

Application for Amendment

LAND LIST

Permit No. 2945

RECEIVED
AUG 12 1963
Department of Reclamation

Comes now

FRATT IRRIGATION CO. - Assigned DELMORE

CANAL CO., Ltd

to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 2945, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 34, T15S, R32E.; Lots 1, 2, 3, 4, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; Lots 1, 2, 3, 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4; Lot 1, Sec. 5; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8; S $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$, Sec. 9; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 16; E $\frac{1}{2}$, Sec. 17; E $\frac{1}{2}$, Sec. 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 16 S., R. 32 E., B. M.

, making a total of 2996.82 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Malad Idaho this 9 day of August, 1963

Walter A. Scott
Deputy
State Reclamation Engineer
Idaho

Date of receipt at office of Department of Reclamation August 12, 1963

APPROVAL OF STATE RECLAMATION ENGINEER

RALPH W. THOMAS, Deputy

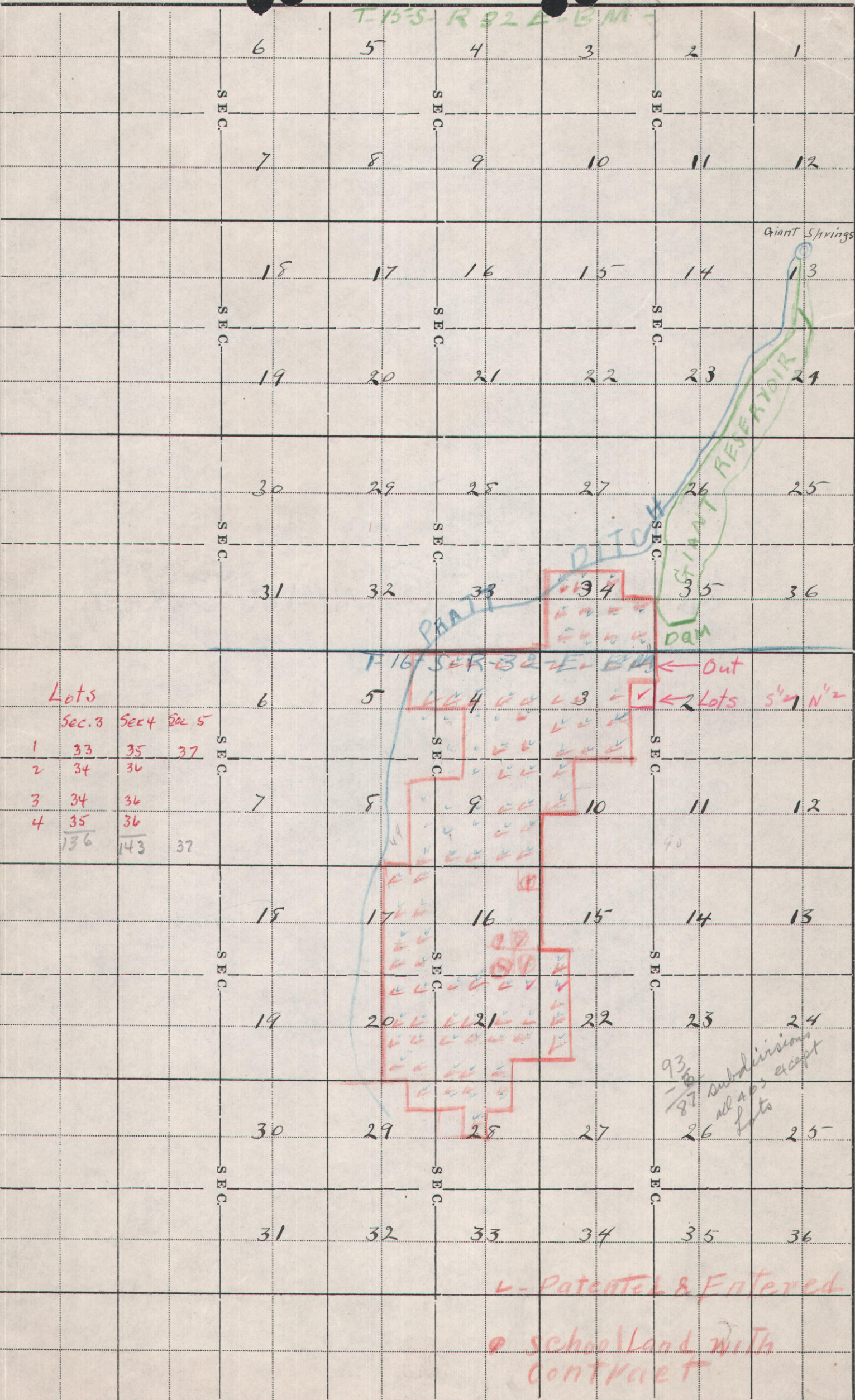
I, ~~GEORGE N. CARTER~~, State Reclamation Engineer of the State of Idaho, hereby approve

the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 2945. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 9 of
Permits, Page 2945
August 12, 1963

Ralph W. Thomas
Deputy
State Reclamation Engineer

2945



Permit no 2945

Map showing land to be irrigated from Deep Creek Springs, Idaho

Surveyed by Mark C. Anderson, 21 Deputy Surveyor, Nov 16, 1907

Scale 1 in. to 80 rods

REFERENCES 17

Land to be irrigated by Deep Creek
 Supply, Deep Creek Springs
 Flow, permanent 3.2 cfs

Character of land, arid sandy, dry, covered with sagebrush
 Mean Elevation 2000



State of Idaho
License and Certificate of Water Right

Water License No. 2945 17-0000 Amount 34.4 c.f.s.
Water District No. Priority Nov. 13, 1907

THIS IS TO CERTIFY that PRATT RANCH CO. - Assignee - DELMORE CANAL CO., LTD.
of Stone, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 13, 1907; that Permit No. 2945
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
34.4 second feet, was issued thereunder on August 23, 1913, showing that said works
were completed on the 3rd day of August, 1912; and that on the 3rd
day of November, 1916,

PRATT IRRIGATION CO., Ltd - Assignee - DELMORE CANAL CO., Ltd.
of Stone, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Deep Creek
, a tributary of, for the purpose of irrigation and
domestic use, under Use Permit No. 2945 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7656, on the 13 day of August, 1963;

The right hereby confirmed dates from November 13, 1907;
The Point of Diversion is located near center
in the 1/4 1/4, Sec. 13, Tp. 15 S., R. 32 E., B. M. Oneida County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 34.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2996	82 acres	in Sec. 34, T. 15 S., R. 32 E., Sec. 3, 4, 5, 8, 9, 10, 15, 16, 17, 20, 21, 22, 28, 29, T. 16 S., R. 32 E., B. M., served through canals of Delmore Canal Co., Ltd.			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13 day of August, 1963.

(SEAL) RALPH W. THOMAS
Deputy State Reclamation Engineer.

State of Idaho
License and Certificate of Water Right

Water License No. G-26999

Amount .40 c.f.s.

Water District No.

Priority July 18, 1957

THIS IS TO CERTIFY that O. ELWOOD MANWARING
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 18, 1957; that Permit No. G-26999
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.40 second feet, was issued thereunder on August 12, 1963, showing that said works
were completed on the 19th day of July, 1962; and that on the 19th
day of July, 1962,

O. ELWOOD MANWARING
of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-26999 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7655, on the 12 day of August, 1963;
The right hereby confirmed dates from July 18, 1957;

The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 20, Tp. 2 S., R. 35 E., B. M. Bingham County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .40 cubic feet per second.

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 S.	35 E.	20	NE 1/4 NE 1/4	20	20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
12 day of August, 1963.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. 2945

Amount 34.4 c.f.s.

Water District No.

Priority Nov. 13, 1907

THIS IS TO CERTIFY that PRATT RANCH CO. - Assignee - DELMORE CANAL CO., LTD.

of Stone, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 13, 1907; that Permit No. 2945 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 34.4 second feet, was issued thereunder on August 23, 1913, showing that said works were completed on the 3rd day of August, 1912; and that on the 3rd day of November, 1916,

PRATT IRRIGATION CO., Ltd - Assignee - DELMORE CANAL CO., Ltd.

of Stone, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Deep Creek

, a tributary of, for the purpose of irrigation and domestic use, under Use Permit No. 2945 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7656, on the 13 day of August, 1913;

The right hereby confirmed dates from November 13, 1907;

The Point of Diversion is located near center

in the 1/4 1/4, Sec. 13, Tp. 15 S., R. 32 E., B. M. Oneida County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 34.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2996.82	acres	in Sec. 34, T. 15 S., R. 32 E., Sec. 3, 4, 5, 8, 9, 10, 15, 16, 17, 20, 21, 22, 28, 29, T. 16 S., R. 32 E., B. M., served through canals of Delmore Canal Co., Ltd.			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13 day of August, 1913.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

No. 4167

17-2000

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Pratt Ranch Company

Postoffice address: Calder Station, Salt Lake City

County: Salt Lake

State: Utah

I. If applicant is a corporation give:

(a) Date and place of incorporation: July 28, 1906, Salt Lake City, Utah.

(b) The amount of capital stock: \$25000.00

(c) The amount paid in: \$8000.00

(d) The names and addresses of directors: M.W. Pratt, Elizabeth S. Pratt, John M. Cannon & Pearl S. Pratt, Calder Station and Evan Stephens 12th So. & State Sts. all of Salt Lake City, Utah.

II. The financial resources of the applicant are:

(b) Treasury stock: 17000 shares.

(d) Other resources: 720 acres land with full water right in Fremont County, Idaho.

2. The quantity of water claimed is 34.4 cubic feet per second.

3. Source of water supply: Deep Creek, Curlew Valley

County of Oneida, Idaho.

4. Location of point of diversion: Near center of Sec. 13, Tp. 15 S., R. 32 E. B.M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: about 7396.49 acres.

(b) In the following legal subdivisions: See appended list.

6. Estimated cost of works: \$60000.00

7. Description of works for diversion:

I. Kind of works: Reservoir.

II. Dimensions of works:

(a) Height of dam 40 feet, length of dam at top 542 feet, length of dam at bottom 160 feet. Material used in construction: earth and concrete.

(b) Capacity of reservoir: 6594 acre-feet.

(c) Size of headgate: Width 12 feet, height 3 feet.

(d) Conduit: ditch, width at bottom 10 feet, width at water line 14 feet, depth of water 2 feet. Average grade per mile is 1.6 feet. Length of conduit is 8 miles, and it crosses the following quarter sections: SW4 Sec. 13, NW4 Sec. 24, E2 Sec. 23, N2 & SW4 Sec. 26, N2 Sec. 34, S2 Sec. 33, in Tp. 15 S., R. 32 E. B.M. and E2 Sec. 5, NE4 & SW4 Sec. 8, W2 Sec. 17 & W2 Sec. 20 in Tp. 16 S. R. 32 E. B.M. to land described in 5 I (b) above, which is the point of intended use.

8. Time required for the completion of the construction of such work is five years.
9. Time required for the complete application of the water to the proposed use is four additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Pratt Ranch Co.
Applicant.

By.....M.V.Pratt.....Agent.

Exhibit "A".

List of Lands.-

Township 15 South, Range 32 East.

Sec.33	S $\frac{1}{2}$	320 acres
Sec.34	S $\frac{1}{2}$	320
	S $\frac{1}{2}$ of NE $\frac{1}{4}$	80
	S $\frac{1}{2}$ of NW $\frac{1}{4}$	80

Township 16 South, Range 32 East.

Sec.3	Lot 1	33.04 acres
	Lot 2	33.66
	Lot 3	34.28
	Lot 4	34.90
	SW $\frac{1}{4}$	160.
	W $\frac{1}{2}$ of SE $\frac{1}{4}$	80
Sec.4	Lot 1	35.32
	Lot 2,	35.75
	Lot 3	36.17
	Lot 4	36.60
	S $\frac{1}{2}$	320.
Sec.5	Lot 1	36.77
	E $\frac{1}{2}$ of SE $\frac{1}{4}$	80.00
Sec.8	E $\frac{1}{2}$	320.
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.
Sec.9	All	640
Sec.10	W $\frac{1}{2}$	320
	W $\frac{1}{2}$ of NE $\frac{1}{4}$	80
Sec.15	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	40
Sec.16	All	640
Sec.17	All-	640

Forward 4516.49 acres.

	Forward	4516.49 acres
Sec. 20	All	640.
Sec. 28	N $\frac{1}{2}$ of SW $\frac{1}{4}$	80.
	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	40.
	NW $\frac{1}{4}$ of NW $\frac{1}{4}$	40.
	S $\frac{1}{2}$ of NW $\frac{1}{4}$	80.
Sec. 29	N $\frac{1}{2}$ of NE $\frac{1}{4}$	80.
	N $\frac{1}{2}$ of NW $\frac{1}{4}$	80.
	Total	5556.49 Acres.
Sec. 21	All	640.
22	N $\frac{1}{2}$	320
29	S $\frac{1}{2}$ of NE $\frac{1}{4}$	80
	S $\frac{1}{2}$ of NW $\frac{1}{4}$	80
	S $\frac{1}{2}$	320
28	E $\frac{1}{2}$	320
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40
	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	40
		7396.49

APPROVAL OF STATE ENGINEER.

