

21

Cherry
Creek

Hand-drawn map of a property with a grid. The map shows a central rectangular area divided into sections. The top section is labeled "191" and "ROAD". The right section is labeled "Cherry Creek". The bottom section is labeled "205". The central area is divided into sections labeled "20", "40", "38", "36", "39", "32", "OUT", and "26". The map is drawn on a grid with red dashed lines and a solid red line.

$$478.21 \text{ GPM} \div 448.8 = 1.0655 \quad 1.07 \text{ g/s}$$

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30026/15-2060 Priority Aug. 25, 1961 Amount 1.96 cfs
(late proof)

THIS IS TO CERTIFY, that Cordell Williams & Verlin Moon
of Malad City, Idaho, have, ~~has~~ complied with the terms and conditions of Permit
No. 30026/15-2060 issued pursuant to Application for Permit dated August 1, 1961,
and has submitted proof to the Department of Water Administration on August 31, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.34 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.96 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.96 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE¹/₄NE¹/₄ Sec. 27, Twp. 15 S, Rge. 36 E, B.M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 392 acre feet per year or _____
4.0 acre feet per acre.

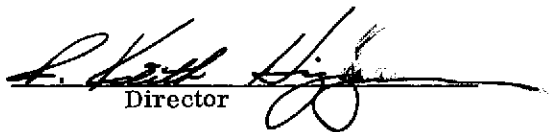
Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
15S	36E	27	36	38															74
		26						24											24

Total number of acres irrigated 98

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
December, 19 72.


Director

15 2960

RECEIVED
MAR 8 1972
REC'D # 8145
Department of Water Administration

Comes now Cordell Williams & Verlin Moon of (address) _____

No. 30026/15-2060, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	98
---------------------------------------	----

15 2060

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

										Place of Use																																																																																																	
										①																																																																																																	

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 8 day of March, 1972

(Signature)
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Admin. State Reclamation Engineer of the State of Idaho,

hereby approve the above application for amendment for Permit No. 30026/15-2060.

Witness my hand this 4 day of May, 1972

(Signature)
Director
State Reclamation Engineer

15-2060

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38052
Permit No. G- 30026
District No.

1. Name of Applicant: Cordell Williams and Verlin Moon
Postoffice address: RFD Malad City County: Oneida State: Idaho
2. Quantity of water claimed: 1.96 cu. ft. per sec.
 (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27
Twp. 15 S , Rge. 36 E , B.M., County of Oneida
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and sprinkler system
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? Yes (already existing)
 (b) Capacity of reservoir: 2 acre feet
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 1/8 waters of Cherry Creek
 (a) 1.96 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Cordell Williams
s/ Verlin Moon

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:30 P.M. August 1, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30026

Recorded in Book 105 Page 30026 Approved August 7, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 7, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 7, 1966

Witness my hand this 7th day of August, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th
day of August, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals	
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄		
15 S	36 E	27	40			40										18				98

LICENSE ISSUED FOR 1.96 SEC. FT.
LICENSE TAG NO. _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 20, 1988

RE: Water Right No. 15-2060

Bruce Findlay, Counsel
LDS Church
330 S. 3rd E.
Salt Lake City, UT 84111

Dear Mr. Findlay:

We are in receipt of the correspondence concerning the above referenced water right.

The recorded ownership of the right will not be changed in the Department's computer records, since the water right involved is a licensed right. A licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale.

I have placed a copy of the correspondence in the water right file for future reference only and no other action will be taken.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECORDED

AUG 01 1988

4c

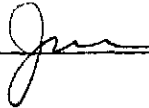
Permit No. 15-2060

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? N/A
 2. Notary? N/A
 3. a. Full Assignment?
 - b. Partial Assignment?
 4. "No assignment" condition on permit? N/A
 5. Commencement of Works received? N/A
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
 6. Affidavit of residency required? NO
 7. Extension granted due to litigation?
(If yes, commencement of works is not required.)
-
1. Type permit summary sheet. N/A
 2. Coding sheet. N/A
 3. Acknowledgement letter type. ☒
 4. Copy to region.

~~Doc #29~~

Date 5-18-88

Employee 

THE CHURCH of
JESUS CHRIST
of LATTER-DAY
SAINTS

RECEIVED
APR 20 1988

Department of Water Resources

OFFICE OF GENERAL COUNSEL
330 South Third East
Salt Lake City, Utah 84111
Phone (801) 521-3680
Telecopier (801) 321-4893
Telex 388-385

April 14, 1988

State of Idaho
Department of Water Rights
Statehouse
Boise, Idaho 83720

RE: Id Malad-Emp Res-Rt 1 Box 90A
Property #533-8905

Water Right No. 15-2060

Gentlemen:

In September of 1987, the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints purchased the above referenced property from Cordell Lewis Williams and Ann Williams. This same property has an interest in water right no. 15-2060 under a Joint Use Agreement entered into between Cordell L. and Maisie Williams and Cordell and Ann Williams. The Church has acquired the interest of Cordell and Ann Williams as a successor in chain of title.

Enclosed for your review and information, please find the following:

1. Copy of recorded Joint Use Agreement between Cordell L. Williams and Maisie H. Williams and Cordell Lewis Williams and Ann Williams.
2. Copy of recorded warranty deed from Cordell L. Williams and Maisie H. Williams to Cordell Lewis Williams and Ann Williams.
3. Copy of recorded warranty deed from Cordell Lewis Williams and Ann Williams to Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints.

If you find the above documentation in order, I would appreciate it if you would place the above mentioned deeds in your file and/or update your records in this matter.

