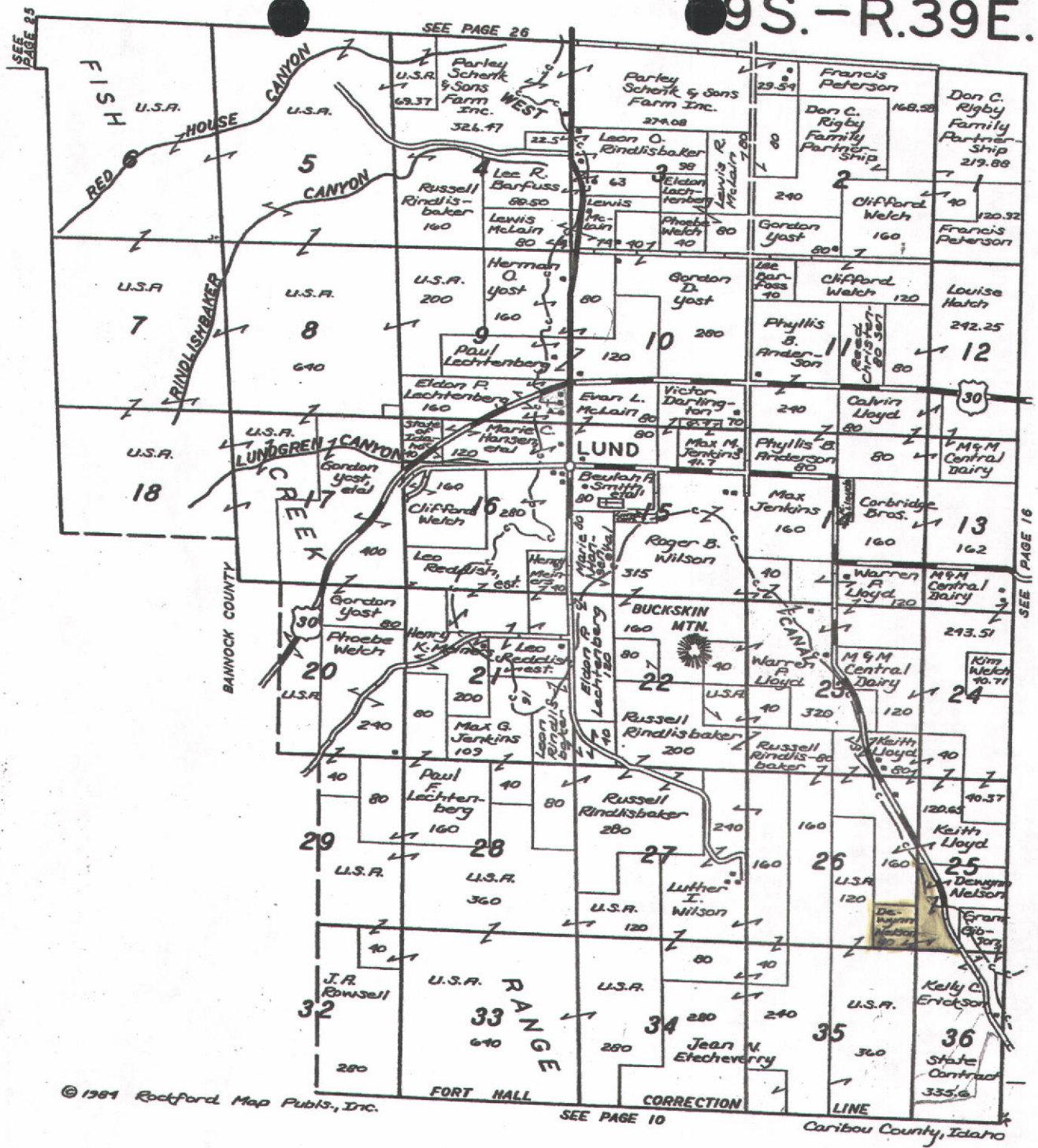




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JUN 02 2004

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MAY 12 2004

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

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MAR 08 2004

Department of Water Resources

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Allan Rich
P.O. Box 646 Grace, Idaho (Name of Claimant) 83241 Telephone No: 208-425-3780
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) March 1, 1993
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to N/A

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(cfs or af) (Irrigation, Domestic, Stock, Etc.) (Both dates inclusive)
(MM/DD) (MM/DD)

Quantity	Use	Period of Use From	to
<u>0.04</u>	<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>
Quantity	Use	Period of Use From	to
Quantity	Use	Period of Use From	to
Quantity	Use	Period of Use From	to

4. 0.04 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Govt. Lot
Sec. 25 Township T9S Range 29 E B.M., Caribou County County;
additional points of diversion, if
any: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

The submersible pump set at a depth of 230'. Two hundred eighty feet of 1 1/2" pipe in well, 100' 1 1/2" pipe from well to house. Capacity 10 gpm.