The number of this permit is 2945.

Date of first receipt of application 9:00 a.m. July 13, 1907.

Recorded in Book 9, page 2945. Approved August 3, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Good and sufficient bond to be filed in the sum of \$1000.00 on or before October 2, 1907.

One-fifth of the work above specified to be completed on or before February 3, 1910.

The whole of said work to be completed on or before August 3, 1912.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 3, 1916.

Witness my hand this 3 day of August, 1907.

Jas. Stephenson, Jr.

State Engineer.

For value received the Pratt Ranch Co. hereby assigns, sells and transfers all its rights, title and interest in and to foregoing water right, application No. 4167, Permit No. 2945, approved August 3, 1907, unto the Pratt Irrigation Company Ltd. of Stone, Oneida Co. Idaho.

Pratt Ranch Company.

M.W.Pratt....President.

E.S.Pratt....Secretary.

State of Utah,)
County of Salt Lake.) ss

On this 5 day of Aug. 1907, before me, Clarence M. Cannon, a Notary Public in and for the County of Salt Lake, State of Utah, personally appeared M.W.Pratt, President of the Pratt Ranch Co., and E.S.Pratt, Secretary of said Company, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Salt Lake City, in said county, the day and year last above written.

Clarence M. Cannon

(SEAL)

Notary Public.

My commission expires Nov. 3rd, 1910.

Received and filed for record in the office of the State Engineer at Boise, Idaho, at 9:00 A. M. August 8, 1907.

Jas. Stephenson, Jr.

State Engineer.

REQUEST for amendment of Permit No. 2945.

Boise, Idaho. Oct. 16-1907.

Hon. State Engineer of the State OF IDAHO.

Boise, Idaho.

Sir:-

In compliance of the provisions of the Act of March 13, 1907, entitled an act relating to the duties of the State Engineer and the appropriation of water for irrigation, you are hereby requested to amend Permit No. 2945 approved August 3, 1907 by correcting the description of the lands to be irrigated so that the description thereof shall read as in the list of lands hereto annexed and marked Exhibit "A".

This request is made on behalf of the Pratt Irrigation Co. Ltd.

By M. I. Church Attorney.

Exhibit "A" List of lands to which the water specified in permit No. 2945 issued by the State Engineer of Idaho, on the 3rd. day of August 1907, and to applied under and by virtue of the amendment to said permit.

This list is made to correct the description of the lands to be irrigated which were specified in said Permit No. 2945.

Notice of Proof of completion of works received June 6, 1912, fixing August 3, 1913, as date and Malad, Idaho, as place of proof.

Notice for publication mailed the Malad Enterprise, June 27, 1912.

Deposition blanks mailed the Clerk of the Court at Malad June 28, 1912. Depositions and fees received August 9, 1912.

Affidavit of publication received August 22, 1912.

Report of Engineer received December 20, 1912.

Fees received July 25, 1913.

Certificate of completion of works issued August 23, 1913.

PERMIT NO. 2945.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Pratt Irrigation Company, Ltd., of Stone, County of Oneida, and State of Idaho, the holder of Permit NO. 2945, issued upon Application No. 4167, bearing date of priority of July 13, 1907, Authorizing the diversion of 34.4 second feet of the waters of Deep Creek, Curlew Valley, County of Oneida, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 34.4 second feet of the waters of Deep Creek; that the point of diversion of said waters is at a point in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 13, T. 15 S., R. 32 E. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$, S $\frac{1}{2}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 34, T. 15 S., R. 32 E. B. M.; E $\frac{1}{2}$ of NW $\frac{1}{4}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$, Sec. 35, T. 15 S., R. 32 E. B. M.; Lots 3 & 4, Sec. 1, Lots 1, 2, and 3, W $\frac{1}{2}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$ Sec. 2, Lots 1, 2, 3, and 4, SW $\frac{1}{4}$ and W $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 3, Lots 1, 2, 3, and 4, SE $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 4, Lot 1 and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 5, E $\frac{1}{2}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 8, E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 9, W $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 10, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 15, E $\frac{1}{2}$ of Sec. 17, E $\frac{1}{2}$ of Sec. 20, W $\frac{1}{2}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 21, W $\frac{1}{2}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 22, NW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 28, NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 29, all Sec. 16, T. 16 S., R. 32 E. B. M., containing 5000 acres.

Witness my hand this 23rd day of August, A.D. 1913.

F.P. King,

State Engineer of the State of Idaho.

Township 15 South..

Section 34.	S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Range 32 East. 320. Acres. 80. 40.
Section 35.	E $\frac{1}{2}$ NW $\frac{1}{4}$ & E $\frac{1}{2}$ SW $\frac{1}{4}$ E $\frac{1}{2}$	160. 320. 160.
Section 36.	SW $\frac{1}{4}$	160.
Township 16 South		Range 32 East.
Section 1.	Lots 3 & 4. SW $\frac{1}{4}$	62.11 acres. 160.
Section 2.	Lots 1, 2 & 3. SE $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$	95.42. 160. 80.
Section 3.	Lots 1, 2, 3 & 4. W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	135.88 80. 160.
Section 4.	Lots 1, 2, 3 & 4 SE $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	143.84 160. 80. 40.
Section 5.	Lot 1 & NE $\frac{1}{4}$ SW $\frac{1}{4}$	76.77
Section 8.	E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	80. 40.
Section 9.	E $\frac{1}{2}$ SW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	320. 160. 80. 40.
Section 10.	W $\frac{1}{2}$ NW $\frac{1}{4}$	80.
Section 11.	All	640.
Section 12.	W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ NW $\frac{1}{4}$	320. 80. 80.
Section 13.	All	640.
Section 14.	All	640.
Section 15.	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.
Section 16.	All	640.
Section 17.	E $\frac{1}{2}$	320.
Section 20.	E $\frac{1}{2}$	320.
Section 21.	W $\frac{1}{2}$ E $\frac{1}{2}$	320. 320.
Section 22.	W $\frac{1}{2}$	320.
Section 28.	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	40. 160.
Section 29.	NE $\frac{1}{4}$	160.
Total		2714.02 Acres.

Approved Oct. 23rd., 1907.

Jas. Stephenson, Jr.,
State Engineer.

JONES EUREKA LEAF, PAT. FEB. 7, 1906

PIONEER BOY & PITCH CO., TACOMA, WASH.

A S S I G N M E N T

PRATT IRRIGATION CO. to DELMORE CANAL COMPANY, LIMITED - June 13, 1911 - See Articles of Incorporation in File

Application for Amendment
LAND LIST
Permit No. 2945

Comes now PRATT IRRIGATION CO - Assigned to DELMORE CANAL COMPANY, Ltd, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 2945, requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 34, T. 15 S., R. 32 E.; Lots 1, 2, 3, 4, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; Lots 1, 2, 3, 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4; Lot 1, Sec. 5; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8; S $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$, Sec. 9; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 16; E $\frac{1}{2}$, Sec. 17; E $\frac{1}{2}$, Sec. 20; N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 16 S., R. 32 E., B. M., making a total of 2996.82 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Malad, Idaho, this 9 day of August, 1963.

s/ WALTER A. SCOTT, Secretary
Delmore Canal Co., Ltd.
Stone, Idaho

of Receipt at office of Department of Reclamation: August 12, 1963.

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 2945. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded: August 12, 1963

LICENSE ISSUED FOR 34.4 SEC. FT.
page 7656

permit, to change to read as follows:

N. 2153, E. 222; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 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818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 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1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 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2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 22

August 13, 1963

Re: Permit No. 2945

Delmore Canal Co., Ltd
Stone, Idaho

Attn: Walter A. Scott, Sec.

Dear Mr. Scott:

Enclosed is the amendment to the above numbered permit and the License and Certificate of Water Right issued on Permit No. 2945. The assignment also has been recorded.

Also enclosed is departmental receipt 31719 in the amount of \$88.50, covering fees for assignment, amendment and the license.

Very truly yours,

RAIPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. amendment
license
receipt

August 13, 1963

Re: Permit No. 2945
Delmore Canal Co., Ltd.

Ronald W. Robins, Supervisor
Farmers Home Administration
Tremonton, Utah

Dear Mr. Robins:

The permit has been assigned and the License
and Certificate of Water Right is being completed at this time.
The Certificate should be received by the Canal Co. the latter
part of this week.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Tremonton, Utah

August 12, 1963

Ralph W. Thomas, Deputy
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Re: Permit No. 2945
Pratt Irrigation Co., Ltd.

Dear Sir:

Kindly inform this office as to whether or not there has been any change in the status of water rights for the above named Irrigation Company since your letter dated June 11, 1963.

Sincerely yours,

Ronald W. Robins
Ronald W. Robins
County Supervisor



Growth Through Agricultural Progress

2945

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION
of
DELMORE CANAL COMPANY, LIMITED

KNOW ALL MEN BY THESE PRESENTS: That we, ROSS ANDERSON, RUSSELL ROE, VERN STEED, GEORGE NEAL, and WALTER SCOTT, all of the Directors of the DELMORE CANAL COMPANY, LIMITED, a corporation duly organized and existing under the Laws of the State of Idaho, being first duly and severally sworn, say:

That at a special meeting of the Directors of the Delmore Canal Company, Limited, duly called and held in Stone, Idaho, on June 24, 1963, at which meeting all of the Directors of said Corporation were present, the following Resolution was duly passed by the unanimous vote of all said Directors, said resolution being as follows:

-- RESOLUTION --

Resolved that the Articles of Incorporation of the Delmore Canal Company, Limited, shall be amended as follows:

That Article Fourth shall be amended so that it shall, as amended, read as follows:

That the corporation shall have a perpetual existence.

and the Secretary of said Corporation was directed to secure the written assent to such amendment by at least two-thirds of the stockholders of said corporation. That thereafter the written assent from persons owning and holding 3135 shares of the capital stock of said corporation was obtained. That such written assent to said amendment is attached hereto and made a part hereof.

That the total number of shares of the subscribed capital stock of said corporation at said time was 3315.5 shares. That the total number of shares of stockholders assenting to the adoption

of said resolution was 3135 shares.

In Witness Whereof we have hereunto set our hands this _____
day of July, 1963

Alvin Anderson

Donald P. B. B.

John L. B.

George J. B.

Walter H. Scott

Directors

Subscribed and sworn to before me June 28, 1963

E. Scott

Notary Public Malad, Idaho

ASSENT and RATIFICATION

KNOW ALL MEN BY THESE PRESENTS: That we who have subscribed our names to this instrument have voluntarily ratified and given our assent to the adoption of the following resolution by the Board of Directors of the DELMORE CANAL COMPANY, LIMITED, a corporation, and each of us does further certify that he is a bona fide owner and holder of at least one share of the capital stock of said Delmore Canal Company, Limited, a corporation. Said Resolution being as follows, to-wit:

-- RESOLUTION --

Resolved that the Articles of Incorporation of the Delmore Canal Company, Limited, shall be amended as follows:

That Article Fourth shall be amended so that it shall, as amended, read as follows:

That the corporation shall have a perpetual existence

Dated this 24th day of June, 1963

<u>Stockholder</u>	<u>Number of Shares Held</u>	<u>Stockholder</u>	<u>Number of Shares Held</u>
Wm. Anderson	147	Spisbach Shidner	126
John C. Howell	220 1/2	Joseph J. Stark	100
Walter R. Scott	97 1/2	W. R. Taylor	132
Wesley Steed	310	Wm. J. Carter	120
Larson Hurd	94	Wm. Robbins	222
Reed C. Larkin	50	John L. Lark	140
Wm. Anderson	40	Art E. Brown	132 1/2
Alma P. Larkin	126	Gorey O'Neil	326 1/2
Clyde Wren	80	William R. Mallett	80
Ed. Neal	160	Russell L. Roe	100

<u>Stockholder</u>	<u>Number of Shares Held</u>	<u>Stockholder</u>	<u>Number of Shares Held</u>
<i>Wm. H. Lamb</i>	<i>160</i>	-----	-----
<i>Wm. H. Lamb</i>	<i>72</i>	-----	-----
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State of Idaho
County of Oneida

I hereby certify that the above (4 pages) is a true photo copy of the certificate of amendment of articles of Incorporation of Delmore Canal Company, Limited as filed in the office of the Recorder of Oneida County State of Idaho.

dated August 5, 1963

Coleman H. Swanton Jr.
Oneida county Recorder

7698

CERTIFIED COPY
of the
ARTICLES OF INCORPORATION
of
DELMORE CANAL COMPANY LTD.

DEPARTMENT OF STATE
Secretary's Office,

Filed this 14th day of Oct 1911 at 10 o'clock A. M.
and Recorded in Book A-3 of Dom Corps on page 538

Records of the State of Idaho.
W. L. Gifford
Secretary of State

By /s/ B. E. Hyatt
Chief Clerk

INDEXED CORPORATION
INDEXED GENERAL

Office of the Secretary of State
IDAHO

ARTICLES OF INCORPORATION

AUG 18 - 1943

OF THE DELMORE CANAL COMPANY, LIMITED.

