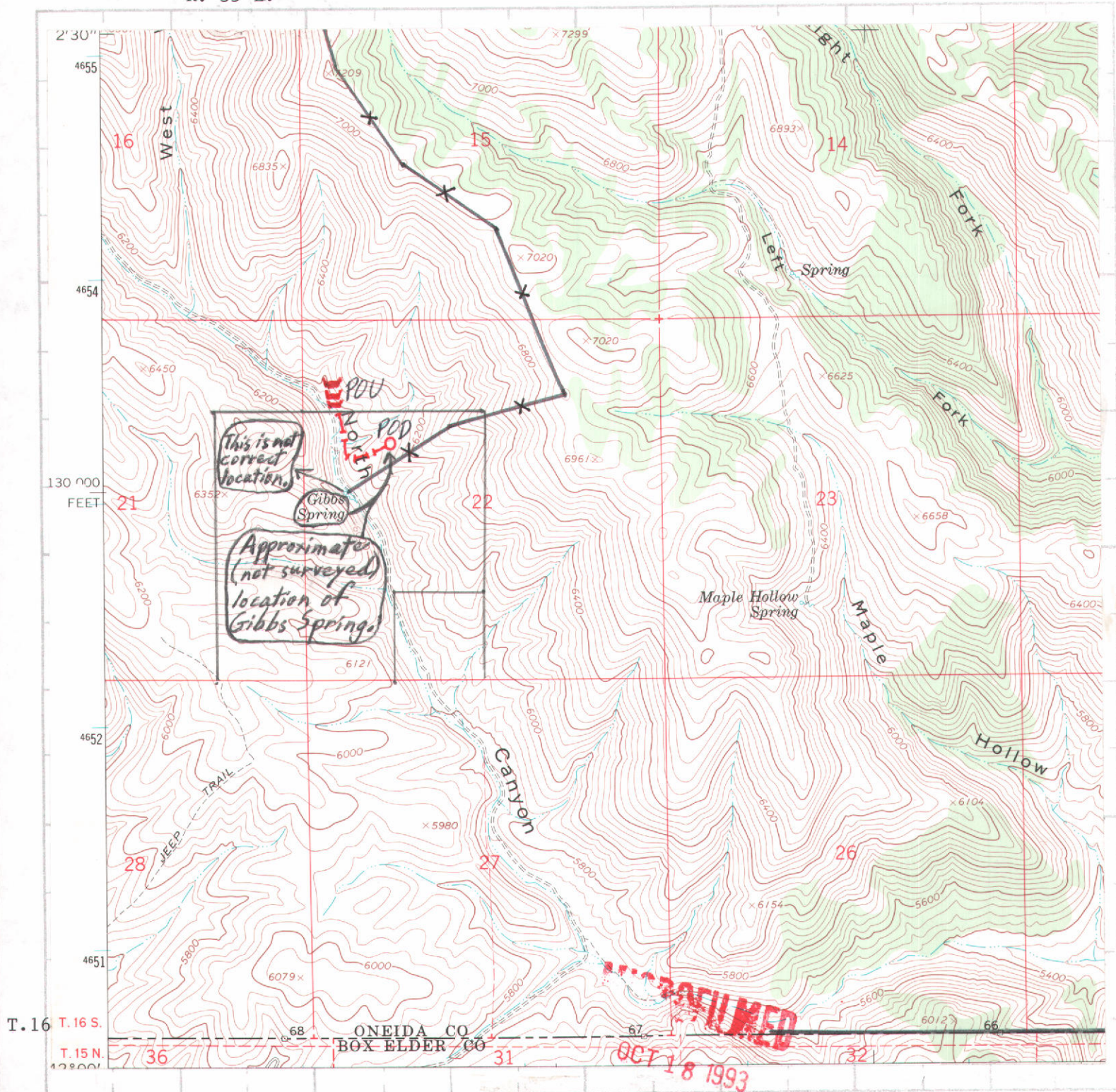


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 35 E.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

w = trough
 o = spring

— — — = pipeline
 * — * = fence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4188
WATER RIGHT NO. 15-02125