RECEIVED

AUG 01 1988

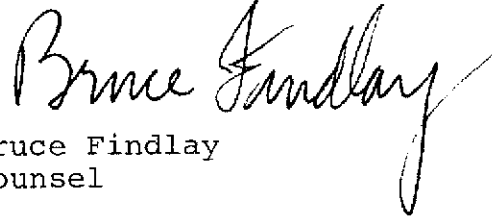
State of Idaho
Department of Water Rights
April 14, 1988
Page Two

If the Church needs to submit any further information or documentation in this matter, please advise me of the same.

Thanks for your assistance and cooperation in this matter. If you have any questions, please feel free to contact myself or Paula Osguthorpe.

Sincerely,

OFFICE OF GENERAL COUNSEL

A handwritten signature in cursive script that reads "Bruce Findlay". The signature is written in dark ink and is positioned above the printed name and title.

Bruce Findlay
Counsel

BF:po

Enclosures

RECEIVED

AUG 01 1988

RECEIVED

NOV 23 1987

JOINT USE AGREEMENT

Department of Water Resources

This agreement entered into this 26th day of January, 1978, by and between CORDELL L. WILLIAMS and MAISIE H. WILLIAMS, his wife, party of the first part, and CORDELL LEWIS WILLIAMS and ANN WILLIAMS, his wife, party of the second part.

WITNESSETH:

WHEREAS, the parties of the first part are the owners of a culinary well and water supply located approximately 400 feet North and 100 feet West of the Southeast corner of the Northeast Quarter Northeast Quarter, Section 27, Township 15 South, Range 36 East Boise Meridian, and

WHEREAS, said second party is desirous of acquiring an interest in said well for the purpose of using said water on the following described land:

Commencing at a point 80 rods South of the Northeast Corner of Section 27, Township 15 South, Range 36 East, Boise Meridian; thence running West 435.6 feet; thence North 100 feet, thence East 435.6 feet; thence South 100 feet to the point of beginning.

and,

WHEREAS, said first parties are agreeable to conveying an interest in said well to said second parties for such purposes, and

NOW, THEREFORE, in consideration of the sum of \$1.00 in hand paid by said second party, receipt of which is hereby acknowledged, said first party does hereby grant to said second party, the right to draw water for culinary purposes from the above described well and to convey said waters from said well southerly across intervening properties of said first party to the aforesaid lands of the second party located at a point approximately 300 feet south of said well, and for use of culinary purposes, his

AUG 01 1988

one family dwelling located thereon.

It is further agreed by and between said parties that they shall each jointly be entitled to the water flowing from said well; together with any other person or persons to whom first party may grant similiar rights and that each party will share in all costs of operating and maintaining said well and pipeline in accordance to proportion of his ownership and use thereof.

It is further understood that if either party hereto transfers their interest in and to their respective adjoining lands, they are to do so subject to the provisions of this agreement.

This Agreement shall be binding upon the heirs, successors, and assigns of the parties hereto.

WITNESS OUR HANDS AND SEALS the day first set forth above.

Cordell L. Williams
Cordell L. Williams

Maisie H. Williams
Maisie H. Williams

Cordell Lewis Williams
Cordell Lewis Williams

Ann Williams
Ann Williams

STATE OF IDAHO)
 :SS
County of Oneida)

On this 31st day of January, 1978, before me Laura L. Crowther, notary public, personally appeared Cordell L. Williams and Maisie H. Williams, his wife, and Cordell Lewis Williams and Ann Williams, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

State of Idaho, County of Oneida: ss. 97338
I hereby certify that this instrument was filed for record at
the office of the County Clerk at 11 minutes past 11
o'clock A.M. this 31 day of Jan A.D. 1978 in my office
and duly recorded on Film as Inst. No. 97398
Fee 2.00

Laura L. Crowther
Notary Public for Idaho
Residing at Malad, Idaho

MICROFILMED

AUG 01 1988

Cullen H. Sweetser
Ex-Officio Recorder
By Melba Jensen
Deputy

WARRANTY DEED

For Value Received CORDELL L. WILLIAMS and MAISIE H. WILLIAMS, husband and wife of Malad City, Idaho

the grantors do hereby grant, bargain, sell and convey unto CORDELL LEWIS WILLIAMS and ANN WILLIAMS, husband and wife of Malad City, Idaho

the grantees, the following described premises, to-wit:

Commencing at a point 80 rods South of the Northeast Corner of Section 27, Township 15 South, Range 36 East, Boise Meridian; thence running North 118 feet to the point of beginning; thence West 369.15 feet; thence South 18 feet, thence East 369.15 feet, thence North 18 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s , that they are the owners in fee simple of said premises; that said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

CordeLL L. Williams
CORDELL L. WILLIAMS
Maisie H. Williams
MAISIE H. WILLIAMS

STATE OF IDAHO, COUNTY OF ONEIDA

On this day of August, 1987, before me, a notary public in and for said State, personally appeared

CORDELL L. WILLIAMS and
MAISIE H. WILLIAMS

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same

Connie A. Bush
Notary Public

STATE OF IDAHO, COUNTY OF Oneida

I hereby certify that this instrument was filed for record at the request of

CordeLL L. Williams
at 35 minutes past 2 o'clock P.M.
this 26th day of August
1987, in my office, and duly recorded in Book
of deeds at page 113164

J. J. Williams
Ex-Officio Recorder

RECORDED

AUG 01 1988

POOR QUALITY

WARRANTY DEED

For Value Received

CORDELL LEWIS WILLIAMS and ANN WILLIAMS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

whose current address is

the grantee, the following described premises, in Oneida County Idaho, to wit:

Commencing at a point on the North line of a lane
running East and West, 80 rods, more or less, South
of the Northeast Corner of Section 27, Township 15
South, Range 36 East, Boise Meridian; thence running
West 369.15 feet; thence North 118 feet; thence East
369.15 feet; thence South 118 feet to the point of
beginning.

