

R-35E.

23

N-PD

Pond

19

20

20

40

Pond.

37

39

39

26

Farm
stead
waste

29

39

40

33

35

TO MALAD CITY

Acreage From PHOTO (ARCS 1968)

Copy
of
Disc

Q measured 2.79 cfs

Q recommended 2.79 cfs

Volume 1256.5 Ac./ANN ~~1242.5~~

Acreage = 355

Found 359

recommended 359

Subdv. 7145 R35 EBM 11

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

2.79 (2) $2.79 \times 2 = 1194.2$
JJA

3.5 AF/AC.

Apr 1 - Nov. 1



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29651/15-2055 Priority April 24, 1961 Amount 2.79 cfs

THIS IS TO CERTIFY, that JONES BROS.
of Malad City, Idaho, has complied with the terms and conditions of Permit
No. 29651/15-2055 issued pursuant to Application for Permit dated April 24, 1961,
and has submitted proof to the Department of Water Administration on April 12, 1963,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.79 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.79 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.79 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, Twp. 14 S, Rge. 35 E, B. M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,195 acre feet per year or _____
3.5 acre feet per acre.

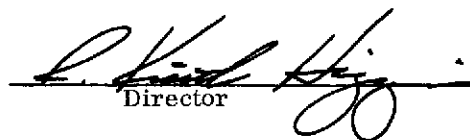
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	35 E	23												19			20		39
		26		40	39		20		37	39	39	29		40					283
		35					33												33

Total number of acres irrigated 355

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 73.


Director

15 2055

Jones Bros.
c/o L. D. Jones,
Box 416 242 41/100
Malad City, Idaho

5-2055

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37656
Permit No. G- 29651
District No.

1. Name of Applicant: Jones Bros.

Postoffice address: Box 416, Malad City County: Oneida State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 5 or Idaho
Miners' inches 250 or gallons per minute 2250

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Underground

4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 23
Twp. 14 S , Rge. 35 E , B.M., County of Oneida

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Turbine pump

8. Estimated cost of works: \$ 10,000.00

9. (a) Is reservoir to be used? yes

(b) Capacity of reservoir: 12 hours pumping (5 acre feet)

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

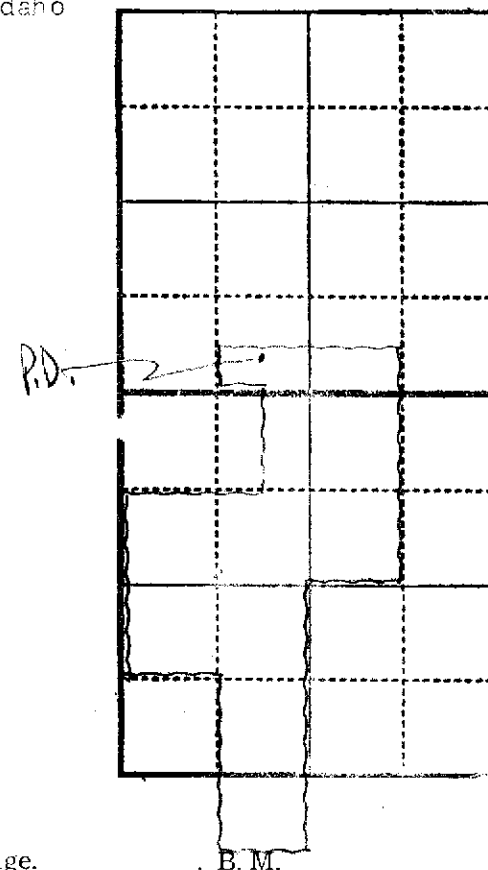
12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit No. 18220

One well (underground) 160 inches - well dug in 1938

(a) All (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Jones Bros. Applicant.

By T. D. Jones Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. April 21, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29651

Recorded in Book 104 Page 29651 Approved April 28, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue deligently and uninterrupedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 28, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 28, 1966

Witness my hand this 28th day of April, 1961 s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE , Governor of the State of Idaho, and ARNOLD WILLIAMS , Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of April , 19 61.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS Secretary of State.