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING	UNNAMED STREAM

Priority: 11/14/1963

LOCATION OF POINT(S) OF DIVERSION:

NESWNW , Sec. 22, Township 16S, Range 35E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 35E 22 NWNW

CONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED

OCT 18 1993

TRANSFER NO. 4188
WATER RIGHT NO. 15-02125

CONDITIONS/REMARKS:

Dated this 7th day of October, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau



OCT 18 1993

RECEIVED

SEP 16 1993

STATE OF IDAHO

Page 1 of 6

Transfer No. 4188

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant U.S. Bureau of Land Management Phone (208) 678-5514
Post Office address Route #3 Box 1 Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
The private land owner is fencing out his property. Troughs need to be
provided on public land for livestock watering.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/acre-ft) | Nature
of Use | Period of Use |
|-----------------|-----------------|-------------------------|-------------------|------------------------------|
| <u>15-02125</u> | <u>11-14-63</u> | <u>.010</u> | <u>stockwater</u> | <u>01/01</u> to <u>12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .010 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water spring (Gibbs Spring) tributary to North Canyon
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	22	16S	35E	Oneida	Gibbs Spring Pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	35 E	22						S											

Total acres _____

PART 1

6. General Information:

a. Description of diversion system _____

Pipeline approximately 1/4 mile in length, made of 1 1/2" PVC pipe with a

set of three troughs at end point.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or

contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of

trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECEIVED
OCT 18 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 15-02125 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Federal licensee

3. Source of water spring (Gibbs Spring) tributary to North Canyon

4. Date or priority 11/14/63

5. Water is used for the following purpose:

amount .010 for livestock purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .010 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>NW</u>	<u>22</u>	<u>16 S</u>	<u>35 E</u>	<u>Oneida</u>	<u>Gibbs Spring Pipeleine</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16 S</u>	<u>35 E</u>	<u>22</u>							<u>S</u>										

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

RECEIVED
OCT 18 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | 1. | | 2. | |
|-------------|---------------|-------------|---------------|
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |
| amount | for | amount | for |
| (cts/ac-ft) | purposes from | (cts/ac-ft) | purposes from |
| to | | to | |

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | 1. | | 2. | |
|---------------|-----|---------------|-----|
| amount | for | amount | for |
| (cts/ac-ft) | | (cts/ac-ft) | |
| purposes from | | purposes from | |
| to | | to | |

[illegible]