After recording, return to
LDS CHURCH, Office of General Counsel
330 South Third East
Salt Lake City, Utah 84111

Tax Statements to be sent to
LDS CHURCH TAX ADMINISTRATION #
50 East North Temple, 22nd Floor
Salt Lake City, Utah 84150

533-
8905

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its successors ~~heirs~~ and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 25, 1987.

X CordeLL Lewis Williams
CORDELL LEWIS WILLIAMS
X Ann Williams
ANN WILLIAMS

STATE OF IDAHO, COUNTY OF ONEIDA

On this 25th day of Sept., 1987,
before me, a notary public in and for said State, personally
appeared

CORDELL LEWIS WILLIAMS and
ANN WILLIAMS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Max H. Hays
Notary Public

Residing at Malad, Idaho
Comm. Expires 5-8-1991

113264

Microfilm No.

29 Day Sept 1987

At 10:25 O'clock A.M.

James H. Hays
Oneida Co. Recorder

Fee \$ 3.00

Deputy

Recorded At Request of

E. J. Hays
RECORDED

AUG 01 1988

December 11, 1972

Re: Permit No. 30026/15-2060

Cordell Williams & Verlin Moon
Route # 1
Malad, Idaho 83252

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Also enclosed is departmental receipt No. 9106 in the amount of \$11.00 covering the licensing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of license
Receipt #9106

15 2060

CONVERSATION MEMORANDUM

DATE 12/1/1972FILE 15-2060NAME OF PARTY Cardell WilliamsEMPLOYEE Bob FleenorRE: Failure to receive license fee letter

Mr Williams is sure Mr Moon paid license fee at previous visit to this office. ~~He~~

He will check with Mr Moon and then let us know or send us the 11.00 fee. He claims they didnt receive the Sept. 12 1972 fee letter.

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

31729

1

Conrad Wilson

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Conrad Wilson

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

13-2000

12/1/72

3

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

- ↑
- Print in the space below your name, address, including ZIP Code.
 - If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**



PERMIT FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83702

15 2060

PS Form 3811 Nov. 1970 65-10-81277-1

November 30, 1972 CERTIFIED MAIL

#31729

Re: Permit No. 30026/15-2060

Cordell Williams & Verlin Moon
Route # 1
Malad, Idaho 83252

Gentlemen:

It appearing to the Department of Water Administration that the terms and conditions of Permit 30026/15-2060 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit licensing fee in the amount of \$11.00,

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before January 9, 1973, why said permit should not be cancelled.

Permit 30026/15-2060 claims the use of 1.96 cubic feet per second of water from a ground water source, the point of diversion was to be located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 15 S, Rge. 36 E, B.M. and the permit was approved August 7, 1961.


R. KEITH HIGGINSON
Director

30026

September 12, 1972

Cordell Williams & Verlin Moon
Route # 1
Malad, Idaho 83252

Gentlemen:

The Department has made a re-examination of the works covered by your Permit No. 30026/15-2060 and has found the following:

Quantity of water diverted: 2.34 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.96 cfs

The maximum quantity diverted shall not exceed 392 acre feet per year.

Beneficial use: Irrigation of 98 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$ (74), Sec. 27; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (24), Sec. 26; Twp. 15S, Rge. 36E, B.M.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 15S, Rge. 36E, B.M.

Priority date established: Aug. 25, 1961 (late proof)

A fee totaling \$11.00 must be received within 30 days of the date of this letter in order that we can issue your water license as set forth above.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

15 2060

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.96 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 S N/S, Range 36 E E/W, B.M., Section 27, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Oneida
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

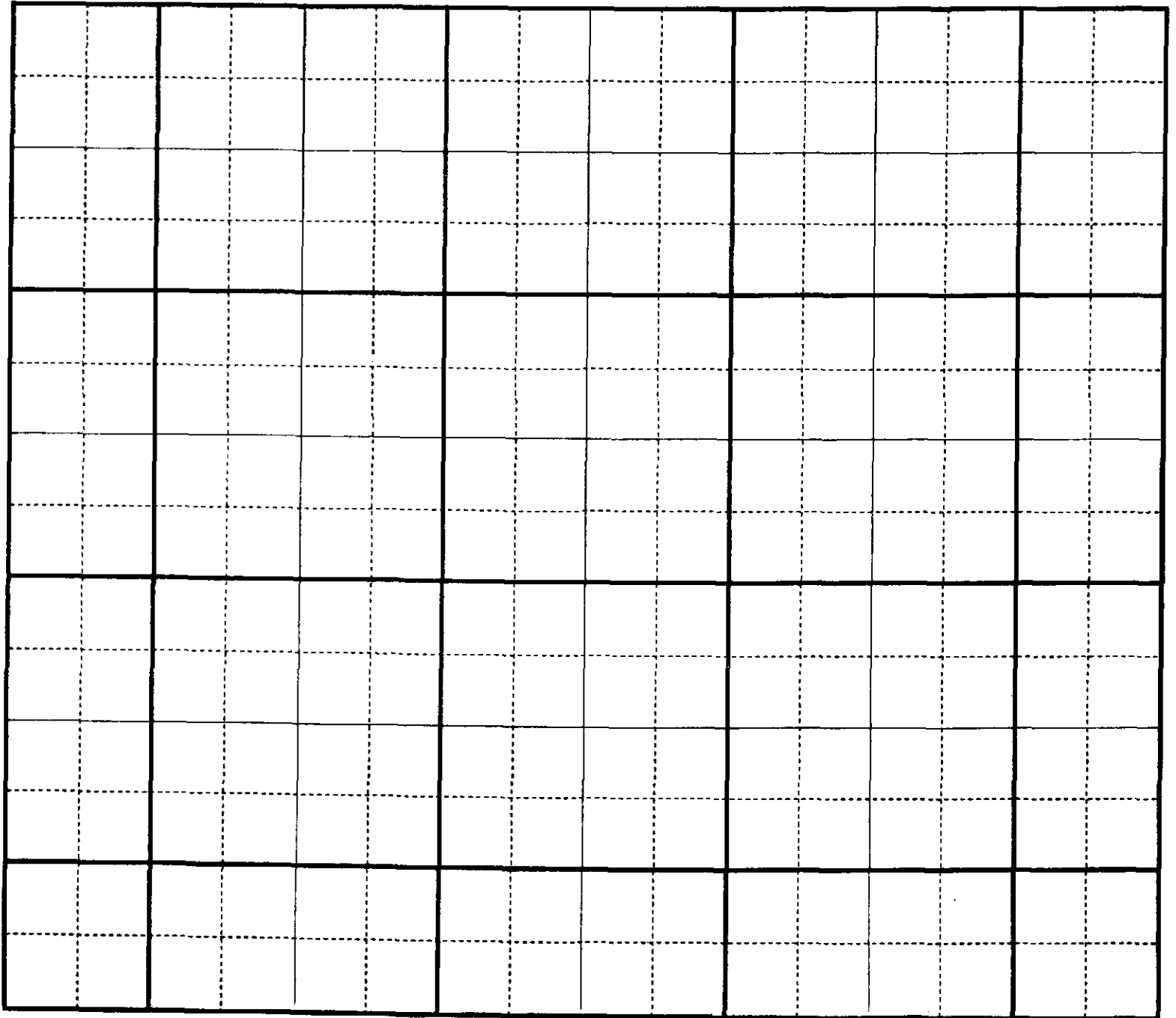
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **98**

