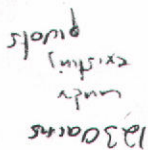


Rg 33E



$$\begin{array}{r}
 17-08030 \\
 1327 \\
 \hline
 113 \\
 1214 \\
 \hline
 2385 \text{ (17-08030-L)} \\
 229 \text{ (17-08030-L)} \\
 \hline
 258
 \end{array}$$

132-11-7-2030

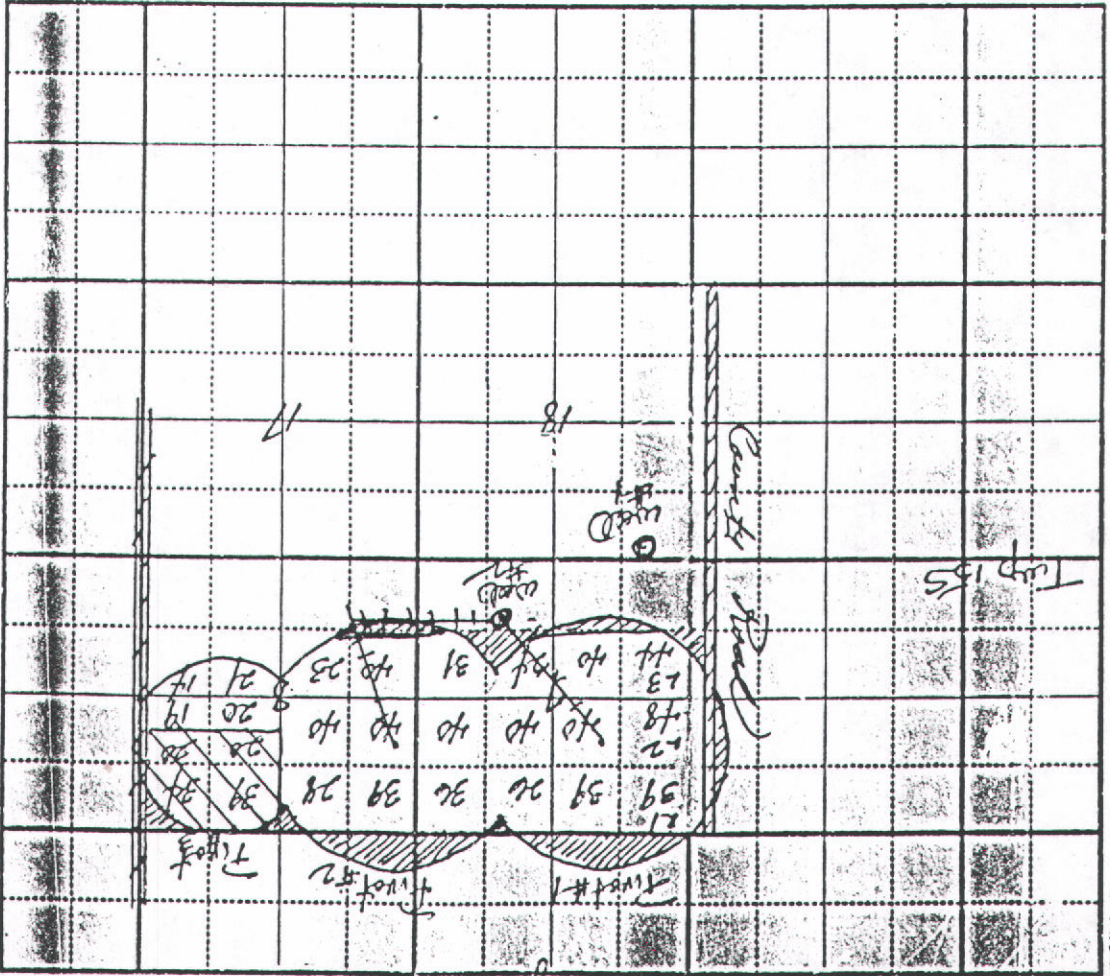
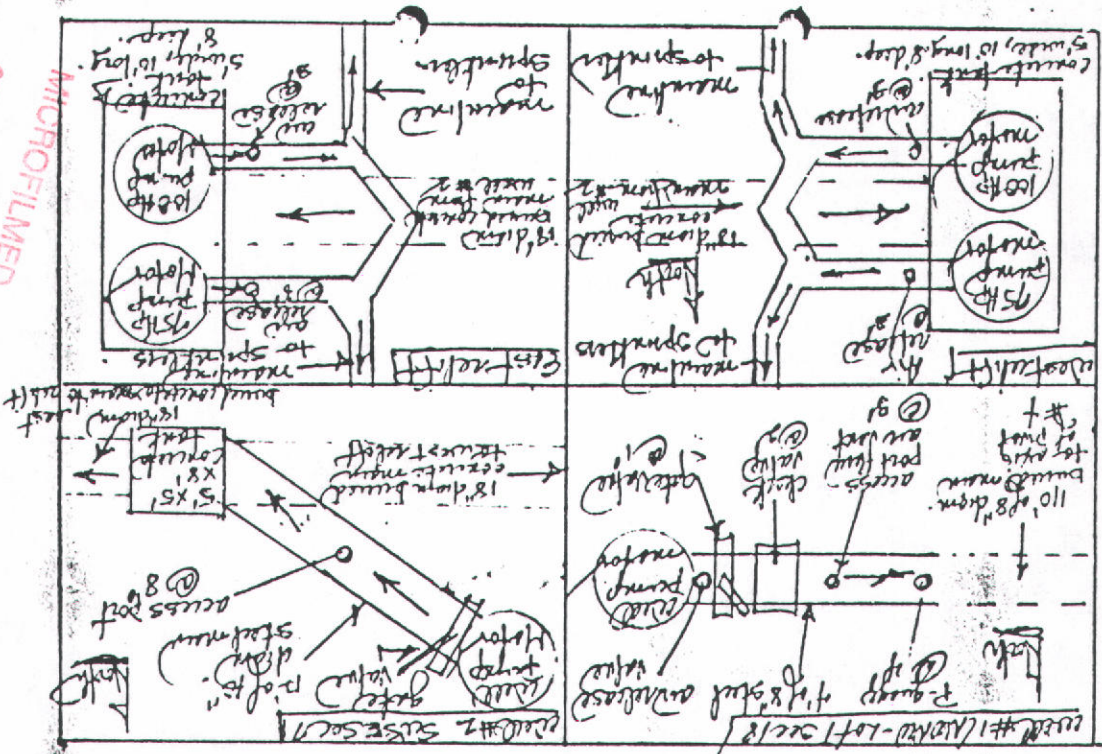