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6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
9S	37E	25											D						

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Domestic use only

NOTE: Include here the type and number of stock watered: None

7. Remarks: Drilling Permit No 13-92E-012 Approved 07-30-92

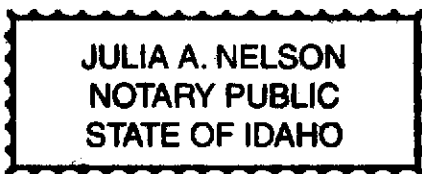
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 5th day of March



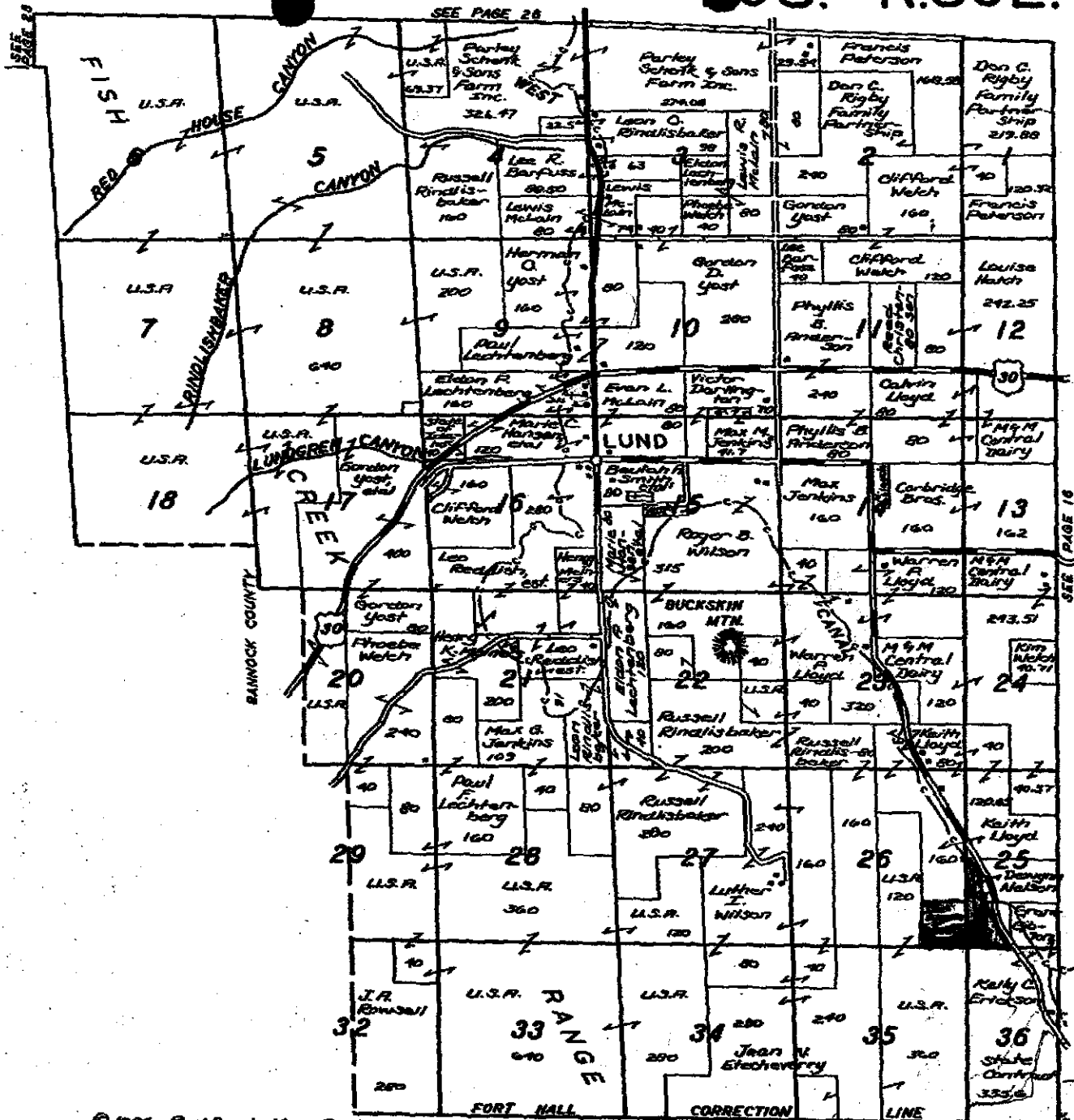
[Signature]
Notary Public
Residing at: Soda Springs, Idaho
My commission expires: 12/18/2008