Diagram of System



DATE OF EXAM Aug 4, 1972

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE ^{1.96}
Irrigation Q = ~~2.34~~ c.f.s. V = 343.0 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.34 cfs Method of measurement Sparging

Total Q recommended ~~2.34~~ ^{1.96} cfs Meter No. Ser# 54580 Type _____ Condition New

Total V recommended 343.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$$435.6 \text{ in } 186 \text{ sec.} = 2.34 \text{ cfs}$$

$$(2.34 \text{ cfs}) (1.9835) (217 \text{ day}) = 1007 \text{ AF/Ann}$$

$$(3.5) (98 \text{ Ac.}) = 343.0 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature William R. Rhoads Date Aug 24, 1972

Checked by Norman C. Young Date Aug 24, 1972

Approved by _____ Date _____

May 5, 1972

Re: Permit No. 30026/15-2060

Cordell Williams & Verlin Moon
Route # 1
Malad, Idaho 83252

Gentlemen:

Enclosed please find a copy of the approved application for amendment in connection with the above referenced permit.

Please be advised that the Department will conduct another field examination for this permit. We cannot tell just when this examination will be made, but it will be during the 1972 irrigation season.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of amendment

bc: Eastern District Office
Enc: Copy of amendment
Field exam report

15 2060

Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

RECEIVED

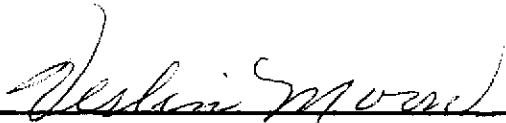
APR 10 1972

Re: Permit No. 15-2060

Department of Water Administration

Gentlemen:

We feel that the quantity of water found by the field examiner was less than that actually produced by the well the preceeding season. We request that another examination be made of our project to determine the actual rate of diversion.



by Cordell Williams & Verlin Moon

15 2000

February 15, 1972

*Need
\$11.00
licensing
fee*

Cordell Williams & Verlin Moon
Route # 1
Malad, Idaho 83252

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 30026/15-2060 and has found the following:

Quantity of water diverted: 1.07 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.07 cfs

The maximum quantity of water diverted shall not exceed 392 acre feet per year.

Beneficial use: Irrigation of 98 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (36), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (38), Sec. 27; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (24), Sec. 26; Twp. 15S, Rge. 36E, B.M.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 15S, Rge. 36E, B.M.

The priority date established is: August 25, 1961

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the land found being irrigated by the field examiner. By doing so, we can allow a right for the irrigation of the full 98 acres. We are enclosing a partially completed application for amendment for your use in this matter. There is a \$10.00 filing fee for amendment applications and also there is a \$11.00 licensing fee due; therefore, a fee totaling \$21.00 must be received within 30 days from the date of this letter in order for your Water License to be issued as set forth in this letter.

You should also be aware that any ground water development after March 25, 1963, must be by means of a valid permit. Our records fail to indicate that you have a right to irrigate the balance of the 205 acres our field examiner found that you are irrigating from this well. Please review this matter and if you do not have another permit, please file an application for permit before the next irrigation season. We have partially completed an application form for your consideration.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment app.
Permit app. w/ins.

15 2060

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30026/15-2060

REPORT ON PROOF OF Completion of Works & Beneficial Use

— = permit

107

9

Trial	Control	MCI	AD
1	85	75	65
2	88	78	68
3	90	80	70
4	92	82	72
5	95	85	75

Rainbow! 2010/2011 US

$$12. \#1 \quad 17.1630 \times 2540 + 34 = 5.89 \times 17 = 100.13$$

Line 4: 16-9336 - 8.000 - $\frac{12}{64}$ 5.89 x 16 921011

1000	4.3	16	2300	5546	$\frac{1}{64}$	8.8	16	1019
------	-----	----	------	------	----------------	-----	----	------

Case #44	12-18300	38-100	64	677810	101.4
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142

4	7	8	1	1
---	---	---	---	---

O measured 1.06

Q recommended 4.4

Volume _____

Acresage	205
----------	-----

Found	205	98
-------	-----	----

recommended	10
	10

[illegible]

Amendments

☐ None

P.D.

