

RECEIVED
SEP 09 1994

T	R	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
15S	36E	5													40	40	40	40	160

Dates

FOR DEPARTMENT USE ONLY

2/27/97

Maad, Maad

(organization)

the foregoing claim to the best of the

divisions, section, available.

DMS

to a wa
affiant's

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County

State of

10USUM01

Map

ONES
LORIN

7/5/3E

NOTE: Include here the type and number of stock watered: 120 head of cows/calves

B) Fully describe the use, being as specific as possible: Irrigation of hay & grain.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Dale Vaughan (name of claimant)
of 604 N 100 W, Malad, Idaho 83252, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|----------------------------|--|
| Amount <u>3.20</u> | Use <u>Irrigation</u> | Period of Use: From <u>Apr. 1</u> To <u>Nov. 1</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm or a/f) | (dom., irri., stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 3.20 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1922

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
2 pts. NE ¼ NE ¼, Sec. 5 Twp. 15S Rge. 36E B.M. County of Oneida
Additional points of diversion: (See remarks)

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 2 wells 6" casing approx. 100 ft. deep, culverts and headgates

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15S	36E	5													40	40	40	40	160

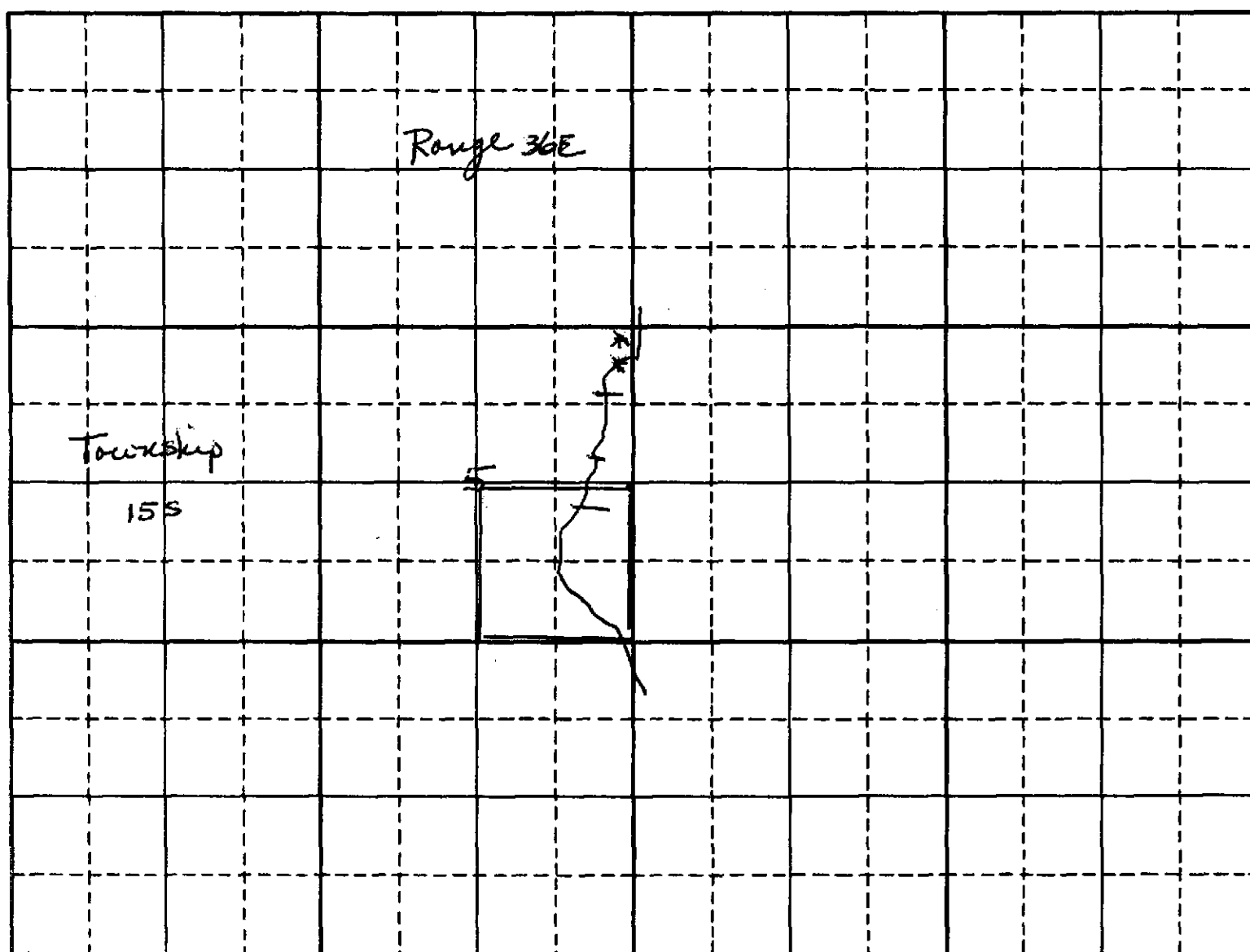
Total No. of acres 160

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

(8) Remarks Water from wells is open discharge into unnamed creek and then is
rediverted from three different culverts located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 5, T. 15S, R. 36E, B.M., Oneida County. The water is delivered by steel
culverts.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25 day of March, 19 77.