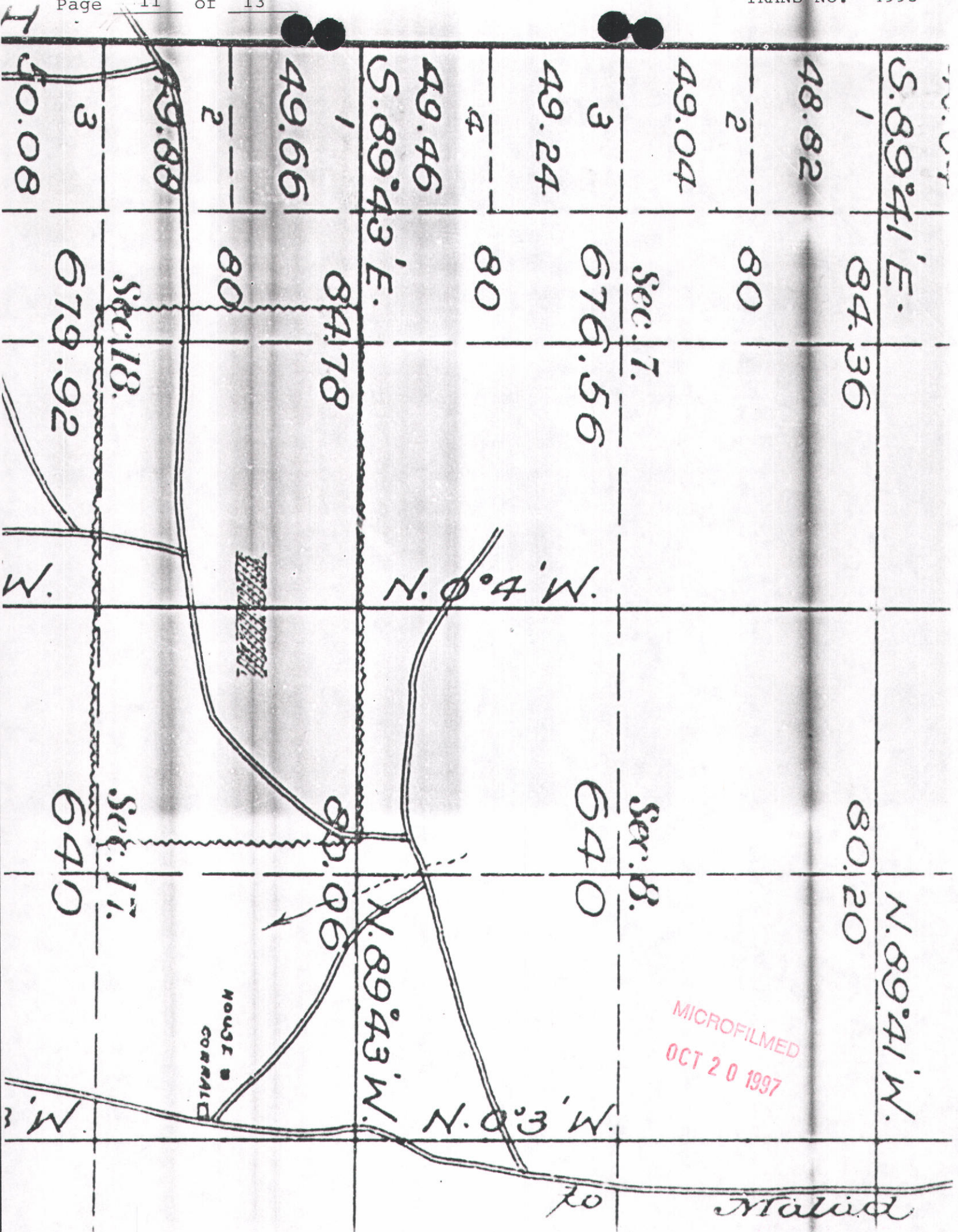
Diagram of System

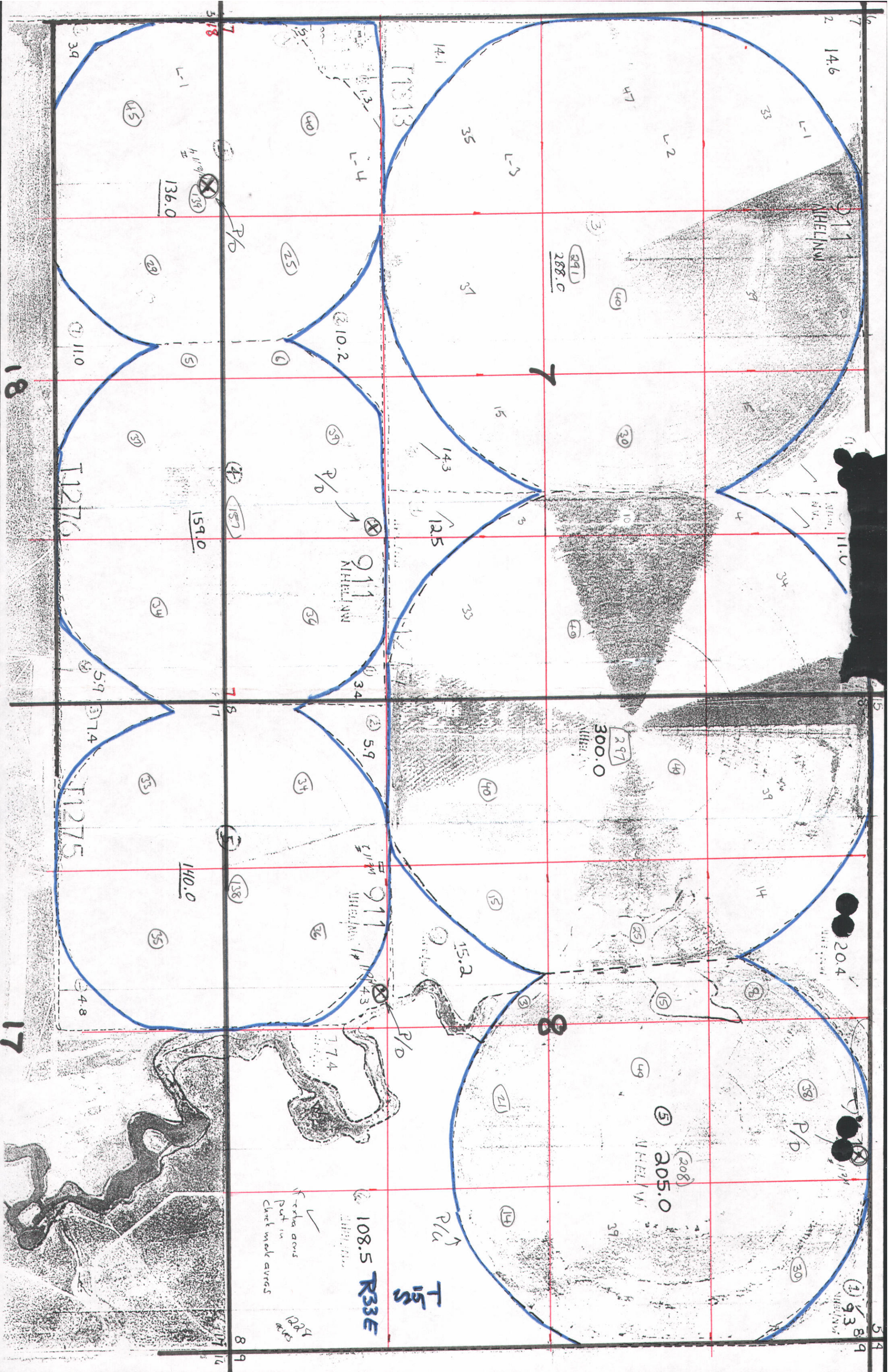


MICROFILMED

Oct 20 1997

1-17-203A





Separate acres/Primary Rt

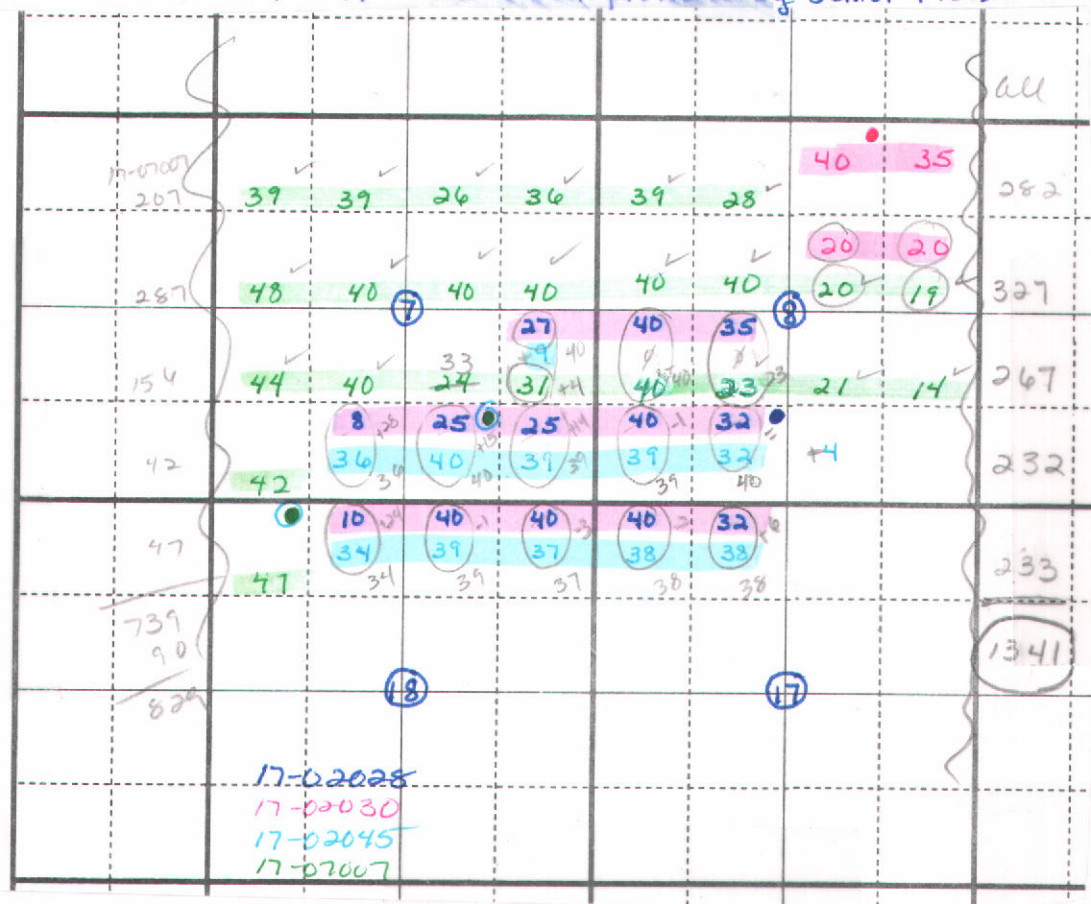
Before Transfer

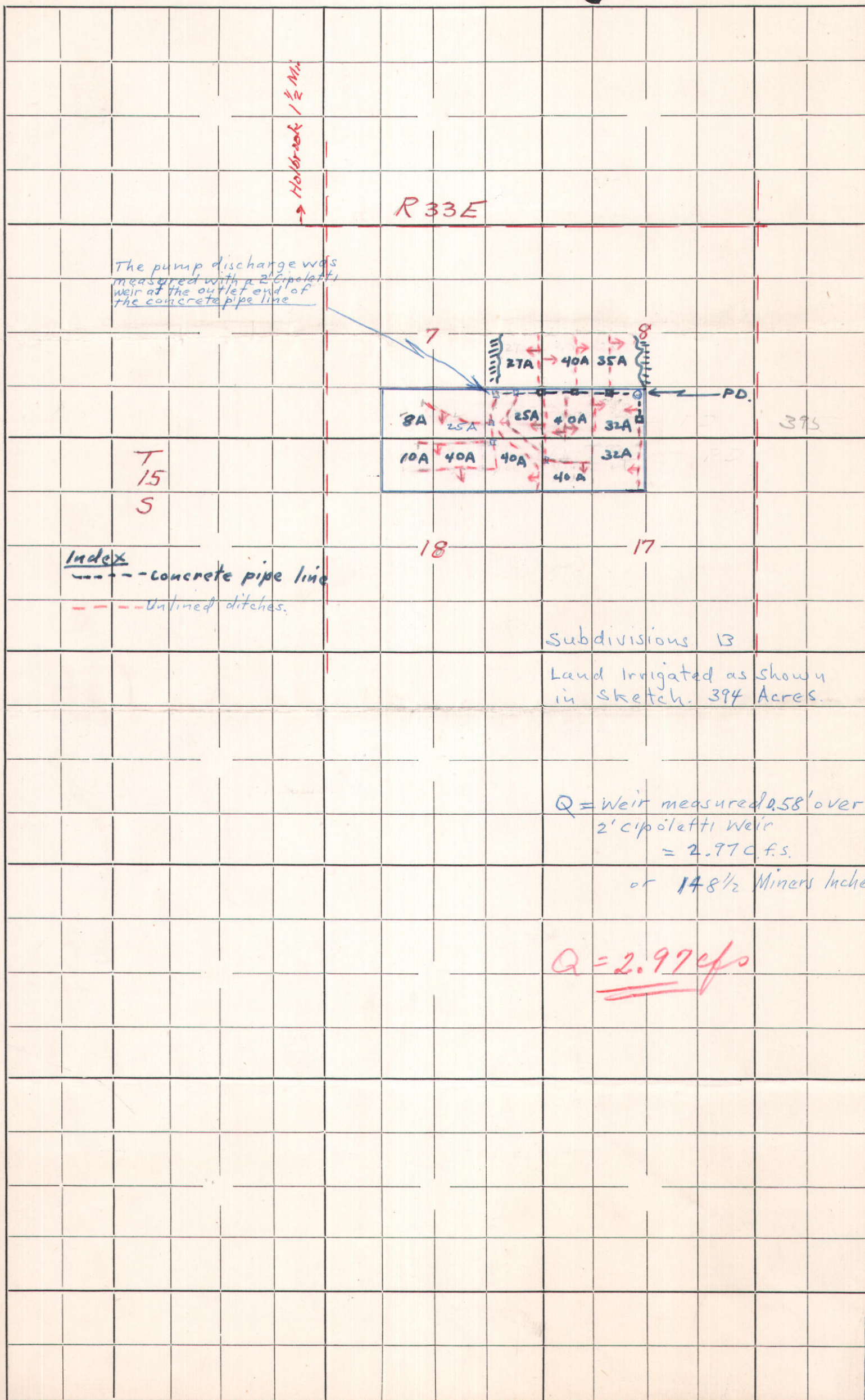
17-02028	2.97 cts	344 Acres	1078.1 afa (VDR) (300.9af short VDR)
17-02030	2.08 cts	115 Acres	402.5 afa (VDR)
17-02045	4.03 cts	385 Acres	325.5 afa (VDR)
Limited to 11.48 cts		93 Acres	300.9 afa (Additional vol. acres overlapped with 17-02028)
17-07007	8.00 cts	829 Acres	626.4 afa
	11.48 cts	739 Acres	2198.0
		201-90 Acres Supplemental	2586.5 afa (VDR)
			(Vol. provided by senior rts.)

$= 16.53 \text{ cts} = 1341 \text{ Acres}$
 $= 16.53 \text{ cts} = 1230 \text{ Acres}$
 $= 4693.5 \text{ afa}$
 $= 4305.0 \text{ afa}$

17-02045/7007 - 11.48 cts
 17-02028/2045 - 487 Acres
 17-02028/7007 - 1133 Acres
 17-02028/2045 + 7007 - 1226 Acres

After Transfer { Reduce P/U 111 Acres thru transfer - Shift 111 Acres to Supplemental use under junior rt.
 17-07007 - 628 Acres 2198.0 afa
 201 Supplemental (Vol. provided by senior rts.)





SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

155-33E.

✓ Permit Vol.

✓ = Proof

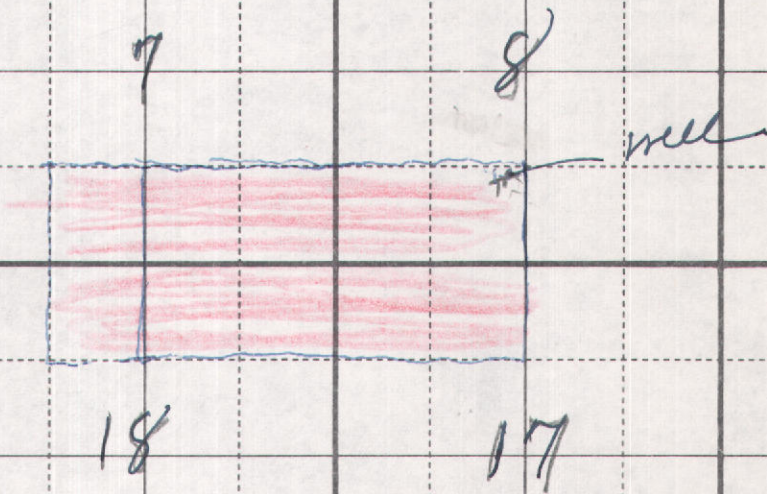
7					8
			✓	✓	✓
✓	✓	✓	✓	✓	✓
✓	✓	✓	✓	✓	✓

18

17

Amendment to Permit No. G-24337

Twp. 15 S. Rge. 83 E. B. M.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4993
WATER RIGHT NO(S). 17-02028/17-02030/17-02045/17-07007

This is to certify that: **VERN DUFFIN**
MARILYN DUFFIN
2142 S 2800 W
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 17-02028 : IRRIGATION Priority: 07/30/1953	04/15 to 10/15	2.97 CFS	1078.1 AF
Right No. 17-02030 : IRRIGATION Priority: 03/04/1954	04/15 to 10/15	2.08 CFS	402.5 AF
Right No. 17-02045 : IRRIGATION Priority: 07/24/1959	04/15 to 10/15	*4.03 CFS	626.4 AF
Right No. 17-07007 : IRRIGATION Priority: 08/24/1970	04/15 to 10/15	*8.00 CFS	2198.0 AF
TOTAL:		**16.53 CFS	**4305.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 7, Township 15S, Range 33E
NWNE , Sec. 8, Township 15S, Range 33E
SESW , Sec. 8, Township 15S, Range 33E
NWNW , Sec. 18, Township 15S, Range 33E
ONEIDA County

RECEIVED

OCT 20 1993

TRANSFER NO. 4993
WATER RIGHT NO(S). 17-02028/17-02030/17-02045/17-07007

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	33E	7	NENE 34	NWNE 19	SWNE 40	
			SENE 40	NENW 39	Lot 1(NWNW) 33	
		Lot 2(SWNW)	47	SENE 40	NESW 37	
		Lot 3(NWSW)	35	Lot 4(SWSW) 40	SESW 31	
			NESE 33	NWSE 18	SWSE 39	
			SESE 36			561
		8	NENE 30	NWNE 38	SWNE 40	
			SENE 39	NENW 22	NWNW 39	
			SWNW 40	SENE 40	NESW 18	
			NWSW 40	SWSW 34	SESW 36	
			NESE 14	NWSE 21		451
		17	NENW 35	NWNW 33		68
		18	NENE 34	NWNE 37	NENW 34	
		Lot 1(NWNW)	45			150
Total number of acres irrigated:						***1230

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- **5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4993 shall not exceed 16.53 cfs, nor total combined annual volume of 4305.0 af at the field headgate.
- *6. Right Nos. 17-02045 and 17-07007 when combined shall not exceed the total combined diversion rate of 11.48 cfs.
- ***7. Right No. 17-02028 is limited to the irrigation of 394.0 acres in the place of use described above in a single irrigation season.
- ***8. Right No. 17-02030 is limited to the irrigation of 115.0 acres in the place of use described above in a single irrigation season.
- ***9. Right No. 17-02045 is limited to the irrigation of 385.0 acres in the place of use described above in a single irrigation season.
- ***10. Right No. 17-07007 is limited to the irrigation of 829.0 acres in the place of use described above in a single irrigation season.

APPROVED

DATE 10/10/17

BY [Signature]

TRANSFER NO. 4993
WATER RIGHT NO(S). 17-02028/17-02030/17-02045/17-07007

CONDITIONS OF APPROVAL AND REMARKS

- ***11. Right Nos. 17-02028 and 17-02045 shall not exceed the combined irrigation of 487.0 acres in the place of use described above in a single irrigations season.
- ***12. Right Nos. 17-02028 and 17-07007 shall not exceed the combined irrigation of 1022.0 acres in the place of use described above in a single irrigation season.
- ***13. Right Nos. 17-02028, 17-02045 and 17-07007 shall not exceed the combined irrigation of 1115.0 acres in the place of use described above in a single irrigation season.
- 14. The right holder shall cease irrigation of 111.0 licensed acres previously authorized under these rights, and consolidate use of water on the remaining 1230.0 acre pivot system.
- 15. Two points of diversion are located within NWNE, S08, T15S, R33E.

Dated this 10th day of October, 1997.


Chief, Water Allocation Bureau

RECEIVED

MAR 14 1997

Form 222
1-87Page 1 of 13Department of Water Resources
STATE OF IDAHOTransfer No. 4993

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Vern or Marilyn Duffin Phone (208) 397-4100
 Post Office address 2142 S. 2800 W., Aberdeen, ID 83210

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Combine all points of diversion
 2. Describe the reason for the proposed changes Applicant wishes to use a connected, fully integrated system of 5 wells to effectively run his pivots. The old system was a combination of flood and handlines.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>17-02028</u>	<u>07/30/1953</u>	<u>02.97</u>	<u>Irrigation</u>	<u>04/01</u> to <u>10/31</u>
<u>17-02045</u>	<u>07/24/1959</u>	<u>04.03</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>17-02030</u>	<u>03/04/1954</u>	<u>02.08</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>17-07007</u>	<u>08/24/1970</u>	<u>08.00</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred *16.53 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	08	15S	33E	Oneida	original well
		SW	SE	07	15S	33E	"	"
		NW	NE	08	15S	33E	"	original & new well site
/		NW	NW	18	15S	33E	"	"

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15S	33E	07	34	19	40	40	39	33	47	40	37	35	40	31	33	18	39	36	561
								L-1	L-2			L-3	L-4						
		08	30	38	40	39	22	39	40	40	18	40	34	36	14	21			451
		17					35	33											68
		18	34	37			34	45											150
								L-1											

Permissible place of use

1230

PART 1

6. General Information:

a. Description of diversion system: Five interconnected wells to six pivots.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

*cfs limited to 16.53 cfs because of limitations on licenses 17-07007 & 17-02045

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____, subject to the following limitations and conditions:
And said application is hereby _____

Witness my hand this _____ day of _____, 19____

NOTARIZED

NOT 2 0 1997

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 17-02028

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.97 CFS

SOURCE

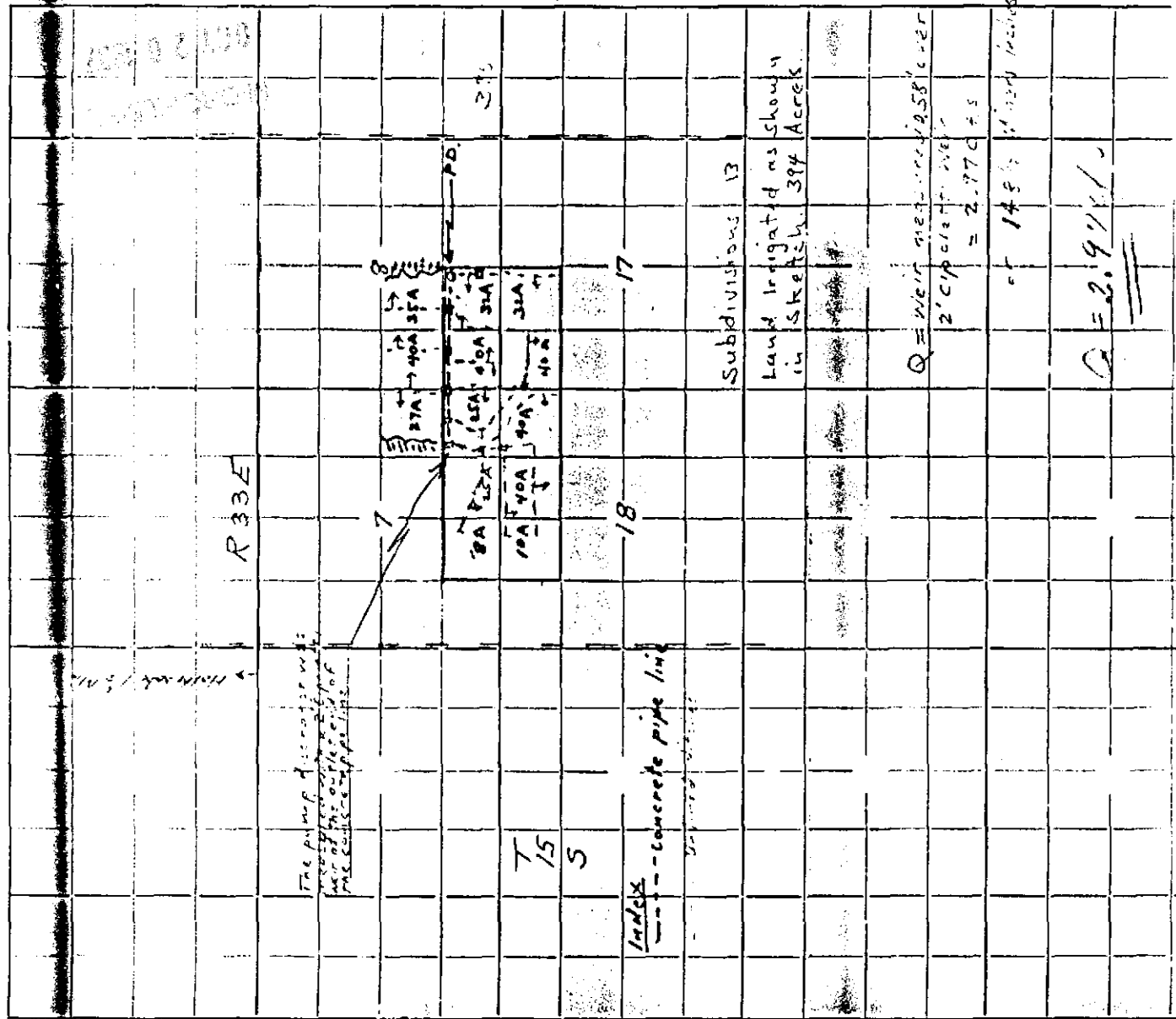
GROUNDWATER

Priority: 07/30/1953

LOCATION OF POINT(S) OF DIVERSION:SESW , Sec. 8, Township 15S, Range 33E
ONEIDA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	33E	7	SESW 8	NESE 27	SWSE 25	85
			SESE 25			
		8	NESW 35	NWSW 40	SWSW 40	147
			SESW 32			
		17	NENW 32	NWNW 40		72
		18	NENE 40	NWNE 40	NENW 10	90
Total number of acres irrigated:						394

CONDITIONS/REMARKS:MICROFILMED
OCT 20 1987



PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 17-02030

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.08 CFS

SOURCE

GROUNDWATER

Priority: 03/04/1954

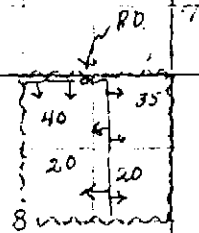
LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 8, Township 15S, Range 33E
ONEIDA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	33E	8	NENE 35	NWNE 40	SWNE 20	115
			SENE 20			115
Total number of acres irrigated:						115

CONDITIONS/REMARKS:RECORDED
OCT 28 1997

SECTION
TOWN

R-33E



T.
15
S.

Sub division - none
1/2 sec 1/2 1/2 1/2

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 17-02045

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.03 CFS	1375.5 AF

SOURCE

GROUNDWATER

Priority: 07/24/1959

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 7, Township 15S, Range 33E
 Lot 1(NWNW), Sec. 18, Township 15S, Range 33E
 ONEIDA County

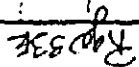
PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S 33E 7	SESW 36	NESE 9	SWSE 40	
	SESE 39			124
8	SWSW 39	SESW 32	SWSE 4	75
17	NENW 38	NWNW 38		76
18	NENE 37	NWNE 39	NENW 34	110
		Total number of acres irrigated:		385

CONDITIONS/REMARKS:

1. THIS RT. WHEN COMBINED WITH LICENSES 17-2028, 17-2030 & 17-7007 SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
2. THIS RT. WHEN COMBINED WITH LICENSE 17-7007 SHALL PROVIDE NO MORE THAN THE TOTAL CAPACITY OF 11.48 CFS.
3. LIC. INCORRECTLY SHOWS 393 ACRES BEING IRRIGATED.