KNOW ALL MEN BY THESE PRESENTS:

That, Whereas, under the provisions of an Act of Congress approved August 16th, 1894, commonly known as the "Carey Act", as amended, and pursuant to the laws of the State of Idaho and the rules and regulations of the State Board of Land Commissioners, the Pratt Irrigation Company, Limited, a corporation organized under the laws of the State of Idaho, entered into a contract with the State of Idaho for the reclamation of certain lands situated in the County of Oneida, in said State, and

Whereas, it is now proposed, pursuant to said contract with the State, to organize a corporation for the purpose of managing and controlling the irrigation system constructed under the said contract with the State, and distributing the waters of the said system to the purchasers thereof.

NOW, THEREFORE, the undersigned, for the purposes aforesaid, have voluntarily associated themselves together for the purpose of forming a corporation under the laws of the State of Idaho, and we do hereby agree and certify as follows:

FIRST.

The name of this corporation shall be DELMORE CANAL COMPANY, LIMITED.

SECOND.

The purpose for which the said corporation is formed is:

1. To provide a method of transferring the ownership, control and management of the reservoir, canals, irrigation system and works constructed by the said Pratt Irrigation Company, Limited, and all water rights, rights of way, franchises and privileges pertaining thereto and connected therewith, as the said system shall be completed and turned over to this corporation; To determine the rights of the purchasers of the shares of water rights as between themselves

and between said purchasers and the said Pratt Irrigation Company, Limited, its successors and assigns; to operate and maintain said irrigation system and works as the same shall be completed and turned over to this Corporation; to levy and collect tolls charges and Assessments for the carrying on and maintaining of said irrigation system, and the management and operation thereof, and the distribution of the waters thereof to those entitled thereto.

2. As the same shall be completed and turned over to this Corporation, to distribute the waters of said irrigation system among its stockholders and others entitled thereto; to maintain, operate and keep in repair the said irrigation works; to fix, charge and collect from its stock-holders, and all users of water from the said irrigation system, tolls, rentals, charges, and assessments based upon the number of shares of stock held by each person or stock-holder or proportionate to the amount of water used, or owned, or the number of acres irrigated, or by any one or more or by all of such methods, and to impose and collect fines and penalties for failure of its stock-holders, or water users, to pay the tolls, rentals or maintenance charges when due, or for failure or neglect to comply with the rules and regulations of the Corporation for the distribution and use of the waters of the said system.

3. To acquire by purchase, lease or otherwise, and to own, hold, sell, lease or otherwise dispose of such real estate and personal property or rights or interest therein, as may be necessary in transacting the business of the corporation.

THIRD.

That the place where its principal business is to be transacted is Stone, County of Oneida, Idaho. Meetings of the Board of Directors and of the Executive Committee thereof may be held for the transaction of any business of the Corporation at Salt Lake City, State of Utah.

FOURTH.

That the term for which the corporation is to exist is fifty years.

FIFTH.

That the number of the directors shall be five.

SIXTH.

That the amount of the capital stock of the Corporation is two hundred thousand dollars, divided into five thousand shares.

SEVENTH.

That the amount of the capital stock actually subscribed, the names of the persons by whom the same was subscribed and their places of residence are as follows:

Name.	Place of residence.	No. of shares.
Thomas W. Roe	Stone, Oneida County, Idaho,	one
Abraham Smith	Smithfield, Cache Co., Utah,	one
Jacob Jorgensen	King, Cache Co. Utah	one
Lorenzo N. Stohl	Brigham City Utah	one
J. T. Hammond	Salt Lake City	one

IN WITNESS WHEREOF, we have hereunto set our hands and seals this
13th day of June, 1911.

/s/ Thos W. Roe (SEAL)

/s/ Abraham Smith (SEAL)

/s/ Jacob Jorgensen (SEAL)

(SEAL)

(SEAL)

Certificate of True Copy

STATE OF IDAHO)
) SS
County of Oneida.)

I, John J. Evans, Clerk of the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Oneida, do hereby certify that the foregoing is a true and correct copy of the original Articles of Incorporation of the Delmore Canal Co. Limited. now on file in my office at Malad City Idaho.

Given under my hand and the seal of said Court, at office in Malad City, Idaho, this 12th day of October, A. D. 1911

Attest: /s/-John J. Evans Clerk.

(SEAL)

By _____ Deputy.

State of Idaho,)
 (ss.
County of Oneida.)

On the 13 day of June, 1911, before me, Thomas W. Roe, a Notary Public in and for said state and county, personally appeared T. W. Roe, Jacob Jorgensen, Abraham Smith, Lorenzo N. Stohl, J. T. Hammond, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

(SEAL)

/s/ Thomas W. Roe
Notary Public.

My commission expires 4-17-13.

Stone, Idaho
August 10 1963

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

Mr. Ralph W. Thomas, Deputy
State Reclamation Engineer

Dear Sir;

In answer to your letter dated June 25, 1963 we herewith enclose a copy of the original articles of incorporation of the Delmore Canal Co. Ltd. as recorded with the secretary of state at Boise Idaho also a copy of the amendment which has been recently recorded.

Also enclosed you will find our company check in the sum of \$88.50 to cover costs of the license and certificate \$1.00 for recording and \$.50 for recording the assignment.

We have also enclosed the Application for Amendment to the land list Permit No.2945

Hopping that this will take care of all the necessary details
I remaine respectfully yours;

Walter A. Scott Secretary

Delmore Canal Co.Ltd.

Stone Idaho.

June 25, 1963

Re: Permit No. 2945
Pratt Irrigation Co.

Walter A. Scott, Sec.
Delmore Canal Co., Ltd.
Stone, Idaho

Dear Mr. Scott:

The report of the field examiner dated October 5, 1960, shows that the following lands were being irrigated:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$, Sec. 31, T. 15 S., R. 32 E.; Lots 1, 2, 3, 4, SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; Lots 1, 2, 3, 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4; Lot 1, Sec. 5; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, S $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$, Sec. 9; W $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 16; E $\frac{1}{2}$, Sec. 17; E $\frac{1}{2}$, Sec. 20; N $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; W $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28; and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 16 S., R. 32 E.

The last amendment to the land list does not include the land in Section 16; an amendment is necessary to include that land.

Upon receipt of total fees of \$98.00, being \$87.00 for the License and Certificate of Water Right for 34.4 cubic feet per second of water from Deep Creek, with priority of October 13, 1907, and \$1.00 fee for recording the amendment to the land list, the certificate could be issued. The Certificate would be in the name of Pratt Irrigation Co.

We could probably accept a certified copy of the Articles of Incorporation, provided it showed the change in name from Pratt Irrigation Co. to Delmore Canal Co., Ltd, as assignment of permit and issue the certificate in that name.

There is a fee of \$0.50 for recording an assignment which should be added to the above fees.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

2945

RT:ew
Enc. amendment

Stone Idaho
June 23, 1963

Ralph W. Thomas, Deputy
State Reclamation Engineer
Boise, Idaho.

Dear Mr. Thomas:

Mr. Ronald W. Robbins, Supervisor of the Farmers
Home Administration of Tremonton Utah sent me a letter from your
stating that Licence and Certificate of Water Right to the Pratt
Irrigation Co. could be obtained by payment of the fees that
were due December 21, 1920.

I would like to inform you that in the Articles of
Incorporation the name of the Company was changed to The
Delmore Canal Co. Limited.

We were not aware of this condition and would like
to take care of the licence fees as soon as possible. If you will
send us the necessary forms and information we will tend to it
immediately.

Permit no. 2945

Very truly yours,
Walter A. Scott
WALTER.A. SCOTT Secretary

Delmore Canal Co. Ltd.

Stone, Idaho.

June 11, 1963

Re: Permit No. 2945
Pratt Irrigation Co., Ltd.

Ronald W. Robins, Supervisor
Farmers Home Administration
Tremonton, Utah

Dear Mr. Robins:

Thank you for your information letter dated
June 10, 1963.

Pratt Irrigation Co., Ltd was notified by letter dated
December 21, 1960, that License and Certificate of Water Right would
be issued upon payment of the fees for diversion of 34.4 cubic feet per
second of water from Deep Creek at Deep Creek Springs, also called
Giant Springs, with priority of October 13, 1907, for irrigation of
about 3700 acres in Sections 34, T. 15 S., R. 32 E., Sections 3, 4, 5,
8, 9, 10, 15, 16, 17, 20, 21, 22, 28 and 29, all in T. 16 S., R. 32 E.
There was also a reservoir to hold about 6600 acre feet of water which
is mentioned in the permit and inspection report.

I find no evidence of any protest filed in regard to
the use of the water.

The License can still be issued upon payment of the
fees.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RTW

2945

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Tremonton, Utah

June 10, 1963

Ralph W. Thomas
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

RE: Delmore Canal Co., Ltd.

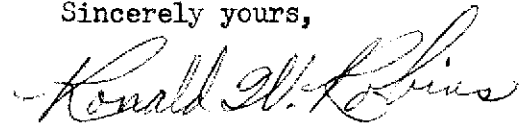
Dear Sir:

In reply to your letter of June 6, 1963, the above named company was formerly named the Pratt Irrigation Co., Ltd. The lands served by this company are in the vicinity of Stone, Oneida County, Idaho. A reservoir was constructed in connection with funds made available by the "Carey Act". As near as we can determine the source of the water is from a stream called Deep Creek.

We hope with this additional information you may be able to locate a record.

We are returning our letter to you dated June 3, 1963.

Sincerely yours,



Ronald W. Robins
County Supervisor



June 6, 1963

Re: Delmore Canal Co., Ltd.

Ronald W. Robins, Supervisor
Farmers Home Administration
Tremonton, Utah

Dear Mr. Robins:

Returned herewith is your letter of June 3rd in regard
to Delmore Canal Co., Ltd.

I find no record of a water right under that name.

If you give the source of water, point of diversion
and approximate land served, we may be able to find the record.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. letter

RECEIVED
JUN - 5 1963

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
Tremonton, Utah

DEPT. OF HIGHWAYS

June 3, 1963

State Engineer
State Capitol Bldg.
Boise, Idaho

Dear Sir:

We are investigating a loan application for individuals who desire to purchase water in the Delmore Canal Co. Ltd.

Our attorney has requested us to ascertain the amount and validity of the water rights for the above named company.

We would appreciate your furnishing us this information so that we can proceed with the further processing of these applications.

Sincerely yours,

Ronald W. Robins
Ronald W. Robins
County Supervisor



2915

Dec. 21, 1920.

Re Permit 2945

Pratt Irrigation Co.,
1609 Walker Bank Bldg.,
Salt Lake City, Utah.

Gentlemen:-

This office is in receipt of all depositions and the report of the examining engineer relative to proof of beneficial use being made under the above numbered permit.

Therefore, upon the receipt of the sum of \$96.00, license will be issued in your favor.

Very truly yours,

W. G. Swendsen,

Commissioner of Reclamation

by

2945

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 231. State name of applicant and number of permit: Pratt Irrigation Co-Permit 29452. State source of water supply: Deep Creek3. Location of point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, T. 15 S., R. 32 E., B.M.

4. Describe works as they exist, giving dimensions and capacities of same: Division Dam at Springs, concrete, 5 ft High 60' long, concrete headgate 10 ft wide 1 $\frac{1}{2}$ mile of canal 12 ft wide on bottom, 8 ft wide for $\frac{1}{2}$ mile 6 ft wide balance of distance Total Canal length 9 $\frac{1}{2}$ miles The Reservoir has capacity of 6600 ac ft of water. Dam is good, concrete spillway 80 ft wide

5. State whether or not water has been turned into works of diversion: yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T. 15 S., R. 33 E., B.M.; All Sec. 4; NE $\frac{1}{4}$ SE $\frac{1}{4}$ & Lot 6, Sec. 5; E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8; E $\frac{1}{2}$ Sec. 17; E $\frac{1}{2}$ Sec. 20; all Sec. 21; except SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 22; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15, all Sec. 9, except NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1, 2, 3, 4, Sec. 3; W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 10, all in T. 16 S., R. 32 E., B.M.

(Show acres under cultivation in each forty acre tract)

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? Pratt Irrigation Project

9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? None

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks: This water has been used for a number of years for successful farming by the Pratt Irrigation Project

This examination was made on the 5th day of October 1920

(Signed)

J. E. Badley

Examiner.

OVER

Pratt Irr. Co.
Stone
Permit 2945.

Mr. Ball

Instructions to Examiners

1. Examiners will not be permitted to examine any of the receipts in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own right in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

(This report must be sworn to when not made by an attache of the office.)