3. Lands irrigated or place of use:

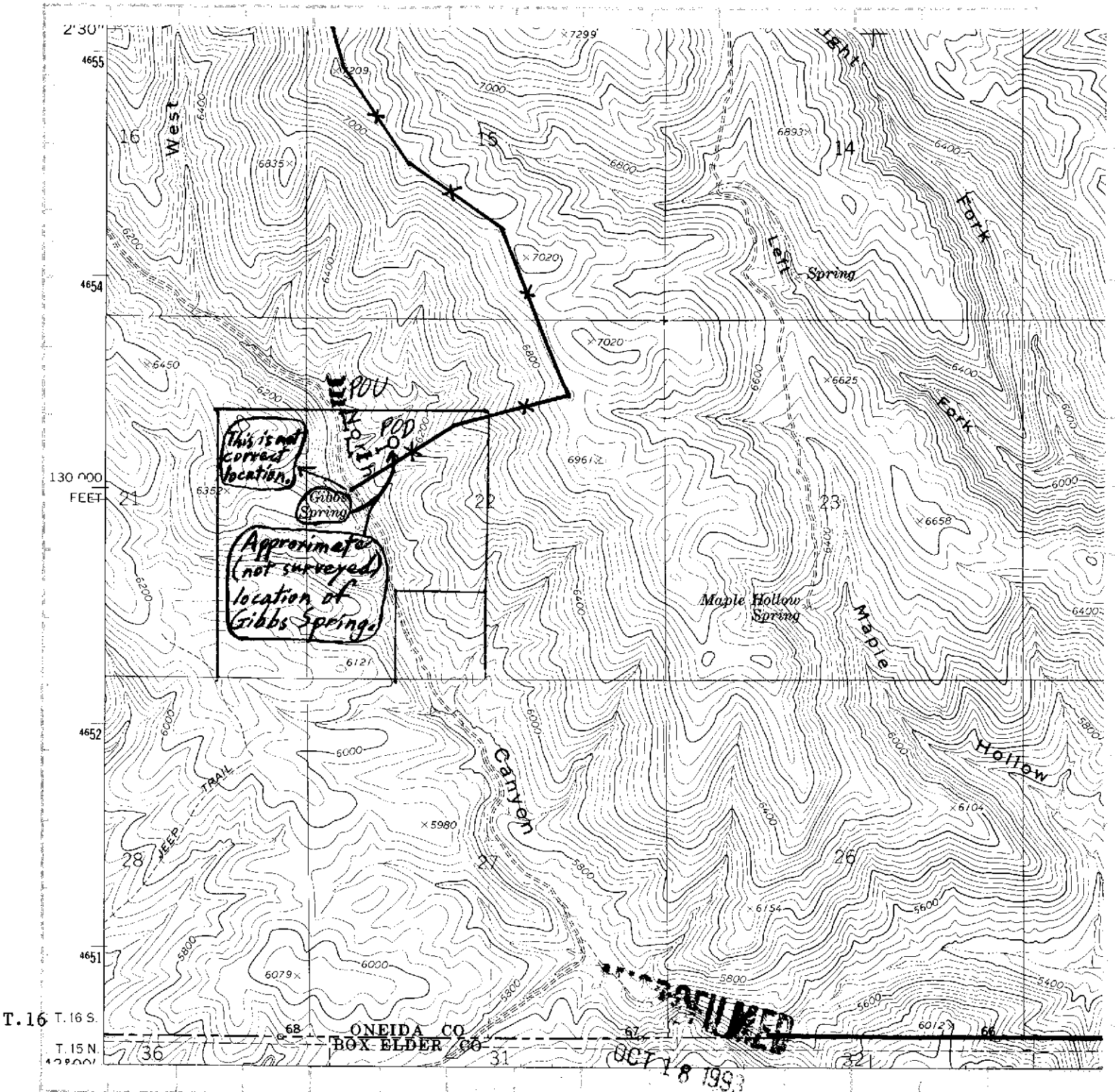
[illegible]

Total acres

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 35 E.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

u = trough
o = spring

— — — = pipeline
* — * = fence

B. CHANGES IN NATURE OF USE

1 New Nature of Use

Amount (cfs/ac-ft)

Hours/days/year

Period of Use

PART 3

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of June, 1993

My commission expires 3-1-98

(Notary Public)

