintain system. main water goes under my property 30 ft deep. School maintained with new line for main and rest of system.

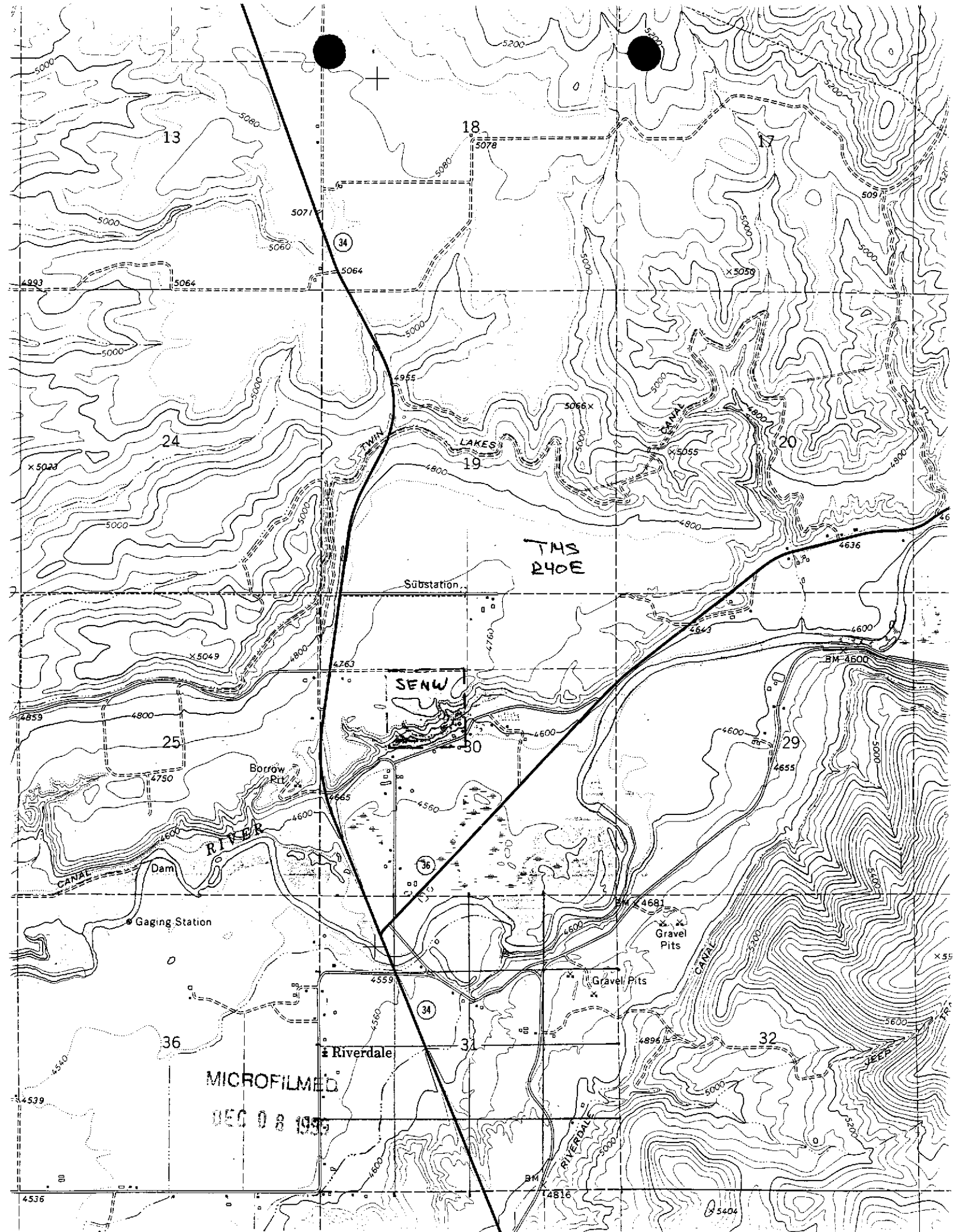
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred E. Commit
Signature of Applicant (and title, if applicable)

MICROFILMED
DEC 8 8 1995

Received by HWS Date 9-13-99 Time _____ Preliminary check by DM
Fee \$ 50.00 Received by HWS # E025296 Date 9-13-99
Publication prepared by SC Date 10/7 & 10/14/99 Published in Preston Citizen
Publication approved SC Date 10/29/99



WATER JOINTS OTHER SPRING WATER.