Wale Vaughan
(Claimant)

Barbara Caeton Deputy
Notary Public State of Idaho
Residing at _____

My commission expires _____

For Department Use Only

Received by <u>aw</u>	Date <u>3-28-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RDC</u>	Date <u>3/28/77</u>		claimant by:	
\$10.00 fee received by <u>aw</u>	Date <u>3-28-77</u>			
Approved for publication by <u>me</u>	<u>4-12-77 #6485</u>			
Published in <u>Idaho Enterprise</u>				
Dates <u>April 7-14, 1977</u>				

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Suzanne Jones being first duly sworn on
her oath, states: That she is Secretary
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circu-
lation made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 7th day of April, 1977
the date of the last publication being the 14th day of
April, 1977.

Suzanne Jones

Subscribed and sworn to before me this 15 day of
April, 1977.

W. D. Swafford
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:

28 lines at 23c per line first insertion \$ 6.44

..... lines tabulated at 34½c per line \$

15c per line each subsequent insertion \$ 4.20

TOTAL \$ 10.64

(Rates for legal notices are fixed by Idaho law)

RECEIVED
APR 18 1977
Department of Water
Eastern District

NOTICE OF CLAIM TO A WATER RIGHT No. 15-4013

NOTICE IS HEREBY GIVEN
that Dale Vaughan, Malad City,
Idaho has filed a claim to a water
right established by diversion
and application to beneficial use
of 3.20 cubic feet per second of
water from ground-water sources
with point of diversion in the
NE¼NE¼ (2 pts.), Sec. 5, T. 15S,
R. 36E, B.M., Oneida County.

The water is claimed to be used
from Apr. 1 to Nov. 1 for the
irrigation of 160 acres with a
priority of Apr. 1, 1922; the place
of use is within the SE¼, Sec. 5,
T. 15S, R. 36E, B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401.

Director

Published in the Idaho Enter-
prise, Malad City, Idaho on April
7 and April 14, 1977.

RECEIVED
APR 18 1977
Department of Water
Eastern District

1. DRILLING PERMIT NO. 15-94-E-022 -
Other IDWR No. 15-4013

2. OWNER:

Name Tetrill W Jones or Ray Jones
Address 216 South Vaughn Lane
City Malad State ID Zip 83252

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T. 15 North ☐ or South ☒
 E. 36 East ☒ or West ☐
 Sec. 5 NE 1/4 NE 1/4 NE 1/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County _____

Address of Well Site 216 South Vaughn Lane

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Ben it padding Clay	0	20	5	

Was drive shoe seal tested? ~~YES~~ NO How?

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
12	0	160	250	X		☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 160

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method M. 115 Knife
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Linear
45	60	1/4"	60	1/4		☐	☐
70	80	3"	37	1/4		☐	☐
95	105	3"	37	1/4		☐	☐
115	128	3"	55	1/4		☐	☐

10. WELL TESTS:

☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom?

Water Quality (odor, etc.)

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

10' ft. below surface Depth artesian flow found 44'

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name AMERICAN Well Drilling Firm No. 538

Firm Official LAVELL LOSEE Date Oct 9, 1977

and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 15-04013 Applicant Terrell Jones

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Czy Date 10/20/94

September 7, 1994

TERRELL JONES
216 S VAUGHAN LANE
MALAD ID 83252

Dear Mr. Jones:

Enclosed is check #5322 for \$100. You had submitted it with your amended claim #15-04013. No fee is required on amended claims and I will continue to process this one for inclusion in our files.

If you have any questions, please give me a call.

Sincerely,

Harold W. Jones
Water Resource Supervisor

HWJ:lk

enclosure

transferable. If such property is sold or otherwise disposed of, the insured shall notify the company in writing as to such insured all liability of the company for which such insurance is required; provided, however, that failure to notify shall not constitute a breach of this policy unless the insured is required to give notice of any such disposal and then only to the company.