By s/ ROBERT E. SMYLLIE Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14 S	35 E	23											20				20		40
		26	X		X		20		X	X	X	X	X						300
		35					X												40
																	TOTAL		380 acres

LICENSE ISSUED FOR 279 SEC. FT.
LICENSE PAG. NO. _____

C
O
P
Y
May 29, 1973

Re: License No. 15-2055

Jones Brothers
c/o T. D. Jones
242 N. Main Street
Malad City, Idaho 83252

Gentlemen:

Enclosed please find a copy of the Water License issued on the above referenced permit.

We are also enclosing Receipt #10539 for \$27.00 covering the licensing fee.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosures

15 2055

May 21, 1973

Jones Bros.
c/o T.D. Jones
242 N. Main St.
Malad City, Idaho 83252

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 20051/15-2055 and has found the following:

Quantity of water diverted: 2.79 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.79 cfs

The maximum quantity of water diverted shall not exceed 1.135 acre feet per season.

Beneficial Use: Irrigation of 385 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23; all in Twp. 14S, Rge. 35E, B.M.

The priority date established is : April 24, 1961

A fee totaling \$ 27.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

15 2055

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

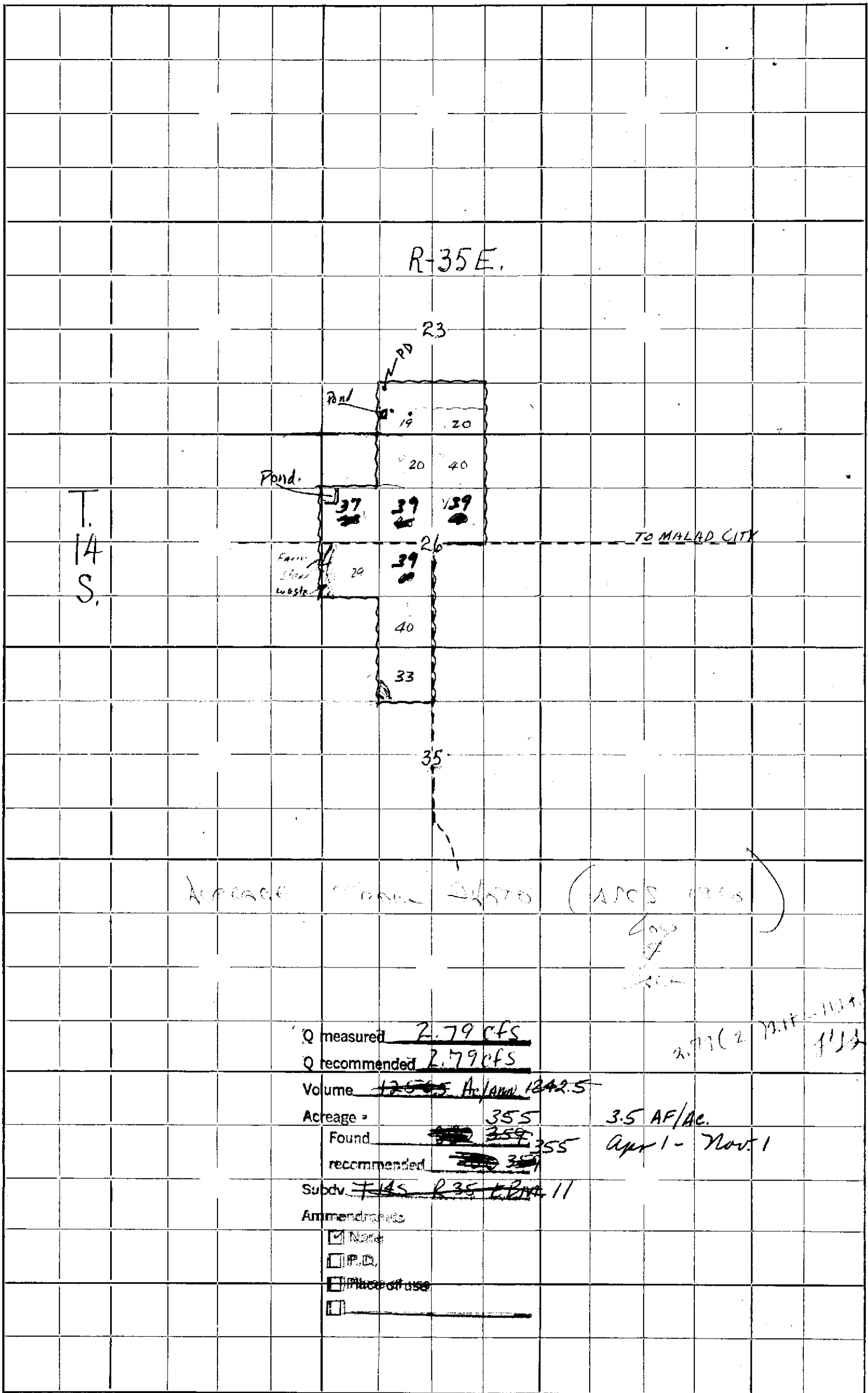
REPORT OF ENGINEER

PERMIT NO. G-29651/15-2055

