

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Norman J. and Barbara Youngman
(Name of Claimant)
105 West North Street, Ogden, Utah 84404 Telephone No. 393-6016
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Thomas John Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>0.02 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity	<u>0.04 cfs</u>	TOTAL QUANTITY USED.		

★ (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 12 Twp. 16S Rge. 36E B.M., County of Oneida
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipe from spring to storage tank and 2500 feet of 1 1/2" pipe from storage tank to house and barn.

★ (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	36E	12															X		

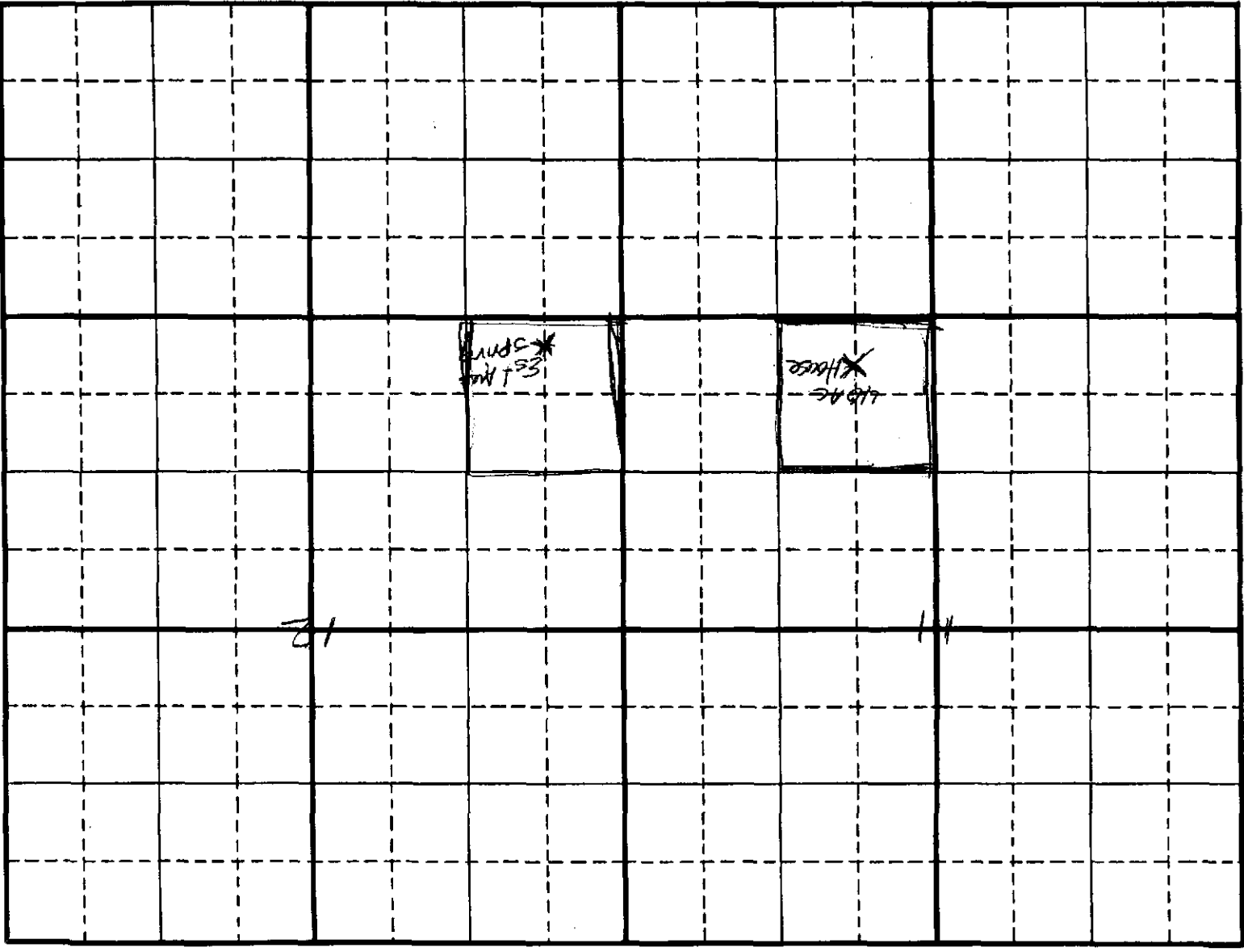
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for one household and stockwater

NOTE: Include here the type and number of stock watered: 75 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization:





Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
) County of Oneida

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Belknap Youngman
Herman Youngman
Sworn to before me this 27th day of October, 1978.
Notary Public
Residing at Malad City, Idaho 83252

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by *dh* Date *11/6/78*
Prelim. check by *SM* Date *11/7/78*
Fee received by *dh* Date *11/7/78*
Published in *Idaho Enterprise* Date *Nov 16 & 23, 1978*

RECEIVED

DEC 12 1978

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM
TO A WATER RIGHT**

No. 15-4024

NOTICE IS HEREBY GIVEN that Norman J. and Barbara Youngman, Ogden, Utah have filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from Thomas John Spring tributary to sinks with point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 16S, R. 36E, B.M., Oneida County.