FOR DEPARTMENT USE ONLY

Received by Dennis Aune Date 24 Mar 04 Published Caribou County Sun in _____
Prelim. check by Dennis Aune Date _____ Publication dates April 15 & 22, 04
Fee 100 Receipt # E-029647/29646 Publication checked by sc Date 4/26/04
Receipt prepared by Aune Date 24 Mar 04 Exceptions filed by _____

NOT RECORDED

JUN 9 2 2004



RECEIVED

STATE OF IDAHO

USE TYPEWRITE
BALLPOINT PENAUG 12 1993
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Department of Water Resources
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Allan Rich
Address P.O. Box 646, Grace, Idaho 83241
Drilling Permit No. 13-925-012
Water Right Permit No. _____

7. WATER LEVEL

Static water level 149 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well-diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

1100 gpm 100' PM 2-90' 5

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____Thickness Diameter From To
1/4 inches 8 inches + 1.5 feet 68 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number From To

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 3 Material used in seal: ☐ Cement grout

9. LITHOLOGIC LOG

70392

Bore Diam.	Depth From	To	Material	We Yes
~~8 1/4~~	~~0~~	~~65~~	~~Brown claystone~~	
~~8 1/4~~	~~65~~	~~80~~	~~Black lava~~	
~~8 1/4~~	~~80~~	~~135~~	~~Brown black lava~~	
~~8 1/4~~	~~135~~	~~150~~	~~Gray lava~~	
~~8 1/4~~	~~150~~	~~160~~	~~Brown B-solen lava~~	
~~8 1/4~~	~~160~~	~~178~~	~~Black & brown lava~~	
~~8 1/4~~	~~178~~	~~182~~	~~Brown B-solen lava~~	
~~8 1/4~~	~~182~~	~~205~~	~~Black lava~~	
~~8 1/4~~	~~205~~	~~224~~	~~Black lava~~	
~~8~~	~~224~~	~~230~~	~~Broken black lava~~	
~~8~~	~~230~~	~~248~~	~~Brown & gray siltite~~	
~~8~~	~~248~~	~~275~~	~~Gray lava~~	
~~8~~	~~275~~	~~292~~	~~Broken black lava~~	
~~8~~	~~292~~	~~302~~	~~Brown sandstone~~	

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AUG 02 1993

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FEB - 1 1993

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JUN 02 2006

MICROPIERCE

FEB 2 2006

Sealing procedure used:
☒ Bentonite ☒ Pudding clay ☐ _____
☐ Temp. surface casing ☐ Slurry pit
☒ Overbore to seal depth

Department of Water Resources
Eastern District Office

Rich. Allan

Dist for Staffing _____
Submitted for advertising _____

RECEIVED

MAY 12 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT ANALYSIS PERMIT

Department of Water Resources

INITIAL REVIEW BY AMA DATE 3-24-2004 APPLICATION NO. 13-7650

REQUIRED INFORMATION:

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION:

- _____ Overlapping place of use (Describe source & relationship to present application on the back)
_____ Overlapping point of diversion
_____ Yes ☒ No Critical groundwater area
_____ Yes ☒ No Groundwater management area
_____ Yes ☒ No Send dam safety information
_____ Yes ☒ No Send fish farm requirement letter
_____ Yes ☒ No Power residency affidavit
_____ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)
_____ Yes ☒ No **Public Water System**
_____ Yes ☒ No **Planning section review**
_____ Yes ☒ No **Moratorium Hold file**
_____ See reverse side for additional information

***REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT**

_____ Date Requested _____

PROCESSING:

- ☒ Yes _____ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes _____ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO:

- | | |
|--|---------------------------|
| _____ Id Dept of Environmental Quality | _____ U.S. BLM |
| _____ Id Dept of Fish & Game | _____ U.S. Forest Service |
| _____ Id Dept of Lands | _____ Water District |
| _____ Adjudication Bureau Unit | _____ Other _____ |

