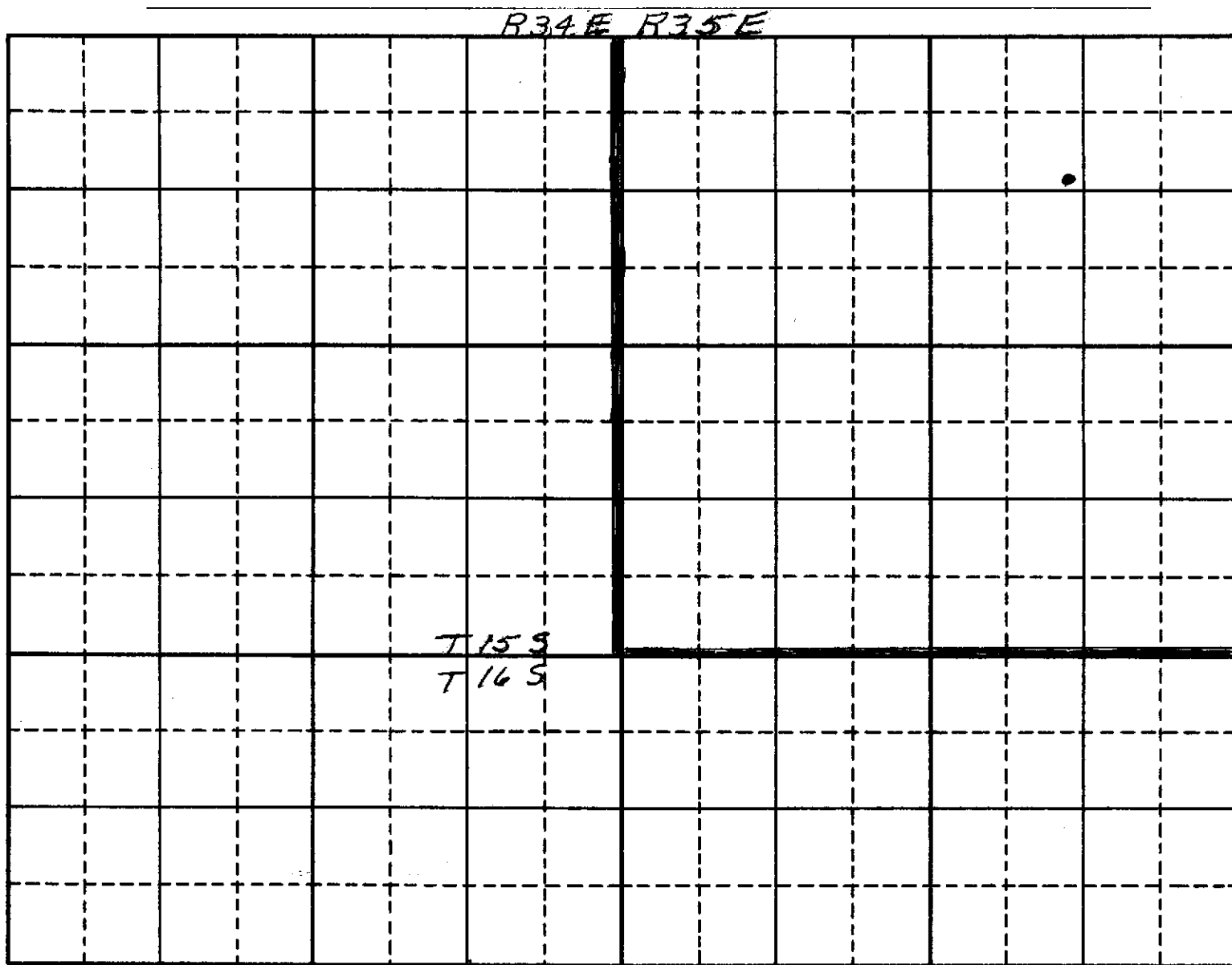


No Color
Documents
In File

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Well is located in NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Sec 23, T15 S.
Range 35 E. of the Boise Meridian.