STATE OF IDAHO,

ss. }

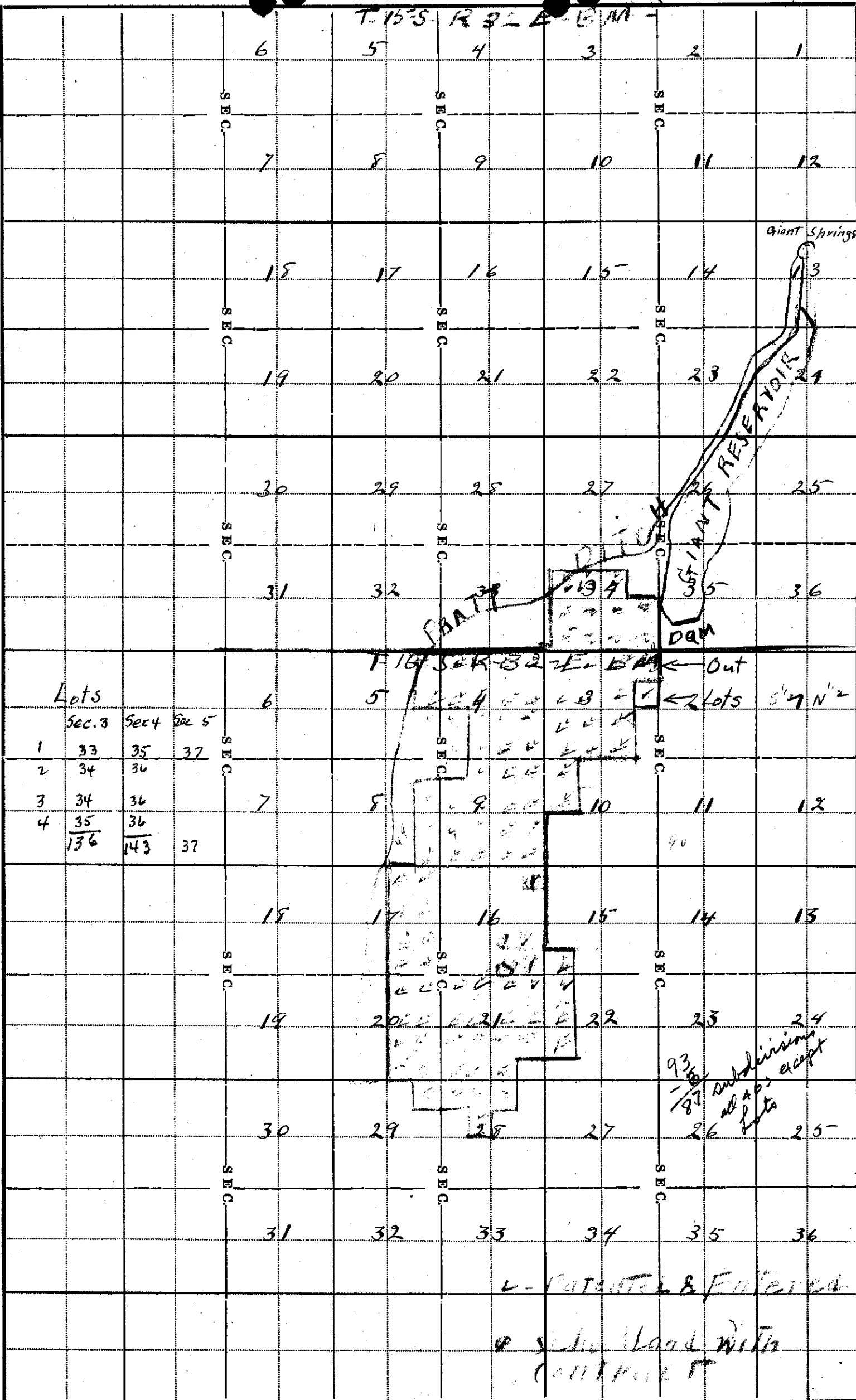
County of _____

_____ being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 19____

My commission expires _____ Notary Public.

NAME OF APPLICANT



November 1st, 1916.

Re Permit 2945. Pratt Irr.Co.

Mr. Thomas W. Roe,
U. S. Commissioner,
Stone, Idaho.

Dear Sir:--

Am just in receipt of your letter enclosing affidavit of publication, depositions of holder and witnesses and check for fees for proof of use of water under above permit. In reply would say that the fees will be \$1.00 for each forty, or fraction, under cultivation. The amount cannot be determined until the report of our engineer has been made, at which time the holder will be further advised. The check for \$176 is, therefore, returned to you.

I note on the back of the check that it states "For the State Land Board fee". This should not be upon the check for this proof as the same has nothing whatever to do with any fee due the State Land Board.

It will probably be a matter of six weeks or two months before the examination can be made by our engineer.

Very truly yours,

J. H. SMITH,

State Engineer.

CHNo.6997\$176

By _____

THOMAS W. ROE
U. S. COMMISSIONER
STONE, IDAHO.

Stone, Idaho
November 28th, 1916.

Ch
176.00

Mr. J. H. Smith,
State Engineer,
Boise, Idaho.

Dear Sir:-

I enclose herewith proof of the Pratt Irrigation Company, Limited, made before me on November 3rd, 1916.

This has been held pending the arrival of the check for the proof fees, as Mr Cannon did not have the check with him when he came to submit proof.

He inadvertently overlooked the matter until I recalled it to him.

Am enclosing also check for \$176.00, which I presume is the correct amount. If not kindly advise.

Very truly yours,

Thomas W. Roe.

P.S. Will you please advise me what the fees are for making this proof.

Roe.

Permit No. 2945

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. William R. Roe, age 22 years, residence Stone, Idaho, Occupation Farmer.

Ques. 2. Are you acquainted with The Pratt Irrigation Company, Limited., the holder of Permit No. 2945? How long have you known him and where does he reside?

Ans. Have known the company since its organization, and its place of business is Salt Lake City, Utah.

Ques. 3. Have you read or heard read said Permit No. 2945, and are you familiar with its provisions and conditions?

Ans. Have not read the paper, but am familiar with its general provisions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. The water supply is derived from springs, The works are a concrete diversion dam, to divert water into canal, Canal about 11 miles in length, numerous side laterals, Main canal has dimensions of 6 ft in bottom, a grade of 1.8 ft per mile, Water is diverted about the center of Sec 13, Tp. 15 South, R. 32 E.B.M.

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The works will safely conduct 34.5 sec ft water, and it has been conveyed in said canal and laterals.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and domestic purposes, and has been used for irrigation on the following lands, S $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec 34-15-32. Lots 1-2-3-4; SW $\frac{1}{4}$; SE $\frac{1}{4}$; Sec 3; All Sec 4, except SW $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 1; NE $\frac{1}{4}$ SE $\frac{1}{4}$; All Sec 9, except NW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; Sec 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; Sec 8; SE $\frac{1}{4}$; Sec 16; E $\frac{1}{2}$; Sec 17; SW $\frac{1}{4}$ SW $\frac{1}{4}$; Sec 13; All Sec 21, except SE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$; Sec 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Sec 28; Township 16 South, Range 32 East Boise Meridian.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not used other than for irrigation and domestic uses.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is a clay loam, arid in character, and requiring not less than 1 and 1/5th sec feet for its profitable irrigation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest in the works, other than 20 acres of land

under said tract.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Every season since 1911, I have seen the water in the canals and laterals, and have used water from the same, for irrigation, which has been put to beneficial uses on the lands above described.

(Sign) *William P. P. R.*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____, County of _____, State of Idaho, on this _____ day of _____, A. D. 1916.

Notary Public.

James H. Lee

My commission expires November 24th, 1917.

2945

Permit No. 2945

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Asahel L. Fuller. Age 64 years, Farmer residing at Stone, Idaho.

Ques. 2. Are you acquainted with Pratt Irrigation Company Limited, the holder of Permit No. 2945? How long have you known him and where does he reside?

Ans. Have been acquainted with the corporation since its inception
Their principal place of business is Salt Lake City, Utah

Ques. 3. Have you read or heard read said Permit No. 2945, and are you familiar with its provisions and conditions?

Ans. Yes have read the instrument and am familiar with its provisions

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Springs are the source of water supply. There are 11 miles of
canal, the dimensions of which are 6 ft wide in bottom, 4 ft bank,
has a grade of 1.8 per mile. The point of diversion is nearly in the
center of Sec 13, Tp. 15 S. R. 32, E. B. M. and the water is diverted by means
of a cement dam in the creek channel.

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The works will carry 34.5 sec ft, and that amount has been
conveyed in said canal.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation and culinary use the following lands have been
irrigated. S. 1/4, S. 1/4 NW 1/4, SW 1/4, NE 1/4 Sec 34, 15, 32. Lots 1-2-3-4; SW 1/4, W 1/4 SE 1/4 Sec 3; All
Sec 4, except SW 1/4, SW 1/4 Lot 1; and NE 1/4, SE 1/4 All Sec 9, except NW 1/4, NW 1/4, W 1/4 NW 1/4 Sec 10
SE 1/4, NE 1/4, E 1/4 SE 1/4 Sec 8; SE 1/4 Sec 16. E 1/4 Sec 17. SW 1/4, SW 1/4 Sec 15. All Sec 21, except
SE 1/4, SE 1/4, E 1/4 Sec 20; NW 1/4, NE 1/4, N 1/4 NW 1/4, SE 1/4 NW 1/4 Sec 28; Township 16 South, Range 32
East Boise Meridian.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Water is not used for power or any other purpose than above
stated.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is or was essentially arid land, and is largely composed
of clay loam, and the amount of water necessary for its profitable
cultivation should not be less than 1 1/5 sec ft.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Am an entrepreneur on the project to the extent of 80 acres.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since the spring of 1911 water has been in constant use for irrigation (except during the irrigating season when a break would occur) and the water has been put to beneficial use on the land heretofore described.

(Sign) *Charles E. Fuller*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Stone, County of Oneida, State of Idaho, on this 3rd day of November A. D. 1916.

Notary Public.

My commission expires November 24th. 1917.

PERMIT No. 2945

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Preston J. Cannon, age 35 years, residence Salt Lake City, Utah.

Occupation, Asst. Cashier Salt Lake Security and Trust Company, of Salt Lake City, Utah.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for the Pratt Irrigation Company Limited, being Secretary and Manager of said ^{company}, and also acting under authority of a resolution of the Board of Directors of said Company.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. The number of said permit is 2945, and date of its ~~issuance~~ *Sept. 13-1907*

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Water supply is derived from springs, which are situated North of the center line of Section 13, T. 15 S., R. 32 East Boise Meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Works of diversion consist of a concrete dam, diverting water into canal, which is 11 miles long, and supplied with sufficient laterals for the proper distribution of the water. The Canal is the Delmore Canal of the Pratt Irrigation Company, Limited.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and culinary uses upon the following lands, S $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec 34, T. 16 S., R. 32 E.B.M. Lots 1-2-3-4; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; Sec 3; All Sec 4, except SW $\frac{1}{4}$; Lot 1, NE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec 4; All Sec 9, except NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; Sec 10; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; Sec 8; SE $\frac{1}{4}$; Sec 16; E $\frac{1}{2}$; Sec 17; SW $\frac{1}{4}$; Sec 15; All Sec 21; except SE $\frac{1}{4}$; SE $\frac{1}{4}$; E $\frac{1}{2}$; Sec 20; NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Sec 28, in Township Sixteen (16) South, Range 32 East Boise Meridian.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. Not used for power purposes.

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 34.5 cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. The Pratt Irrigation Company, Limited, to whom the original permit was issued are still the holders of, and users of water under said permit

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since the spring of 1911 water has been used in the full amount on the lands enumerated in this deposition.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other rights have been used other than those covered by permit No 2945

(Sign)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Stone, County of

Oneida, State of Idaho, on this 3rd day of November

A. D. 1916.

Thomas H. Roe

Notary Public.

My Commission Expires November 24th, 1917.

2945

NOTICE FOR PUBLICATION
Notice of Proof of Application
Water to Beneficial Use

Notice is hereby given that at 11 a. m. on the 3rd. day of November, 1916, at Stone, County of Oneida, State of Idaho, before Thomas W. Roe, Notary Public, proof will be submitted of the application to beneficial use of 34.5 cubic feet per second of the waters of Deep Creek, in accordance with the terms and conditions of Permit Number, 2945, heretofore issued by the State Engineer of the State of Idaho.

1 The name and postoffice address of the person or corporation holding said permit are, Pratt Irrigation Company, Limited, 1609 Walker Bank Building, Salt Lake City, Utah.

2 The use to which said water has been applied is irrigation and domestic use.

3 The amount applied to beneficial use is 34.5 cubic feet per second.

4 The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) S $\frac{1}{2}$ & S $\frac{1}{2}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, township 15 S., R. 33 E. all of section 4; NE $\frac{1}{4}$ SE $\frac{1}{4}$ and lot 6, section 5; E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, section 8; E $\frac{1}{2}$ section 17; E $\frac{1}{2}$ section 20; all of section 21, except SE $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$ section 29; N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, section 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, section 22; SW $\frac{1}{4}$ SW $\frac{1}{4}$, section 15, all of section 9, except NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, lots 1, 2, 3, 4, section 3, W $\frac{1}{2}$ NW $\frac{1}{4}$ section 10; all in township 16 south, range 32 east, Boise Meridian

5 The name of the canal or ditch or other works by which said water is conducted to such place of use is The Delmore Canal.

6 The rights to take the water from such is based upon permit No. 2945.

7 The source of supply from which such water is diverted is Deep Creek.

8 The date of the priority which said user is prepared to establish is September, 13, 1907.

J. H. SMITH
 State Engineer

10-5 10-26 16

publication,

The Idaho Enterprise
 Malad, Idaho

I, Arthur Jones,
 Publisher

of the
 IDAHO ENTERPRISE, published weekly, at Malad City,

Idaho, do solemnly swear that a copy of the notice, as per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof, for four consecutive weeks,

commencing with the issue dated October 5, 1916,
 and ending with the issue dated October 26, 1916

Arthur Jones

Subscribed and sworn to before me this 28th
 day of October, 1916

J. E. Fay
 Notary Public

2945

STATE OF IDAHO
ENGINEERING DEPARTMENT

BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE

Pratt Irrigation Co.,
c/o Thomas W. Roe,
Stone, Idaho.