← WATER TO DITCH.

← OVER FLOW WATER TO DITCH.

THERE IS A 10" PIPE FOR WATER FROM BOX TO DITCH WHICH JOINTS OTHER SOURCE OF WATER

T - TO SURFACE APPROX 1940 PUT IN.

DOMESTIC USE

APPROX 1940 PUT IN

1500 GAL SPRING BOX

ALFRED CRUMMITT LAND

VERY OLD WOOD BARN.

MICROFILMED
DEC 08 1995

TRUE N

SMALL WHITE HOUSE ACROSS RD.

MODERNIA CRUMMITT

SORRY
LAY THIS FACE DOWN
FOR PROPER DIRECTIONS

1957 E 4400 N - PRESTON RD

OVER ALL PIPE IN ANY ROAD IS APPROX 500 FT LONG

THIS AREA LOWER PART OF HILL

CANNELL ROAD PAVED ROAD PAVED

1924 E 4400 N - PRESTON RD

(5)

(W)

(E)

1-2-3-4-5-6

#1291

1285

61-2

30.0

1-2

5

N

19 20

#1362

#1359

3

21.8

NHES

61-1
29.8

61-2
14.0

4.4
16.6

NHES

61-2

1370

13.3

W

DEC 08

AI-3

#11.1

1368

CI-1

CI-2

CI-3

CI-4

CI-5

CI-6

CI-7

CI-8

CI-9

CI-10

#1375

7.4

NHES

W

DEC 08

AI-3

CI-1

CI-2

CI-3

CI-4

CI-5

CI-6

CI-7

CI-8

CI-9

CI-10

#1361

#1362

13.3

NHES

W

DEC 08

AI-3

CI-1

CI-2

CI-3

CI-4

CI-5

CI-6

CI-7

CI-8

CI-9

CI-10

QUIT CLAIM DEED

V. ELLIOTT LARSEN, RECORDER
By Ryan K. Rawlings Deputy
FRANKLIN COUNTY, IDAHO

GRANTOR, MAUDRENA T. CRUMMITT, a married woman, of Franklin County, State of Idaho, for a good and valuable consideration the receipt whereof is hereby acknowledged, does remise, release and forever quitclaim unto, ALFRED EDWARD and JOAN LUCILLE CRUMMITT, husband and wife, whose current address is 1957 East 4400 North, Preston, Idaho, as GRANTEES, and to Grantees' heirs and assigns, forever, all of the following described real estate, situated in the County of Franklin, State of Idaho, to wit:

Beginning at a point which lies East, 1115.16 feet and North 0°13'13" West, 1430.46 feet of the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 30, Township 14 South, Range 40 East of the Boise Meridian, said point being a large wood corner post on the North R/W line of a county road and running thence South 70°12'07" West along said North R/W line, 26.08 feet; thence North 29°43'40" East, 28.30 feet; thence North 21°21'17" East, 37.84 feet; thence North 10°48'25" East, 27.44 feet; thence North 4°07'56" West, 15.90 feet; thence North 44°19'51" West, 21.10 feet; thence South 84°57'19" West, 64.14 feet to a fruit tree; thence South 69°42'02" West, 59.78 feet to a fence line; thence following said fence line the following three (3) courses: 1) North 19°24'46" West, 22.65 feet; 2) South 69°59'29" West, 25.05 feet; 3) North 39°36'30" West, 34.91 feet; thence North 53°58'32" East, 44.73 feet; thence North 57°34'18" East, 68.57 feet; thence North 45°58'53" East, 131.66 feet to a fence line; thence South 8°37'03" East along said fence line, 210.04 feet to a corner post; thence South 29°43'40" West along said fence line, 79.56 feet to the point of beginning, containing 0.52 acres, more or less.