REPORT ON PROOF OF Completion of Works & Beneficial Use

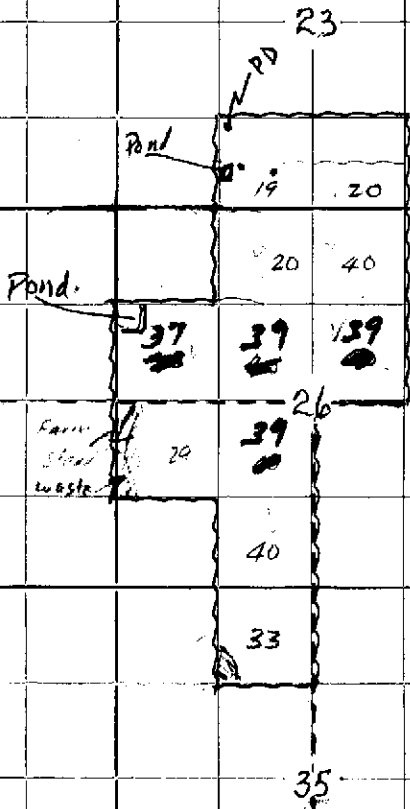
Jones Bros. % T. D. Jones, 242 N. Main, Malad City, Idaho

15 2055



R-35E.

T.
14
S.



Acreage from 1950 (AFCS 1950)
Loss
1950

Q measured 2.79 cfs
Q recommended 2.79 cfs
Volume 125.5 Ac/ann 1242.5
Acreage = 355
Found 355
recommended 355

3.5 AF/AC.
Apr 1 - Nov 1

Subdv 745 R-35 E Bld 11

Amendments

- ☒ None
- ☐ P.D.
- ☐ Place of use
- ☐

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No G-29651/15-2055

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Jones Bros.

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23

T. 11 S R. 35 E.B.M. County of Oneida

4. Describe works as they exist, giving dimensions and capacities of same:

U.S. Motors Hollowshaft 60HP Ser# 1750238 Motor

Peerless Pump Ser# 193620

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35;
all in Twp. 11 S., Rge. 35 E.B.M. Making a total of 380 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 435.6 ft³ in 156 sec = 2.79 cfs (448.8) 1252 gpm

This is supplemental water

This examination was made on the 3 day of August, 1972

(Signed) William R. Rhoads Examiner.

15 2055

✓ Norman C. Young, P.E.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

15 2055

OD
283' x 14" casing
1300 ft. deep
Jones Bros.,
% T. D. Jones
242 No. Main, Malad City, Idaho
Permit No. G-29651/15-2055