Notary Public

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date 7/13/93 Fee \$30.00

Prelim. check by _____ Date 7-13-93

Received by _____ Date 7-13-93

Published in _____

Pub. dates 8-6-93, 13-93

Watermaster recommendation requested on _____

Recommended for _____

by _____

Copy of transfer sent to lien holder _____

OCT 18 1993

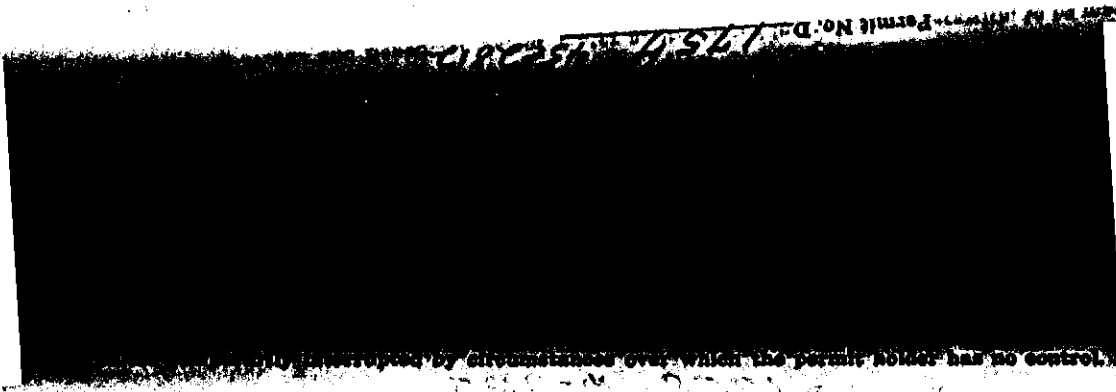
District No. _____

REMARKS: Gibb Spring Development
DNX-2R-58

Agent ~~_____~~
District Manager

OCT 18 1993

1. Name of Applicant U.S. Dept. of the Interior - Bureau of Land Management
2. Post Office Address P.O. Box 460, Burley, Idaho
3. Quantity of water claimed second foot (Not to exceed 0.1 second foot or 15 acre feet)
Cowboy Spring



Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 18th day of November, 1963

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,
and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 18th day of November, 1963

Countersigned: STATE OF IDAHO

By _____ Secretary of State. By _____ Governor.

No. D. 1758	PERMIT
Date of first receipt at office of State Reclamation Engineer	
'8:30 A. M. November 14, 1963	
Returned to applicant for correction	
Corrected application received	
Fees \$1.00	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. 1758	
U. S. Department of the Interior TO Bureau of Land Management	
Source of Supply Spring	
Amount .001	Sec. Feet
Place of Use SW 1/4 Sec. 22, T. 16S, R. 35 EBM	
Purpose Livestock Watering	
Date of Priority November 14, 1963	
Recorded November 21, 1963	
In Book 4 of Licenses, Page D-1758	

LICENSE AND CERTIFICATE OF WATER RIGHT

OCT 18 1993

Water License No. D. 1758 Priority November 14, 1963 Amount .001 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Spring
under Use Permit No. D. 1758, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D. 4 of Licenses, at page D. 1758, on the 21st
day of November, 1963

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st
day of November, 1963



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 8, 1993

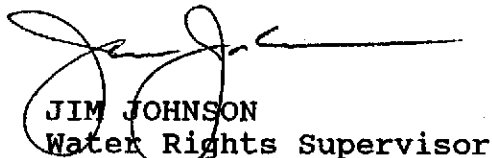
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Transfer of Water Right No. 15-02125

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4188). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

UNRECORDED

OCT 18 1993

TRANSFER REVIEW SHEET

Transfer # 4188

Date Reviewed 9-17-93
28

Right(s) 15-02125

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership BLM D Permit

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

- (1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) _____ Volume
(6) _____ Source (7) ✓ P/D (8) _____ P/U (9) _____ Proof/Owner (10) ✓ Map
(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion

⑤ No VOL on DPermit / Vol = 7.2 cfs
⑥ Name confusion - Spring on DPermit Kila Gibbs Spring Development
Recommend Xfer map shows Gibbs Spring located as ^{to be used} D Permit, but applicant
Spring states the map location is wrong + shows the spring at a
(separate from Gibbs) different location. (1/68 topo used)
? Is there 1 or 2 springs / If there are 2 springs, is it an
unnamed Spring or Gibbs Springs.
⑧ Change P/U

Transfer Remarks ^(Comment) Tributary Kila North Canyon

Conditions R37, T04, T07, T08

Database/Processing Notes T File

Database Updated 10-13-93
28

Waive proof of
land ownership
Jan
9-20-93

WR0749NP
No. T15-02125

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	11/14/1963	STOCKWATER	01-01 12-31	0.01 CFS	7.2 AFA
TOTAL DIVERSION:					0.01 CFS	7.2 AFA

Water Source: SPRING

Tributary to: UNNAMED STREAM

Stage: LICENSE

Point(s) of Diversion: T16S R35E S22 NE SW NW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16S	35E	22	:															:
			:															:

Pou County: ONEIDA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dates:	App. Received:	Priority Date:	11/14/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/29/1983	

Misc: Water District Number: Field Exam Fee:

Comments: Date: 09/17/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4188
Transfer No. 4188 was filed to change the place of use under
Right No. 15-02125.