☒ Place of use

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Ind	2022	106	=	145.2	Ref
-----	------	-----	---	-------	-----

98	x	3.5	=	343.0	$\frac{1}{2}$
----	---	-----	---	-------	---------------

47%	21.81%	1.54%	1.06%	1.01%
-----	--------	-------	-------	-------

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30026 / 15-2060

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Cordell Williams and Verlin Moon

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NEMEN of Section 27

T. 15 S R. 36 E County of Oneida

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Motor 40HP
SERIAL NO. 3130477 1800 RPM. Peerless Pump SERIAL NO. 193181
6" discharge up to 8" main line. SEE diagram

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NEMEN, NEMEN, S. 27, T. 15 S, R. 36 E, B.M. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Verlin Moon accompanied exam measured with sprinkler gauge

Need amendment FOR LAND USAGE $N\frac{1}{2}$ NE; $N\frac{1}{2}$ NW
Sec 27 $N\frac{1}{2}$ NE sec 26 15 S 36 E
see diagram FOR diversion
Catalog Rainbird 69-A

This examination was made on the 14 day of July, 1970

(Signed) William S. Brown Examiner.

Cordell Williams and Verlin Moon
RFD, Malad City, Idaho

Permit No. G-30026 /15-2060

Examination for Completion of Works & Beneficial Use

County Oneida

Quantity: 1.96 C.F.S. Sec. 27 T15S R. 36 E, B.M.

Source: Subterranean

P.D.: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S. 27, T. 15 S, R. 36 E, B.M.

Location

Extension:

Protest:

Completion of Works:

Other Rights: 1/8 waters of Cherry Creek

Filed: August 1, 1961

Due: August 7, 1966

Made August 31, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

15 2060

April 29, 1969

Re: Permit No. G-30026
Cordell Williams and Verlin Moon

E. L. Scott
Attorney at Law
26 Court Street
Malad City, Idaho 83252

Dear Mr. Scott:

The proof of beneficial use has been received from Mr. Moon in connection with this permit, however, the Department of Reclamation has yet to complete a field examination which must be made during an irrigation season and while the irrigation system is turned on. Due to an excessive backlog of field examinations, the Department will complete the examination as soon as possible. However, it cannot be determined exactly when this examination will occur. We anticipate conducting the exam during the 1969 season, but we cannot confirm this.

We are enclosing copies of our October 14, 1968, and April 16, 1969, letters which we have previously issued on this subject. If a particular loan requirement exists on this permit, we can try to complete the examination prior to others and we would appreciate as much notice as possible.

If we can be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Letters of 4-16-69
10-14-68

30026

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766-4000

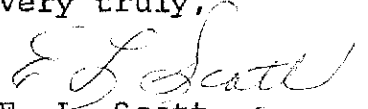
APR 21 1969
April 21, 1969

State of Idaho
Department of Reclamation
Boise, Idaho 83707

Gentlemen:

Verlin W. Moon, owner of holder and Permit No. G-30026, has made proof of completion of Works. Either the License has not been issued or it has been lost. Please advise, and if the License has been issued, I will appreciate having a certified copy issued and returned to me with your statement of costs.

Very truly,


E. L. Scott *E.L.*

ELS;eh

30026

April 16, 1969

Re: Permit No. G-30026

Mr. W. C. Maughan,
County Supervisor
Farmers Home Administration
Preston, Idaho

Dear Mr. Maughan:

Our office has around 700 exams each year and sometimes it takes awhile to get our inspections made in a particular area. We hope to get the exam made on the above referenced permit number in this 1969 season.

Upon completion of the exam a license will be issued to the above permit so Mr. Moon has nothing more to do.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

30 026

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766-4000

RECEIVED
APR 16 1969
Department of Reclamation

April 11, 1969

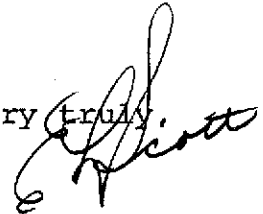
State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

Keith Dudley, owner of holder and Permit No. G-29879, made proof of completion of Works on or about July 1, 1966. Either the License has not been issued or it has been lost. Please advise, and if the License has been issued, I will appreciate having a certified copy issued and returned to me with your statement of costs. Also, Mr. Dudley is selling his farm and would like to assign the License. Do you have forms for this and if so I will appreciate receiving a supply of forms.

Also, Verlin W. Moon, owner of Permit No. G-30026 is in the same predicament as Mr. Dudley. If the License has been issued here, please send me a certified copy with your statement.

Very truly,


E. L. Scott

ELS:eh

30026

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Preston, Idaho

April 11, 1969

Department of Reclamation
State of Idaho
Boise, Idaho 83707

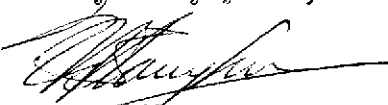
Gentlemen:

On October 8, 1968, we wrote you concerning Application for Permit No. G30026 (approved August 7, 1961) for Cordell Williams and Verlin Moon of Malad, Idaho, as to whether or not they had proved up on the application. As of this date we have not heard from you.

Mr. Verlin Moon has applied for a loan with the Farmers Home Administration. If there has not been a license issued, please advise what action is necessary to place the permit in good standing so the license can be applied for.

Please let us hear from you concerning the above.

