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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 70192

This is to certify that: CHARLES BARLOW  
1130 MANCHESTER DR  
KAYSVILLE UT 84037  
(801)5449711

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 13-695       | WR/Decreed          | 05/01/1880      | 0.4 cfs     | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-696A      | WR/Decreed          | 05/01/1905      | 0.78 cfs    | N/A           | N/A               | 40.0               | WHISKEY CREEK |
| 13-712A      | WR/Decreed          | 05/01/1878      | 0.58 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-713       | WR/Decreed          | 05/01/1905      | 0.9 cfs     | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-718B      | WR/Decreed          | 05/01/1880      | 0.55 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-718C      | WR/Decreed          | 05/01/1880      | 0.23 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-719A      | WR/Decreed          | 05/01/1905      | 0.85 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-719B      | WR/Decreed          | 05/01/1905      | 0.85 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-720A      | WR/Decreed          | 06/01/1905      | 0.65 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |
| 13-720B      | WR/Decreed          | 06/01/1905      | 0.65 cfs    | N/A           | N/A               | N/A                | WHISKEY CREEK |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 13-695                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-696A               | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-712A               | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-713                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 13-718B               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-718C               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-719A               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-719B               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-720A               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 13-720B               | YES          | YES        | YES        | NO             | NO                   | NO                   |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 70192

Summary of Water Rights After the Approved Change

| Existing Right  | New No. (changed portion) | Transfer Rate   | Transfer Volume  | Acre Limit   | Total Acres  | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|-----------------|---------------------------|-----------------|------------------|--------------|--------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 13-695          | 13-695                    | 0.40 cfs        | 70.0 af          | 20.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-696A         | 13-696A                   | 0.78 cfs        | 140.0 af         | 40.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-712A         | 13-712A                   | 0.58 cfs        | 187.5 af         | 75.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-713          | 13-713                    | 0.90 cfs        | 262.5 af         | 75.0         | 380.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 13-718B         | 13-7614                   | 0.34 cfs        | 109.9 af         | 61.8         | 380.0        | 13-7613                     | 0.21 cfs       | N/A              | N/A                  | 38.2                  |
| 13-718C         | 13-7622                   | 0.21 cfs        | 67.9 af          | 148.6        | 380.0        | 13-7621                     | 0.02 cfs       | N/A              | N/A                  | 14.4                  |
| 13-719A         | 13-7616                   | 0.65 cfs        | 210.2 af         | 148.6        | 380.0        | 13-7615                     | 0.20 cfs       | N/A              | N/A                  | 14.4                  |
| 13-719B         | 13-7618                   | 0.53 cfs        | 171.4 af         | 61.8         | 380.0        | 13-7617                     | 0.21 cfs       | N/A              | N/A                  | 38.2                  |
| 13-720A         | 13-7624                   | 0.59 cfs        | 190.8 af         | 148.6        | 380.0        | 13-7623                     | 0.06 cfs       | N/A              | N/A                  | 14.4                  |
| 13-720B         | 13-7620                   | 0.41 cfs        | 132.5 af         | 61.8         | 380.0        | 13-7619                     | 0.24 cfs       | N/A              | N/A                  | 38.2                  |
| <b>COMBINED</b> |                           |                 |                  |              |              |                             |                |                  |                      |                       |
| <b>TOTALS</b>   |                           | <b>5.39 cfs</b> | <b>1035.2 af</b> | <b>296.1</b> | <b>380.0</b> |                             | <b>N/A</b>     | <b>N/A</b>       | <b>N/A</b>           | <b>N/A</b>            |

Detailed Water Right Description(s) attached

Dated this 19 day of June, 2003

  
For Chief, Water Allocation Bureau

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JUL 15 2003

**WATER RIGHT NO. 13-695**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-695 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.40 CFS              | 70.0 AF       |
|                       |             |           | 0.40 CFS              | 70.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24-Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right is limited to the irrigation of 20 acres within the place of use described above in a single irrigation season.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

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**WATER RIGHT NO. 13-695**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For  \_\_\_\_\_  
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 13-696A**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-696A is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | 09/30     | 0.78 CFS              | 140.0 AF      |
|                       |             |           | 0.78 CFS              | 140.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

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**WATER RIGHT NO. 13-696A**  
**As Modified by Transfer No. 70192**

### CONDITIONS OF APPROVAL

6. Rights 13-696A, 13-712A and 13-713 when combined shall not exceed a total annual maximum diversion volume of 280 af at the field headgate, and the irrigation of 80 acres.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For  Chief, Water Allocation Bureau

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**WATER RIGHT NO. 13-712A**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-712A is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1878

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | 09/30     | 0.58 CFS              | 187.5 AF      |
|                       |             |           | 0.58 CFS              | 187.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |    |      |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|----|------|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |    |      |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |    |      |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      |    | 40.0 | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      |    | L 1  |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-712A and 13-713 when combined shall not exceed a total annual maximum diversion volume of 262.5 af at the field headgate, and the irrigation of 75 acres.
6. Rights 13-712A, 13-713 and 13-696A when combined shall not exceed a total annual maximum diversion volume of 280 af at the field headgate, and the irrigation of 80 acres.