BOISE, IDAHO, October 17, 1916.

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of application of water to beneficial use under your Permit No. 2945.

DEPOSITION OF PERMIT HOLDER,

DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On ~~November 5th~~, the date set for the proof of application of water to beneficial use, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at Stone, before Thomas W. Roe.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$2.00 for each 40-acre tract, or fraction, to which water has been applied. When these have been received together with report of examining engineer, if everything is properly executed, License will issue.

Yours truly,

J. H. SMITH,

State Engineer.

2945

(P. O.)

(Date)

Idaho Enterprise, Boise
Oct. 5, 1916

State Engineer, Boise.

Dear Sir:

I have your letter of *Oct. 2* enclosing Notice of Proof of Beneficial Use of Water under Permit No. *2945* which will be published as you request, beginning with our issue of *Oct. 5, 1916*

Idaho Enterprise
Very Truly Yours,

2945

W
September 11, 1916.

Re Permit 2945.

Mr. Preston J. Cannon,
1609 Walker Bank Bldg.,
Salt Lake City. Utah.

Sir:--

Am in receipt of yours of the 9th inst., enclosing notice of final proof under above permit. In reply would say that, under the terms of the permit, proof of beneficial use should have been made by August 3, 1916. However, this proof can be made at a later date but the date of priority will have to be brought down accordingly. That is, if proof is made on November 3, 1916, instead of August 3rd, the date of priority will be brought down two months, or to September 13, 1907.

The date for making proof has been changed from November 21st to November 3rd and, unless otherwise advised, the notice will be mailed to the Idaho Enterprise, at Malad City, in time for the required four weeks publication prior to said date.

Very truly yours,

J. H. SMITH,

State Engineer.

By _____

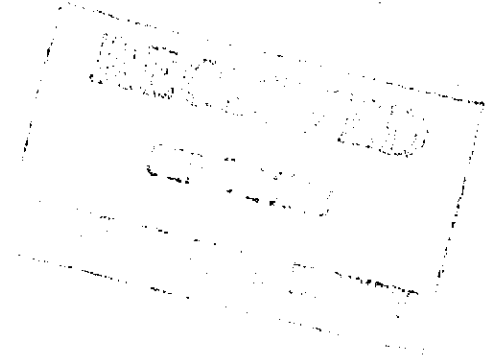
NATIONAL
& TRUST



SAVINGS
COMPANY

1609 WALKER BANK BUILDING
SALT LAKE CITY

Septr. 9th. 1916.



Mr. J. H. Smith,
State Engineer,
BOISE, Idaho.

Dear Sir:

Complying with your request of May 10th. 1916, we are sending herewith the notice of proof of application of water to beneficial use for the Pratt Irrigation Co., Ltd. It was necessary for this to be sent to Stone, Idaho, to our resident director Mr. Thomas W. Roe to be filed in by him and has just been returned to us. Mr. Roe informs us that he has no idea as to the day on which this proof shall be made, but his memory was about Nov. 21st.

Are we asking too great a favor to suggest that if this is not the proper day, you make the correction and notify us accordingly. Mr. Roe has advised us that the exact date could be found from a contract held by us with your state land board, but we have as yet failed to get the matter straight.

Thanking you in advance, we remain,

Respectfully yours,

Preston Cannon

PJC-JTS.

State of Idaho
ENGINEERING DEPARTMENT
BOISE

Pratt Irr. Co.,
Stone, Idaho

May 10th, 1916

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No. 2945, which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and the date it is submitted.

Yours truly,

J.H. MICH

State Engineer

2945

August 30, 1913.

Permit 2945-Pratt Irr.Co.

Jos. J. Cannon, Sec'y
Pratt Irrigation Co., Ltd.,
Walker Bank Building,
Salt Lake City, Utah.

Sir:

Am herewith enclosing you certificate
of completion of works issued under above
permit.

Very truly yours,

F. P. KING,

State Engineer.

CCW

By _____

2945

up - aug 23
CCW

July 25, 1913.

Permit 2945

Jos. J. Mannon,
Sec'y Pratt Irr. Co.,
Walker Bank Bldg.,
Salt Lake City, Utah.

Sir:

Am herewith enclosing you receipt for fee for
proof of completion of works under above permit.
The certificate will now be issued and will be
mailed to you soon.

Very truly yours,

P. P. KING

State Engineer.

R5716

By _____

2945

LORENZO N. STOHL,
PRESIDENT

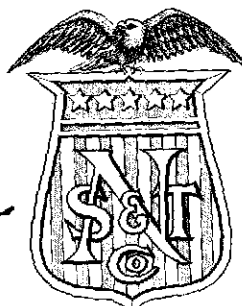
JOSEPH J. CANNON,
MANAGER AND SEC'Y

FRANCIS M. LYMAN,
VICE-PRESIDENT

OLEEN N. STOHL,
TREASURER

JAMES PINGREE,
VICE-PRESIDENT

ALONZO BLAIR IRVINE,
COUNSEL



W. S. MCCORNICK
HEBER J. GRANT
M. H. WALKER
GEORGE T. ODELL
CHARLES W. NIBLEY
CHARLES F. WILCOX
F. A. DRUEHL
CHARLES S. BURTON
FRED STAUFFER

LEWIS T. CANNON
JOHN C. SHARP
RICHARD P. MORRIS
N. G. STRINGHAM
WM. T. CANNON
RODNEY T. BADGER
JOHN A. WIDTBOE
PETER M. HANSEN
LEWIS A. MERRILL

NATIONAL
& TRUST

SAVINGS
COMPANY

TOP FLOOR WALKER BANK BLDG.
SALT LAKE CITY

July 19th, 1913.

Mr. E. P. King,
State Engineer,
Boise, Idaho.

Dear Sir:

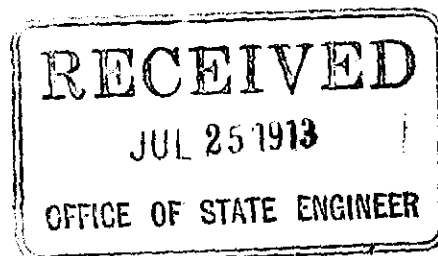
Your letter to Abraham Smith of July 1st, 1913 has just come into my hands. We are enclosing you herewith \$10.30 for the Certificate of Completion of Works which you will kindly issue and send to me.

Hoping the delay has not inconvenienced you, I beg to remain

Yours very truly,

Secretary Pratt Irrigation Co.

JJC-RJ



2945

Boise, Idaho, July 1, 1913.

Re: Permit 2945.

Mr. Abraham Smith,
President, Pratt Irrigation Co.,
Smithfield, Utah.

Dear Sir:

On December 20th, 1912, we mailed you a letter stating that the report of the examining Engineer on Completion of works under above Permit had been filed in this office, and that upon receipt of fee in the sum of \$10.30 the Certificate of Completion of Works would be issued.

As yet we have received no reply to this letter. Please take this matter up at your earliest convenience in order that the proof may be closed and the certificate issued.

Yours very truly,

H.P.KING,

State Engineer.

By _____

2945

December 20, 1912.

Permit 2945

Abraham Smith,
Smithfield, Utah.

Sir:-

The report of the engineer on completion
of works under above permit is now on file here.
Upon receipt of fees in the sum of \$10.30 the
certificate will issue.

Very truly yours,

State Engineer.

By...

REPORT OF ENGINEER.

1. State name of applicant and number of permit: *Pratt Irrigation Co. Std #2945.*
 2. State source of water supply: *Spring Head Waters of Deep Creek.*
 3. Location of point of diversion: *In SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec 13, T.15S. R.32E. B.26.*

4. State whether or not the works of diversion are fully completed and in accordance with the terms of permit: *Yes.*

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: *6*
 (b) Width at water line: *12*
 (c) Depth of water: *3*
 (d) Grade per mile: *1.6' = .0003 = 1.6' per mile*
 (e) Capacity of ditch: *Will carry 34 $\frac{4}{10}$* second feet.

6. State whether or not water has been turned into works of diversion, and if so, to what extent: *To my knowledge 17 second feet.*

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: *NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 34;
 E $\frac{1}{2}$ of NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 35; T.15S. R.32E. B.26.
 Lots 3 and 4, Sec 1; Lots 1, 2 and 3 and NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec 2;
 Lots 1, 2, 3 and 4, SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 3; Lots 1, 2, 3 and 4, SE $\frac{1}{4}$, the NW $\frac{1}{4}$ and
 SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 4, (See Remarks)*

8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks: *See Carey Act Map Files # 25303*
Main Canal and Laterals are sufficient capacity to water lands under them.

(7.) Lot 1 and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 5; E $\frac{1}{2}$ SE and SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec 8;
 E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9; NW $\frac{1}{4}$, Sec 10; SW $\frac{1}{4}$
 SW $\frac{1}{4}$ Sec 15; E $\frac{1}{2}$, Sec 17; E $\frac{1}{2}$ Sec 20;
 NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 21;
 NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 22;
 NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 28;
 all in T.16S. R.32E. B.26.

STATE OF IDAHO,

County of.....

ss.

J. Van Gundy
 Carey Act Engineer.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this..... day of..... 191.....

My Commission Expires.....

OFFICE OF STATE ENGINEER

2945 Notary Public.

September 10, 1912.

Permit 2945

Abraham Smith,
Smithfield, Utah.

Sir:-

In checking the list of lands given under Exhibit A, enclosed in your letter of the 31st ult., ~~stand~~ that same are included in the application for amendment recorded under above permit. However, as there is no amended map on file under this permit, I will ask that you furnish at this time an amended map showing the lands to be irrigated under this project.

Very truly yours,

State Engineer.

By...

2945

Township 15 South, Range 32 East.

Section 34, S $\frac{1}{2}$	320, Acres
S $\frac{1}{2}$ NW $\frac{1}{4}$	80 "
SW $\frac{1}{4}$ NE $\frac{1}{4}$	40 "
Section 35, E $\frac{1}{2}$ NW $\frac{1}{4}$	80 X " } out
E $\frac{1}{2}$ SW $\frac{1}{4}$	80 "

Township 16 South, Range 32 East.

Section 1. Lot 3.	30.91 X
Section 1. Lot 4.	31.20 X
" 2 Lot 1.	31.50
Lot 2.	31.81
Lot 3.	32.11
W $\frac{1}{2}$ Se $\frac{1}{4}$	80
E $\frac{1}{2}$ SW $\frac{1}{4}$	80
Section 3. Lot 1.	33.04
Lot 2.	33.66
Lot 3.	34.28
Lot 4.	34.90
W $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
SW $\frac{1}{4}$	160
Section 4. Lot 1.	35.32
Lot 2.	35.75
Lot 3.	36.17
Lot 4	36.60
SE $\frac{1}{4}$	160 out 40
NW $\frac{1}{2}$ SW $\frac{1}{4}$	80 } out
SE $\frac{1}{4}$ SW $\frac{1}{4}$	40 }
Section 5. Lot 1	36.77
NE $\frac{1}{4}$ SE $\frac{1}{4}$	40 — out
Section 8. E $\frac{1}{2}$ SE $\frac{1}{4}$	80. — out
SE $\frac{1}{4}$ NE $\frac{1}{4}$	40
Section 9. E $\frac{1}{2}$	320.
SW $\frac{1}{4}$	160 — out
S $\frac{1}{2}$ NW $\frac{1}{4}$	80
NE $\frac{1}{4}$ NW $\frac{1}{4}$	40 out
Section 10. W $\frac{1}{2}$ NW $\frac{1}{4}$	80
Section 12. W $\frac{1}{2}$	320 X
W $\frac{1}{2}$ NE $\frac{1}{4}$	80 X
Section 13. N $\frac{1}{2}$ NW $\frac{1}{4}$	80 X } out
Section 15. SW $\frac{1}{4}$ SW $\frac{1}{4}$	40 }
Section 17. E $\frac{1}{2}$	320
Section 20. E $\frac{1}{2}$	320
Section 21. W $\frac{1}{2}$	320
NE $\frac{1}{4}$	160
N $\frac{1}{2}$ SE $\frac{1}{4}$	80
SW $\frac{1}{4}$ SE $\frac{1}{4}$	40
Section 22. W $\frac{1}{2}$ NW $\frac{1}{4}$	80

2945

Section 23. NW $\frac{1}{4}$ SW $\frac{1}{4}$	40
Section 28. NW $\frac{1}{4}$ NE $\frac{1}{4}$	40
Section 28. E $\frac{1}{2}$ NW $\frac{1}{4}$	80
NW $\frac{1}{4}$ NW $\frac{1}{4}$	40
Section 28. NE $\frac{1}{4}$ NE $\frac{1}{4}$	40

Total 4674.02 Acres.

All descriptions marked X water not available.

Signed Pratt Irrigation Company.

Per Abraham Smith. Preest.