Examination for Completion of Works & Beneficial Use

County Oneida

Quantity: 5.0 c.f.s. Sec. 23 T. 14S R. 35 EBM

Source: Well

P.D.: SE, SW, Sec. 23, T. 14S, R. 35 EBM

Use: Irrigation

Filed: April 24, 1961

Due: April 28, 1966

Extension: _____

Protest: _____

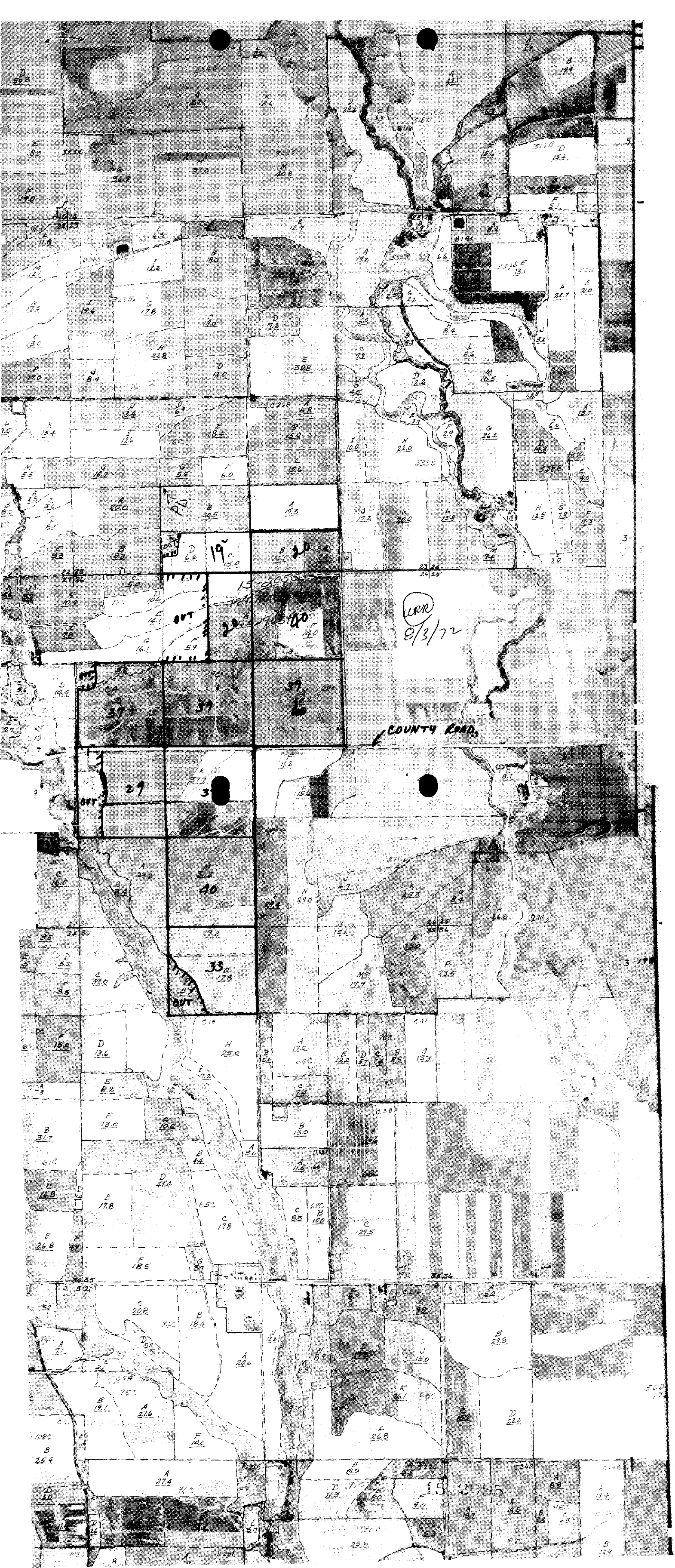
Completion of Works: _____

Other Rights: P/8220 - from one well -
1938

Made: April 12, 1963

Entered Jones Bros.
Living in Train House by
Burland

Louis Jones
Walt
Kemp



1M April 1962

April 25, 1963

Re: Permit No.

0-29651

Jones Bros.
% T. D. Jones
242 N. Main Street
Malad City, Idaho

Dear Mr. Jones:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Idaho Enterprise, all submitted in proof of completion of works and beneficial use on Permit No 0-29651.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

29651

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 429651

Proof of Application of Water to Beneficial Use and Completion of Works

Deposition of Holder

Jones Bros.

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. c/o T.D. Jones, 242 No. Main, Malad City, Idaho, Farmer & Banker

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G 29651, April 24, 1961

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Under Ground Water, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 14 So., R. 35 EBM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 5 Sec. Ft., open ditch. Well, 283 ft deep, 14" casing, 83 feet to water.
1800 gpm, circular orifice.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 23, T. 14 So., R. 35 EBM, 40 acres,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26,
T. 14 So., R. 35 EBM, 300 Acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35 T. 14 So., R. 35 EBM, 40 acres.
All Cultivated land

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Charles B. Gardner, 151 So. Main, Malad City, Idaho

29651

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. _____

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. _____ It has all been diverted to irrigation purposes

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. _____ 160 inches from well dug in 1938, permit No. 18220

(Sign) _____

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in _____ Malad City _____, County of _____ Oneida _____, State of Idaho, on this _____ 12 th _____ day of _____ April _____, A. D. 19 _____ 63.