☒	Yes	☐	No	Affidavit of publication received
☒	Yes	☐	No	Application published correctly. If not, record action taken
☒	Yes	☐	No	Publication dates & paper, recorded on application
☐	Yes	☒	No	Protests received
				Final date for protest _____
☐	Yes	☐	No	Protests, dates, resolution of protest, recorded on application
☐	Yes	☐	No	Recommendations attached
☐	Yes	☐	No	Measuring device required
☐	Yes	☐	No	Access port required
☐	Yes	☐	No	Will water be delivered by watermaster? If yes, what District _____
☐	Yes	☐	No	Special conditions of approval or cover letter below.

By: _____ Date: _____
 ADDITIONAL INFORMATION: _____

Comments received from:

_____ City	_____ Id Fish & Game	_____ Irrigation District
_____ County	_____ Id Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. Of Environment	_____ Other _____

COMMENTS

Affidavit of Publication

County of Caribou } ss.
State of Idaho

Mark Steele

being first duly sworn on his oath, states:

That he is publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for

two

successive weekly issues thereof, the date of the first publication being the

fifteenth day of

April, 2004

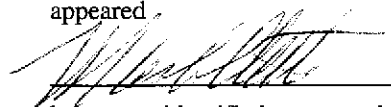
The date of the last publication

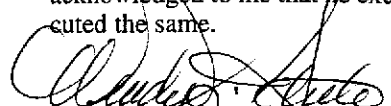
being the 22nd day of

April, 2004

On this 22nd day of April

in the year of 2004, before me, a Notary Public, personally appeared


known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2006

PUBLIC NOTICE

First Time Published

The following claim(s) have been filed based on diversion and beneficial use of water:

13-7650

ALLAN RICH

P.O. Box 646

GRACE, ID 83241

Point(s) of Diversion: SWSW
S25 T09S R39E, CARIBOU
COUNTY

Source: GROUNDWATER

Use: DOMESTIC 01/01 to
12/31 0.04 CFS

Total Diversion: 0.04 CFS

Priority Date: 3/1/1993

Place of Use: DOMESTIC

T09S R39E S25 SWSW

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 North Skyline Drive, Ste. A, Idaho Falls, ID 83402 together with an exception fee of \$25.

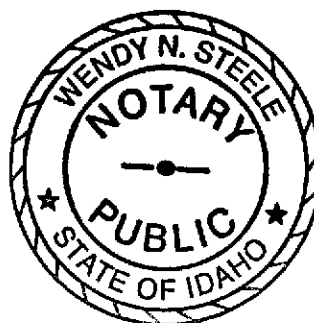
(s) KARL J. DREHER

Director

Published April 15 and 22, 2004
in the Caribou County Sun.

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JUN 8 2 2004





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 07, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALLAN RICH
PO BOX 646
GRACE ID 83241

RE: Water Right Claim No 13-7650

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the Caribou County Sun on April 15 and 22, 2004. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

W Roger Warner
Water Rights Supervisor

WRW:sc

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JUN 02 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 07, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department
CARIBOU COUNTY SUN
PO BOX 815
SODA SPRINGS ID 83276

RE: Statutory Claim No. 13-7650

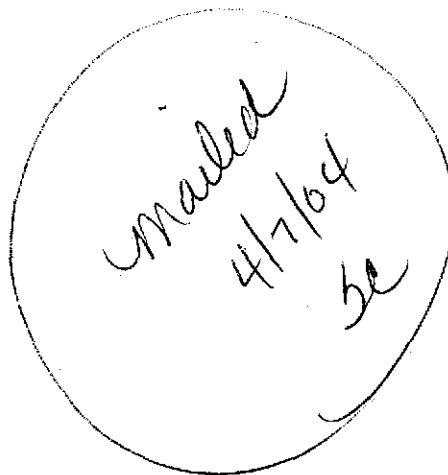
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 3, 2004. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



MICROFILMED

JUN 02 2004

The following claim(s) have been filed based on diversion and beneficial use of water:

13-7650

ALLAN RICH
PO BOX 646
GRACE ID 83241

Point(s) of Diversion: SWSW S25 T09S R39E, CARIBOU County

Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Priority Date: 3/1/1993

Place Of Use: DOMESTIC

T09S R39E S25 SWSW

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on April 15 and 22, 2004

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JUN 02 2004