RECORDED
 JUL 26 1999

[illegible]

DEC-11-77

12300000
12300000
12300000
12300000

(05080-41)

1327

511A

1214

688 (L-10-11)

SSC (17-020-11)

52-1) 22

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 17-07007

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	8.00 CFS	2901.5 AF

SOURCE

GROUNDWATER

Priority: 08/24/1970

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 7, Township 15S, Range 33E
 Lot 1(NWNW), Sec. 18, Township 15S, Range 33E
 ONEIDA County

PLACE OF USE: IRRIGATION

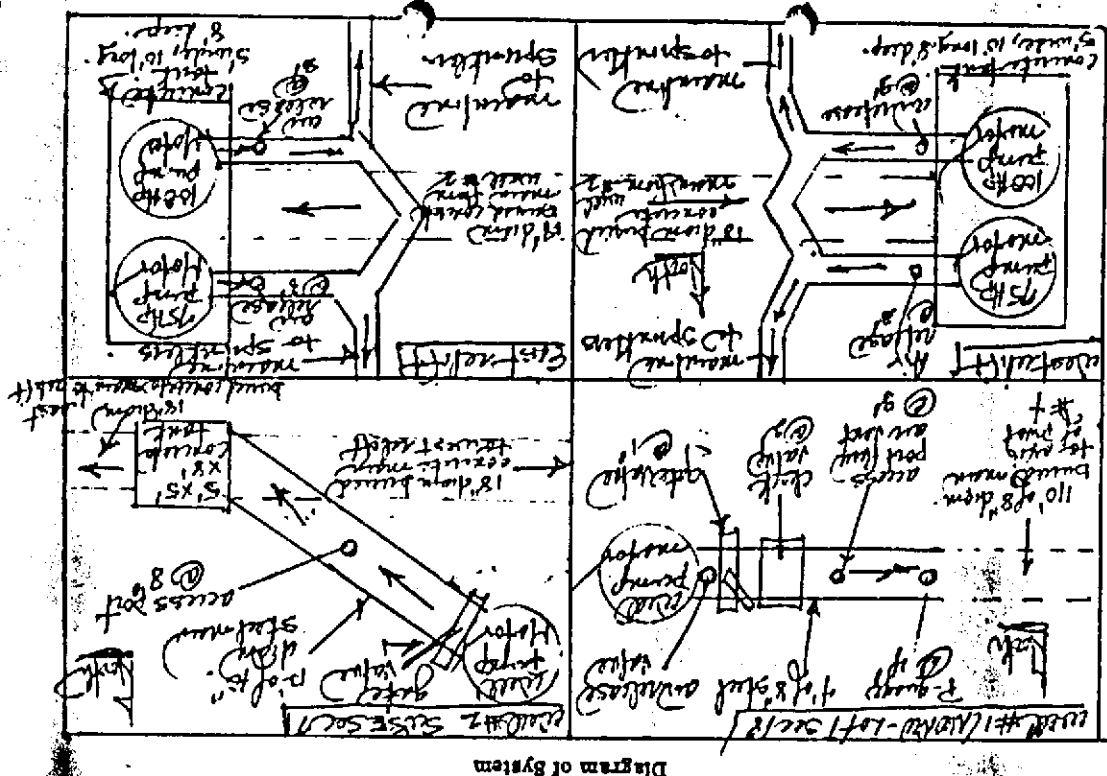
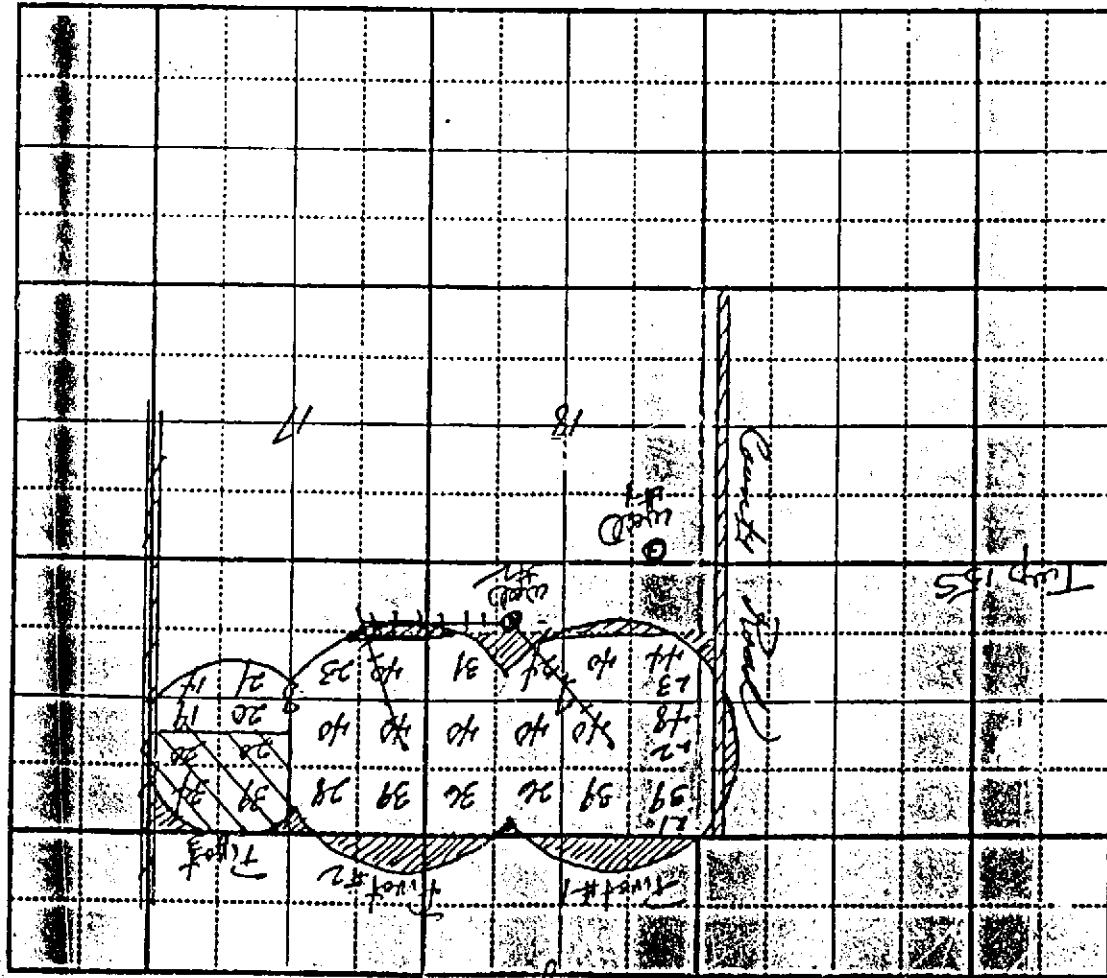
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S 33E 7	NENE 36	NWNE 26	SWNE 40	
	SENE 40	NENW 39	Lot 1(NWNW) 39	
	Lot 2(SWNW) 48	SENE 40	NESW 40	
	Lot 3(NWSW) 44	Lot 4(SWSW) 42	NESE 31	
	NWSE 33			498
8	SWNE 20	SENE 19	NENW 28	
	NWNW 39	SWNW 40	SENE 40	
	NESW 23	NWSW 40	NESE 14	
	NWSE 21			284
18 Lot 1(NWNW) 47				47
				829

Total number of acres irrigated: 829

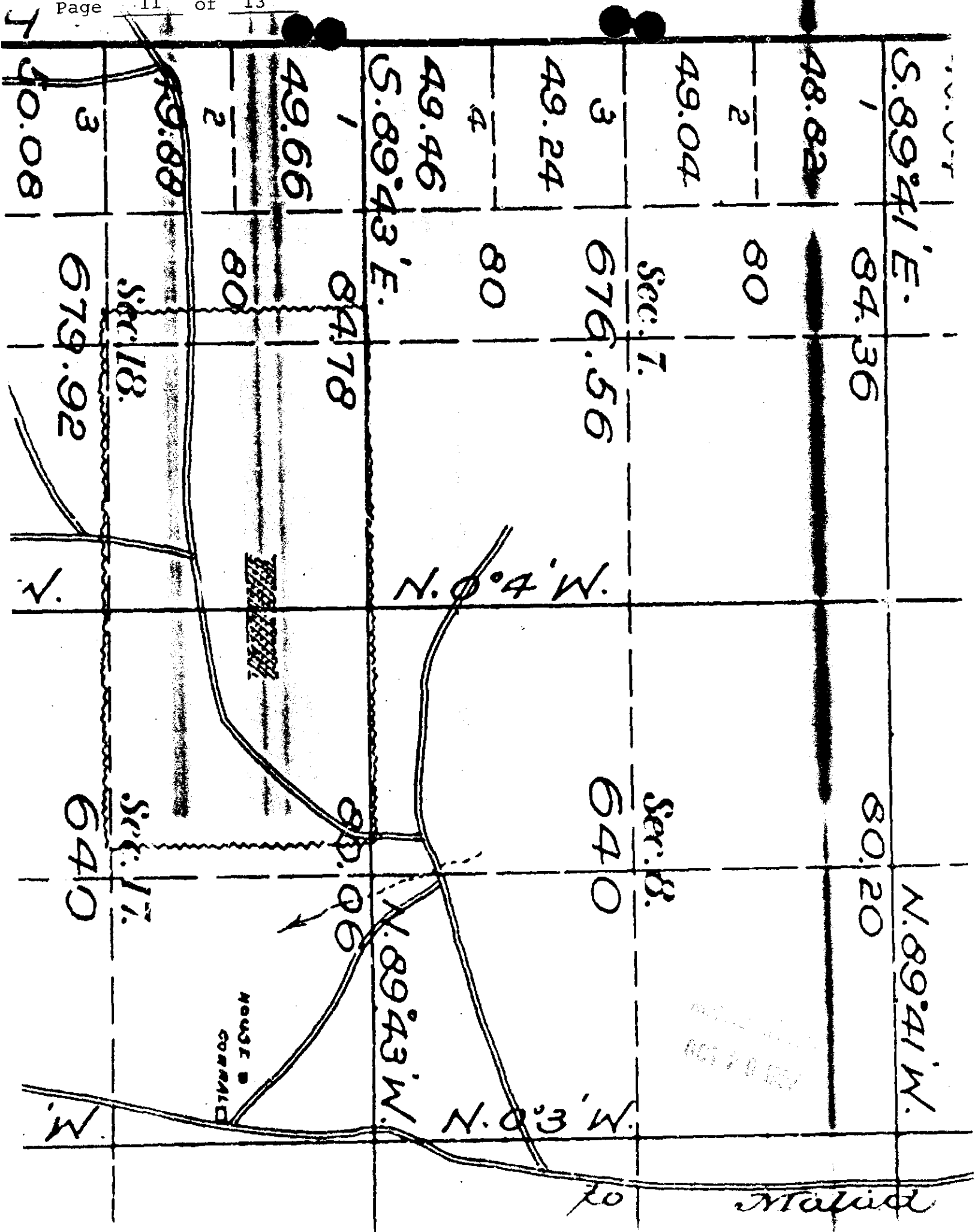
CONDITIONS/REMARKS:

1. THIS RT. WHEN COMBINED WITH LICENSES 17-2028, 17-2030 & 17-2045 SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
2. THIS RT. WHEN COMBINED WITH LICENSE 17-2045 SHALL PROVIDE NO MORE THAN THE TOTAL CAPACITY OF 11.48 CFS.

NOTED 12/1/00
 05/26/01



7-17-70
by



400.02
TWINCREEK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of DECEMBER, 19 96.

(Signature of Applicant)

(Notary Public)

My commission expires

04/04/2002**FOR DEPARTMENT USE ONLY**Transfer contains 13 pages and 2 attachmentsReceived by EMC Date 18 Dec 96

Protest filed by _____

Prelim. check by KW Fee \$100.00Received by EMC EO22831 Date 18 Dec 96Published in Idaho Enterprise and statewide

Copies of protest forwarded by _____

Pub. dates Jan 30 & Feb 6, 1997 DOP 2/18/1997

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

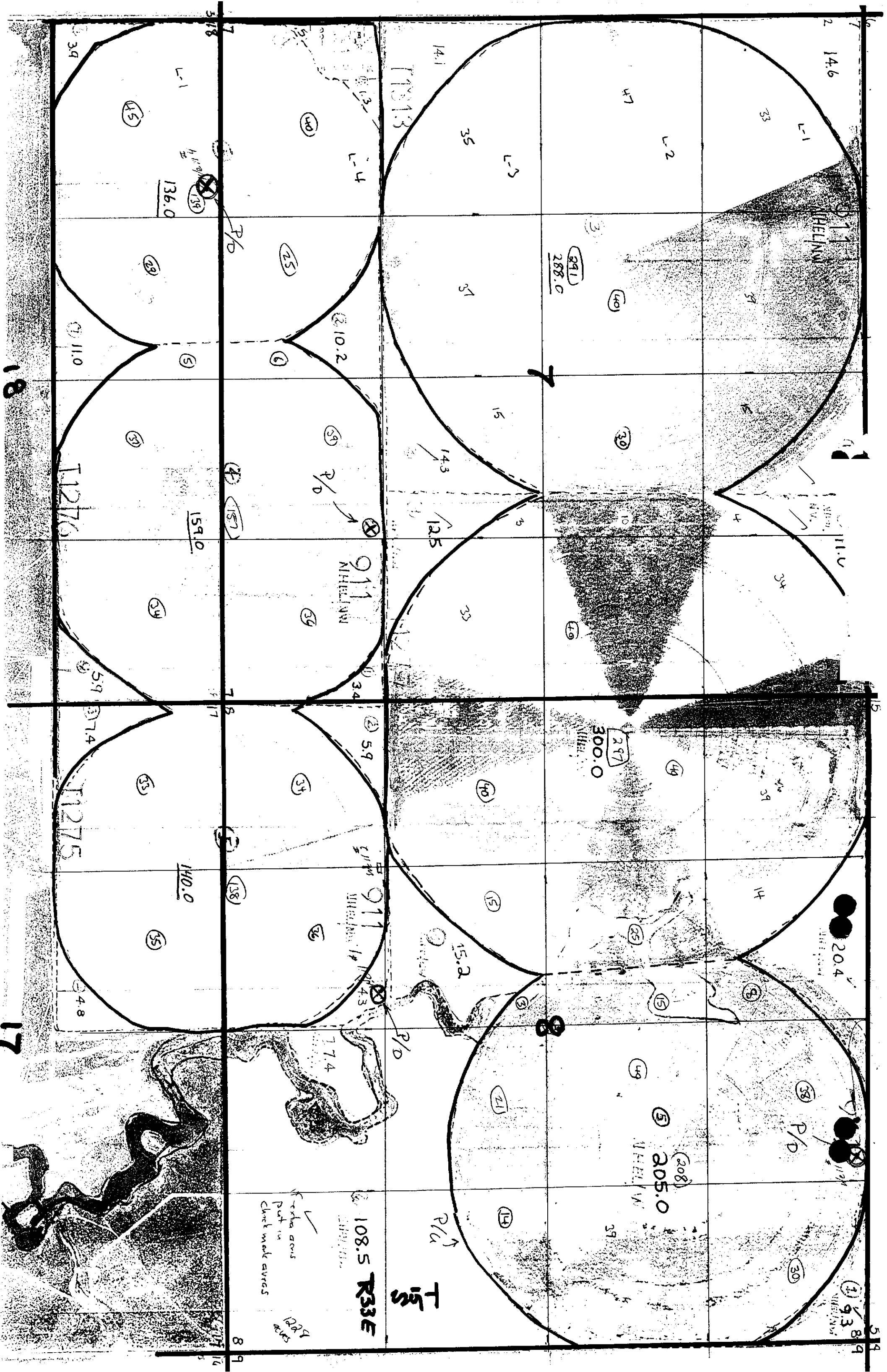
Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

04/23/02



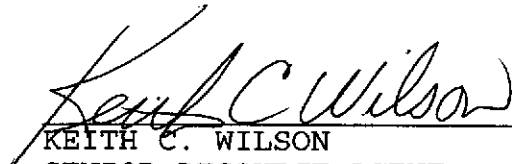
FROM: KEITH C. WILSON

06 JAN 1997

TO: TRANSFER FILE VERN DUFFIN (17-02028/02045/02030/07007)

RE: OWNERSHIP SWSW (LOT 4) SEC 7, T15S, R33E

ACCORDING TO THE ONEIDA COUNTY ASSESSOR'S OFFICE VERN DUFFIN OWNS ALL OF SECTION 7, T15S, R33E, WHICH WOULD INCLUDE THE SWSW (LOT 4) SEC 7, T15S, R33E.



KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
JAN 29 1997

MAKE CHECK PAYABLE TO:

1996 TAX BILL/RECEIPT

PARCEL NUMBER

DIANE 3. PETT

BILL#

1799

CODE AREA

16-00

L

FP0157102

3,750

ONEIDA COUNTY TAX COLLECTOR

BILL#

1799

CODE AREA

16-00

I

71,030

10 COURT STREET

BILL#

1799

CODE AREA

16-00

I

71,030

MALAD, IDAHO 83252

BILL#

1799

CODE AREA

16-00

I

71,030

1ST HALF DUE

BILL#

1799

CODE AREA

16-00

I

71,030

TAX 553.33

BILL#

1799

CODE AREA

16-00

I

71,030

PEN 553.33

BILL#

1799

CODE AREA

16-00

I

71,030

INT 553.33

BILL#

1799

CODE AREA

16-00

I

71,030

COST 553.33

BILL#

1799

CODE AREA

16-00

I

71,030

TOT 553.33

BILL#

1799

CODE AREA

16-00

I

71,030

DOFFIN VERNIE R
DOFFIN MARILYN A TRUST
2142 S 2800 W
ASERDEEN ID 83210

TAXING DISTRICT
STATE
COUNTY
SCH DIST #351
HOLBROOK CEM
MALAD FIRE DIST
ONEIDA FIRE LIB
HOLBROOK REC
AMOUNT DUE
1,106.76

T-3798
7-15-33

IMPORTANT
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

YOUR CANCELLED CHECK IS YOUR RECEIPT

DUFFIN, VERNIE H

1995 DUFFIN, VERNIE H

1996
1789

2ND HALF TAX

1ST HALF TAX

FULL TAX

ACCOUNT DUE

553.33

ACCOUNT DUE

553.33

1,106.76

ONEIDA COUNTY
RP0157102 A
16-00

ONEIDA COUNTY
RP0157102 A
16-00

PEN
INT
COST
TOT

PEN
INT
COST
TOT

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

JUNE 20, 1997
CHECK #
CASH

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

DECEMBER 20, 1996
CHECK #
CASH

MAKE CHECK PAYABLE TO:
 DIANNE B. PETT
 ONEIDA COUNTY TAX COLLECTOR
 10 COURT STREET
 MALAD, IDAHO 83252
 1ST HALF DUE
 TAX 4,262.72
 PEN
 INT
 COST
 TOT

2ND HALF DUE
 TAX 4,262.72
 PEN
 INT
 COST
 TOT

FULL DUE
 TAX 8,525.44
 PEN
 INT
 COST
 TOT

BILL# 1788 CODE AREA 16-00
 L I
 TOT MV
 WAC
 TOT ACS

PARCEL NUMBER
 RPO157101
 306,608
 249,956
 556,564
 666,500

TAXING DISTRICT
 STATE .000000000
 COUNTY .006482021
 SCH DIST #351 .007546397
 HOLBROOK CEM .000081855
 MALAD FIRE DIST .000082337
 ONEIDA FREE LIB .000512587
 HOLBROOK REC .000095380
 DISTRICT TOTAL .014300577
 SOLID WASTE
 AMOUNT DUE

DUFFIN VERN K
 DUFFIN MARILYN A TRUST
 2142 S 2800 W
 ABERDEEN ID 83210

E2 E2W2LOTS 1-2-3
 T-2776 T-2775
 7-15-33

AMOUNT
 3,607.66
 4,200.04
 45.56
 45.82
 285.28
 53.08
 8,237.44
 283.00
 8,525.44

3765 S 21000 W 83243

★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE

YOUR PAYMENT CHECK IS YOUR RECEIPT

1996
1788

1996
1788

1996
1788

1996
1788

2ND HALF TAX

1ST HALF TAX

FULL TAX

AMOUNT DUE

4,262.72

AMOUNT DUE

4,262.72

6,525.44

ONEIDA COUNTY
RP0157101
16-00

PEN
INT
COST
TOT

ONEIDA COUNTY
RP0157101
16-00

PEN
INT
COST
TOT

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1997

DATE PAID
PAID BY

CHECK #
CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1996

DATE PAID
PAID BY

CHECK #
CASH

TOTAL DUE

MAKE CHECK PAYABLE TO:

1996 TAX BILL/RECEIPT

PARCEL NUMBER
R0117602 A

DIANNE B. PETT

ONEIDA COUNTY TAX COLLECTOR

BILL#

1347

CODE AREA 16-00

10 COURT STREET

L 3,750
I 169,188

MALAD, IDAHO 83252

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV 172,938

TAX 1,423.78

TAX 1,423.78

TAX 2,847.56

PEN

PEN

PEN

INT

INT

INT

COST

COST

COST

TOT

TOT

TOT

TOT ACS

1.000

DUFFIN VERNE R

DUFFIN MARILYN A TRUST

2142 S 2800 W

ABERDEEN ID 83210

T-3820
12-15-32

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	1,120.98
COUNTY	.006482021	1,305.06
SCH DIST #351	.007546397	14.16
HOLBROOK CEM	.000081855	14.24
MALAD FIRE DIST	.000082337	88.64
ONEIDA FREE LIB	.000512587	15.48
HOLBROOK REC	.000095380	2,559.56
DISTRICT TOTAL	.014800577	288.00
SOLID WASTE		2,847.56
AMOUNT DUE		

3052 S 21000 W 83243

★ ★ ★ IMPORTANT ★ ★ ★
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SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

DUFFIN, VERNE R

1995 DUFFIN, VERNE R
1347

1996
1347

2ND HALF TAX

1ST HALF TAX

FULL TAX

AMOUNT DUE 1,423.73

AMOUNT DUE

1,423.78

2,347.56

ONEIDA COUNTY
RP0117802 A

16-00

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1997

DATE PAID

CHECK #

PAID BY

CASH

ONEIDA COUNTY
RP0117802 A

16-00

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1996

DATE PAID

CHECK #

PAID BY

CASH

MAKE CHECK PAYABLE TO:

DIANNE B. PETT

ONEIDA COUNTY TAX COLLECTOR

10 COURT STREET

MALAD, IDAHO 83252

1ST HALF DUE

TAX 1,158.61

PEN

INT

COST

TOT

2ND HALF DUE

TAX 1,158.61

PEN

INT

COST

TOT

1996 TAX BILL/RECEIPT

BILL#

1790

CODE AREA 16-00

L

PARCEL NUMBER
RP0157300

156,569

FULL DUE

2,317.22

TOT MV

156,569

TOT ACS

478.000

TAXING DISTRICT

STATE

COUNTY

SCH DIST #351

HOLBROOK CEM

MALAD FIRE DIST

ONEIDA FREE LIB

HOLBROOK REC

AMOUNT DUE

RATE

.000000000

.006482021

.007546397

.000081855

.000092337

.000512587

.000095380

.014800577

AMOUNT

1,014.80

1,131.50

12.9

12.8

80.2

14.9

2,317.22

DUFFIN VERN R

DUFFIN MARILYN A TRUST

2142 S 2800 W

ABERDEEN

ID 83210

W2 SE

8-15-33

★ ★ ★ IMPORTANT ★ ★ ★

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE

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PERSONAL CHECKS ARE YOUR RECEIPT

SUBJECT TO BANK CLEARANCE.

1996
1790

1996
1790

1996
1790

2ND HALF TAX

1ST HALF TAX

FULL TAX

AMOUNT DUE

1,158.61

AMOUNT DUE

1,158.61

2,317.22

ONEIDA COUNTY
RP0157300 A
16-00

ONEIDA COUNTY
RP0157300 A
16-00

PEN
INT
COST
TOT

PEN
INT
COST
TOT

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE
JUNE 20, 1997
DATE PAID
PAID BY

DELINQUENT IF NOT PAID ON OR BEFORE
JUNE 20, 1997
CHECK #
CASH

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

DELINQUENT IF NOT PAID ON OR BEFORE
DECEMBER 20, 1996
CHECK #
CASH

MAKE CHECK PAYABLE TO:

DIANNE B. PETT
ONEIDA COUNTY TAX COLLECTOR
10 COURT STREET
MALAD, IDAHO 83252

1ST HALF DUE

TAX 523.41
PEN
INT
COST
TOT

2ND HALF DUE

TAX 523.41
PEN
INT
COST
TOT

1996 TAX BILL/RECEIPT

BILL# 1791 CODE AREA 16-00

FULL DUE
1,046.82

TAX
PEN
INT
COST
TOT

TOT MV

70,730

WAC
TOT ACS

7,000
158,000

PARCEL NUMBER
RP0157400 A

70,730

TAXING DISTRICT

DUFFIN VERN R
DUFFIN MARILYN A TRUST
2141 S 2800 W
ABERDEEN ID 83210

RATE
0.000000000
0.006482021
0.007546397
0.000081855
0.000082337
0.000512587
0.000095380
0.014800577

AMOUNT

458.46
533.76
5.78
5.82
36.26
6.74
1,046.82

NE

8-15-33

★ ★ ★ IMPORTANT ★ ★ ★

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SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

1996
1791

CUFFIN, VERA A

1997
1791

CUFFIN, VERA A

1ST HALF TAX

FULL TAX

2ND HALF TAX

1,046.82

523.41

AMOUNT DUE

523.41

AMOUNT DUE

ONEIDA COUNTY
RP0157400
16-00
PEN
INT
COST
TOT

ONEIDA COUNTY
RP0157400
16-00
PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY
CHECK #
CASH

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY
CHECK #
CASH

JUNE 20, 1997

DECEMBER 20, 1996

MAKE CHECK PAYABLE TO:
 DIANNE J. PETT
 ONEIDA COUNTY TAX COLLECTOR
 10 COURT STREET
 MALAD, IDAHO 83252

1996 TAX BILL/RECEIPT
 BILL# 1799 CODE AREA 16-00 L
 PARCEL NUMBER
 RP0158100 A
 34,385

1ST HALF DUE 254.44
 TAX 254.44
 PEN
 INT
 COST
 TOT

2ND HALF DUE 254.44
 TAX 254.44
 PEN
 INT
 COST
 TOT

FULL DUE 508.88
 TAX 508.88
 PEN
 INT
 COST
 TOT

TOT MV 34,385
 TOT ACS 89,000

TAXING DISTRICT
 STATE .000000000
 COUNTY .006482021
 SCH DIST #351 .007546397
 HOLBROOK CEM .000081255
 MALAD FIRE DIST .000082337
 ONEIDA FREE LIB .000512587
 HOLBROOK REC .000095380
 AMOUNT DUE .014800577

AMOUNT
 222.88
 259.48
 2.80
 2.82
 17.62
 3.28
 508.88

DUFFIN VERN R
 DUFFIN MARILYN A TRUST
 2142 S 2900 W
 ABERDEEN ID 83210

NZNW
 17-15-33

★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

1996
1799

1996
1799

1996
1799

2ND HALF TAX

1ST HALF TAX

FULL TAX

AMOUNT DUE

254.44

AMOUNT DUE

254.44

508.88

ONEIDA COUNTY
RPO158100 A
16-00

PEN
INT
COST
TOT

ONEIDA COUNTY
RPO158100 A
16-00

PEN
INT
COST
TOT

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1997

DATE PAID
PAID BY

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1996

DATE PAID
PAID BY

CHECK #
CASH

TOTAL TAX

MAKE CHECK PAYABLE TO: 1996 TAX BILL/RECEIPT

DIANNE B. PETT PARCEL NUMBER
ONEIDA COUNTY TAX COLLECTOR BILL# 1800 CODE AREA 16-00 L RP0158200 A
10 COURT STREET 76,086
MALAD, IDAHO 83252

1ST HALF DUE 563.05 2ND HALF DUE 563.05 FULL DUE 1,126.10 TOT MV 76,086

TAX
PEN
INT
COST
TOT

TAX
PEN
INT
COST
TOT

TOT ACS 169.60

TAXING DISTRICT RATE AMOUNT
STATE .000000000
COUNTY .006482021 493.18
SCH DIST #351 .007546397 574.18
HOLBROOK CEM .000081855 5.22
MALAD FIRE DIST .000082337 6.26
ONEIDA FREE LIB .000512587 39.00
HOLBROOK REC .000095380 7.26
AMOUNT DUE .014800577 1,126.10

DUFFIN VERN R
DUFFIN MARILYN A TRUST
2142 S 2800 W ID 83210
ABERDEEN

N2NE NENW
LOT 1
18-15-33

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

1996
1800

DUFFIN, VERN R

1996
1800

2ND HALF TAX

FULL TAX

AMOUNT DUE 563.05

1,126.10

ONEIDA COUNTY
RP0158200 A
16-00

ONEIDA COUNTY
RP0158200 A
16-00

PEN
INT
COST
TOT

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1997

DELINQUENT IF NOT PAID ON OR BEFORE

CHECK #

DATE PAID
PAID BY

CHECK #
CASH

DATE PAID
PAID BY

CHECK #
CASH

TXNT 1-96

State of Idaho

License and Certificate of Water Right

Water License No. G-24337Amount 2.97 c.f.s.

Water District No. _____

Priority July 30, 1953

THIS IS TO CERTIFY that W. L. BAKER
 of Holbrook, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 30, 19 53; that Permit No. G-24337
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.97 second feet, was issued thereunder on October 23, 19 58, showing that said works
 were completed on the 4th day of August, 19 58; and that on the 4th
 day of August, 19 58, W. L. BAKER

of Malad & Holbrook, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-24337 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6474, on the 23rd day of October, 19 58;
 The right hereby confirmed dates from July 30, 19 53;

The Point of Diversion is located
 in the SE 1/4 SW 1/4, Sec. 8, Tp. 15 S., R. 33 E., B. M. County Oneida
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 2.97 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	33 E.	8	NE $\frac{1}{4}$ SW $\frac{1}{4}$	--	35
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	--	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	32
		7	NE $\frac{1}{4}$ SE $\frac{1}{4}$	--	27
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	--	25
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	--	25
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	--	8
		18	NE $\frac{1}{4}$ NE $\frac{1}{4}$	--	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	--	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	--	10
		17	NE $\frac{1}{4}$ NW $\frac{1}{4}$	--	32
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	--	40
		Total number of acres irrigated			-- 394

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23rd day of October, 19 58.