1	2	3	4	5	6	7	8	9
15								

Scottdy Title Insurance Corporation

Schedule A

OWNER'S POLICY

CASE NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET	POLICY NUMBER
2341/89	4-12-89	\$25,000.00		85-01-204057

1. Name of Insured:
- TERREL W. JONES and CAROL E. JONES, husband and wife and
EDWARD RAY JONES, single
2. The estate or interest in the land described herein and which is covered by this policy is:
- FEE SIMPLE
3. The estate or interest referred to herein is at Date of Policy vested in:
- JOHN W. PRICE and VERA M. PRICE, husband and wife, as joint tenants
with full rights of survivorship and not as tenants in common
4. The land referred to in this policy is described as follows:
- Commencing at a point 21 chains and 25 links West of the Northeast
Corner of Section 5, Township 15 South, Range 36 East, Boise Meridian;
thence running South 23 chains 37 links; thence South 71° West 19
chains and 50 links; thence North 30 chains; thence East 18 chains and
50 links to the place of beginning.

SCOTT'S LAND TITLE CO.

Scott's Land Title Co.

Counter Signature Authorized Officer or Agent

MALAD, IDAHO

Issued at (Location)

Section 9: SW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Township 13 South, Range 34 East, Boise Meridian:
Section 1: Lot 1

Township 12 South, Range 35 East, Boise Meridian:
Section 31: Lots 3 and 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Township 13 South, Range 35 East, Boise Meridian:
Section 6: Lots 1, 2, 3 and 4; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH all of the waters of what is known as the "Joe Jones Spring" approximately one-tenth of a cubic foot per second, located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6, Twp. 13 S., R. 35 E.B.M.

PARCEL 3:

Township 15 South, Range 36 East, Boise Meridian:
Section 4: Lots 3 and 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; ALSO, Commencing at the SE Corner of Lot 3 of Sec. 4; thence running South 948 feet; thence West 1320 feet; thence North 948 feet; thence East 1320 feet to the place of beginning.

Section 5: Commence at the NE Corner of Sec. 5; and run South 1562 feet for the point of beginning; thence running South 72°22' West 1971 feet; thence South 00°34' West 353 feet; thence South 28°30' West 637 feet; thence North 71°50' East 2311 feet to Section line; thence North 813 feet to the point of beginning

TOGETHER with all water and water rights, used upon or in connection therewith, including, but not limited to a one-third (1/3) interest in the deep well, pump and pumping equipment situated in the NW Corner of the SW $\frac{1}{4}$ of Section 33, Township 14 South, Range 36 East, Boise Meridian.

the grantee of, the following described premises, to-wit:

Commencing at the Northeast Corner of Section 5, Township 15 South, Range 36 East, Boise Meridian; thence running South 68 rods; thence South 71°00' West 90 rods; thence North 93½ rods; thence East 85 rods to the point of beginning.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 1, 1983.

X Ruth Dives
RUTH DIVES

X Lorenzo Dives
LORENZO DIVES, Trustee of the testamentary trust of Thomas Dives, Dec'd

STATE OF IDAHO, COUNTY OF ONEIDA

On this 12th day of Sept., 1983, before me, a notary public in and for said State, personally appeared LORENZO DIVES, known to me to be the Trustee of the Thomas Dives testamentary trust and acknowledged to me that he executed the foregoing as such Trustee, and personally appeared RUTH DIVES, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Joan Newton
Notary Public
Residing at Malad, Idaho
Comm. Expires Lifetime

106978

State of Idaho, County of Oneida: ss.

I hereby certify that this instrument was filed for record at request of Lorenzo Dives at 10 minutes past 2 o'clock, P.M. this 31st day of Sept, A.D., 1983. In my office and duly recorded on Film as Inst. No. 106978

Fee 2.00

By Mark A. Haw
Deputy

RT 1 Box 239

Malad, Idaho
GEO. PRIMBS & SONS, INC., POCAHELLO, IDAHO

-1333 Malad Section 27
Frac NE $\frac{1}{4}$ NW $\frac{1}{4}$

28-202
16-610

refer to diagram above

Commencing at a point 17 chains and 22 links East and 13 chains 84.5 links South and 530 feet East of a stake situated between sections 21 and 27 Twp. 14 S R 36 E B M; running thence East 50 feet; thence South 200 feet; thence West 50 feet; thence North 200 feet to the place of beginning

Dorothy Erickson
Helen Rohwer

-1334 Sec 5 T 15 S R 36 E B M
Frac NE $\frac{1}{4}$ NE $\frac{1}{4}$
Frac S $\frac{1}{2}$ NE $\frac{1}{4}$
Frac NW $\frac{1}{4}$ SE $\frac{1}{4}$