Together with all tenements, hereditaments and appurtenances thereunto belonging, including 25% of the existing spring used for culinary water on property.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

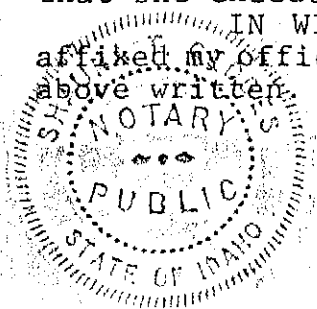
IN WITNESS WHEREOF, and said GRANTOR has hereunto set her hand this 1st day of Nov, 1996.

Maudrena T. Crummitt
MAUDRENA T. CRUMMITT

STATE OF IDAHO) s.s.
COUNTY OF FRANKLIN)

On this 1st day of November, 1996 before me the undersigned, a Notary Public for the State of Idaho, personally appeared MAUDRENA T. CRUMMITT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shauna T. Geddes

Notary Public for Idaho Preston
Residing at Idaho Falls, Idaho
My commission expires 11-3-2000

MICROFILMED
DEC 08 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALFRED CRUMMITT
JOAN CRUMMITT
1957 E 4400 N
PRESTON ID 83263

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07575

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Deborah Drew-Ellis
Administrative Asst. I, Water Allocations

c: IDWR - Regional Office

MICROFILMED

MAR 17 2000

Townsend, KariLynn

From: Desk, Main
Sent: Monday, March 06, 2000 9:54 AM
To: Townsend, KariLynn
Subject: Permit

Karilynn,

Mr. Al Crummitt
Phone Number: 208-852-9920
Called at 9:45 A.M. 3/6/00

Regarding permit # 13-07575. He wants to know if we received his check and if he filled out the right paper-work, Something about IDWR coming out to his property to measure. He spoke to Shelley Keen at one time, but couldn't remember when. I tried to find out if this was in adjudication, but very hard to understand him. He want's to put his property on the market and would like to have everything done.

Would like to hear from someone a.s.a.p.

Thanks Jean

*Done 3/6 -
add*

MICROFILMED

MAR 17 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 13-07575 Reviewed by JSA Date 2-29-00

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 Amount Submitted
yes Correct?
NO Required?
1 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

none - acknow proof

DATA ENTRY

New Address Proof Made 2-25-00

3/6/00
add

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

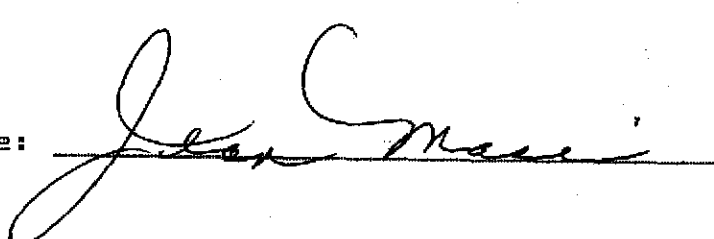
Receipt No: L048206

Date: 2/25/2000
Time: 09:32:20

Received
From: CRUMMITT ALFRED E

Type of Payment	Program Acct	Amount
BENEFICIAL USE # 13-07575	56104 229 21 1155	50.00
CHECK 5254		
	Total \$	50.00

Region: STATE

Signature: 

MICROFILMED
MAR 17 2000

Dear Sir.

We have a Colby 2d on our phone
if we miss any call, We will
answer right back.

Thank you very much.

Love & good \$24.

Truly & Committed

RECEIVED

FEB 25 2000

Department of Water Resources

MICROFILMED

MAR 17 2000

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 12/03/99
Time: 08:31:52

Water Right Number: 13-07575

Comment Date: 12/ 3/1999 User ID: SKEEN

Subject: Warning for field examiner_____

Two days ago the permit holder, Al Crummitt, called me to talk____
about the field examination that will have to be conducted after____
he submits proof of beneficial use for permit 13-07575. He said____
that the point of diversion is located on his son's property, and____
he thinks his son may aggressively oppose the entrance of a field____
examiner onto his property. Mr. Crummitt hopes the field_____
examiner will be cautious when inspecting his water development.____

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 1999

ALFRED CRUMMITT
JOAN CRUMMITT
1957 E 4400 N
PRESTON ID 83263

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07575

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

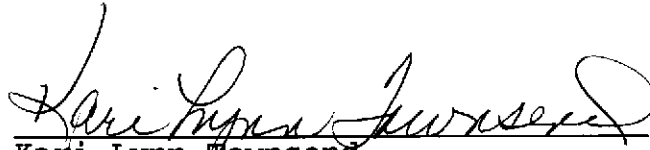
MICROFILMED
DEC 08 1999

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of November, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 13-07575