Very truly yours,


W. C. Maughan
County Supervisor

30026

October 14, 1968

RE: Permit G-30026
Verlin W. Moon

E. L. Scott
Attorney at Law
26 Court Street
Malad City, Idaho 83252

Dear Mr. Scott:

This is in reply to your letter of October 9, regarding the license for the above numbered permit. Our field man was not in the area but was unable to examine the permit during his stay. It is still pending, and may not be examined until next summer unless one of our staff happens to be down there this Fall. Upon completion of the exam a license will be issued. Mr. Moon has nothing more to do.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

30026

RECEIVED

OCT 10 1968

E. L. SCOTT
ATTORNEY AT LAW
25 COURT STREET
MALAD CITY, IDAHO
TELEPHONE NO. 1

Department of Reclamation

October 9, 1968

State of Idaho
Department of Reclamation
207 Statehouse
Boise, Idaho

Re: Permit G-30026

Gentlemen:

Verlin W. Moon, one of the holders of the above permit, is making an application for an FHA Loan. The FHA people are desirous of taking a mortgage of his interest in the Permit or License.

Mr. Moon states that he has proved up on the well but that the License was never issued.

If the License has been issued, please send me a certified copy of the same along with your bill for costs.

Very truly,

E. L. Scott
E. L. Scott

ELS:eh

Dear:

*Proofs are in; when are you going to get the
field exam since 1966?*

30026

U. NENE SEC 27 55 36E

Russ, LOY F. DALE ATTEMPTED TO MAKE THE EXAM A COUPLE OF WEEKS AGO - FOUND THAT THE LAND LIST ON EXAM REPORT IS APPARENTLY IN ERROR - AT ANY RATE THE EXAM IS PENDING - I WON'T BE ABLE TO LOOK AT IT THIS YEAR, SO IT PROBABLY WON'T BE COMPLETED UNTIL 1969 SEASON UNLESS SOME MEMBER OF THE STAFF HAPPENS TO BE IN THE AREA 1968. DON.

October 10, 1968

RE: Permit G-30026
Cordell Williams and Verlin Moon

W. C. Maughan, County Supervisor
Farmers Home Administration
P. O. Box 331
Preston, Idaho 83263

Dear Mr. Maughan:

Receipt has been acknowledged for the proof on the above permit. A license will be issued as soon as the field examination has been completed. Our office has around 700 exams each year and sometimes it takes awhile to get our inspections made in a particular area.

This inspection should be completed this Fall and the license issued. If not this Fall next Spring for sure.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

30026

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

P. O. Box 331
Preston, Idaho

Department of Reclamation

8 October 1968

No Field Exam

Department of Reclamation
State of Idaho
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Please advise if Cordell Williams and Verlin Moon of RFD, Malad, Idaho, have proved up on their Application for Permit dated August 1, 1961 (Permit No. G 30026 approved August 7, 1961).

Mr. Verlin Moon has applied for a loan with the Farmers Home Administration. If there has not been a license issued, what action is necessary for Mr. Moon to place the permit in good standing so he can apply for the license.

Please advise.

Very truly yours,

W. C. Maughan
W. C. Maughan
County Supervisor

cc: Verlin Moon
Rt 1, Malad

30026

September 14, 1966

Re: Permit No. G-30026

Cordell Williams and Verlin Moon
RFD
Malad City, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Idaho Enterprise all submitted in proof of completion of works and beneficial use on Permit No. G-30026.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

30026

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G 30026

RECEIVED
SEP 1 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____
Verlin Moon, residing at RFD#1, Malad, Idaho; Farmer by occupation

P.O. Address: RFD#1, Malad, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G 30026,
August 7, 1961, and date of priority of August 7, 1961

Ques. 4. State source of water supply: Subterranean waters

Give location of point of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

Ques. 5. Describe your works of diversion: Buried Main line of asbestos-cement and steel, aluminum laterals; Deep well, cased, with pump and motor
; state amount of water they are capable of con-

veying from point of diversion to place of use: 2 c.f.s.; Give name of canal or ditch

or other works by which water is conducted to such place of use: none

; if a well, state depth of well 204 feet; depth and size of casing 160 ft. 12" casing and 44 ft. 14" casing; depth to water 63 ft.; if pump is used,

state discharge of pump: 1000 g.p.m.; tell how it was measured or determined

By well driller
By Charles B. Gardner, well driller sprinkler irrigation, give number and size

of nozzles and operating pressure: 76 of 12 g.p.m. nozzles operating at 40# psi

Ques. 6. State for what purpose water is used: Irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Section 27, Township 15 South, Range 36 East, Boise Meridian:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ --- 40 acres

SE $\frac{1}{4}$ NE $\frac{1}{4}$ --- 40 acres

NE $\frac{1}{4}$ SE $\frac{1}{4}$ --- 18 acres

State nature of all improvements which have been made as a direct result of said use:

Pipe line & distribution system installed

Pipe line and distribution system installed.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Charles B. Gardner, 1Malad City, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Sept 1, 1961 - 1000 g.p.m. - Time used since first use:

Each Irrigation season

September 1, 1961 first used, and approximately 1000 gallons per minute pumped. Has been used during irrigating season each year since.

Ques. 10. Describe all other water rights appurtenant to same place of use:

24 hrs every 8 days of the waters of Cherry Creek

24 hours every 8 days of the waters of Cherry Creek springs

(sign) *Ellis Moon*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Malad City

, County of

Oneida

State of Idaho, on this 31st day of August, A. D. 19 66.

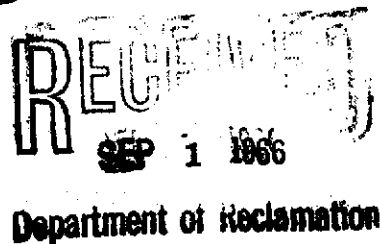
My commission expires: 5/19/67

30026

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 30026



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

George P. Ward, 43, Rte. 1, Malad, Idaho
George P. Ward, 43 years, Rte. 1, Malad, Idaho:

Mechanic and farmer by occupation; RFD#1, Malad, Idaho

Ques. 2 Are you acquainted with Cordell Williams and Verlin Moon, the holder of Permit No. G 30026? How long have you known him and where does he reside?