Date: 09/17/1993 User-ID: SKAGGS Subject: SOURCE & TRIBUTARY

WR0749NP
No. T15-02125

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/17/93
PAGE: 2

=====

Comments: Date: 09/17/1993 User-ID: SKAGGS Subject: SOURCE & TRIBUTARY
The source identified on Transfer No. 4188 is Spring (Gibbs Spring) and the applicant noted that the true location of Gibbs Springs was in a different location. Upon review, I recommended that the source be identified as Spring, not Gibbs Spring. BLM may have identified the project as Gibbs Spring Development for location purposes, but did not identify Gibbs Spring as a source. The tributary identified on the transfer is North Canyon, as seen on the USGS map. The tributary was entered as Unnamed Stream in the WR database as the preferred entry from the Data Entry Standards handbook.

Audit: 09/17/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 15-2125 Applicant US BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NA
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

RECEIVED
SEP 16 1993

Department of Water Resources

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

DOP 8-23-93

4. By RDC Date 9/10/93

No 1568

AFFIDAVIT OF PUBLICATION

RECEIVED

SEP 08 1993

STATE OF IDAHO,

ss.

County of Oneida

Secretary - Kathy S Ray being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with August 5, 1993, and ending with the issue of August 12, 1993.

Kathy S Ray

Subscribed and sworn to before me this 19th day of August, 1993.

Mylene Jones
Notary Public, Residing at Malad, Idaho

My Commission Expires 9/11, 1998

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT TRANSFER, NO. 4186

Notice is hereby given that U.S. Bureau of Land Management has applied to the Department of Water Resources to change place of use of the waters of Gibbs Spring tributary to North Canyon. The right sought to be changed is evidenced by a license and recorded as follows:
LICENSE NO. 15-02125 AMOUNT: .010 cfs
PRIORITY: 11/14/63
POINT(S) OF DIVERSION: SWNW SEC 22 T16S R35E, ONEIDA COUNTY
The water is used from JANUARY 1 to DECEMBER 31 for livestock use within the SWNW SEC 22 T16S R35E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used within the NWNW Sec 22 T16S R35E, B.M.
Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before August 23, 1993.

R. Keith Higginson
Director

Published in the Idaho Enterprise on August 6 & 13, 1993.
Legal #1568 T2 8/5-12

NOT RECORDED
SEP 13 1993

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
TRANSFER NO. 4188

Notice is hereby given that U.S. Bureau of Land Management has applied to the Department of Water Resources to change place of use of the waters of Gibbs Spring tributary to North Canyon. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 15-02125 AMOUNT: .010 cfs

PRIORITY: 11/14/63

POINT(S) OF DIVERSION: SWNW SEC 22 T16S R35E, ONEIDA COUNTY

The water is used from JANUARY 1 to DECEMBER 31 for livestock use within the SWNW SEC 22 T16S R35E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used within the NWNW SEC 22 T16S R35E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before August 23, 1993.

R. Keith Higginson
Director

Published in the Idaho Enterprise on August 6 & 13, 1993.

OCT 18 1993

22-Jul-1993

US BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: Application for Transfer of a Water Right No. 15-02125

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the Idaho Enterprise on August 6 & 13, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb



OCT 18 1993

WR5812NP
SELECTION-FILE: ANDREGG-1510366

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS SUMMARY REPORT

DATE: 07/26/93
PAGE: 1

WR-NUMBER:
15-02125

CURRENT OWNER:
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PRIORITY DATE:
11/14/1963

STAGE:
LICENSE

SOURCE: SPRING

TRIBUTARY:

WATER USE:

DIVERSION RATE:

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

STOCKWATER

0.010

01/01 12/31

TOTAL:

0.010

POINT OF DIVERSION:

Twp
16S

Rge
35E

Sec
22

Tract
SW NW

Lot

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

16S 35E 22 :

S

END OF REPORT