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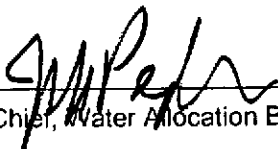
**WATER RIGHT NO. 13-712A**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For   
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 13-713**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-713 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.90 CFS              | 262.5 AF      |
|                       |             |           | 0.90 CFS              | 262.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 afa at the field headgate and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-712A, 13-713 and 13-696A when combined shall not exceed a total annual maximum diversion volume of 280 af and the irrigation of 80 acres.
6. Rights 13-712A, 13-713 and 13-696A when combined shall not exceed a total annual maximum diversion volume of 280 af at the field headgate, and the irrigation of 80 acres.

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**WATER RIGHT NO. 13-713**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For   
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 13-7613**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7613 is now described as follows.

**Right Holder:** LEROY TURNER  
ZZ

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.21 CFS              |               |
|                       |             |           | 0.21 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK NESE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 11S 40E 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  | X  |        |

Total Acres: 38.2

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 38.2 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13-N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

*[Signature]*  
For Chief, Water Allocation Bureau

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JUL 15 2003

**WATER RIGHT NO. 13-7614**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7614 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.34 CFS              | 109.9 AF      |
|                       |             |           | 0.34 CFS              | 109.9 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |    |      |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|----|------|----|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW | SW   | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S | 40E | 25  | 29.0 |      | 40.0 | 34.0 |      |    |      |    |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S | 40E | 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |    |      |    |    |    |    |    |      |      |      |      | 91.0   |
| 11S | 41E | 31  |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |    |      |      |      |      | 80.0   |
|     |     |     |      |      |      |      | L1   |    |      |    |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7614, 13-7618 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 216.3 af at the field headgate, and the irrigation of 61.8 acres.

MICROFILMED

JUL 15 2003

JUL 14 2003

**WATER RIGHT NO. 13-7615**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7615 is now described as follows.

**Right Holder:** HENRY R TURNER  
ZZ

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.20 CFS              |               |
|                       |             |           | 0.20 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      NESE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 25  | X  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

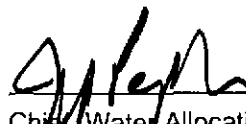
Total Acres: 14.4

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 14.4 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
 For Chief, Water Allocation Bureau

MICROFILMED

2003 1 5 2003

**WATER RIGHT NO. 13-7616**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7616 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.65 CFS              | 210.2 AF      |
|                       |             |           | 0.65 CFS              | 210.2 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |    | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|----|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |      |    |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |      |    |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 | 40.0 |    |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |      |    |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7622, 13-7616 and 13-7624 when combined shall not exceed the irrigation of 148.6 acres.

MICROFILMED

JUL 15 2003

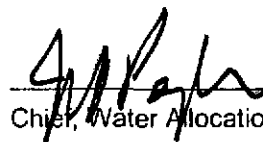
**WATER RIGHT NO. 13-7616**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
for Chief, Water Allocation Bureau

MICROFILMED

OCT 15 2002

**WATER RIGHT NO. 13-7617**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7617 is now described as follows.

Right Holder: LEROY TURNER  
ZZ

Priority Date: May 01, 1905

Source: WHISKEY CREEK

Tributary: BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.21 CFS              |               |
|                       |             |           | 0.21 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK NESE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE: IRRIGATION**

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 11S 40E 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  | X  |        |

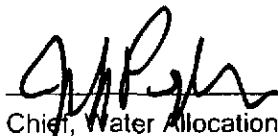
Total Acres: 38.2

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 38.2 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13-N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of Jun, 2003

For   
Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7618**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7618 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.53 CFS              | 171.4 AF      |
|                       |             |           | 0.53 CFS              | 171.4 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      SWSE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Rights 13-7614, 13-7618 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 216.3 af at the field headgate, and the irrigation of 61.8 acres.

MICHAEL

JUL 10 2003

**WATER RIGHT NO. 13-7618**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

5. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 20 03

  
For Chief, Water Allocation Bureau

MICROFILMED

SEP 15 2003

**WATER RIGHT NO. 13-7619**  
As Modified by Transfer No. 70192

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7619 is now described as follows.

**Right Holder:** LEROY TURNER  
ZZ

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.24 CFS              |               |
|                       |             |           | 0.24 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK      NESE      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |   |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|---|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |   |
| 11S | 40E | 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      | X |

Total Acres: 38.2

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 38.2 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13-N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
 For Chief, Water Allocation Bureau

MICROFILMED

JUL 15 2003

**WATER RIGHT NO. 13-7620**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7620 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | 09/30     | 0.41 CFS              | 132.5 AF      |
|                       |             |           | 0.41 CFS              | 132.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7614, 13-7618 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 216.3 af at the field headgate, and the irrigation of 61.8 acres.