/s/ Geo. N. Carter
 State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. 23279 Amount 2 c.f.s.
Water District No. Priority November 28, 1952

THIS IS TO CERTIFY that THOMAS F. RIEGER
of Prairie, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 28, 1952; that Permit No. 23279
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.0 second feet, was issued thereunder on October 16, 1957, showing that said works
were completed on the 14th day of October, 1957; and that on the 25th
day of November, 1957, THOMAS F. RIEGER

of Prairie, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Spring Creek
Boise River
, a tributary of Smith Creek to So. Fk., for the purpose of Irrigation and stock
water, under Use Permit No. 23279 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6473, on the 23rd day of October, 1958;
The right hereby confirmed dates from November 28, 1952;
The Point of Diversion is located
in the NE 1/4 NW 1/4, Sec. 3, Tp. 2 N., R. 7 E., B. M. County Elmore
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	7 E.	3	NE 1/4 NW 1/4	10	20
			SE 1/4 NW 1/4	20	30
			NE 1/4 SW 1/4	30	30
			NW 1/4 SW 1/4	30	35
Total number of acres irrigated				- - -	115

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23rd day of October, 1958.

/s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

17-2028

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32127
 Permit No. G- 24337
 District No.

1. Name of Applicant: W. L. BAKER
 Postoffice address: Holbrook County: Oneida State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. five (5) or Idaho
 Miners' inches 250 or gallons per minute. 2250
 - (b) Annual withdrawal in acre feet per annum 1250
3. Source of water supply: artesian well, underground water
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12
 Twp. 15 S., Rge. 32 E., B.M., County of Oneida
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, electric or deisel pump and equipment
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used? No
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 1 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) Five (5) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. L. BAKER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 a.m. July 30, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24337

Recorded in Book 86 Page 24337 Approved August 7, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before October 7, 1953 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 7, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 7, 1955.

Witness my hand this 7th day of August, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th day of August, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S.	32 E.	12	35	10	5	40									40	5	5	40	180
15 S.	33 E.	7					5	40	35										80
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. G-24337																			260
Comes now W. L. Baker, and represents to the State Reclamation Engineer of the State of Idaho:																			
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24337.																			
That the point of diversion is described in said permit as being located in the Southeast corner of the Northeast Quarter of Section 12, Township 15 South, Range 32 East, Boise Meridian.																			
That he now requests that the point of diversion be changed to a point located approximately 900 feet East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 8, Township 15 South, Range 32 East, B.M.																			
That his reasons for desiring to make such change are as follows: Well drilled under Permit No. G-24337 proved to be failure. Applicant intends to drill a second well. He is the owner of all the land between the old and the proposed new well as well as a substantial amount of land surrounding the new or proposed well.																			
That no one will be injured by such change, and that such change will be made at permit holder's own risk.																			
Signed at Malad, Idaho, this 18th day of November, 1953.																			
Date of receipt at Department of Reclamation Nov. 20, 1953.																			
															M. L. Baker				

APPROVAL OF STATE RECLAMATION ENGINEER.

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24337. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-24337

Comes now W. L. BAKER of Holbrook, Idaho, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24337.

That the amended point of diversion is described in said permit as being located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, Township 15 South, Range 33 East, B. M.

That he now requests that the point of diversion be changed to a point located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, Township 15 South, Range 33 East, B. M.

That he also requests that the list of lands to be irrigated as described in said Permit be changed to read as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 7; S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8; N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 17; N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, Township 15 South, Range 33 East, B.M.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 17th day of June, 1955.

W. L. BAKER

Date of receipt at Department of Reclamation June 17, 1955.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24337. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer, of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. G-24337 to August 7, 1958.

Witness my hand this 30th day of June, 1955.

MARK R. KULP
State Reclamation Engineer

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. G-24337

Comes now W.L.Baker, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24337, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: to include the N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Township 15 South, Range 33 East, B.M., making a total of 394 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Malad, Idaho, this 11th day of October, 1958

/s/ W. L. Baker

Date of receipt at office of Department of Reclamation
October 20, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24337. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Geo. N. Carter
State Reclamation Engineer

Recorded: October 20, 1958.

Permit No. G-24337

Certificate of Completion of Works ✓

✓ TO ALL WHOM IT MAY CONCERN:

This is to certify that W. L. BAKER of Holbrook, County of Oneida, and State of Idaho, the holder of Permit No. G-24337, issued upon Application No. G-32127 bearing date of priority of July 30, 1953, authorizing the diversion of 5 second feet of waters of artesian well, underground water County of Oneida, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.97 second feet of the waters of drilled artesian well (subterranean) that the point of diversion of said waters SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, Township 15 South, Range 33 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 394 acres in the SW $\frac{1}{4}$ Section 8, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 18 and N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 17, Township 15 South, Range 33 East, B.M. Proof of Completion of Works made: August 4, 1958

Witness my hand this 23rd day of October, A.D. 1958

/s/ Geo. N. Carter
State Reclamation Engineer

Proof of Completion of Works made: August 4, 1958

Certificate of Completion of Works issued: October 23, 1958

2.97 SEC. 8.
Page 6474



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VERN DUFFIN
MARILYN DUFFIN
2142 S 2800 W
ABERDEEN ID 83210

RE: Water Rights 17-02028/17-02030/17-02045/17-07007
(Transfer 4993)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 4993). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfers.

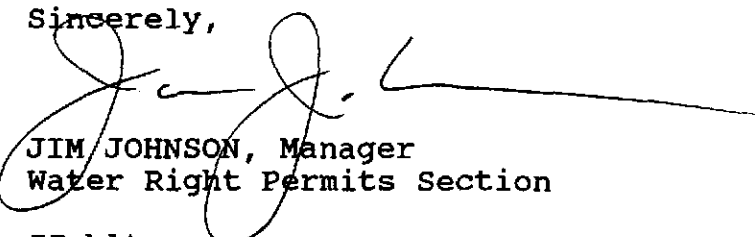
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

RECORDED
OCT 20 1997

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of October, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 17-02028/17-02030/17-02045/17-07007
(Transfer 4993)

VERN DUFFIN
MARILYN DUFFIN
2142 S 2800 W
ABERDEEN ID 83210


Kari Lynn Townsend
Secretary

RECEIVED
OCT 20 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID
ph. (208) 525-7161

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET
OMNIFAX

TO: PAM SKAGGS FROM: H.W. JONES
DOCUMENT DESCRIPTION: letter from lien holder on tr. 4993
approving action

TOTAL NUMBER OF PAGES (including this page): _____

*
* BILLING ADDRESS: _____
*
*
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____

MICROFILMED
OCT 20 1997

MEMORANDUM

TO: FILE NOS. 17-02028, 17-02030, 17-02045 & 17-07007

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4993

DATE: August 26, 1997

=====

Transfer No. 4993 adds 4 existing and 1 new point of diversion, and changes the place of use under Right Nos. 17-02028, 17-02030, 17-02045 and 17-07007 to reflect a combined pivot system and permissible place of use.

Review of the licensed rights found a point of diversion overlap between Right Nos. 17-02045 and 17-07007 limiting their combined rate of diversion, and partial place of use overlaps between these same junior rights and 17-02028 limiting the total combined acres.

The transfer describes a permissible place of use of 1230 acres, reducing the total licensed acres by 111. The total combined licensed acres of 1341 has probably been changed and reduced over time as changes to the system occurred. The original license was issued in 1958 using flood irrigation and most recently 3 pivots were found in use under the two junior rights licensed in 1982. At any rate, the applicant wants to concentrate the use of these 4 rights on the 1230 described acres.

The transfer describes the way the water is used in the new fully combined, integrated pivot system serving 1230 acres. The combined rights provide 0.0134 cfs/acre and the full irrigation volume requirement of 3.5 af/acre.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include permissible place of use, combined right limits, acre reduction, multiple points of diversion & measuring devices, irrigation overlap and standard transfer conditions.

FILED
AUG 28 1997

TRANSFER REVIEW SHEET

(06-97)

Transfer # 4993

Date Reviewed 08-21-97

Right(s) 17-02028 17-07007 17-02045 17-02030

WRQ Print Split Summary ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership KCW verified ownership of Sec 7, 155, 33E w/Oneida Co Assessor.
Tax Notices '96 cover P/U - Need landholder's approval - Called HWT 8-30 he will
pursue - LETTER received from Travelers Insurance 10-9-97 - agrees.

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume

(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NO Water District (12) Yes Pertinent Conditions (13) No Expansion
P/D overlap Reduced Acres/Vol

(3) Standard Season 4-15 to 10-15
(5) Standard Vol 3.5 acre 17-02028 limited to Vol - Balance Vol under 17-02045
17-02028/1078.1ata 17-02030/402.5ata 17-02045/621.4ata 17-07007/2586.5ata
2198.0
(7) Combine 5 wells
(8) Combine & reduce acres to reflect pivot system (111 less acres)
Shift to 111 Acres under Jr. rt. 17-07007 from primary rt. to supplemental on
overlapping acres - reduces vol. Total vol reduced to 430.5ata

Outside ESPA & SRBA - No Claims

PP/U each rt. Combined rt. limits Reduced Acres
Transfer Remarks 2 P/Ds NONE, 58, T155, R33E WR4@FHG
Conditions 046, R30@FHG T07, T08, T17
DP 17-97-E-0002-000

Database/Processing Notes Standard ☒ Non-Standard ☐

T Files - Edit Remark 17-02028 when approved.

Special edit approval

Pccommon File F4993.txt 08 Transfer Memo Complete ☒
File Deleted 10-15-97 Database Updated 10-15-97 08

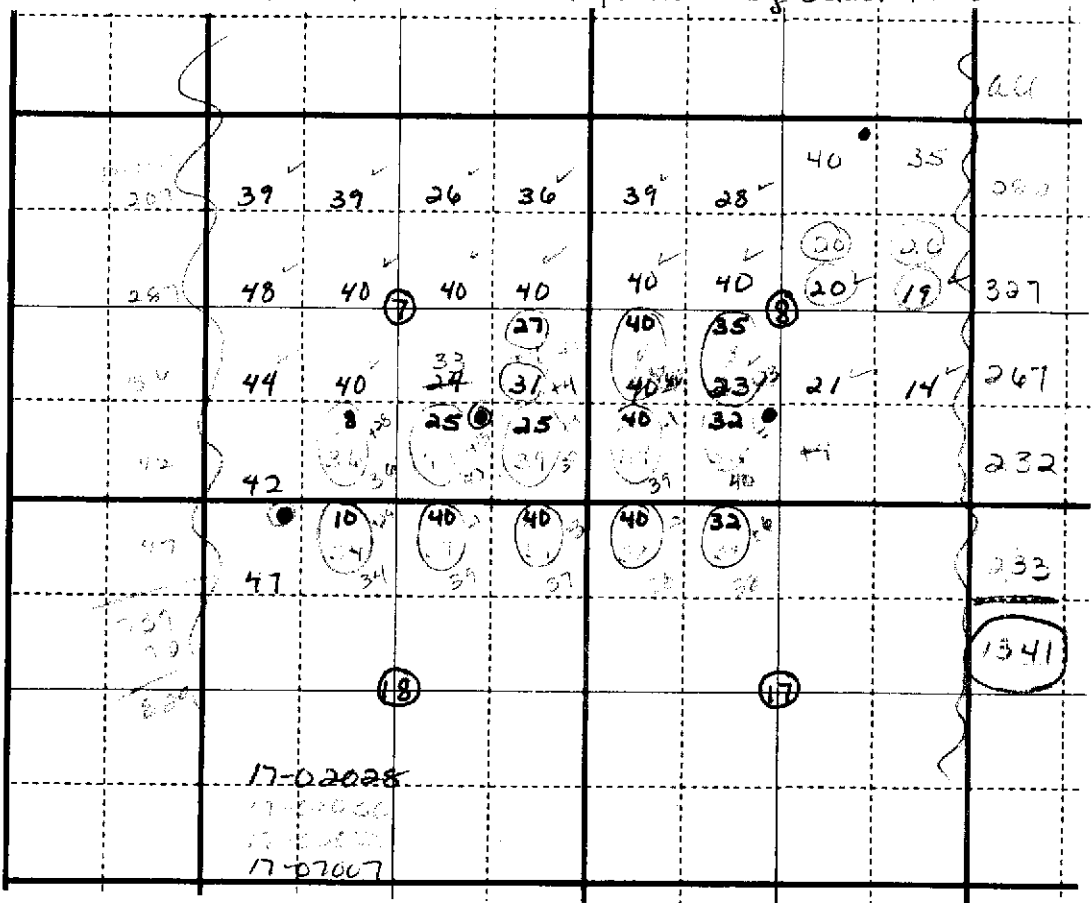
(see Overlap Review Back this page)

Separate acres/Primary Rt

Before Transfer

17-02028	2.97 cts	(394) Acres	1078.1 afa (VIR) (300.9af short VIR)
17-02030	2.08 cts	(115) Acres	402.5 afa (VIR)
17-02045	4.03 cts	(385 Acres)	325.5 afa (VIR)
Limited to 11.48 cts		(93) Acres	300.9 afa (additional vol. acres overlapped with 17-02028)
17-07007	8.00 cts	(829 Acres)	2198.0 afa (VIR)
	11.48 cts	(739) Acres	2586.5 afa (VIR)
		201-90 Acres Supplemental	(Vol. provided by senior rts.)
= 16.53 cts = 1341 Acres			= 4693.5 afa
= 16.53 cts (0.123 cts/acre) = 1230 Acres			= 4305.0 afa
17-02045/7007 - 11.48 cts		17-02028/2045 - 487 Acres	17-02028/7007 - 1022 Acres
		17-02028/2045 + 7007 - 1115 Acres	

After Transfer { Reduce P/U 111 Acres thru transfer - Shift 111 Acres to Supplemental use under junior rt.
 17-07007 - (628) Acres 2198.0 afa
 201 Supplemental (Vol. provided by senior rts.)



WR0749NP
No. T17-02028

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERN DUFFIN	07/30/1953	IRRIGATION	04/15 10/15	2.970 CFS	1078.10 AFA
C	MARILYN DUFFIN					
	2142 S 2800 W			TOTAL DIVERSION:	2.970 CFS	1078.10 AFA
	ABERDEEN ID 83210					
	(208) 397-4100					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T15S R33E S07	SWSE	ONEIDA County
	S08	NWNE	ONEIDA County
	S18	NWNW	ONEIDA County

Point of Diversion Name(s):

	Name	Rate	Number
T15S R33E S07	SW SE ORIGINAL WELL		
S08	NW NE ORIGINAL & NEW WELL		
S08	SE SW ORIGINAL WELL		
S18	NW NW ORIGINAL		

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM													
15S	33E	7	:	34	19	40	40	:	39	01-33	02-47	40	:	37	03-35	04-40	31	:	33	18	39	36	:	561.0										
15S	33E	8	:	30	38	40	39	:	22	39	40	40	:	18	40	34	36	:	14	21			:	451.0										
15S	33E	17	:					:	35	33			:					:					:	68.0										
15S	33E	18	:	34	37			:	34	01-45			:					:					:	150.0										
																				TOTAL ACRES														1230.0

Pou County: ONEIDA

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4993 shall not exceed 16.53 cfs,

Remarks:

nor total combined annual volume of 4305.0 af.

~~Right Nos. 17-02045 and 17-07007 when combined shall not exceed~~

~~the total combined diversion rate of 11.48 cfs.~~

Right No. 17-02028 is limited to the irrigation of 394.0 acres in the place of use described above in a single irrigations season.

~~Right No. 17-02030 is limited to the irrigation of 115.0 acres in~~

~~the place of use described above in a single irrigations season.~~

~~Right No. 17-02045 is limited to the irrigation of 385.0 acres in~~

~~the place of use described above in a single irrigations season.~~

~~Right No. 17-07007 is limited to the irrigation of 6829.0 acres in~~

~~the place of use described above in a single irrigations season.~~

Right Nos. 17-02028 and 17-02045 shall not exceed the combined irrigation of 487.0 acres in the place of use described above in a single irrigations season.

Right Nos. 17-02028 and 17-07007 shall not exceed the combined irrigation of 1022.0 acres in the place of use described above in a single irrigation season.

Right Nos. 17-02028, 17-02045 and 17-07007 shall not exceed the combined irrigation of 1115.0 acres in the place of use described above in a single irrigation season.

The right holder shall cease irrigation of 111.0 licensed acres previously authorized under these rights, and consolidate use of water on the remaining 1230.0 acre pivot system.

Two points of diversion are located within NWNE, S08, T15S, R33E.

Delete when approved

Dates: App. Received: Priority Date: 07/30/1953
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/11/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/21/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4993
Transfer No. 4993 adds points of diversion & changes the place of use under Right Nos. 17-02028, 17-02030, 17-02045 & 17-07007 to reflect a combined system & permissible place of use.

