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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70467

This is to certify that: OXFORD MOUNTAIN FARMS LLC
C/O BRICE E CHECKETTS
2250 N WESTSIDE HWY
DAYTON ID 83232
(208)747-3523

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
13-2215	WR/License	08/20/1960	1.5 cfs	N/A	N/A	114.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

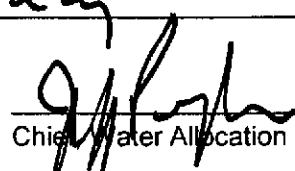
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
13-2215	YES	NO	YES	YES	YES	YES

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
13-2215	13-7630	0.41 cfs	75.4 af	N/A	N/A	13-7629	1.09 cfs	N/A	N/A	82.6
COMBINED										
TOTALS		0.41 cfs	75.4 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 29 day of July, 2003

For  Chief Water Allocation Bureau

MICROFILMED

AUG 11 2003

WATER RIGHT NO. 13-7629
As Modified by Transfer No. 70467

In accordance with the approval of Transfer No. 70467, Water Right No. 13-7629 is now described as follows.

Right Holder: J7 LLC
C/O JEFFREY C JOHNSON
1990 N 4000 W
DAYTON ID 83232

Priority Date: August 20, 1960

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION		to	1.09 CFS	
			1.09 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNW Sec. 11 Twp 15S Rge 38E FRANKLIN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 38E 11			34.0				8.6	40.0									82.6

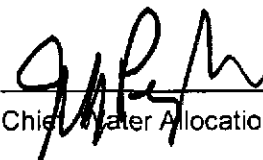
Total Acres: 82.6

CONDITIONS OF APPROVAL

1. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29 day of July, 2003

For  Chief, Water Allocation Bureau

MICROFILMED
AUG 11 2003

WATER RIGHT NO. 13-7630
As Modified by Transfer No. 70467

In accordance with the approval of Transfer No. 70467, Water Right No. 13-7630 is now described as follows.

Right Holder: OXFORD MOUNTAIN FARMS LLC
 C/O BRICE E CHECKETTS
 2250 N WESTSIDE HWY
 DAYTON ID 83232

Priority Date: August 20, 1960

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01 to	12/31	0.41 CFS	75.4 AF
			0.41 CFS	75.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNW Sec. 11 Twp 15S Rge 38E FRANKLIN County

GROUND WATER SWNW Sec. 11 Twp 15S Rge 38E FRANKLIN County

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 38E 11						X	X	X									

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
3. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

AUG 11 2003

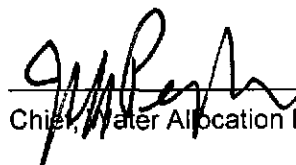
WATER RIGHT NO. 13-7630
As Modified by Transfer No. 70467

CONDITIONS OF APPROVAL

6. The total instantaneous diversion of water from all points of diversion under Right 13-7630 shall not exceed 0.41 cfs, or an annual volume of 75.4 af.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Commercial use is for a dairy facility.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29 day of July, 20 03


for Chief, Water Allocation Bureau

MICROFILM

AUG 11 2003

TRANSFER REVIEW SHEET

ans #

71094

Date Reviewed

3/8/04

Right No(s) *

13-7629

Split?

Y N

Y N

Y N

Y N

Y N

Y N

Y N

AREA OF CONCERN: No/Yes

NO

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d
Add p/d

Change use period

Change p/u

Change nature of use

Right ID's of From & To records correct? ☒ Y ☐ N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U ☒

Lien Holder Release

GROUNDWATER:

DRILLING PERMIT

All wells

DP upgrade req'd ☒ Y ☐ N (contact GW)

WMD

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

WMD

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

SUPPLEMENTAL

SUPPLEMENTAL

SURFACE WATER:

WD

≤ 0.20 cfs/others

> 0.20 cfs

WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

STANDARD SEASON

STANDARD VOLUME

CONSUMPTIVE USE VOLUME

- R05 (WD#) WM comments rec'd

- R02, 01P or No MD

- R43

- No MD

- 01M or 01Q

(use X61 if extended season)

af/ac

af/ac

- 046

- North/East/West

- No MD

- 067

- No MD

- 01M or 01Q

- 065-104 (where irrigation is the only use)

- 100-105 (where there are other uses besides irrigation)

- 113-114-116 (mitigation)

- 115 (meas. Device)

USES:

STORAGE

IRR ≤ 5 ac

> 5 ac

Volume only

STOCKWATER

MINING

FISH PROP

HEAT/COOL

FIRE PROT.