MICROFILMED

JUL 15 2003

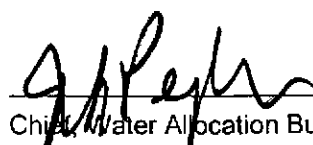
**WATER RIGHT NO. 13-7620**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
For Chief, Water Allocation Bureau

MICROFILMED

JUN 19 2003

**WATER RIGHT NO. 13-7621**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7621 is now described as follows.

**Right Holder:** HENRY TURNER  
JOHN TURNER  
ZZ

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.02 CFS              |               |
|                       |             |           | 0.02 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK NESE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 25  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

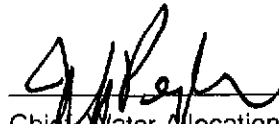
Total Acres: 14.4

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 14.4 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For  \_\_\_\_\_  
Chief, Water Allocation Bureau

MICROFILMED  
101 1 5 2003

**WATER RIGHT NO. 13-7622**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7622 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** May 01, 1880

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20 to    | 09/30     | 0.21 CFS              | 67.9 AF       |
|                       |             |           | 0.21 CFS              | 67.9 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK                      SWSE                      Sec. 24 Twp 11S   Rge 40E   CARIBOU County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |    |      | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|----|------|----|----|----|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S | 40E | 25  | 29.0 |      | 40.0 | 34.0 |      |      |    |      |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S | 40E | 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |    |      |    |    |    |    |      |      |      |      | 91.0   |
| 11S | 41E | 31  |      |      |      |      |      | 40.0 |    | 40.0 |    |    |    |    |      |      |      |      | 80.0   |
|     |     |     |      |      |      |      |      | L 1  |    |      |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek..
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Rights 13-7622, 13-7624 and 13-7616 when combined shall not exceed the irrigation of 148.6 acres.

MODIFIED  
 15 2003

**WATER RIGHT NO. 13-7622**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For   
Chief, Water Allocation Bureau

MICROFILMED

1999 1 5 2003

**WATER RIGHT NO. 13-7623**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7623 is now described as follows.

**Right Holder:** HENRY R TURNER  
 ZZ

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | 09/30     | 0.06 CFS              |               |
|                       |             |           | 0.06 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK NESE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 25  | X  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 14.4

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 14.4 acres within the place of use described above in a single irrigation season.
2. Approval of this transfer does not confirm the validity of this water right.
3. See supplemental decree, Turner vs Turner (13N).

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

For   
 Chief, Water Allocation Bureau

MICROFILMED  
 JUL 15 2003

**WATER RIGHT NO. 13-7624**  
**As Modified by Transfer No. 70192**

In accordance with the approval of Transfer No. 70192, Water Right No. 13-7624 is now described as follows.

**Right Holder:** CHARLES BARLOW  
 1130 MANCHESTER DR  
 KAYSVILLE UT 84037

**Priority Date:** June 01, 1905

**Source:** WHISKEY CREEK

**Tributary:** BEAR RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/20       | to 09/30  | 0.59 CFS              | 190.8 AF      |
|                       |             |           | 0.59 CFS              | 190.8 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

WHISKEY CREEK SWSE Sec. 24 Twp 11S Rge 40E CARIBOU County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |    | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|----|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 11S 40E 25  | 29.0 |      | 40.0 | 34.0 |      |      |      |    |    |    |    |    | 39.0 | 40.0 | 13.0 | 14.0 | 209.0  |
| 11S 40E 36  | 39.0 | 29.0 | 3.0  | 7.0  | 13.0 |      |      |    |    |    |    |    |      |      |      |      | 91.0   |
| 11S 41E 31  |      |      |      |      |      | 40.0 | 40.0 |    |    |    |    |    |      |      |      |      | 80.0   |
|             |      |      |      |      |      | L1   |      |    |    |    |    |    |      |      |      |      |        |

Total Acres: 380

**CONDITIONS OF APPROVAL**

1. Rights 13-695, 13-696A, 13-712A, 13-713, 13-7622, 13-7614, 13-7616, 13-7618, 13-7624 and 13-7620 when combined shall not exceed a total annual maximum diversion volume of 1035.2 af at the field headgate, and the irrigation of 296.1 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13-S, Whiskey Creek.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

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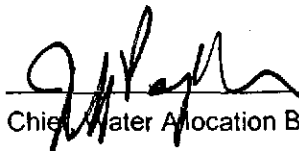
**WATER RIGHT NO. 13-7624**  
**As Modified by Transfer No. 70192**

**CONDITIONS OF APPROVAL**

5. Rights 13-7622, 13-7616 and 13-7624 when combined shall not exceed the irrigation of 148.6 acres.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19 day of June, 2003

  
For Chief, Water Allocation Bureau

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JUN 25 2003

**MEMORANDUM**

**TO:** FILE 13-7620  
**FROM:** VAULT  
**RE:** TRANSFER # 70192  
**DATE:** 6.20.03

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 13-695

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