ABRAHAM SMITH

DEALER IN

GENERAL MERCHANDISE

AND WHOLESALE SHIPPER OF
FARM PRODUCTS

Smithfield, Utah,

ABRAHAM SMITH

DEALER IN

GENERAL MERCHANDISE

AND WHOLESALE SHIPPER OF
FARM PRODUCTS

Smithfield, Utah,

2945 -

GENERAL MERCHANDISE

August 23, 1912.

Permit 2945

Abraham Smith,
Smithfield, Utah.

Sir:-

I am in receipt of affidavit of publication and check for \$10.20, fees for proof of completion of works under above permit. I am again returning you the check for fees until has been completed and accepted, at which time you will be further notified in regard to same.

You should send in, as part of your proof, a complete list of lands included in this project. I find that the map filed with the application for permit does not show all the land given in the segregation list in the contract with the State.

Very truly yours,

State Engineer.

Ch\$10.20

By...

2945

AFFIDAVIT OF PUBLICATION

NOTICE FOR PUBLICATION.

Notice is hereby given that at 2 p.m., on the 3rd day of August, 1912, at Malad County of Oneida, State of Idaho, before J. J. Evans, Clerk of District Court, proof will be submitted of the completion of works for the diversion of 34.4 cubic feet per second of the waters of Deep Creek, Curlew valley, in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is Pratt Irrigation Company, Ltd.

2. The postoffice address of such person or the place of business of such corporation is Stone, County of Oneida, State of Idaho.

3. The number of such permit is 2945, and the date set for the completion of such work is August 3, 1912.

4. Said water to be used for irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 34.4 cubic feet per second.

6. The amount of lands for which said water is available is 4194.02 acres particularly described as follows: S $\frac{1}{2}$ and S $\frac{1}{2}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 34, Tp. 15 S., R. 32 E. B. M.; containing E $\frac{1}{2}$ of NW $\frac{1}{4}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$, Sec. 35, Tp. 15 S., R. 32 E. B. M.; lots 3 and 4, Sec. 1, lots 1, 2 and 3, and W $\frac{1}{2}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$, Sec. 2; lots 1, 2, 3 and 4, the SW $\frac{1}{4}$ and W $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 3; lots 1, 2, 3 and 4, SE $\frac{1}{4}$, the N $\frac{1}{2}$ of SW $\frac{1}{4}$, the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 4, lot 1 and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 5, the E $\frac{1}{2}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 9, W $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 10, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 15, E $\frac{1}{2}$ of Sec. 17, E $\frac{1}{2}$ of Sec. 20, W $\frac{1}{2}$, the NE $\frac{1}{4}$, the N $\frac{1}{2}$ of SE $\frac{1}{4}$, the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 21, the W $\frac{1}{2}$ of NW $\frac{1}{4}$, the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 22, the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, the E $\frac{1}{2}$ of NW $\frac{1}{4}$, the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 23, the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 29, Sec. 16, Tp. 16 S., R. 32 E. B. M.

A. E. ROBINSON,
State Engineer

7-4 8-1

I, John R. Jones
Manager, of the
IDAHO ENTERPRISE, published weekly, at Malad
City, Idaho, do solemnly swear that a copy of the
notice, as per clipping attached, was published weekly in
the regular and entire issue of said newspaper, and not
in any supplement thereof, for 5 consecu-
tive issues, commencing with the issue dated
July 4, 1912, and ending with
the issue dated Aug. 1, 1912

to before me this

day of

1912

John J. Evans
Clerk District Court

ABRAHAM SMITH

DEALER IN

GENERAL MERCHANDISE

AND WHOLESALE SHIPPER OF
FARM PRODUCTS

Smithfield, Utah,

August 12-1912.

County Clerk ,

Malad, Idaho.

Dear Sir;

I am in receipt of a communication from Sate Engineer of Idaho, a copy of which I inclose. It seems when you mailed deposition papers for completion of works of the Pratt Irrigation Company that you over looked the description of lands as it was understood that you would get the notice of publication from the Malad enterprise which would give the description of these lands to be irrigated.

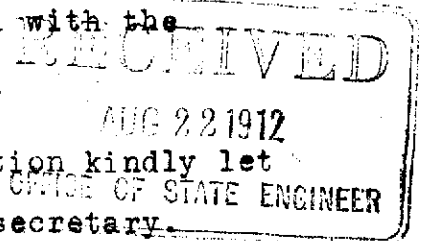
As these lands were listed in that notice you would also get and affidavit of publication from the publisher of the Malad enterprise, these items you were to see to and mail with the other papers. Will you kindly see to this at once.

If you can not find the necessary information kindly let me know and possibly I can get the same from our secretary.

and oblige,

Yours respectfully,

Abraham Smith



August 9-1912.

Abraham Smith, Manager
Pratt Irrigation Company,
Smithfield, Utah.

Dear Sir:

Am just in receipt of the depositions of yourself
and witnesses in proof of completion of works under above permit,

Also, check for fees in the sum of \$10.20.

In checking the depositions I note that you refer to notice
attached for description of the lands to be irrigated. As there is
no notice attached to the depositions, it must have been over looked
at the time of making proof. You should therefore, send a complete
list of the lands to be included in this proof.

The check is returned here with until such time as completed papers
have been received and accepted.

You should also furnish an affidavit of publication from the
publisher of the Malad Enterprise.

Very truly yours,

A.E. Robinson.

By C. B.

RECEIVED

AUG 22 1912

OFFICE OF STATE ENGINEER

August 9, 1912.

Permit 2945

Abraham Smith, Manager
Pratt Irrigation Company,
Smithfield, Utah.

Sir:-

Am just in receipt of the depositions
of yourself and witnesses in proof of comple-
tion of works under above permit, also, check
for fees in the sum of \$10.20.

In checking the depositions I note that you
refer to notice attached for description of the
lands to be irrigated. As there is no notice
attached to the depositions, it must have been
overlooked at the time of making proof. You
should, therefore, send a complete list of the
lands to be included in this proof.

The check is returned herewith until such time
as completed papers have been received and accepted.

You should also furnish an affidavit of publication
from the publisher of the Malad Enterprise.

Very truly yours,

State Engineer.

Ch\$10.20

By...

Proof of Completion of Works

DEPOSITION OF HOLDER

Ques. 1 State your name, age, residence, occupation and postoffice address.

Ans... Abraham Smith, 54, Smithfield, Utah, Farmer, Smithfield Utah

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans... Pratt Irrigation Company, Ltd. Stone, Idaho, President

...I am manager as well as President

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. 2945..... 34 second feet springs of Deep Creek.....
point of diversion NW 1/4 sec. 13, Twp 15 S. R. 32 E. B. M.

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans... Irrigation, 5000 acres... Description of land in notice hereto
attached and to which reference is hereby particularly made.....

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Yes, April 10, 1911 17 second feet and kept therein during irrig
ation season, in 1912 turned in on 25th of May 17 second feet, and kept that
amount in until 12 of June when 54 second feet was turned in and kept in
until the present

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans... Yes, with the exception stated in No. 7.....

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans... The east row of 40 acre tracts in section 12 is not covered
by canal, with that exception all the land is covered by laterals and
and canals and no other variance.....

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans... Reservoir, gate dam, canal and laterals, spillway, cost of \$100,000.
capacity of reservoir 6800 acfe feet, size of canal 34 second feet.....
Dam 245 wide 48 feet high width at bottom 240 feet, width at top
15 feet. Spillway 85 feet by ten feet made of concrete

(Sign here.)

Abraham Smith

I hereby certify that the foregoing testimony was read to the above subscriber before its signing; that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in..... Melad City....., County of

..... Oneida....., State of Idaho, on this 3rd..... day of

Aug..... A. D. 1912

My Commission expires..... 2945

John J. Evance
Notary Public
Clark Dentist-Carl

The Depositions of two Witnesses, in this form, taken separately. required in each case.

PERMIT NO. 2945

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Henry H. Weese, 38 years, Stone, Idaho, Farmer, Stone, Idaho

Ques. 2. Are you acquainted with Pratt Irrigation Company Lt'd, the holder of Permit No. 2945, authorizing the diversion of 34 second-feet of the waters of Deep Creek, at Stone, Idaho for irrigation purposes? How long have you known him, and where does he reside?

Ans. Yes. Since its incorporation, three years, Stone, Idaho principal place of business

Ques. 3. Have you read or heard read said Permit No. 2945, and are you familiar with its terms and conditions?

Ans. yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Yes. Quality clay loam. one and one fifth acre feet to the acre.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes. All the water in the 34 second feet of water, from 340

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Reservoir cite capacity 6800 acre feet. Dam thickness at bottom 48 feet high, across the top in width 15 feet. 800 feet in length. Main canal 6 feet at the bottom and 9 feet wide at the top, depth 4 1/2 feet, capacity 34 second feet. Main canal in length 11 miles and laterals leading therefrom to cover the land

(Sign here.)

Henry H. Weese

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me. at my office in Malad City, County of Oneida, State of Idaho, on this 3rd day of

August

A. D. 1912

2945

John J. Evans
Clerk District Court

The Depositions of two Witnesses, in this form, taken separately. required in each case.

PERMIT NO. 2945

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Asahel L. Fuller, 60 years Stone, Idaho, Farmer and
Water master, Stone, Idaho

Ques. 2 Are you acquainted with Pratt Irrigation Company Lt'd., the
holder of Permit No. 2945, authorizing the diversion of 34 second-feet of the waters of
Deep Creek, at Stone, Idaho
for Irrigation purposes? How long have you known him, and where does he reside?

Ans. yes. since its incorporation. It is a corporation

Ques. 3. Have you read or heard read said Permit No. 2954, and are you familiar with its
terms and conditions?

Ans. Yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irri-
gated under said permit? If so, describe same, state its character, and give your estimate of the
amount of water required for its profitable cultivation.

Ans. Yes. the quality of soil is clay loam 1-1-5 acre feet

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the
entire amount of water set out in the permit from point of diversion to place of use?

Ans. Yes

Ques. 6 Describe the works of diversion as they now exist, and give your estimate of their ca-
pacity.

Ans. Reservoir site 6800 acre feet of water. Dam bottom 240 feet wide
Height 48 feet, width at top 15 feet, 800 feet wide length. Main
canal 6 feet at the bottom $4\frac{1}{2}$ feet deep and 9 feet capacity
34 second feet

Main canal 11 miles in length

(Sign here.)

Asahel L. Fuller

I hereby certify that the foregoing testimony was read to the above subscriber before its sign-
ing, that I believe him to be the person he represents himself to be, and that said testimony was
subscribed and sworn to before me. at my office in Malad City, County
of Oneida, State of Idaho, on this 3 day of

August A. D. 1912.

2945

John J. Evans
Notary Public - Idaho

(Place) *Salad City Idaho*

(Date) *June 29 1912*

State Engineer, Boise.

Dear Sir:

I have your letter of *June 27* enclosing Notice
of Completion of Works under Permit No. *3945* which will be publish-
ed as you request, beginning with our issue of *July 4 1912*

RECEIVED
JUL - 2 1912
OFFICE OF STATE ENGINEER

2945

State of Idaho

A. E. ROBINSON
STATE ENGINEER

ENGINEERING DEPARTMENT BOISE

INSTRUCTIONS

Pratt Irr. Co.

c/o J. J. Evans, Clerk,

PROOF OF COMPLETION OF WORKS

Malad, Idaho.

Boise, Idaho, June 28, 1912.

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under your permit No. 2945.

Deposition of Permit Holder,

Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On August 3rd, the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at Malad, before J. J. Evans, Clerk of Dist. Court.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$5.00, where amount claimed does not exceed 10 second feet. Where more than 10 second feet is claimed, the fee required is 30 cents per second foot. When these have been received, together with report of the examining engineer, if everything is properly executed, Certificate of Completion of Works will issue.

Yours truly,

A. E. ROBINSON,
State Engineer.

576

2945

22
3
660
16.60

3230
960

223
6.6
5
11.60

ABRAHAM SMITH
PRESIDENT
JACOB JORGENSEN
VICE-PRESIDENT
AXEL E. C. OLSON
SECRETARY AND TREASURER

Belmore Canal Company, Ltd.

OFFICE: 815 VERMONT BUILDING

SALT LAKE CITY, UTAH.

July 2, 1912.

Mr. A. E. Robinson,
State Engineer,
Boise, Idaho.

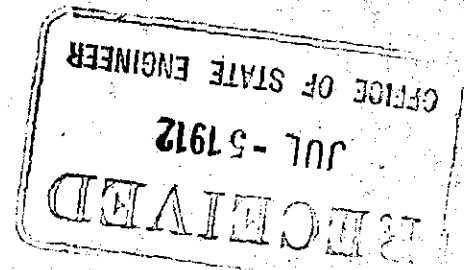
Dear Sir:

Replying to yours of recent date with reference to the appointment of an engineer to furnish a report for the acceptance by the State of the Pratt Irrigation project, we desire to advise you that if it meets with your approval, Engineer J. W. Jensen of Logan, Utah will prepare the report required by your department.

Very respectfully,

PRATT IRRIGATION COMPANY, LTD.

Axel E. C. Olson
Secretary.



Boise, Idaho, July 6, 1912.

Re: Permit #2945 - Pratt Irr. Co.