My commission expires _____

11-29-65

Notary Public
Residing at Malad City, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

William J. Byrd, age 46, residence, 38 No. 150 East, Malad City, Idaho

Rancher occupation

Ques. 2. Are you acquainted with Tones Bros (T.D. Jones et al), the holder of
Permit No. G 29651 ? How long have you known him and where does he reside:

Known for 19 years, he resides at 242 No. Main, Malad City, Idaho

Ques. 3. Have you read or heard said Permit No. G 29651 read, and are you familiar
with its provisions and conditions: Yes: XX No: _____

Ques. 4. State source of water supply: underground water

State place of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 14 So., R. 35 E.B.M.

Describe works for conveying water to place of use: Reservoir and open irrigation
ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 5 sec. ft. How much water have you seen being so
conveyed: 5 sec. ft

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23, T. 14 So., R. 35 EBM, 40 Acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26, T. 14 So. R. 35 E.B.M., 300 Acres,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, T. 14 So., R. 35 EBM, 40 acres

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Bernard Gardner, age 32, Residence: 147 So., Main St., Malad City, Idaho,

Occupation: Drilling Water Wells

Ques. 2. Are you acquainted with T.D.Jones, dba Jones Bros., the holder of
Permit No. G 29651 ? How long have you known him and where does he reside:

20 years, 242 No. Main, Malad City, Idaho

Ques. 3. Have you read or heard said Permit No. G 29651 read, and are you familiar
with its provisions and conditions: Yes: XX No: _____

Ques. 4. State source of water supply: Underground water

State place of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec., 23, T. 14 So., R. 35 E.B.M.

Describe works for conveying water to place of use: open ditches and reservoir

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 5 sec. ft How much water have you seen being so
conveyed: 4 sec. ft

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 23, T. 14 So., R. 35 E.B.M., 40 Acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26, T. 14 So., R. 35 E.B.M., 300 Acres;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35 T. 14 So., R. 35 E.B.M., 40 acres.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

only irrigation

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

sandy to medium loam

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no

Ques. 10. When did you first see this water used: May, 1961

Other times you have seen such use: Summer of 1961 and 1962

(Signed)

Bernard Thidner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malad City

 , County of Oneida, State of Idaho, on this 12th day of April,
A. D., 1962.

[Signature]

Notary Public for State of Idaho

Residing: Malad City, Idaho

My commission expires: 11-29-65

Affadavit of Publication

State of Idaho
County of Oneida, ss.

Louis Evans being first duly sworn on
his oath, states: That *he is bookkeeper*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for *4* successive weekly issues thereof the date of the first publication being the *21* day of *March*, 19*63* the date of the last publication being the *11* day of *April*, 19*63*.

Subscribed and sworn to before me this *12th* day of

April, 19*63*.

Louis Evans
Notary Public, residing at Malad, Idaho

My Commission expires the *29* day of *Nov*, 19*65*.

Costs: *55* lines at 13c per line first insertion \$*7.15*

.....lines tabulated at 20c per line \$.....

10c per line each subsequent insertion \$*16.50*

TOTAL \$*23.65*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 4:00 P.M. on the 12th day of April 1963, at Malad City, County of Oneida, State of Idaho, before J. W. Crowther, Notary Public, at 80 North Main St., proof will be submitted of the completion of works for the diversion of 5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G29651 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jones Bros., c/o T. D. Jones, Box 416, Malad City, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 5 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, T. 14 So., R. 35 E., B.M.

5. The place where said water is used is SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 23, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26, NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, all in T. 14 So., Range-35 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is April 24, 1961.

GEO. N. CARTER
State Reclamation Engineer
3-21-28 4-4-11 t4

March 18, 1963

Re: Permit No. G-29651
Jones Bros.

Mr. J. W. Crowther,
Attorney at Law,
60 North Main,
Malad City, Idaho.

Dear Mr. Crowther:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29651, in the name of Jones Bros., as Notary on the 12th day of April, 19 63, at 4:00 o'clock P.M., at 60 North Main St., Malad City, Idaho.