ALFRED CRUMMITT
JOAN CRUMMITT
1957 E 4400 N
PRESTON ID 83263


Kari Lynn Townsend
Secretary

MICROFILMED
DEC 08 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
DEC 08 1993

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

DEC 0 8 1993

Reviewed by Sharla Curtis on 11/9/99

AREA OF CONCERN: No/Yes Moratorium GWMA TRUST/NON-TRUST

DRILLING PERMIT

LOCATION:

USES:

USES:

MISC CONDITIONS/REMARKS:

Multiple pd's per ¼ - W32
 Subd lot desc (pd) - W59
 Subd lot desc (pu) - W60
 Use definitions - W02 example - S/50 range
 Pre 1987 development - 068-074 (allow 120 days for proof due)

OTHER CONDITIONS/REMARKS D/I home

COMMENTS

Send Copy to
Fish & Game

Dist. for staffing
Submitted for advertising 9-13-99

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

Crummitt INITIAL REVIEW BY PRM DATE 9-13-99 APPLICATION NO. 13-07575

REQUIRED INFORMATION

☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☐ Address
☐ Source (See USGS Quad for names of water sources)
☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☐ County
☐ Quantity (flow and/or volume)
☐ Period of Use
☐ Nature of proposed use (Include description of use.)
☐ Description of diverting works
☐ Time required for beneficial use of water
☐ Place of use or acres irrigated
☐ Map
☐ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☐ Fee
☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☒ ~~Overlapping~~ place of use (Describe source & relationship to present application on the back.) ~~13-00896B, 00900, 00901, 00970~~
☒ Overlapping point of diversion possibly 13-04033
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☒ ~~Idaho Dept. of Health & Welfare~~ - ~~Pocahontas~~ ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____
☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 9-13-1999

By: [Signature] Date: 10-29-1999

STATE OFFICE REVIEW

By _____ Date: _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Franklin

Robert Marshall

being duly sworn,

deposes and says:

PUBLISHER

That he is the _____ of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

10/6, 1999, and ending

with the issue of 10/13 1999

Robert W Marshall

Fee \$ 27.25

Subscribed and sworn to before me this 13 day

of Oct 1999

Lily Mickelse
Notary Public, Residing at Preston, Idaho

My Commission Expires 8/14, 1900

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07575

CRUMMITT, ALFRED

CRUMMITT, JOAN

1957 E 4400 N

PRESTON, ID 83263

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: SESENW Sec 30 T 14S

R 40E in FRANKLIN County.

Use:

DOMESTIC (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 9/13/99

In: FRANKLIN County

T14S R40E S30 SENW

Any protests against the proposed application must be filed with the Department of Water Resources, 900 N. Skyline Dr., Ste. A, Idaho Falls, ID 83402, together with a protest fee of \$25.00 on or before OCTOBER 25, 1999, to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Legal No. 4892 - Publish Oct. 6 and 13, 1999.

UNOFFICIAL

11-13-99



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 27, 1999

ID FISH & GAME
1345 BARTON RD
POCATELLO ID 83201

RE: Applications for Permit #13-07575

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is Oct 25, 1999, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

MICROFILMED

DEC 8 8 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 27, 1999

ALFRED OR JOAN CRUMMITT
1975 E 4400 N
PRESTON ID 83263

RE: Application for Permit #13-07575

Dear Applicant:

This office is currently in the process of advertising the application in the Preston Citizen on October 7 and 14, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

DEC 8 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SEPTEMBER 27, 1999

Legal Notices Department
THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 25, 1999.

Yours truly,

Sharla Cox
Senior Secretary

Encl.

*mailed
9/27/99
SS*

MICROFILMED

DEC 08 1999

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Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)

Date Filed: 9/13/1999

In: FRANKLIN County
T14S R40E S30 SENW

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KARL J. DREHER, Director

Published: 10/ 7/1999 & 10/14/1999

MICROFILMED

DEC 08 1999