Audit: 01/21/97 RBODELL 08/21/97 PSKAGGS 08/26/97 PSKAGGS

WR0749NP
No. T17-02030

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERN DUFFIN	03/04/1954	IRRIGATION	04/15 10/15	2.080 CFS	402.50 AFA
C	MARILYN DUFFIN					
	2142 S 2800 W			TOTAL DIVERSION:	2.080 CFS	402.50 AFA
	ABERDEEN ID 83210					
	(208) 397-4100					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T15S R33E S07	SWSE		ONEIDA County
	S08	NWNE	SESW	ONEIDA County
	S18	NWNW		ONEIDA County

Point of Diversion Name(s):

	Name	Rate	Number
T15S R33E S07	SW SE ORIGINAL WELL		
S08	NW NE ORIGINAL & NEW WELL		
S08	SE SW ORIGINAL WELL		
S18	NW NW ORIGINAL		

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
15S	33E	7	: 34	19	40	40	: 39	01-33	02-47	40	: 37	03-35	04-40	31	: 33	18	39	36	: 561.0	
15S	33E	8	: 30	38	40	39	: 22	39	40	40	: 18	40	34	36	: 14	21			: 451.0	
15S	33E	17	:				: 35	33			:				:				: 68.0	
15S	33E	18	: 34	37			: 34	01-45			:				:				: 150.0	
																			TOTAL ACRES	1230.0

Pou County: ONEIDA

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4993 shall not exceed 16.53 cfs,

WR0749NP
No. T17-02030

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/26/97
PAGE: 2

Remarks: nor total combined annual volume of 4305.0 af.
Right No. 17-02030 is limited to the irrigation of 115.0 acres in
the place of use described above in a single irrigations season.
The right holder shall cease irrigation of 111.0 licensed acres
previously authorized under these rights, and consolidate use of
water on the remaining 1230.0 acre pivot system.
Two points of diversion are located within NWNE, S08, T15S, R33E.

Dates: App. Received: Priority Date: 03/04/1954
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 04/11/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/21/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4993
Transfer No. 4993 adds points of diversion & changes the place of
use under Right Nos. 17-02028, 17-02030, 17-02045 & 17-07007 to
reflect a combined system & permissible place of use.

Audit: 01/21/97 RBODELL 08/21/97 PSKAGGS 08/26/97 PSKAGGS 08/26/97 PSKAGGS

WR0749NP
No. T17-02045

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERM DUFFIN	07/24/1959	IRRIGATION	04/15 10/15	4.030 CFS	626.40 AFA
C	MARILYN DUFFIN					
	2142 S 2800 W			TOTAL DIVERSION:	4.030 CFS	626.40 AFA
	ABERDEEN ID 83210					
	(208) 397-4100					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T15S R33E S07	SWSE	ONEIDA County
	S08	NWNE	ONEIDA County
	S18	NWNW	ONEIDA County

Point of Diversion Name(s):

	Name	Rate	Number
T15S R33E S07	SW SE ORIGINAL WELL		
S08	NW NE ORIGINAL & NEW WELL		
S08	SE SW ORIGINAL WELL		
S18	NW NW ORIGINAL		

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
15S	33E	7	:	34	19	40	40	:	39	01-33	02-47	40	:	37	03-35	04-40	31	:	561.0
15S	33E	8	:	30	38	40	39	:	22	39	40	40	:	18	40	34	36	:	451.0
15S	33E	17	:					:	35	33			:					:	68.0
15S	33E	18	:	34	37			:	34	01-45			:					:	150.0
																		TOTAL ACRES	1230.0

Pou County: ONEIDA

Other Rights: 17-2028.

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4993 shall not exceed 16.53 cfs, nor total combined annual volume of 4305.0 af.
Right Nos. 17-02045 and 17-07007 when combined shall not exceed the total combined diversion rate of 11.48 cfs.
Right No. 17-02045 is limited to the irrigation of 385.0 acres in the place of use described above in a single irrigations season.
Right Nos. 17-02028 and 17-02045 shall not exceed the combined irrigation of 487.0 acres in the place of use described above in a single irrigations season.
Right Nos. 17-02028, 17-02045 and 17-07007 shall not exceed the combined irrigation of 1115.0 acres in the place of use described above in a single irrigation season.
The right holder shall cease irrigation of 111.0 licensed acres previously authorized under these rights, and consolidate use of water on the remaining 1230.0 acre pivot system.
Two points of diversion are located within NWNE, S08, T15S, R33E.

Dates: App. Received: Priority Date: 07/24/1959
Proof Due Date: 08/05/1964 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 02/26/1982

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/21/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4993
Transfer No. 4993 adds points of diversion & changes the place of use under Right Nos. 17-02028, 17-02030, 17-02045 & 17-07007 to reflect a combined system & permissible place of use.

Audit: 01/21/97 RBODELL 08/21/97 PSKAGGS 08/26/97 PSKAGGS 08/26/97 PSKAGGS

WR0749NP
No. T17-07007

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERN DUFFIN	08/24/1970	IRRIGATION	04/15 10/15	8.000 CFS	2198.00 AFA
C	MARILYN DUFFIN					
	2142 S 2800 W			TOTAL DIVERSION:	8.000 CFS	2198.00 AFA
	ABERDEEN ID 83210					
	(208) 397-4100					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T15S R33E S07	SWSE	ONEIDA County
	S08	NWNE	ONEIDA County
	S18	NWNW	ONEIDA County

Point of Diversion Name(s):

	Name	Rate	Number
T15S R33E S07	SW SE ORIGINAL WELL		
S08	NW NE ORIGINAL & NEW WELL		
S08	SE SW ORIGINAL WELL		
S18	NW NW ORIGINAL		

Place of use Legal Description for: IRRIGATION

NE																NW								SW								SE								
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				
15S	33E	7	:	34		19		40		40		:	39	01-33	02-47		40	:	37	03-35	04-40		31	:	33		18		39		36	:	561.0							
15S	33E	8	:	30		38		40		39		:	22		39		40		40	:	18		40		34		36	:	14		21			:	451.0					
15S	33E	17	:									:	35		33					:							:							:	68.0					
15S	33E	18	:	34		37						:	34	01-45						:							:							:	150.0					
																																				TOTAL ACRES		1230.0		

Pou County: ONEIDA

Other Rights: 17-2028.

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

WR0749NP
No. T17-07007

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/26/97
PAGE: 2

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4993 shall not exceed 16.53 cfs, nor total combined annual volume of 4305.0 af.
Right Nos. 17-02045 and 17-07007 when combined shall not exceed the total combined diversion rate of 11.48 cfs.
Right No. 17-07007 is limited to the irrigation of 829.0 acres in the place of use described above in a single irrigations season.
Right Nos. 17-02028 and 17-07007 shall not exceed the combined irrigation of 1022.0 acres in the place of use described above in a single irrigation season.
Right Nos. 17-02028, 17-02045 and 17-07007 shall not exceed the combined irrigation of 1115.0 acres in the place of use described above in a single irrigation season.
The right holder shall cease irrigation of 111.0 licensed acres previously authorized under these rights, and consolidate use of water on the remaining 1230.0 acre pivot system.
Two points of diversion are located within NWNE, S08, T15S, R33E.

Dates: App. Received: Priority Date: 08/24/1970
Proof Due Date: 10/01/1975 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 06/20/1983

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/21/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4993
Transfer No. 4993 adds points of diversion & changes the place of use under Right Nos. 17-02028, 17-02030, 17-02045 & 17-07007 to reflect a combined system & permissible place of use.

Audit: 01/21/97 RBODELL 08/21/97 PSKAGGS 08/26/97 PSKAGGS 08/26/97 PSKAGGS

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY	ACC FLG
17-97-E-0002-000	0	VERN DUFFIN	15S	33E	08	NW NE		ONEIDA	L

Subdivision Well Site Location and Description:

Subdivision Name:
Well Site Address:
City, State: HOLBROOK, ID

Lot(s):
Block(s):

Geographic Location:

GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Proposed Use of Well: Irrigation Proposed Casing Diameter: 18 In.
Anticipated Bottom Hole Temperature: 85F or Less

Proposed Depth: 330 Ft.

Well Use Comments: WATER RIGHT 17-02028 TRANSFER 4993

Driller License No: 0383

Firm Name: VOLLMER WELL DRILLING
Official: KENNETH L VOLLMER

Permit Status: Filed

Verbal Issue Date:
Date Received: 04/01/1997
Date Approved: 04/01/1997
Proposed Start Date: 04/02/1997
Extension Date:
Extension Expiration:

Receipt No.	Receipt Date	Fee
E023069	04/01/1997	\$ 200.00
	NOT ON FILE	
	NOT ON FILE	
	NOT ON FILE	

Specific Conditions:

Permit Remarks: PERMIT SHOWS EXPIDITED.

Conditions of Approval: This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.

The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.

Approval of this drilling permit does not authorize trespass on the land of another party.

This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

T#4993

=====

WELL DRILLING PERMIT NUMBER INDEX: Permit No. 17-97-E-0002-000 (cont'd)

Conditions of Approval: This drilling permit does not represent a right to divert and use the water of the State of Idaho.

If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

Idaho Code, § 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Digline is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line" Number for your area is 1- - - .

Comments: Date: 04 10 1997 User-ID: DDUNN Subject: Inspection
Well not yet started

- - - - - WELL DRILLER'S LOG REPORT - - - - -

Drilling Permit No: 17-97-E-0002-000 Water Right No: 17-02028
Log Status: Pending Data Review Injection Permit No:

Nature of Work: NEW WELL Construction Method: CABLE Number of Monitor Wells:

Casing Diameter: 18 In.	Static Water Level: 56 Ft.	Actual Start Date: 02/14/1997
Depth of Casing: 330 Ft.	Temperature: F.	Well Finish Date: 06/16/1997
Total Depth: 330 Ft.	Production Rate: GPM	Log Received Date: 07/11/1997
Screen Installed? No		Certification Date: 07/09/1997
		Field Inspection Date: 04/10/1997 Inspector: D DUNN

Violation Flag:

Well Log Remarks: SURFACE SEALD EPTH 20', BENTONITE USED, SLURRY METHOD.
PERF: #1200, 5/8 X 3 SLOT, 18" DIAMETER, FROM 80 TO 265 FT.
300, FROM 280 TO 325 FT.
KNIFE METHOD.

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T15S R33E S 7																		
NO MATCHES FOR THIS POU IN AJ-POU																		
1702028	GROUNDWATE :													8	27	25	25	85
T1702028	GROUNDWATE :	34	19	40	40	39	01-33	02-47	40	37	03-35	04-40	31	33	18	39	36	561
T1702030	GROUNDWATE :	34	19	40	40	39	01-33	02-47	40	37	03-35	04-40	31	33	18	39	36	561
1702045	GROUNDWATE :													36	9	40	39	124
T1702045	GROUNDWATE :	34	19	40	40	39	01-33	02-47	40	37	03-35	04-40	31	33	18	39	36	561
1707007	GROUNDWATE :	36	26	40	40	39	01-39	02-48	40	40	03-44	04-42		31	33			498
T1707007	GROUNDWATE :	34	19	40	40	39	01-33	02-47	40	37	03-35	04-40	31	33	18	39	36	561
PLSS DATA	LEGAL LOOK :	36	36	36	36	36	01	36	02	36	36	03	36	04	36	36	36	36
--86 MAP--	C71Q-DD 37 :	39	40	39	40	39			38	39			40		40	39	41	476
NO QTRS	MAPPING	Lot01-48				Lot02-49				Lot03-51				Lot04-50				

T15S R33E S 8

NO MATCHES FOR THIS POU IN AJ-POU																		
1702028	GROUNDWATE :									35	40	40	32					147
T1702028	GROUNDWATE :	30	38	40	39	22	39	40	40	18	40	34	36	14	21			451
1702030	GROUNDWATE :	35	40	20	20													115
T1702030	GROUNDWATE :	30	38	40	39	22	39	40	40	18	40	34	36	14	21			451
1702045	GROUNDWATE :																	75
T1702045	GROUNDWATE :	30	38	40	39	22	39	40	40	18	40	34	36	14	21			451
1707007	GROUNDWATE :			20	19	28	39	40	40	23	40			14	21			284
T1707007	GROUNDWATE :	30	38	40	39	22	39	40	40	18	40	34	36	14	21			451
--86 MAP--	C71Q-DD 38 :	40	41	40	41	40	42	42	39	40	39	40	30	26	39	27		566

T15S R33E S 17

NO MATCHES FOR THIS POU IN AJ-POU																		
1702028	GROUNDWATE :									32	40							72
T1702028	GROUNDWATE :									35	33							68
T1702030	GROUNDWATE :									35	33							68
1702045	GROUNDWATE :									38	38							76
T1702045	GROUNDWATE :									35	33							68
T1707007	GROUNDWATE :									35	33							68
1707016	GROUNDWATE :																	1
--86 MAP--	C71Q-DD 88 :		6			37	37	4	3									87

No other overlapping Qtrs.

T#4993

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
T15S R33E S 18																		
NO MATCHES FOR THIS POU IN AJ-POU																		
1702028	GROUNDWATE :	40	40					10										90
T1702028	GROUNDWATE :	34	37					34	01-45									150
T1702030	GROUNDWATE :	34	37					34	01-45									150
1702045	GROUNDWATE :	37	39					34										110
T1702045	GROUNDWATE :	34	37					34	01-45									150
1707007	GROUNDWATE :							01-47										47
T1707007	GROUNDWATE :	34	37					34	01-45									150
1707016	GROUNDWATE :																	1
PLSS DATA	LEGAL LOOK :	-45	-45	-45	-45			-45	01-45	02-45	-45		-45	03-45	04-45	-45	-45	-45
--86 MAP--	C71Q-DD 87 :	40	40	7	5			37			8							
NO QTRS	MAPPING	Lot01-51 Lot02-10																

S		O					S
E	Water	Name	W	Priority	STG/	Use	Y
L	Right No.	Last, First	N	Date	STS	Source	S
-	-----	-----	-	-----	---	-----	--
-	17-02028	BAKER, W. L.	C	07/30/1953	L/	GROUNDWATER	WR
-	T17-02028	DUFFIN, VERN	C	07/30/1953	L/	GROUNDWATER	WR
-		DUFFIN, MARILYN	C				
-	-----	-----	-	-----	---	-----	--

SD-0611-2 Basin: 17 Starting Water Right: 02045

S	Water	Name	O	Priority	STG/		Use	S
L	Right No.	Last, First	W	Date	STS	Source	Desc	Y
-	-	-	N	-	-	-	-	S
-	17-02045	CONNECTICUT MUTUAL L	C	07/24/1959	L/	GROUNDWATER	IRR	WR
-	T17-02045	DUFFIN, VERN	C	07/24/1959	L/	GROUNDWATER	IRR	WR
-		DUFFIN, MARILYN	C					

SD-0611-2 Basin: 17 Starting Water Right: 02030

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	17-02030	SMITH, STEPHEN L.	C	03/04/1954	L/	GROUNDWATER	IRR	WR

7#4993

T17-02030	DUFFIN, VERN	C	03/04/1954	L/	GROUNDWATER	IRR	WR
	DUFFIN, MARILYN	C					

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
 Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

SD-0611-2 Basin: 17 Starting Water Right: 07007

S	Water	Name	W	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Desc	S
	17-07007	CONNECTICUT MUTUAL	L	C	08/24/1970	L/ GROUNDWATER	IRR WR
T17-07007		DUFFIN, VERN		C	08/24/1970	L/ GROUNDWATER	IRR WR
		DUFFIN, MARILYN		C			

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
 Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

Statewide Advertising

Jeff

1-6-97

INITIAL REVIEW BY: KEITH C. WILSON

T# 4993

1. Right number 17-02007/02045/02034/02028 Applicant Vern or Marilyn Daffin
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Other combine all P/D's into common system
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NONE
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on NOP 2-18-1997
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED

MAR 14 1997

Department of Water Resources

4. BY RDC Date 3/4/97

ad 50 1-21-97
TR 50 2-5-97

* All uses within Watermaster Districts require special conditions.

T# 4993

2276

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF ONEIDA)

Kristine D. Smith, begin duly sworn, deposes and says:
That she is the publisher of *THE IDAHO ENTERPRISE*, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with January 30, 1997, and ending with the issue of February 6, 1997.

Kristine D. Smith

STATE OF IDAHO)
)
COUNTY OF ONEIDA)

On this 25 day of February in the year of 1997, before me, Theresa Neiffenegger, a Notary Public, personally appeared Kristine D. Smith, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Theresa Neiffenegger
Notary public for Idaho
Residing at Malad City, Idaho
My commission expires: Jan 3, 2001

PUBLIC NOTICES

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T4993

Notice is hereby given that Vern or Marilyn Duffin, 2142 S. 2800 W., Aberdeen ID 83210, has applied to the Department of Water Resources to add diversion points and change place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

No: 17-02028 Source: groundwater

Amount: 2.97 cfs Priority: 07/30/1953

Point (s) of Diversion: SESW SEC 08 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 394 acres within the SESW NESE S1/2SE1/4 SEC 7 SW1/4 SEC 8 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T15S R33E, B.M.