As of this date we have mailed the Notice to the Idaho Enterprise Malad City, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:pmk
Enc.
cc: Applicant

P.S. As per your request, we are enclosing ten Form 36 and ten Form 11.

29451

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. G-29651
Jones Bros.

Date: March 18, 1963

Idaho Enterprise,
Malad City, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **April 12, 1963** the date set for proof; the expense of the publication is to be paid by the applicant's attorney

J. W. Crowther

of **60 North Main, Malad City, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

29651

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 4:00 P. M., on the 12th day of April, 1961, at Malad City, County of Oneida, State of Idaho, before J. W. Crowther, Notary Public, at (address) 60 North Main St., proof will be submitted of the completion of works for the diversion of 5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 029651, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jones Bros., c/o T.D. Jones, Malad City, Idaho ^{Box 416}

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is _____ cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, T. 14 So., R. 35 E., B.M.

5. The place where said water is used is SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 23, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26, NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35; all in T. 14 So., Range 35 East, Boise Meridian

6. The date of priority which said user is prepared to establish is April 24, 1961

Geo. A. Learter
State Reclamation Engineer

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 16, 1963

(P. O.) _____

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Idaho Enterprise of Malad City published in

the county in which the works are situated.

Index now
Lones Bros
By W. E. Lones Partner

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

J. W. CROWTHER
ATTORNEY AT LAW

ONEIDA COUNTY
PROSECUTING ATTORNEY

60 NORTH MAIN MALAD CITY, IDAHO
PHONE 36-W

March 16, 1963

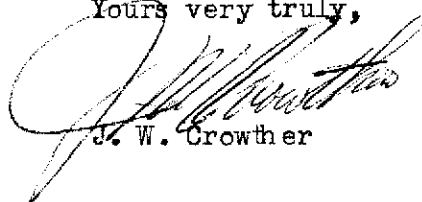
State Reclamation Engineer
Boise,
Idaho

Dear Sir:

Reference is made to the attached letter and Notice of Proof. Apparently our supply of forms is exhausted, and we have only the one letter form. It would be greatly appreciated if you would send us a new supply of about ten of each. If it is necessary to have another signed copy of this attached letter please send an extra form and we will prepare and have it executed.

The date set in the notice for hearing contemplates publication beginning Wednesday, March 20. If it is received by the publishers by that morning they can include it in that days publication. Your assistance in helping us to meet this deadline will be greatly appreciated.

Yours very truly,



J. W. Crowther

29651

APPLICATION FOR REGISTRATION AND CERTIFICATE OF DECLARED VALUE OF MATTER SUBJECT TO POSTAL SURCHARGE

(No collection of surcharge is required on international registered mail)

Declamation
(Name of sender)
Poom 107, Stalehove
(Address)

hereby applies for the registration of the articles described below and certifies that the amounts of the declared values set forth on the sheet are the full values of the articles listed or the known or estimated cost of duplication in the case of nonnegotiable securities.

NOTE.—Additional receipted copies of this bill will be furnished as certificates of mailing only, upon payment of one cent for each article listed on each additional copy of the bill. Claims for indemnity may not be paid unless articles are properly packed and endorsed, and unless claims are filed within the prescribed time limits. (See postmaster for detailed information.)

(1) NUMBER OF ARTICLE	(2) NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	(3) Postage (exclusive of other charges or fees)	(4) Regis-try fee	(5) Fee paid for return receipt	(6) Delivery—Fee paid	(7) Full value or cost of duplication if nonnegotiable securities*	(8) Surcharge on entire contents of article	(9) REMARKS†
1	87819 Jones Bros. 90 T. H. Jones, Box 416, Madi- son, Idaho							
2								
3								
4								
5								

*When an article contains matter declared for full value and that for which the cost of duplication is declared, enter in column (7) the sum of the declarations for "full value" and "cost of duplication."

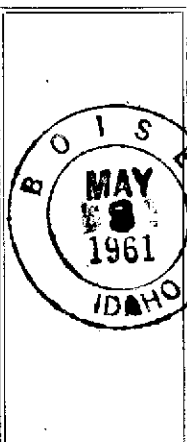
†Show in "Remarks" column (9) class postage paid if other than first or if international mail. Also use this column to indicate "P" if "Fragile"; "SD" if "Special Delivery"; "AM" if "Air Mail"; and "C. O. D." and amount due sender if registered C. O. D. mail.