Scale: $\frac{1}{4}$ inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of June, 19 77

Grace B. Thomas
Grace B. Thomas
(Claimant)

John H. Fiedler
Notary Public

Residing at Malden, Idaho

My commission expires lifetime

For Department Use Only

Received by AW Date 6-18-77
Prelim. check by EMC Date 6-03-77
\$10.00 fee received by AW Date 6-18-77
Approved for publication by AW 8-03-77 #8277
Published in Idaho Enterprise
Dates July 28 - Aug 14 - 1977

Exception filed by:

Forwarded to
claimant by

NOT RECORDED

FEB 24 1988

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Suzanne Jones being first duly sworn on her oath, states: That she is secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 28th day of July, 1977 the date of the last publication being the 4th day of August, 1977.

Suzanne Jones

Subscribed and sworn to before me this 27 day of July, 1977.

H. D. Mayhew
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:

30 lines at 23c per line first insertion \$ 6.90

..... lines tabulated at 34½c per line \$

15c per line each subsequent insertion \$ 4.50

TOTAL \$ 11.40

(Rates for legal notices are fixed by Idaho law)

RECEIVED

AUG 3 1977

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT NO. 15-4018

NOTICE IS HEREBY GIVEN that Alvin J. Thomas or Grace B. Thomas, Malad, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.03 cubic feet per second of water from a ground-water source with point of diversion in the NW¼NE¼, Sec. 23, T. 15S, R. 35E, B.M., Oneida County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and stockwatering purposes with a priority of June, 1908; the place of use is within the NW¼NE¼, Sec. 23, T. 15S, R. 35E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

DIRECTOR

Published in the Idaho Enterprise, Malad City, Idaho on July 28 and August 4, 1977.

RECORDED

FEB 24 1988

August 15, 1977

RE: Claim to a Water Right No. 15-4018

Alvin J. or Grace B. Thomas
Route 1, Box 47
Malad, Idaho 83252

Dear Mr. or Ms. Thomas:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enc: Copy of claim

MICROFILMED

RECEIVED

FEB 24 1988

July 22, 1977

RE: Claim to a Water Right No. 15-4018 THOMAS

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-03-77 by Cal

RDC:CW

Enc: Legal Notice (1)

RECEIVED
JUL 24 1977

FEB 24 1988
MICROFILMED

July 22, 1977

RE: Claim to Water Right No. 15-4018

Alvin J. Thomas
Rt #1, Box 47
Malad, Idaho 83252

Dear Mr. Thomas:

Attached herewith is departmental receipt No. 8277 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLS N
Supervisor
Eastern Region

RDC:CD

Attachment

MICROFILMED

MICROFILMED

FEB 24 1988

NOTICE

FEB 24 1988

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 15-1018

NOTICE IS HEREBY GIVEN
that Alvin J. Thomas or Grace
B. Thomas, Malad, Idaho has

filed a claim to a water right
established by diversion and
application to beneficial use of
0.03 cubic feet per second of
water from a ground-water
source with point of diversion in
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 15S,
R. 35E, B.M., Oneida County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic and stockwatering
purposes with a priority of June,
1908; the place of use is within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 15S,
R. 35E, B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401.

DIRECTOR

Published in the Idaho Enter-
prise, Malad City, Idaho on July
28 and August 4, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 15-4018

Notice is hereby given that Alvin J. Thomas or Grace B. Thomas,
Malad, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.03 cubic feet per second ~~XXXXXX~~
of water from a ground-water source

with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 15S, R. 35E, B.M.,
Oneida County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
and stockwatering purposes

with a priority of June, 1908;
the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 15S, R. 35E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

~~XXXXXXXXXXXXXXXXXXXX~~
~~R. KEITH HICKSON~~

Director

Published in the Idaho Enterprise, Malad City, Idaho
on July 28 and August 4, 1977

RECORDED

FEB 24 1988

RECORDED

Cal. A.
me. G.
me. G.

15-4018



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 6, 1977

Mr. Alvin J. Thomas
Rt. #1, Box 47
Malad City, Idaho 83252

Dear Mr. Thomas:

Thank you for sending us your claim to a water right. Unfortunately, we find it necessary to return the claim and your check No. 92-86 for the amount of \$10.00 since there is some additional information required before processing your claim.

For Item No. 4, it would be to your benefit to state both the month and year water was first put to use. For the plat map under Item 8, would you please label and identify both the location of the well and the place of use. The information contained on the front of the claim indicates the place of use to be different than the location of the well.

Should you have any questions concerning the above requested information, please feel free to contact me at this office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Attachment

Enclosure

RECEIVED

FEB 24 1988