32.11 Acres

120010-11
16-509

Starting at the NE corner of Section 5, Twp. 15 S R 36 E B M; thence south 1562 feet for the point of beginning; thence running South 72° 22' West 1971 feet, more or less, thence South 34' West 353 feet, more or less, thence South 72° 22' West 735 feet, more or less, thence North 1° 7' East 788 feet, more or less, thence North 72° 52' East 2720 feet, more or less, thence South 440 feet, more or less, to the ~~fix~~ point of beginning

Milton T. Jones Family Living Trust

-1335 Sec. 25, T. 16 S., R. 36 E. B. M.
Frac. NW $\frac{1}{4}$ NW $\frac{1}{4}$;

32.4 Acres

86448
116017 20725
112963 16-224

All the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, T. 16 S., R. 36 E. B. M. ---- except ~~2.8~~ acres ~~dedicated~~ for highway purposes.

Lying East of US 191

Neil Schoenenberger
Albert A. Bingham
Beck Nielsen
Howard A. Wells
John S. Wallis

-1336 Sec 5 T 15 S R 36 E B M
Frac S $\frac{1}{2}$ NE $\frac{1}{4}$
Frac N $\frac{1}{2}$ SE $\frac{1}{4}$

38.4 acres

28-320
16-497

Starting at the NE corner of Section 5, Twp. 15 S R 36 E B M; thence running South 1562 feet for the point of beginning; thence South 72° 22' West 1971 feet, more or less, thence South 34' West 353 feet; thence South 28° 50' West 637 feet; thence North 71° 50' East 2311 feet to section line; thence North 813 feet to the place of beginning

Joseph D Jones

-1337 Sec's 29 & 30 T 15 S R 36 E B M
Frac NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 29
Frac NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30

46.5
64.38 acres

115-2633
22-619
16-496

497
6175
Commencing at a point in the center of the County Road ~~34~~ rods North of the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30 Twp. 15 S R 36 E B M; and running thence North ~~34~~ rods; thence East 160 rods; thence South ~~155~~ rods, more or less, to the center of the County Road, thence North 66° 00' West along the center of said County Road ~~131.60~~ rods to the place of beg.

Robert J. T. T. T.
Elyde. Bonner
Lewis J. Bonner



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 25, 1977

RE: Claim to a Water Right No. 15-4010, 15-4011, 15-4012 and 15-4013

Mr. Dale Vaughan
604 N 100 W
Malad City, Idaho 83252

Dear Mr. Vaughan:

The Department of Water Resources has completed the processing of your claim(s) to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim(s) will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim(s) does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim(s).

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim(s) number when corresponding with this office.

We are enclosing, for your records, a copy of your claim(s). If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claims (4)

RECEIVED
MAY 1 1977
MAY 1 1977

April 5, 1977

RE: Claims to a Water Right No. 15-4010, 15-4011, 15-4012, and 15-4013

Mr. Dale Vaughan
604 N 100 W
Malad City, Idaho 83252

Dear Mr. Vaughan:

Attached herewith is departmental receipt No. 6485 in the amount of \$40.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Attachment

RECEIVED

April 1, 1977

RE: Claim to a Water Right No. 15-4010)
15-4011)
15-4012) VAUGHAN
15-4013)
15-4014 WILLIAMS
Application for Permit No. 15-7037 HOWELL

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-18-77 by TAC

RDC:CW

Enc: Legal Notice (6)

RECORDED

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 15-4013**

NOTICE IS HEREBY GIVEN that Dale Vaughan, Malad City, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 3.20 cubic feet per second of water from ground-water sources with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 pts.), Sec. 5, T. 15S, R. 36E, B.M., Oneida County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres with a priority of Apr. 1, 1922; the place of use is within the SE $\frac{1}{4}$, Sec. 5, T. 15S, R. 36E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

Director

Published in the Idaho Enterprise, Malad City, Idaho on April 7 and April 14, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 15-4013

Notice is hereby given that Dale Vaughan,

Malad City, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 3.20 cubic feet per second ~~XXXXXXXXXXXXXXXXXX~~
of water from ground-water sources

with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 pts.), Sec. 5, T. 15S, R. 36E,
B.M., Oneida County

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation
of 160 acres

with a priority of Apr. 1, 1922;
the place of use is within the SE $\frac{1}{4}$, Sec. 5, T. 15S, R. 36E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Idaho Enterprise, Malad City, Idaho
on April 7 and April 14, 1977

RECEIVED

me-J.
me-Ly.
me-C.