Total number of pieces listed by sender *one*
(Write number here in words)

Total number of pieces received at post office *1*

Postmaster, per *[Signature]*
(Name of receiving employee)

After stamp here for additional copies of this bill



**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**



INSTRUCTIONS: Fill in items below and complete #1 on other side, when applicable. Moistened seams ends and attach to back of article. Print on front of article RETURN RECEIPT REQUESTED.

NAME OF SENDER

Department of Regulation

STREET AND NO. OR P. O. BOX

Room 107, State House

CITY, ZONE AND STATE

Boise, Idaho

REGISTERED NO.

87819

CERTIFIED NO.

INSURED NO.

POD Form 3811 Jan. 1958

CSS-16 9-4

29051

1-INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver *ONLY* to
addressee

☐ Show address where
delivered

(Additional charges required for these services)

RETURN RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item #1)

MAY - 9 1961

May 3, 1961

REGISTERED MAIL

Re: Permit No. G-29651
Jones Bros.

Jones Bros.,
c/o T. D. Jones,
Box 416,
Malad City, Idaho.

Gentlemen:

We enclose Permit No. G-29651 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5868 which was issued covering payment in the amount of \$6.00 for the filing fee of the above mentioned permit, together with a \$5.00 refund.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pak

29651

Jones Bros. c/o T. D. Jones
Box 416

Trp 14S Range 35E.

NAME OF APPLICANT

Malad City, Idaho

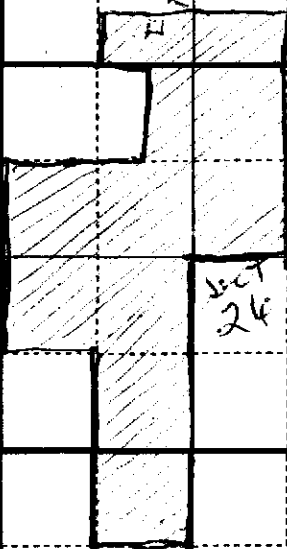
Form No. 0

R35E

Sec.
23

Proposed 100' x 100' well

1
14
5



Permit No. 29651

As Approved

GEO. N. CARTER

Professional Engineer

APR 28 1961

100
35

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29651



ROBERT E. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
GEO. N. CARTER, STATE RECLAMATION ENGINEER
BOISE

RECEIVED
APR 24 1961
Department of Reclamation

April 20, 1961

RE: Application for Permit

Jones Bros.
c/o T. D. Jones
Box 416
Malad City, Idaho

Dear Mr. Jones:

Returned herewith is your application for permit with check attached.

Under question 12 you did not show the number of acres you expect to irrigate in each subdivision. Without that information we cannot determine the amount of the fee.

Under question 13 please state the permit number or decree title and the subdivisions involved.

As soon as the corrected application is received in this office with the correct filing fee the application will be processed.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Edna P. Rule
(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. application
check

*Corrected as requested
if fee is not sufficient please send bill*

29651

April 20, 1961

RE: Application for Permit

Jones Bros.
c/o T. D. Jones
Box 416
Malad City, Idaho

Dear Mr. Jones:

Returned herewith is your application for permit with check attached. *OK \$11.00*

Under question 12 you did not show the number of acres you expect to irrigate in each subdivision. Without that information we cannot determine the amount of the fee.

Under question 13 please state the permit number or decree title and the subdivisions involved.

As soon as the corrected application is received in this office with the correct filing fee the application will be processed.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. application
check

2 9651

**NOTICE OF PROOF OF
COMPLETION OF WORKS and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 4:00 P.M. on the 12th day of April 1963, at Malad City, County of Oneida, State of Idaho, before J. W. Crowther, Notary Public, at 60 North Main St., proof will be submitted of the completion of works for the diversion of 5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G29651, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Jones Bros., c/o T. D. Jones, Box 416, Malad City, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 5 cubic feet per second.

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5. The place where said water is used is SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 23, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26, NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, all in T. 14 So., Range 35 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is April 24, 1961.

GEO. N. CARTER

State Reclamation Engineer

3-21-28 4-4-11 t4

29651