20 years. They reside at RFD#1, Malad, Idaho

Ques. 3. Have you read or heard said Permit No. Yes read, and are you familiar with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Subterranean water supply

Give location of place of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

Describe works for conveying water to place of use: Buried main line of asbestos-cement, and steel, with aluminum laterals

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 2 c.f.s. How much water have you seen being so conveyed? 1.5 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

~~XXXXXXXXXXXXXXXXXXXX~~ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 EBM --- 40 acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 EBM --- 40 acres
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 EBM --- 18 acres

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation. clay-loam soil, which requires approximately 1 miners inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? September, 1961
Other times you have seen such use: Each irrigating season since 1961

(Signed):

George P Ward

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malad City

 , County of Oneida, State of Idaho, on this 31st day of August, A. D. 19 66

E. L. Scott
Notary Public for the State of Idaho
Residing Malad, Idaho

My commission expires May 19, 1967

RECEIVED
SEP 1 1966

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho
G-30026
Permit No. G 30026

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Ervin R. Jones 40 Rte 1 Box 1 Farmer Rte 1 Box 1
Ervin R. Jones, age 40 years, residing at RFD#1, Malad, Idaho

Farmer by occupation, P.O. Address: RFD#1, Malad, Idaho

Ques. 2 Are you acquainted with *Cordell Williams & Verlin Moon* Cordell Williams and Verlin Moon, the holder of

Permit No. G 30026 ? How long have you known him and where does he reside?

20 years - Rte 1 Box 1
Yes, 20 years, Oneida County, Idaho

Ques. 3. Have you read or heard said Permit No. G 30026 read, and are you familiar with its provisions and conditions: Yes Yes No. No

Ques. 4. State source of water supply: *underground water* Underground water

Give location of place of diversion, showing subdivision, section, township and range
NE 1/4 NE 1/4 Sec. 27, Twp. 15 S., R. 36 E.B.M.

Describe works for conveying water to place of use: *Buried Main line of Asbestos Cement, steel of Aluminum laterals* Buried Main line of asbestos cement and steel, with aluminum laterals

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: *2 c.f.s.* 2 c.f.s. How much water have you seen being so conveyed? *1.5 c.f.s.* 1.5 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Sec. 27, Twp. 15 S., R. 36 EBM :

NE 1/4 NE 1/4 --- 40 acres

SE 1/4 NE 1/4 --- 40 acres

NE 1/4 SE 1/4 --- 18 acres

login

30026

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

clay loam requires approx 1 miners inch per acre
d Clay loam soil requiring approximately 1 miners inch per acre

Ques. 9. Have you any ownership interest in the ~~works~~ *none*, water or lands above mentioned? If so, in what way and to what extent?

Ques. 10. When did you first see this water used? *Sept 1961* September, 1961

Other times you have seen such use: *Each irrig. season since 1961* Each Irrigating season since 1961

(Signed):

[Signature]

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Malad City, County of Oneida, State of Idaho, on this 31st day of August, A. D. 1966

[Signature]

Notary Public for the State of Idaho

Residing Malad, Idaho

My commission expires 5/19/67

RECEIVED
SEP 1 1966

Department of Reclamation

Affidavit of Publication

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 31st day of August, 1966, at Malad City, County of Oneida, State of Idaho before E. L. Scott, Notary Public, at 26 Court Street, proof will be submitted of the completion of works for the diversion of 1.00 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 30026, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Cordell Williams and Verlin Moon, Malad City, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

6. The date of priority which said user is prepared to establish is August 1, 1961.

R. KEITH HIGGINSON

Deputy State Reclamation
Engineer

8-4-25 t4

State of Idaho
County of Oneida, ss.

Morton R. Hansen being first duly sworn on his oath, states: That ...he is *published*...

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for successive weekly issues thereof the date of the first publication being

the *8* day of *August*....., 19*66* the date of the last publication being the *25* day of *August*.. 19*66*.

Morton R. Hansen

Subscribed and sworn to before me this *31*... day of

August....., 19*66* *E. L. Scott*

Notary Public, residing at Malad, Idaho

My Commission expires the *19* day of *May*..., 19*67*.

Costs: *49*.. lines at 13c per line first insertion \$*6.37*..

..... lines tabulated at 20c per line \$.....

10c per line each subsequent insertion \$*14.70*..

TOTAL \$*21.07*.

(Rates for legal notices are fixed by Idaho law)

30026

RECEIVED

AUG 1 1961

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
and APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that on the 31st day of August, 1961, at Malad City, County of Oneida, State of Idaho before E. L. Scott, Notary Public, at 26 Court Street, proof will be submitted of the completion of works for the diversion of 1.00 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 30026, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Cordell Williams and Verlin Moon, Malad City, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

6. The date of priority which said user is prepared to establish is August 1, 1961.

R. KETH HIGGINSON
Deputy State Reclamation
Engineer

8-4-25 t4

30026

July 28, 1966

Re: Permit No. G-30026

Verlin Moon & Cordell Williams
Malad City, Idaho

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-30026. The proofs are to be made ~~at approximately 10 o'clock~~ on the 31st day of August, 19 66, before E. L. Scott Malad City, Idaho Notary Public.