No.: 17-02030 Source: groundwater

Amount: 2.08 cfs Priority: 03/04/1954

Point (s) of Diversion: NWNE SEC 08 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 115 acres within the NE1/4 SEC 08 T15S R33E, B.M.

No.: 17-02045 Source: groundwater

Amount: 14.03 cfs Priority: 07/24/1959

Point (s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 385 acres within the SESW NESE S1/2SE1/4 SEC 07 S1/2SW1/4 SWSE SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T15S R33E, B.M.

No: 17-07007 Source: groundwater

Amount: 8.00 cfs Priority: 08/24/1970

Point (s) of Diversion: SWSE SEC 07 NWNW (Lot 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 829 acres within the N1/2 N1/2SW1/4 SWSW N1/2SE1/4 SEC 07 S1/2NE1/4 NW1/4 N1/2SW1/4 N1/2 SE1/4 SEC 08 NWNW SEC 18 T15S R33E, B.M.

TO BE CHANGED AS FOLLOWS:

Applicant wishes to incorporate all 5 wells which are interconnected as points of diversion on all 4 rights. The water will be diverted from the SWSE SEC 07 SESW SEC 08 T15S R33E (original wells), NWNE SEC 08 NWNW SEC 18 T15S R33E (original & new wells), and used to irrigate 1,230 acres within the permissible place of use of SEC 07 N1/2 SW1/4 N1/2SE1/4 SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 N1/2NW1/4 SEC 18 T15S R33 E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 18, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Idaho Enterprise

2276

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF ONEIDA)

Kristine D. Smith, begin duly sworn, deposes and says:
That she is the publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with January 30, 1997, and ending with the issue of February 6, 1997.

Kristine D. Smith

STATE OF IDAHO)
)
COUNTY OF ONEIDA)

On this 25 day of February in the year of 1997, before me, Theresa Nieffenegger, a Notary Public, personally appeared Kristine D. Smith, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Theresa Nieffenegger
Notary public for Idaho
Residing at Malad City, Idaho
My commission expires: Jan. 3, 2001

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T4993

Notice is hereby given that Vern or Marilyn Duffin, 2142 S. 2800 W., Aberdeen ID 83210, has applied to the Department of Water Resources to add diversion points and change place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

No: 17-02028 Source: groundwater

Amount: 2.97 cfs Priority: 07/30/1953

Point (s) of Diversion: SESW SEC 08 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 394 acres within the SESW NESE S1/2SE1/4 SEC 7 SW1/4 SEC 8 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T15S R33E, B.M.

No.: 17-02030 Source: groundwater

Amount: 2.08 cfs Priority: 03/04/1954

Point (s) of Diversion: NWNE SEC 08 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 115 acres within the NE1/4 SEC 08 T15S R33E, B.M.

No.: 17-02045 Source: groundwater

Amount: 4.03 cfs Priority: 07/24/1959

Point (s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 385 acres within the SESW NESE S1/2SE1/4 SEC 07 S1/2SW1/4 SWSE SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T15S R33E, B.M.

No: 17-07007 Source: groundwater

Amount: 8.00 cfs Priority: 08/24/1970

Point (s) of Diversion: SWSE SEC 07 NWNW (Lot 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 829 acres within the N1/2 N1/2SW1/4 SWSW N1/2SE1/4 SEC 07 S1/2NE1/4 NW1/4 N1/2SW1/4 N1/2 SE1/4 SEC 08 NWNW SEC 18 T15S R33E, B.M.

TO BE CHANGED AS
FOLLOWS:

Applicant wishes to incorporate all 5 wells which are interconnected as points of diversion on all 4 rights. The water will be diverted from the SWSE SEC 07 SESW SEC 08 T15S R33E (original wells), NWNE SEC 08 NWNW SEC 18 T15S R33E (original & new wells), and used to irrigate 1,230 acres within the permissible place of use of SEC 07 N1/2 SW1/4 N1/2SE1/4 SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 N1/2NW1/4 SEC 18 T15S R33 E, B.M.

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KARL J. DREHER
Director

Published in the Idaho Enterprise on January 30, & February 6, 1997.

L. 2276 1/30/2/6/97/T2

Published in the Idaho Enterprise on January 30, & February

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 02/06/97

INVOICE NO. 134797

Account No. 446600

Description 134797NOTICEOFFPROPOSED

Lines 45

Tab. Lines

\$ 135.00

RECEIVED

FEB 10 1997

Department of Water Resources
Eastern Region

Statement will be rendered the first of the month.
ment Will Refer to Invoice by No. Only.

FIDAVIT OF PUBLICATION

OF IDAHO, ss.
of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 134797NOTICEOFF attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 01/30, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 01/30/97, and the last publication thereof being on the 02/06/97, and said 134797NOTICEOFF was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 7

day of February 1997

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 02/06/97INVOICE NO. 134797Account No. 446600Description 134797NOTICEOFFPROPOSED**LEGAL ADVERTISING
INVOICE**Times 2Lines 45

Tab. Lines _____

\$ 135.00**RECEIVED**

FEB 10 1997

Department of Water Resources
Eastern Region

SOLD TO: IDAHO DEPT. OF WATER RESOURCES
900 N. SKYLINE
IDAHO FALL ID 83402

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RB

AFFIDAVIT OF PUBLICATION

134797

**NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T4993**

Notice is hereby given that Vern or Marilyn Duffin, 2142 S. 2800 W. Aberdeen, ID 83210, has applied to the Department of Water Resources to add diversion points and change place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

No.: 17-02028 Source: groundwater
Amount: 2.97 cfs Priority: 07/30/1953

Point(s) of Diversion: SESW SEC 08 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 394 acres within the SESW NESE S1/2SE1/4 SEC 7 SW1/4 SEC 8 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T15S R33E, B.M.

No.: 17-02030 Source: groundwater
Amount: 2.08 cfs Priority: 03/04/1954

Point(s) of Diversion: NWNE SEC 08 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 115 acres within the NE1/4 SEC 08 T15S R33E, B.M.

No.: 17-02045 Source: groundwater
Amount: 4.03 cfs Priority: 07/24/1959

Point(s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 385 acres within the SESW NESE S1/2SE1/4 SEC 07 S1/2SW1/4 SWSE SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T15S R33E, B.M.

No.: 17-07007 Source: groundwater
Amount: 8.00 cfs Priority: 08/24/1970

Point(s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 829 acres within the N1/2 N1/2SW1/4 SWSW N1/2SE1/4 SEC 07 S1/2NE1/4 NW1/4 N1/2SW1/4 N1/2SE1/4 SEC 08 NWNW SEC 18 T15S R33E, B.M.

TO BE CHANGED AS FOLLOWS:

Applicant wishes to incorporate all 5 wells which are interconnected as points of diversion on all 4 rights. The water will be diverted from the SWSE SEC 07 SESW SEC 08 T15S R33E (original wells) NWNE SEC 08 NWNW SEC 18 T15S R33E (original & new wells), and used to irrigate 1,230 acres within the permissible place of use of SEC 07 N1/2 SW1/4 N1/2SE1/4 SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 N1/2NW1/4 SEC 18 T15S R33E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before February 18, 1997. the protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in the Lewiston Morning Tribune on January 30 & February 6, 1997.

OF IDAHO, ss.
of Nez Perce

I, Karen J. Lewis, being duly sworn, deposes and says, I am a clerk of the Tribune Publishing Company, a corporation and existing under and by virtue of the laws of the Idaho, publishers of the LEWISTON MORNING TRIBUNE, paper of general circulation published at Lewiston, Nez Perce County, at the said Lewiston Morning Tribune is an established newspaper been published regularly and issued regularly at least once a day than 21 consecutive years next immediately preceding the first of this notice, and has been so published uninterrupted for and; that the 134797NOTICEOFF attached hereto and which is made this affidavit was published in the said Lewiston Morning Tribune, me(s). Publication being on 01/30, or once a WEEK consecutive WEEK, the first publication thereof being on 1/97, and the last publication thereof being on 1/97, and said 134797NOTICEOFF was so published in the entire issue of said newspaper and was not in a supplement and was so published in every issue and number of the said ring the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 7

Kelomeny 1997

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707-0040

LEGAL ADVERTISING INVOICE

Amount Due

\$109.92

Account Number/Trans. #		Identification	
100564		Notice of Proposed Change of a Water Right No. T4993	
Ordered By	P.O. Number	Rate	Run Dates
Rita Bodell		NT	January 30, February 6, 1997
Rita Bodell IDAHO DEPARTMENT OF WATER RESOURCES Eastern Region 900 N. Skyline Drive Idaho Falls ID 83402-1718		Estimated Inches	Real Inches
		# Affidavits	Legal Number
		1	6826

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T4993

Notice is hereby given that Vern or Marilyn Duffin, 2142 S. 2800 W., Aberdeen, ID 83210, has applied to the Department of Water Resources to add diversion points and change place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

No.: 17-02028
Source: groundwater
Amount: 2.97 cfs
Priority: 07/30/1953
Point(s) of Diversion: SESW SEC 08 T155 R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 394 acres within the SESW NESE S1/2SE1/4 SEC 7 SW1/4 SEC 8 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T155 R33E, B.M.

No.: 17-02030
Source: groundwater
Amount: 2.08 cfs
Priority: 03/04/1954
Point(s) of Diversion: NWNE SEC 08 T155 R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 115 acres within the NE1/4 SEC 08 T155 R33E, B.M.

No.: 17-02045
Source: groundwater
Amount: 4.03 cfs
Priority: 07/24/1959
Point(s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T155 R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 385 acres within the SESW NESE S1/2SE1/4 SEC 07 S1/2SW1/4 SWSE SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 NENW SEC 18 T155 R33E, B.M.

No.: 17-07007
Source: groundwater
Amount: 8.00 cfs
Priority: 08/24/1970
Point(s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T155 R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 829 acres within the N1/2 N1/2SW1/4 SWSW N1/2SE1/4 SEC 07 S1/2NE1/4 NW1/4 N1/2SW1/4 N1/2SE1/4 SEC 08 NWNW SEC 18 T155 R33E, B.M.

TO BE CHANGED AS FOLLOWS:

Applicant wishes to incorporate all 5 wells which are interconnected as points of diversion on all 4 rights. The water will be diverted from the SWSE SEC 07 SESW SEC 08 T155 R33E (original wells), NWNE SEC 08 NWNW SEC 18 T155 R33E (original & new wells), and used to irrigate 1,230 acres within the permissible place of use of SEC 07 N1/2 SW1/4 N1/2SE1/4 SEC 08 N1/2NW1/4 SEC 17 N1/2NE1/4 N1/2NW1/4 SEC 18 T155 R33E, B.M.

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KARL J. DREHER, Director

Pub. Jan. 30 & Feb. 6, 1997

6826

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two

☒ consecutive weekly

☐ single

☐ consecutive daily

☐ odd skip

insertion(s) beginning with the issue of

January 30

, 1997

and ending with the issue of

February 6

, 1997

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

On this 6th day of February in the year of

1997, before me, a Notary Public, personally appeared

LINDA PORTER

known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at:

Boise, Idaho

My commission expires:

5/97

RECEIVED

FEB 10 1997

Department of Water Resources
Eastern Region

Janice Madie

cliffs," White says, daredevils in Warren as examples. "For th ty of skiers, that's sport is about. The got some challeng

not been a concern. They are higher among s and people in their mid among brittle-boned s skiing enthusiasts," he

rit of Publication

F IDAHO

OF TWIN FALLS } SS.

RECEIVED

No 29013

I, Emily McKnight being first duly sworn upon oath, depose and say that I am principal clerk of the TWIN FALLS TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive days, commencing with the issue dated January 30, 19 97, and ending with the issue dated February 6, 19 97.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 6th day of Feb. in the year of 1997, before me,

a Notary Public, personally appeared Emily McKnight, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Juwa R. Feltman
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5/19/2000

**NOTICE OF PROPOSED CHANGE OF A WATER
RIGHT NO. T4993**

Notice is hereby given that Vern or Marilyn Duffin, S 2800 W, Aberdeen, ID 83210, has applied to the Department of Water Resources to add diversion points and change place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

No.: 17-02028 Source: groundwater
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Point(s) of Diversion: SESW SEC 08 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 394 acres within the SESW NESE S $\frac{1}{2}$ SE $\frac{1}{4}$ SEC 7 SW $\frac{1}{4}$ SEC 8 N $\frac{1}{2}$ NW $\frac{1}{4}$ SEC 17 N $\frac{1}{2}$ NE $\frac{1}{4}$ NENW SEC 18 T15S R33E, B.M.

No.: 17-02045 Source: groundwater
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Point(s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

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Amount: 8.00 cfs Priority: 08/24/1970
Point(s) of Diversion: SWSE SEC 07 NWNW (LOT 1) SEC 18 T15S R33E, B.M. ONEIDA COUNTY

The water is used for irrigation of 829 acres within the N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SWSW N $\frac{1}{2}$ SE $\frac{1}{4}$ SEC 07 S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SEC 08 NWNW SEC 18 T15S R33E, B.M.

TO BE CHANGED AS FOLLOWS:

Applicant wishes to incorporate all 5 wells which are interconnected as points of diversion on all 4 rights. The water will be diverted from the SWSE SEC 07 SESW SEC 08 T15S R33E (original wells), NWNW SEC 08 NWNW SEC 18 T15S R33E (original & new wells), and used to irrigate 1,230 acres within the permissible place of use of SEC 07 N $\frac{1}{2}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SEC 08 N $\frac{1}{2}$ NW $\frac{1}{4}$ SEC 17 N $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SEC 18 T15S R33E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before February 18, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

PUBLISH: January 30 and February 6, 1997

Notice of Publication

OF IDAHO
OF TWIN FALLS } SS-

Emily McKnight

I am principal clerk

of the TWIN FALLS NEWS, published daily, at

Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per

attached, was published in the regular and entire issue of said newspaper, and not in any

thereof, for two consecutive days

beginning with the issue dated January 30, 19 97

and ending with the issue dated February 6, 19 97.

I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho

Times-News, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except

Sunday, and the Twin Falls News, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except

and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since

its publication, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said

newspaper was discontinued and the Twin Falls News was published as a daily newspaper except Saturday, until July 31, 1978, at which time said

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RECEIVED No 29013
FEB 07 1997

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on the 7th day of Feb. in the year of 1997, before me,

personally appeared Emily McKnight

and testified to me to be the person whose name subscribed to the within instrument, and being by me first duly

sworn, that the statements therein are true, and acknowledged to me that he executed the same.

Luwa R. Feltman

Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LINDA PORTER
ID STATESMAN
PO BOX 40
BOISE ID 83707

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 17, 1997.

Yours truly,


Rita Bodell
Secretary

Enc.

RECEIVED
JAN 23 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303

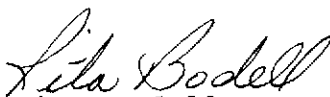
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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE IDAHO ENTERPRISE
PO BOX 205
MALAD CITY ID 83252

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Yours truly,

Rita Bodell
Secretary

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEWISTON MORNING TRIBUNE
PO BOX 957
LEWISTON ID 83501

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

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Rita Bodell
Secretary

Enc.

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KARL J. DREHER
Director

Published STATEWIDE on January 30, & February 6, 1997.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 21, 1997

VERN OR MARILYN DUFFIN
2142 S 2800 W
ABERDEEN ID 83210

RE: Notice of Application for Transfer No. 4993

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for transfer of water rights 17-02028, 17-02045, 17-02030, & 17-07007. This office is currently in the process of advertising the application in the Idaho Enterprise and statewide on January 30 & February 6, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

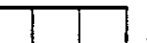
1. DRILLING PERMIT NO. 17-96 E-002-501
Other IDWR No. 17-02028

2. OWNER:

Name VERN DUFFIN
Address PC BOX 399
City PRERDEEN State Tex Zip 83210

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 155 North ☐ or South ☒
 Rge. 33E East ☒ or West ☐
 Sec. 8, NW 1/4 SE 1/4 SW 1/4
 Gov't Lot _____ County _____

Address of Well Site _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation

☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Torch
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
350	412	1/4x2	256	18"	Steel	☒	☐
280	360	1/4x2	640	18"	Steel	☒	☐
180	180	1/4x2	450	18"	Steel	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

____ ft. below ground Artesian pressure lb.

Depth flow encountered _____ ft. Describe access port or control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

Completed Depth _____ (Measurable)
Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name VO HATER WELL DRILLING Firm No. 383

Firm Official Kenneth H. Allen Date 8/05/96

Supervisor or Operator E. J. [Signature] Date 6-20-96

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 24, 1985

RE: License Nos. 17-2028, 17-2030, 17-2045 & 17-7007

First American Title Co.
Attn: Terrece Hopkins
P.O. Box 530
156 W. Judicial St.
Blackfoot, ID 83221

Dear Ms. Hopkins:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosures

RECEIVED



RECEIVED
JAN 10 1985

First American Title Company

Department of Water Resources

P.O. BOX 590, 156 WEST JUDICIAL STREET, BLACKFOOT, IDAHO 83221
TELEPHONE (208) 785-0320

January 9, 1985

Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: W. L. Baker Company

Gentlemen:

Attached is a copy of the recorded Mortgage Deed and Security Agreement between W. L. Baker Company, a corporation, and Connecticut Mutual Life Insurance Company, a Connecticut Corporation, for filing with your department inasmuch as the lender is securing certain water licenses.