Mr. Axel B. D. Ohlson, Sec'y,
615 Vermont Building,
Salt Lake City, Utah.

Dear Sir:--

Replying to yours of July 2nd, with reference to the proof of completion of works under the above named permit, would state that, upon an examination of the records which we have in this office, I find we have sufficient information compiled by our own engineers so ~~it will~~ not be necessary for you to have an engineer furnish a report on this project.

I am

Very truly yours,

R/B

2945

State of Idaho

A. E. ROBINSON
STATE ENGINEER

ENGINEERING DEPARTMENT BOISE

INSTRUCTIONS

Pratt Irr. Co.,
c/o J. J. Evans, Clerk,
Malad, Idaho.

PROOF OF COMPLETION OF WORKS

Boise, Idaho, June 28, 1912.

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under your permit No. 2945.

Deposition of Permit Holder,

Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On August 3rd, the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at Malad, before J. J. Evans, Clerk of Dist. Court.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$5.00, where amount claimed does not exceed 10 second feet. Where more than 10 second feet is claimed, the fee required is 30 cents per second foot. When these have been received, together with report of the examining engineer, if everything is properly executed, Certificate of Completion of Works will issue.

Yours truly,

A. E. ROBINSON,
State Engineer.

2945

NOTICE OF PUBLICATION

● Notice is hereby given that at 2 P. M., on the 3rd day of August, 1912, at Malad County of Oneida State of Idaho, before J. J. Evans, Clerk of Dist. Court, proof will be submitted of the completion of works for the diversion of 34.4 cubic feet per second of the waters of Deep creek, Curlew Valley, in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is _____

Pratt Irrigation Company, Ltd.

2. The postoffice address of such person or the place of business of such corporation is _____

Stone County of Oneida State of Idaho.

3. The number of such permit is 2945, and the date set for the completion of such work is _____

August 3, 1912.

4. Said water to be used for irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 34.4 cubic feet per second.

6. The amount of lands for which said water is available is 4194.02 acres, particularly described as follows: _____

S 1 and S2 of NW4 and SW4 of NE4 Sec.34, T. 15 S., R. 32 E.B.M.; containing S2 of NW4 and E2 of SW4 Sec.35, T. 15 S., R. 32 E.B.M.; Lots 3 and 4, Sec. 1, Lots 1,2,& 3, and W2 of SE4, E2 of SW4 Sec.2; Lots 1,2,3 & 4, the SW4 and W2 of SE4 Sec.3; Lots 1,2,3 and 4, SE4, the N2 of SW4, the SE4 of SW4 Sec. 4, Lot 1 and NE4 of SE4 Sec.5, the E2 of SE4 and SE4 of NE4 Sec.8, E2, SW4, S2 of NW4 and NE4 of NW4 Sec.9, W2 of NW4 Sec.10, SW4 of SW4 Sec.15, E2 of Sec.17, E2 of Sec. 20, W2, the NE4, the N2 of SE4, the SW4 of SE4 Sec.21, the W2 of NW4, the NW4 of SW4 Sec.22, the NW4 of NE4, the E2 of NW4, the NW4 of NW4 Sec.28, the NE4 of NE4 Sec.29, Sec. 16, Tp. 16 S., R. 32 E.B.M.

A. E. Robinson, 2945

June 26, 1912.

Permit 2945

Mr. A. B. C. Ohlson,
Sec'y Pratt Irr. Co.,
615 Vermont Bldg.,
Salt Lake City, Utah.

Sir:-

In reply to your letter of the 4th inst., enclosing notice of proof of completion of works under above permit, would say that proof can be accepted for only the works actually constructed at the time proof is offered. I am sending you, under separate cover, a copy of the latest biennial report of this department upon page 112 of which you will find the law covering your case. The acreage in the notice for publication will, therefore, be brought down to 4194.02 acres, the total acreage as given in the notice.

The publication notice will be sent to the Malad Enterprise today and deposition blanks will be furnished John J. Evans, Clerk of the Court, at Malad.

Am inclosing you herewith circular letter relative to examination of works required.

Very truly yours,

State Engineer.

OL

By...

2945

ABRAHAM SMITH
PRESIDENT
JOSEPH JORGENSEN
VICE-PRESIDENT
AXEL B. C. OHLSON
SECRETARY AND TREASURER

Belmore Canal Company, Ltd.

OFFICE: 615 VERMONT BUILDING

SALT LAKE CITY, UTAH,

June 4, 1912.

State Engineer,

Boise, Idaho.

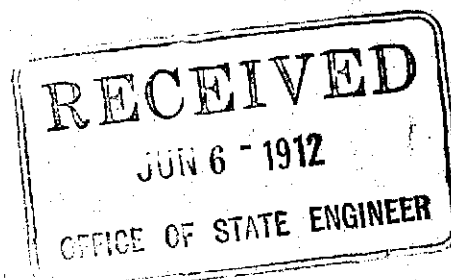
Dear Sir:

You will please find enclosed notice of proof of completion on Carey Act Project, Stone, Idaho. After due consideration will you kindly return same to us for publication in the Maled paper, or if you prefer to send it over there yourself. In the latter event we shall appreciate a notice to that effect.

Very respectfully,

Pratt Irrigation Co.
Axel B. C. Ohlson
Secretary.

AO:AB.



Notice of Proof of Completion of Works

(This blank must be filled out by holder of permit and forwarded by registered mail to the State Engineer at least 60 days before the time set for completion of works.)

(P. O.)

(Date)

JUN 6 1912

OFFICE OF STATE ENGINEER

TO THE STATE ENGINEER OF THE STATE OF IDAHO, BOISE, IDAHO:

DEAR SIR: Notice is hereby given that at 2 P.M., on the Third day of August, 1912, at Malad, County of Oneida, State of Idaho, before The County Clerk proof will be submitted of the completion of works for the diversion of 34.4 cubic feet per second of the waters of Deep Creek, Curlew Valley in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is.....Pratt Irrigation Company, Ltd......
2. The postoffice address of such person or the place of business of such corporation is.....Stone....., County of Oneida....., State of Idaho.
3. The number of such permit is.....2945....., and the date set for the completion of such work is.....August 3rd 1912.....
4. Said water to be used for Irrigation & Domestic purposes. **2945**
5. Said works of diversion will be fully completed on the day set for such completion, and the amount of water which said works are capable of conducting to the place of intended use in accordance with the plans accompanying the application for such permit is 34.4 cubic feet per second.
6. The amount of lands for which said water is available is 5314.02 acres, particularly described as follows:.....

The S. $\frac{1}{2}$ and the S. $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 34, Tp. 15 S. R. 32 E., containing 440 acres.

The E. $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the E. $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 35, Tp. 15 S. R. 32 E., containing 160 acres.

Lots 3 and 4 of Sec. 1; Lots 1, 2, and 3, and the W. $\frac{1}{2}$ of the NE $\frac{1}{4}$, and the E. $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 2; Lots 1, 2, 3, and 4, the SW $\frac{1}{4}$ and the W. $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 3; Lots 1, 2, 3, and 4, the SE $\frac{1}{4}$, the N. $\frac{1}{2}$ of the SW $\frac{1}{4}$, and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4; Lot 1 and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 5; the E. $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 6; the E. $\frac{1}{2}$, the SW $\frac{1}{4}$, the S. $\frac{1}{2}$ of the NW $\frac{1}{4}$, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 9; the W. $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 10; the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 15; the E. $\frac{1}{2}$ of Sec. 17; the E. $\frac{1}{2}$ of Sec. 20; the W. $\frac{1}{2}$, the NE $\frac{1}{4}$, the N. $\frac{1}{2}$ of the SE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 21; the W. $\frac{1}{2}$ of the NW $\frac{1}{4}$, the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 22; the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, the E. $\frac{1}{2}$ of the SE $\frac{1}{4}$, the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 23; the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 29; all of Section 16; all in Township 16 South, Range 32 East, containing 3594.02 acres.

It was intended to furnish water for the W. $\frac{1}{2}$ and the W. $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Sec. 12, and the N. $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 13, from the said source, but the construction of the canal has determined that it will be impracticable to do so. The right is therefore reserved to furnish water for 480 acres to be hereafter selected.

Notice of Proof of Completion of Works

(This blank must be filled out by holder of permit and forwarded by registered mail to the State Engineer at least 60 days before the time set for completion of works.)

(P. O.)

JUN 6 - 1912

(Date) OFFICE OF STATE ENGINEER

TO THE STATE ENGINEER OF THE STATE OF IDAHO, BOISE, IDAHO:

DEAR SIR: Notice is hereby given that at... *2 P.M.*... on the... *Thurs*... day of... *August*..., 191*2*..., at... *Malden*..., County of... *Oneida*... State of Idaho, before... *The County Clerk*... proof will be submitted of the completion of works for the diversion of... *34.4*... cubic feet per second of the waters of... *Deep Creek, Curlew Valley*... in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is.....

W. L. Harrison, Combaran, Ltd......

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the above notice are true.

.....
Engineer.

m... desires..... that the above notice be published according to law, in the... *Malden*... *Enterprise* of... *Malden*... published in the county in which said works are situated; the expense of which publication will be borne by... *us*.....

(Signature)

Pratt, Gregory & Co
By Abraham Smith Pratt
Superintendent.....

State of Idaho

A. E. ROBINSON
STATE ENGINEER

ENGINEERING DEPARTMENT BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Pratt Irrigation Company, Ltd.,
Stone, Idaho.

Boise, Idaho, ~~May~~ 1st, 1912.

Dear Sir:

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. 2945

This form should be filled out and mailed to the State Engineer at least 60 days before the date upon which it is to be submitted, which proof MUST be on or before August 3rd, 1912.

Upon receipt of this blank properly filled out, notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a Notary Public or other officer authorized to administer oaths.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

A. E. ROBINSON,

State Engineer.

S T A T E O F I D A H O . C O U N T Y O F A D A . S S :

I, D. G. Martin, State Engineer of the State of Idaho hereby certify to the following statement of fact:

THAT Permit to appropriate the Public Waters of the State of Idaho No. 2945 was issued to the Pratt Ranch Company on August 3, 1907, said permit being based upon Application No. 4167, which application was filed in this office on July 13, 1907.

THAT the permit as issued was subject to the following limitations and conditions:

Good and sufficient bond to be filed in the sum of \$1,000 on or before October 2, 1907.

One-fifth of the work required to be completed on or before February 3, 1910.

Proof of completion required to be made by August 3, 1912.

Proof of beneficial use required to be made by August 3, 1916.

THAT bond as required was filed in this office on September 30, 1907. Said bond was duly approved.

THAT by the terms of the said permit the Pratt Ranch Company was granted the right to appropriate 34.4 cubic feet per second of the water of Deep creek in Curlew Valley, Oneida County and State of Idaho, point of diversion being located near the center of Section 13 T. 15 S. R. 32 E.

THAT said permit was granted for the irrigation of 7714.02 acres of land lying in townships 15 and 15 S. or Range 32 E.

THAT said permit was transferred by assignment from the Pratt Ranch Company to the Pratt Irrigation Company, Limited, said assignment bearing no date but executed in the name of the Pratt Ranch Company by M. W. Pratt, President and E. S. Pratt, Secretary. Said assignment was acknowledged before Clarence M. Cannon, a Notary Public in and for County of Salt Lake, State of Utah on August 5, 1907.

THAT said assignment was filed for record in this office at 9.00 A.M. August 8, 1907.

THAT said permit is in good standing as shown by the records in the office of the State Engineer of the State of Idaho.

THAT there is now pending in this office Application for Permit to appropriate the Public Waters of the State of Idaho No. 8590, filed on April 7, 1910 by the Pratt Irrigation Company, Ltd., whereby there is sought to be appropriated for irrigation purposes 75 cubic feet per second of the waters of Deep creek in Oneida county, State of Idaho, point of diversion being located near center of Section 13 T. 15 S. R. 32 E. B. M.

THAT the applicant has until July 6, 1910 to file completed papers, together with maps.

THAT upon filing such papers and maps within the time specified, permit will issue with April 7, 1910 as date of priority.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho this 27th day of May, 1910.

State Engineer.

By _____

Chief Clerk.

State of Utah)
County of Salt Lake ss

D.R. Roberts, President of the Pratt Irrigation Co. Ltd., being first duly sworn on oath deposes and says that said company have deemed it advisable to change the plans and specifications in the following matters and request that the Application for water No. 4167 be amended ~~to read~~ as follows:-

Change height of dam from 40 to 48 1/2 feet.

Change ditch width at bottom from 10 to 6 ft. at water line from 14 to 12 feet. Change width of headgate from 12 ft. to 6 ft. and height from 3 ft. to 4 ft.
Change depth of water from 2 to 3 feet.

IN THE STATE ENGINEERS REPORT TO THE LAND BOARD.

Change acreage from 4516.49 to 4674.02 acres.

Change bottom of canal from 10 to 6 feet.

Change height of dam from 40 to 48 1/2 feet.

Change width of top of dam from 16 to 12 feet.

Change extent of reservoir from 3 to 3 1/2 miles.

Change average depth from 25 to 21 3/4 feet.

Change height of water on dam from 35 to 43 1/2 feet.

Dated Sept 23 1908.