DAIRY

- 18C-R02-01P-18B-NA

- R66/R67/R68/R69 (0.03 cfs/ac)

- R62/R63/R64/R65 (0.02 cfs/ac)

- R58/R59/R60/R61

- R37 (all BLM/USFS)

- 054-106

- 029 (70's basins only)-007-122-106

- R07 (injection well)

- 077

- 082 (zoning if a concern)-106-WD8

USES:

POWER

MUNICIPAL

Restricted area

Irr., GW supp to SW

DOMESTIC

Surface water

>1 in restricted area

Irr use listed separate

- 17H-17K (+uses)-025-106

- 022-075 RA FN - 007-109-X64

- 102

- WB5 (Big Wood or Boise above Star Bridge)

- 27A (Payette River)

- 070-071-075 (no parks/common areas, etc)

- WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop

T08 - comply or rescind

T17 - >1 pd, measure all (use w/ WB4)

T18 - Special T17 & R43 combined -
multiple pds in WD

Protested - 020-X19

Water Quality - 106-R07

X27 - Number of acres/season in ppu

X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - replaces C12

WB4 - + p/ds, cfs & afa (used with T17)

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt
or Recomm yet)T19 - replaces C18
(if at Recommendation
or Partial Decree stage)T20 - use only on unchg'd rts
not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated Approval form printed ☒ Shape files created

Special Mailing Instructions (cc's, etc)

Final database update after approval ☒ *Comment to WR No(s). NA

5-12-04

71094

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

7-71094

INITIAL REVIEW BY: SC

1. Right number 13-7629 Applicant J7 LLC

2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☐ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☐ Priority ☒ Amount ☐ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☐ Check proof of ownership of right &/or land from which water is transferred. (NEED)

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? N/A.

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve

2. ☐ Deny

3. Conditions* _____

4. By _____ Date _____

TRANSFER REVIEW SHEET

Trans # 70732

Date Reviewed 7/31/03

Right No(s) B-7629

Split? Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes NO

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Add p/d Change use period Change nature of use Change p/u

RightID's of From & To records correct? X Y N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U Lien Holder Release NA

GROUNDWATER:

DRILLING PERMIT

All wells - 046
DP upgrade req'd Y N (contact GW)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL SUPPLEMENTAL

- 065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)
- 115 (meas. Device)

USES:

STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
Volume only - R58/R59/R60/R61
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077
DAIRY - 082 (zoning if a concern)-106-WD8

USES:

POWER - 17H-17K (+uses)-025-106
MUNICIPAL
 Restricted area - 022-075 RA FN - 007-109-X64
 Irr., GW supp to SW - 102
DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge)
 - 27A (Payette River)
 >1 in restricted area - 070-071-075 (no parks/common areas, etc)
 Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
T17 - >1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined -
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Protested - 020-X19
Water Quality - 106-R07

X27 - Number of acres/season in ppu
X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)
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X55 - (transfer shrinks total water to less ac)
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X62 - replaces N11 and N13
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WD8 - land application of waste water
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Apply one to chg'd & unchg'd
rts that are subject to SRBA:
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 or Recomm yet)
T19 - replaces C18
 (if at Recommendation
 or Partial Decree stage)
T20 - use only on unchg'd rts
 not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated Approval form printed Shape files created

Special Mailing Instructions (cc's, etc)

Final database update after approval *Comment to WR No(s). NA

10-7-2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

770732

INITIAL REVIEW BY: DC

1. Right number 13-7629 Applicant Johnson

2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☒ Add diversion point(s)
☒ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No NA

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments NONE

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) Twin Lakes Canal shares

k. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

Current Owner

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 2/25/03

*All uses within Watermaster District require special conditions

(70732)

MEMORANDUM

TO: FILE 13-7629
FROM: VAULT
RE: TRANSFER # 70467
DATE: 7.29.03

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**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 13-2215

**MICROFILMED
AUG 11 2003**