The water is claimed to be used from 1-01 to 12-31 for domestic uses for one household and the stockwatering of 75 head of range cattle with a priority of June, 1936; the place of use is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 16S, R. 36E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in the Idaho Enterprise, Malad City, Idaho on November 16 and 23, 1978.

aw

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Inema Dubs being first duly sworn on her oath, states: That She is Secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 16th day of November, 1978 the date of the last publication being the 23rd day of November, 1978

Inema Dubs

Subscribed and sworn to before me this 7 day of December, 1978.

Marie P Jones

Notary Public, residing at Malad, Idaho

My Commission expires the life day of _____, 19____

Costs:

33 lines at 23c per line first insertion \$ 7.59

_____ lines tabulated at 34 $\frac{1}{2}$ c per line \$ _____

15c per line each subsequent insertion \$ 4.95

TOTAL \$ 12.54

(Rates for legal notices are fixed by Idaho law)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

December 12, 1978

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

RE: Claim to a Water Right No. 15-4024

Norman J. and Barbara Youngman
105 West North Street
Ogden, Utah 84404

Dear Mr. Youngman:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Regional Supervisor

Enclosure

RDC:CW

5.5

RECEIVED

December 5, 1978

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Re: Claim to Water Right No. 15-4024 - Youngman

Would you please send an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published on November 16 and 23, 1978. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

phoned for aff. 12/11/78

November 9, 1978

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Re: Claim to Water Right No. 15-4024 - YOUNGMAN

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Enclosure: 1 legal

Bill submitted _____ by _____

No bill cd 12-11-78

RECEIVED
FEB 1 1979

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0.04 cubic feet per second of
water from Thomas John Spring
tributary to sinks with point of
diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
12, T. 16S, R. 36E, B.M., Oneida
County.

The water is claimed to be
used from 1-01 to 12-31 for
domestic uses for one household
and the stockwatering of 75 head
of range cattle with a priority of
June, 1936; the place of use is
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T.
16S, R. 36E, B.M.

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Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED

Director

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~~xxxxxx~~
KEITH HIGGINSON
C. STEPHEN ALLRED
Director

Published in the Idaho Enterprise, Malad City, Idaho
on November 16 and 23, 1978

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November 8, 1978

Norman Youngman
105 West North Street
Ogden, Utah 84404

Dear Sir:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 11586 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED

RECEIVED

NOV 6 1978

Department of Water Resources
Eastern District Office

Oct 27/78
Norman Youngman
105 West North St.,
Ogden, Utah
801-3936016

Dear Mr Carlsen:

I'll been up to Malad, Oneida County —
Conservation Office today concerning the exact
location of the spring filing that I applied
for. I was assisted by a gentleman
whose name was John F. Grubb who
introduced himself as being the District
Consultant of Aerial A.C.D. Conservation
maps of Oneida County.

He found to the best of his knowledge
the exact answers to No 5 and No 6 and
also completed the map on the back of the
claim form.

I took my 1978 Valuation Property tax
notices with me which were of great
help to him in locating what you asked for.

I thank you ever so much for
the help you have offered and gave to me,
in applying on the subject

Yours Sincerely
Norman J. Youngman

October 25, 1978

Norman J. and Barbara Youngman
105 West North Street
Ogden, Utah 84404

Dear Mr. and Mrs. Youngman:

Pursuant to our telephone conversation, the Department is returning your claim to a water right and personal check in the amount of \$20.00, along with a claim form which has been partially completed in this office.

As mentioned in our conversation, you need to provide the location for the point of diversion under Item 5, the location for the place of use under Item 6, and complete the plat map on the back of the claim form.

Once these items are completed, please sign the form in the presence of a notary and return it to this office with the statutory filing fee of \$20.00. Should you have any questions, feel free to contact me.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh
Enclosures

Microfilm