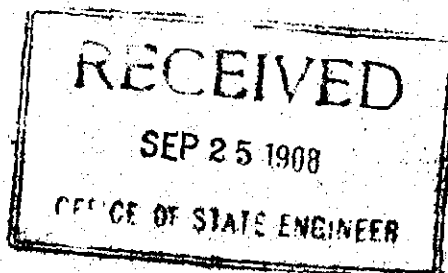
D.R. Roberts

President, Pratt Irrigation Co. Ltd.

Subscribed and sworn to before me this 23 day of September 1908.

Harold J. Lingerscheid
Notary Public.

SEP 25 1908



2945

REQUEST for amendment of Permit No. 2945.

Boise, Idaho, Oct. 16-1907.

Hon. State Engineer of the State OF IDAHO.

Boise, Idaho.

Sir:-

In compliance of the provisions of the Act of March 13, 1907 entitled an act relating to the duties of the State Engineer and the appropriation of water for irrigation, you are hereby requested to amend Permit No. 2945 approved August 3, 1907 by correcting the description of the lands to be irrigated so that the description thereof shall read as in the list of lands hereto annexed and marked Exhibit "A".

This request is made on behalf of the Pratt Irrigation Co. Ltd.

By M. L. Church Attorney.

Exhibit List of lands to which the water specified in permit No. 2945 "A", issued by the State Engineer of Idaho, on the 3rd. day of August 1907, and to applied under and by virtue of the amendment to said permit.

This list is made to correct the description of the lands to be irrigated which were specified in said permit No. 2945.

Township 15 South.	Range 32 East.
Section 34. S 1/2	320. Acres.
S 1/2 NW 1/4	80.
SW 1/4 NE 1/4	40.
Section 35. E 1/2 NW 1/4 & E 1/2 SW 1/4	160.
E 1/2	320.
Section 36 SW 1/4	160.
Township 16 South	Range 32 East.
Section 1. Lots 3 & 4.	6241.1 acres.
SW 1/4	160.
Section 2. Lots 1, 2 & 3.	95.42
SE 1/4	160.
E 1/2 SW 1/4	80.
Section 3. Lots 1, 2, 3, & 4.	135.88
W 1/2 SE 1/4	80.
SW 1/4	160.
Section 4. Lots 1, 2, 3 & 4	143.84
SE 1/4	160.
N 1/2 SW 1/4	80.
SE 1/4 SW 1/4	40.
Section 5. Lot 1 & NE 1/4 SE 1/4	76.77
Section 8. E 1/2 SE 1/4	80.
SE 1/4 NE 1/4	40.
Section 9. E 1/2	320.
SW 1/4	160.
S 1/2 NW 1/4	80.
NE 1/4 NW 1/4	40.
Section 10. W 1/2 NW 1/4	80.
Section 11. All	640.
Section 12. W 1/2	320.
W 1/2 NE 1/4	80.
Section 13. E 1/2 NW 1/4	80.
Section 14. All	640.
Section 15. SW 1/4 SW 1/4	40.
Section 16. All	640.
Section 17. E 1/2	320.
Section 20. E 1/2	320.
Section 21. W 1/2	320.
E 1/2	320.
Section 22. W 1/2	320.
Section 28. NW 1/4 NE 1/4	40.
NW 1/4	160.
Section 29. NE 1/4	160.
Total	7714.02 Acres.

Approved Oct 23rd, 1907
Jas. Stephenson Jr
State Eng

Boise, Idaho, Sept. 30, 1907.

Permit No. 2945.

Pratt Irrigation Co.,
Stone, Idaho.

Sir:--

I am in receipt of yours of the 28th inst., enclosing bond in the above, would say that same will be accepted temporarily, pending receipt of Surety Company bond.

Very truly yours,

State Engineer.

By _____

W/G.

Bond.

KNOW ALL MEN BY THESE PRESENTS, That Grattle Irrigation Co. (Incl.)
 of Stone, Idaho, as principal, and John H. Anderson
 of Logan Utah and A. E. Cranney & W. Anderson
 of Logan Utah as sureties, are held and firmly bound unto the State of Idaho in
 the full and just sum of One Thousand (\$1000.00) Dollars,
 lawful money of the United States, to the payment of which sum, well and truly to be made, said prin-
 cipal and sureties bind themselves, their heirs, administrators, executors and assigns, jointly and sev-
 erally, under the terms and conditions hereinafter set forth.

The terms of this obligation are such that, whereas the above named principal on the 13th
 day of July, 1907, filed in the office of the State Engi-
 neer in Boise, Idaho, a certain application for permit to appropriate the public waters of the State
 of Idaho, the said application being thereupon numbered No. 4167, in accordance with which said
 application the State Engineer granted and issued to the said principal herein a certain permit num-
 bered No. 2945, a full, true and complete copy of which application No. 4167 and permit
 No. 2945, is of record in the office of the State Engineer, in Book 9 of Permits, at page 2945

Now, if the above bounden principal shall faithfully carry to completion the said works of diver-
 sion as specified in said application No. 4167 and permit No. 2945, in the manner and form
 prescribed therein and within the time therein allowed, then the above obligation to be void, other-
 wise to remain in full force and effect.

IN WITNESS WHEREOF, The said principal and sureties have hereunto set their hands and
 seals, this 28th day of September, 1907.

WITNESSES:

Louis S. Carlson

Grattle Irrigation Co. Ltd. (SEAL)
John H. Anderson (SEAL)
A. E. Cranney (SEAL)
W. Anderson

State of Idaho, UtahCounty of Cached } ss.

John H. Anderson, A. E. Cranney and
Wm. Anderson all of Logan City, Utah whose names

are subscribed to the within and foregoing obligation as sureties thereto, each being duly sworn, upon
 oath for himself deposes and says:

That he is a resident and freeholder of the State of Idaho and that he is worth the sum named in
 said obligation, to wit, \$1000.00, over and above all his debts and liabilities, exclusive of prop-
 erty exempt from execution.

Subscribed and sworn to before me this

day of

1907

Approved Sept 30th 1907
Jas. Stephenson
State Engineer

2945

Received and filed for record in the office of
the State Engineer at Boise, Idaho, at 1

A.M. September 30 1907

John R. Thompson
STATE ENGINEER

2945

THE LOGAN REAL ESTATE AND LOAN CO.

FARM LOANS. REAL ESTATE.
FIRE INSURANCE.

PHONES:
BELL 180 K. IND 116.

Logan, Utah, Sep 28-07

James Stephens Jr. Esq.
Boise Ida State Engineer

Dear Sir: Enclosed please find Bond as required to secure water permit #4167 to Pratt Ranch Co and assigned to Pratt Irrigation Co. Ltd. and issued and approved Aug. 3-07.

We trust it will be satisfactory. Our Manager was absent and as it requires some time and "red tape" to secure a Bond through a Surety Co. which I understand is preferable to you, and not having the time at our disposal now to do it properly and in time we had this Bond executed to maintain our right until we can secure one of the preferable kind later. Will you please send us another blank Bond and we will exchange it later. Trusting all will be satisfactory. Very Truly Yours

Address Pratt Irrigation Co Ltd
Owida Co. Stone. Idaho

2945 Pratt Irrigation Co Ltd
Red D. R. Park at Br...

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.,

ENGINEER

Permit 2945 Pratt Ranch Co.

Boise, Idaho, August 16, 1907

Mr. M. I. Church,

Boise, Idaho

Dear Sir:

I enclose herewith above numbered permit.

JAS. STEPHENSON, Jr.,

State Engineer.

2945

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.,
ENGINEER

NOTE

Permit 2945

That in order to keep this permit in force a bond in the sum of \$1000.00 must be filed in the office of the State Engineer on or before

October 2, 1907 conditioned upon faithfully carrying to completion the works of diversion as specified in said permit and in the application therefor.

JAS. STEPHENSON, Jr.,

State Engineer.

2945

167 on river

Remains of bridge from Deep on river

Shore

Surveyed by

Scale

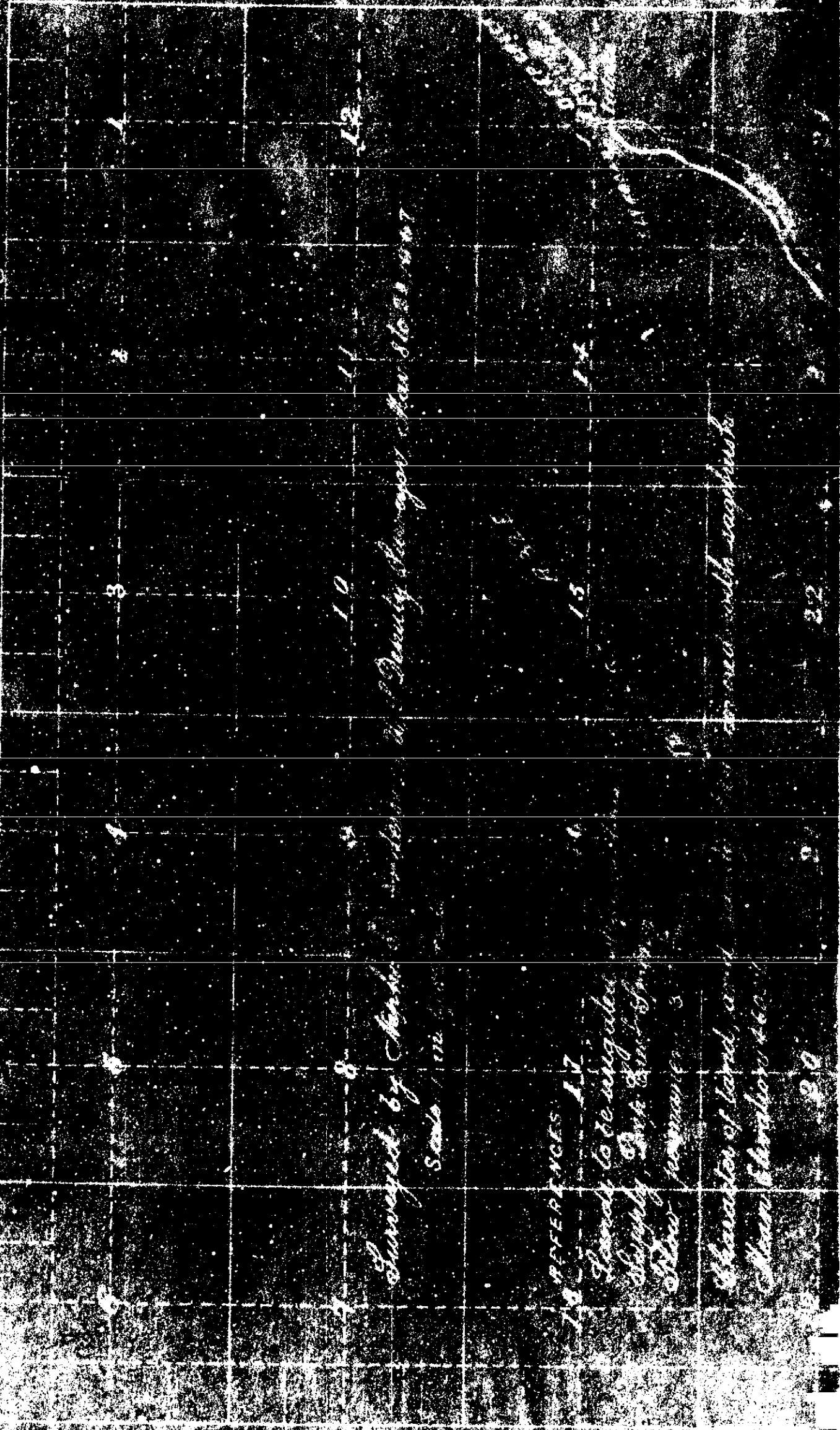
REFERENCES

Plans to be required
Supply of
Other

Character of land, and
Mean Elevation

Depth of water

with sample



2945

ONEIDA COUNTY, IDAHO

Malad, Idaho,

Aug 9 1963

Received of

Walter J. Catt

One Dollars

for

Filing Annual Statement
Helmer Canal Co. & Ltd.

\$ 1.00

Rachel Hughes

Map showing Land to be Irrigated from Deep Creek Springs, Idaho.

Surveyed by Nephi P. Anderson, U. S. Deputy Surveyor, Nov. 8 to 23, 1907.
Scale: 1 in. to 80 rods

REFERENCES:

Lands to be irrigated shaded thus: 
Supply, Deep Creek Springs
Flow, permanent, 34.4 sec. ft.

Character of land, arid, sandy clay, covered with sagebrush.
Mean Elevation 4600 ft.

P2945

Application No. 4167

Permit No. 2945

34.4 cfs of Deep Creek

Oneida Co.

Approved August 3, 1907

J. W. Stephenson Jr.
State Engineer

Canal, 10 ft. bottom
Full 10 ft. deep

lateral

TP

16 S. A. 32 E.

B.M.

Brigham City, Utah, July 10, 1907.
I hereby certify that this is a true and correct map of land to be
irrigated from Deep Creek Springs, Oneida County, Idaho, from a
survey, made Nov. 8 to 23, 1907, to the best of my knowledge and ability.
Given and subscribed to before me this 10th day of July, 1907.
J. D. Quinn
Notary Public