As of this date, we have mailed the Notice to the _____, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

M. Russell Bosch
Office Manager

Encl.

cc: Notary

30026

Re: Permit No. G-30026

July 28, 1966

Idaho Enterprise
Malad City, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to August 31, 1966. The expense of the publication is to be paid by Verlin Moon of Malad City, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

~~CHUCK K. JOHNSON~~
Deputy State Reclamation Engineer

RKH:mr

Enc. legal notice

30026

1/65

RECEIVED

JUL 27 1966

NOTICE OF PROOF OF COMPLETION OF WORKS

Department of Reclamation
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUL 31 1966

Department of Reclamation

Notice is hereby given that at 10:00 A., on the 31st day of August 19 66, at Malad City, County of Oneida, State of Idaho before E. L. Scott, Notary Public, at (address) 26 Court Street, proof will be submitted of the completion of works for the diversion of 1.96 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 30026, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Cordell Williams and Verlin Moon Malad City, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 15 S., R. 36 E.B.M.

6. The date of priority which said user is prepared to establish is August 1, 1961.

State Reclamation Engineer

30026

RECEIVED
JUL 27 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED
JUL 31 1966

Department of Reclamation

(Date) Malad City, Idaho

(P. O.) July 19, 1966

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Idaho Enterprise of
Malad City, Idaho Published in
the county in which the works are situated.

Herlin Mow

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30026

ROBERT E. SMYLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

July 21, 1966

RECEIVED
JUL 27 1966

Department of Reclamation

Re: Permit No. G-30026
Cordell Williams & Verlin Moon

Mr. Verlin Moon,
Malad City, Idaho.

Dear Mr. Moon:

Returned herewith is your notice of publication
Forms 36 and 11 for the above referenced permit.

The land list you have entered on Form 36 does
not agree with the current land list of Permit G-30026.
Permit G-30026 now lists the lands to be irrigated as
E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Twp. 15 S., Rge. 36 E.B.M.
Therefore, if the permit is in error, please complete
the enclosed land list amendment and application and
submit it with the required \$1.00 fee. Also, resubmit
forms 36 and 11.

Very truly yours,

Donald W. McElDowney

DONALD W. McELDOWNEY
State Water Rights Clerk

Encl: Land List Amendment App.
Forms 36 & 11

*Thanks in advance
Effort*

30026

July 21, 1966

Re: Permit No. G-30026
Cardell Williams & Verlin Noon

Mr. Verlin Noon,
Malad City, Idaho.

Dear Mr. Noon:

Returned herewith is your notice of publication
Forms 36 and 11 for the above referenced permit.

The land list you have enclosed on Form 36 does
not agree with the current land list of Permit G-30026.
Permit G-30026 now lists the lands to be irrigated as
E8N4E4, N4E4E4, Section 27, Twp. 15 N., Rge. 36 E.S.N.
Therefore, if the permit is in error, please complete
the enclosed land list amendment and application and
submit it with the required \$1.00 fee. Also, resubmit
forms 36 and 11.

Very truly yours,

DONALD W. McELDOWNNEY
State Water Rights Clerk

Encl: Land List Amendment App.
Forms 36 & 11

C
O
P
Y

80026

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G - 30026

June 1, 1966

Cordell Williams & Verlen Moon
Malad City, Idaho

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 30026 are due not later than Aug. 7, 1966

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,



STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

30026

October 6, 1961

RE: Permit No. G-30026
Cordell Williams and Verlin Moon

W. C. Maughan, Supervisor
Farmers Home Administration
Preston, Idaho

Dear Mr. Maughan:

Your letter of October 4 has been placed in the permit file
after being noted on the permit record.

We assume any change requested by Cordell Williams need not
be reported to your office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr

30026

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RECEIVED
OCT 11 1961
Department of Agriculture

Preston, Idaho

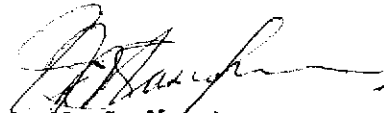
October 4, 1961

Department of Reclamation
State House
Boise, Idaho

Gentlemen:

We have taken a Real Estate mortgage on the property of Verlin W. Moon of Malad, Idaho, in connection with a Soil and Water loan under permit No. G 30026. Mr. Moon has agreed that he will not assign or amend the permit without the consent of the Farmers Home Administration.

Very truly yours,


W. C. Maughan
County Supervisor

30026

August 16, 1961

Re: Permit No. G-30026
Cordell Williams and
Verlin Moon

Mr. Verlin Moon,
R.F.D.
Malad City, Idaho.

Dear Mr. Moon:

We enclose Permit No. G-30026 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6347 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit, together with a \$.50¢ refund.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

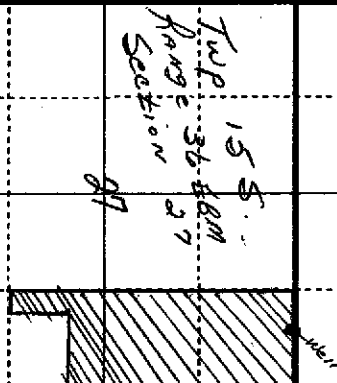
Encl.
EPR:pmk

30026

NAME OF APPLICANT Cordell Williams and Verlin Moon

Form No. 0

Permit Map No. 9 30026
As Approved AUG 7 1961
GEO. M. CARTER
State Reclamation Engineer



July 24, 1961

RE: Application for Permit
Cordell Williams and Verlin Moon

Verlin Moon
RFD #1
Malad, Idaho

Dear Mr. Moon:

Returned herewith is your application for permit, with attached check for \$5.00. Also enclosed is Form No. 3, application with instructions.

The application is on a form used to apply for permit to appropriate surface water, and under 3, Source of Water Supply, "Cherry Creek". The maps show a well. Under 15 you show 1/8 of the water of Cherry Creek is appurtenant to the land described, so evidently you wish to file on supplemental subterranean water.

Provided you do wish to apply for a permit to divert subterranean water, complete the blank form enclosed. The fee for 98 miners' inches or 1.96 cubic feet per second is \$5.75.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr
Enc. application
form 3
check

30026