Please confirm the filing with this office as soon as possible.

Thank you.

Very truly yours,

Terrece Hopkins
Escrow Officer

th
Enclosure

RECEIVED

Connecticut Mutual

LIFE INSURANCE COMPANY

Established in 1846

Hartford, Connecticut

Instrument No. 108876
Day 28 Dec 1984
At 4:55 O'clock P
James D. Tubbs
Oneida Co. Recorder
Fee \$ 4.00 Dep
Recorded at Request of
E. L. Scott

MORTGAGE DEED and SECURITY AGREEMENT

This Indenture, made this 28th day of December, 1984, between

W. L. BAKER COMPANY, a corporation

hereinafter called the Mortgagor, whether one or more than one, and the Connecticut Mutual Life Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, and having its Home Office and principal place of business in the City of Hartford, State of Connecticut, hereinafter called the Mortgagee,

Witnesseth That:

The Mortgagor, for and in consideration of the sum of ONE MILLION FOUR HUNDRED TWENTY-FIVE THOUSAND AND 00/100 Dollars (\$ 1,425,000.00), in lawful money of the United States, to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Mortgagee, its successors and assigns, forever, the following described property situated in the County Y of Oneida, in the State of Idaho, to-wit:

PARCEL 1:

Township 14 South, Range 32 E.B.M., Oneida County, Idaho
Section 35: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 36: NW $\frac{1}{4}$

PARCEL 2:

Township 15 South, Range 32 E.B.M., Oneida County, Idaho
Section 2: E $\frac{1}{2}$ E $\frac{1}{2}$ (the same being Lot 1; SE $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$)
Section 11: N $\frac{1}{2}$

PARCEL 3:

Township 15 South, Range 32 E.B.M., Oneida County, Idaho
Section 12: SW $\frac{1}{4}$
Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 4:

Township 15 South, Range 32 E.B.M., Oneida County, Idaho
Section 25: W $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; T-3163: A fraction of the NE $\frac{1}{4}$, containing 160 acres, more or less, EXCEPTING the East 2 rods deeded to The County of Oneida on March 1, 1972, found of record on film as Instrument No. 89941, records of Oneida County, Idaho.
Section 26: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; ALSO, the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26 lying East of the Reservoir site of the Pratt Irrigation Co.

CONTINUED ON PAGE 2



PARCEL 5:
Township 15 South, Range 33 E.B.M., Oneida County, Idaho
Section 12: E1/2
Section 16: W1/2

PARCEL 6:
Township 15 South, Range 32 E.B.M., Oneida County, Idaho
Section 12: E1/2
Section 16: W1/2

Township 15 South, Range 33 E.B.M., Oneida County, Idaho
Section 6: SE1/4
Section 7: ALL
Section 8: W1/2; SE1/4
Section 17: N1/2NW1/4
Section 18: N1/2NE1/4; NE1/4NW1/4; Lot 1

PARCEL 7:
Township 15 South, Range 32 E.B.M., Oneida County, Idaho
Section 16: E1/2

Conveying with the above described land any and all water rights and irrigation ditches belonging or in anywise appurtenant thereto, and especially including, but not limited to, the following: All of the water of those certain wells situated on the above described premises, and Water Licenses No. 17-7007, 17-2028, 17-2030 and 17-2045 of the Department of Water Resources of the state of Idaho. Mortgagor covenants and agrees to keep and maintain same in good standing and to comply with all provisions, rules and regulations in force respecting same. In the event of the foreclosure or other enforcement of this instrument, Mortgagor agrees to perform all acts necessary, if any, to vest Mortgagee with all of the right, title and interest of Mortgagor in and to said water and water rights.

Together with a security interest which is hereby granted by Mortgagor to Mortgagee in and to the following motors, pumps and irrigation equipment now owned or hereafter acquired by Mortgagor and located on the above-described real estate, including, but not limited to, Collateral described on Exhibit A attached hereto and made a part hereof, and further including all additions, accessions, replacements, improvements, repairs and substitutions to said Collateral and the proceeds thereof. The foregoing grant to the security interest is intended to be within the meaning of the Uniform Commercial Code as adopted by the State of Idaho, and Mortgagor agrees to execute and deliver to Mortgagee as Mortgagor may be directed by the Mortgagee such financing statements and further assurances as Mortgagee may deem necessary to perfect and preserve the lien hereof on the Collateral described herein or intended to be subject hereto, and Mortgagor authorizes such statements and assurances and the Mortgage and Security Agreement to be recorded and re-recorded, filed and re-filed at such places and times as may be required by law to so create, perfect, and preserve the lien hereof against said Collateral.

LaDean N. H. Baker, Nelden Baker, Jay Baker and Gary Baker hold the majority stock interest in and control of W.L. Baker Company, and this Mortgage and Security Agreement is given and accepted upon the express provision that should any of said shareholders sell, transfer, relinquish or lose any of their interest in or control of W.L. Baker Company, its successors or assigns, either voluntarily or by operation of law, or should any additional stock be issued in the name of any other party without prior written consent of the Mortgagee, then Mortgagee may accelerate all or any part of the indebtedness secured hereby and thereafter enforce the collection of said debt as herein provided or in any other manner provided by law. The holder of the Note securing this Mortgage and Security Agreement may impose or require such conditions, requirements and modifications denying such consent, including without limitation, the approval of any purchase or transferee, the reduction of the balance of the Note securing this Mortgage and Security Agreement, in whole or in part, and/or the modification of the terms of the Note securing the Mortgage and Security Agreement and/or the Mortgage and Security Agreement securing the Note. This clause shall not prohibit the transfer among or between the persons named above or to any member of the immediate family of any of the above named shareholders. Notwithstanding the foregoing, any such transfer not requiring consent or any transfer made with consent shall not release such stock and any owner thereof from the restrictions set forth above.

Handwritten signature: JFB
Handwritten initials: L.H.B.

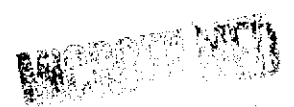


EXHIBIT A

100 H.P. U.S. Motor, Serial No. 1185248; Peerless Pump, Serial No. 165549

350 H.P. U.S. Motor, Serial No. J1429849, Layne & Bowler Pump, Serial No. D30120

100 H.P. G.E. Motor, Serial No. LNJ1116129, Johnson Pump, Serial No. C404TP16-B

100 H.P. U.S. Motor, Serial No. 1278089, Wintroath Pump, Serial No. 9357

Approximately 11,000 feet 8" x 10" P.V.C. buried MAINLINE

1 Valley 14-Tower and Corner Pivot System Serial No. 30063

1 Valley 14-Tower and Corner Pivot System Serial No. 30065

1 Valley 10-Tower and Corner Pivot System Serial No. 30006

1 Valley 10-Tower and Corner Pivot System Serial No. 25331

1 Valley 7-Tower and Corner Pivot System Serial No. 025427

1 Valley 7-Tower and Corner Pivot System Serial No. 025428

QJB
LHB

Together with all and singular the buildings, structures, fences, pipes, pipe lines, tanks, dams, reservoirs, pumps, pumping equipment and all other improvements and fixtures now or hereafter on or in said property, and any and all water and water rights, ditches and ditch rights, flumes, aqueducts, canals, appropriations, franchises, and all other rights and privileges owned by the Mortgagor, or belonging to, or with, leading to, connected with, or usually had or enjoyed in connection with the said property, or any part thereof, whether or not hereinabove expressly mentioned or described, and all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof: To have and To Hold unto the Mortgagee, its successors or assigns, forever.

The condition of this conveyance is such that:

This Mortgage is given to secure the payment of a promissory note bearing even date herewith in the principal sum of ONE MILLION FOUR HUNDRED TWENTY-FIVE THOUSAND AND 00/100----- Dollars, executed by the Mortgagor and payable to the Mortgagee at its Home Office in instalments, the last of which shall be due and payable on November 1, 1994, with interest on said principal sum and on all unpaid balances thereof, all as provided in said note;

And Whereas, the Mortgagor has covenanted and agreed, and does hereby covenant and agree to and with the Mortgagee as follows:

That he has a valid and unencumbered title in fee simple to said property and all improvements thereon and has the right to convey the same; that he will not suffer or permit said property to become subject to any lien or encumbrance that shall have precedence of this Mortgage; that he will render such further assurance of said title as may be requested by the Mortgagee; that he will warrant and defend said title unto the Mortgagee against the claims and demands of all persons whomsoever; and that he will pay all of said sums of money specified in said note, promptly as they become due and all taxes, assessments and other charges that may be levied or assessed on said property and all taxes that may be levied or assessed upon this Mortgage or to the holder of said note on account thereof, when and as the same shall become due and payable;

That he will keep the buildings and other improvements now or hereafter located upon said property constantly insured against loss or damage by fire and windstorm and against such other hazard or hazards as may reasonably be required from time to time by the Mortgagee, in a company or companies approved by the Mortgagee, and cause all policies of insurance to be so written that the loss, if any, covered by said policies, shall be paid to the Mortgagee, or its assigns, as their interests may appear, and deposit with the Mortgagee all of said policies, and that the Mortgagee may, at its option, renew or procure all required insurance upon said property, in any sum not exceeding the insurable value thereof, and the Mortgagor agrees to pay all premiums therefor;

That he will keep the buildings upon said lands continuously occupied and used, and will not permit the same to become vacant during the continuance of this Mortgage; that he will keep all improvements on the property in good repair;

Now, therefore, if the Mortgagor shall pay all and every sum of money specified in said note, and shall in all other respects fully carry out and comply with the covenants herein set forth and enumerated, this conveyance shall be void. But if the Mortgagor shall fail to pay any of said sums of money as specified, or any insurance premiums as hereinabove set forth, or any taxes, assessments or other charges of any nature whatsoever, due or to become due upon the property hereby conveyed or upon any of the water rights hereby mortgaged, or in any other respect shall fail to comply with any of the covenants and agreements herein or in said note set forth, then, as often as such failure of payment or breach of covenant shall occur, the Mortgagee may at any time thereafter declare the whole of the principal sum, or so much thereof as at the time of such declaration may remain unpaid, with all unpaid interest accrued thereon, together with all sums with interest accrued thereupon paid by the Mortgagee under any agreement contained in this Mortgage, to be at once due and payable, and the Mortgagee may at any time after such failure of payment or breach of covenant, as aforesaid, proceed to foreclose this Mortgage and to compel payment to be made of the full amount due and payable.

The Mortgagor hereby further expressly agrees that if he shall fail to pay any taxes, assessments, insurance premiums or other charges payable by him as hereinbefore agreed, as and when the same shall become due and payable, or suffer said property to become subject to any lien or encumbrance having precedence to this Mortgage, as hereinbefore provided against, the Mortgagee may, at its option, make payment thereof and the amounts so paid, with interest thereon at the rate of 16 per annum, shall be added to and become a part of the debt secured by this Mortgage, without waiver, however, of any rights of the Mortgagee arising from the breach of any of said covenants.

In the event suit is instituted to foreclose this Mortgage, the Mortgagee may recover therein as attorney fees such sum as the court may adjudge reasonable in addition to the costs and disbursements allowed by the Code of Civil Procedure of the State of Idaho, together with the cost of any abstract of title or evidence of title procured and used in such proceeding and covering said property.

The Mortgagor agrees that in the event suit is instituted to effect such foreclosure, the Mortgagee shall, as a matter of right and without regard to the sufficiency of the security or of waste or danger of misapplication of any of the properties of the Mortgagor, be entitled forthwith to have a receiver appointed of all the property hereby mortgaged, and the Mortgagor hereby expressly consents to the appointment of a receiver by any court of competent jurisdiction and expressly stipulates, covenants and agrees that such receiver may remain in possession and control of the mortgaged property until the final determination of such suit or proceeding.

The rents, royalties, bonuses and benefits under any existing and/or future oil, gas or mineral lease of any of the property hereby conveyed are hereby assigned to the Mortgagee as additional security for the payment of the indebtedness hereby secured. The Mortgagor shall have the right to collect and retain such rents, royalties, bonuses and benefits until default hereunder or under the note hereby secured. In case of any such default, the Mortgagee is hereby granted the unconditional right and power, at its option, at any time while such default remains outstanding, to demand, receive and collect such rents, royalties, bonuses and benefits and apply same toward payment of the indebtedness hereby secured. The Mortgagee shall not be bound hereby to demand, receive or collect any of such rents, royalties, bonuses or benefits, and shall not be responsible for failure to exercise the rights hereby granted. Failure of the Mortgagee to exercise such rights after the happening of a default shall not be construed as a waiver of such rights in the event of a subsequent default.

The Mortgagor hereby further agrees, upon request by the Mortgagee, to assign to the Mortgagee, as additional and collateral security for the payment of the indebtedness hereby secured, any and all leases of the mortgaged property, or any part thereof, hereafter made, and that no such lease shall be assigned to any party other than the Mortgagee without first obtaining the written consent of the Mortgagee to any such assignment.

Mortgagor further covenants and agrees to comply with all federal, state and local laws and regulations with regard to the protection of the environment, including, without limitation, both Federal and State Air and Water Quality Standards and Noise Abatement Regulations and local zoning ordinances.

The Mortgagor hereby further mortgages, assigns and transfers to the Mortgagee all of his right, title and interest in and under the following described leases, permits and allotments, to-wit:

together with all renewals thereof and together with all buildings, structures, fences, windmills, pumps, pumping equipment, pipes, pipe lines, wells, tanks, dams, reservoirs and other improvements of every nature and description, now or hereafter located on the lands covered by said leases, permits or allotments, or any part thereof, and all water and water rights located thereon or appurtenant thereto. The Mortgagor covenants that he is the lawful owner and holder of said leases, permits and allotments and that the same are free from encumbrance and have not been assigned; that he will procure renewals thereof upon or prior to the expiration date thereof and execute any instrument deemed by the Mortgagee necessary to effect an assignment or waiver of such renewals to the Mortgagee; that he will pay all rents and other charges and perform all acts and things necessary to preserve and keep in good standing all of said leases and permits and any renewals thereof; that he will take no action which would adversely affect any of his rights or his preference status thereunder and that in the event of the foreclosure of this Mortgage, he will waive all claims for preference in any such rights upon demand from the purchaser of the mortgaged property at foreclosure sale or any successor to such purchaser; that the lands covered by said leases, permits and allotments and renewals thereof, shall at all times be operated in conjunction with the lands hereby mortgaged and that neither shall be transferred to any other person separately from the other; and that, in case of the failure of the Mortgagor to pay all rents and other charges payable under the terms of any of said leases, permits or allotments, the Mortgagee may, at its option, make payment thereof and any amount so paid, with interest thereon at the rate of 16 per annum, shall be a part of the principal debt, and shall be secured by this Mortgage and a lien on the fee owned property hereby mortgaged.

The Mortgagor further covenants and agrees that in the event title in fee simple to any of the lands covered by the aforesaid leases, permits or allotments shall hereafter be acquired by the Mortgagor, it is understood and agreed that such lands shall, upon such acquisition, become subject to the lien of this Mortgage to the same extent as though such lands had originally been included herein as part of the fee owned lands hereby mortgaged, and, further that all of the terms, covenants, conditions, and stipulations of this Mortgage applicable to the fee owned lands hereby mortgaged, shall extend and be applicable to any such lands hereafter so acquired.

It is mutually understood and agreed that all words used in the singular number in this Mortgage shall be deemed to include the plural and the masculine gender shall include the feminine and/or neuter, as the context may require. It is further understood and agreed that all of the provisions hereof shall extend to and be binding upon the Mortgagor and the heirs, devisees, personal representatives, successors and assigns of the Mortgagor, and shall inure to the benefit of the Mortgagee, and its successors or assigns.

In Testimony Whereof, W. L. BAKER COMPANY, a corporation, hereinabove designated as mortgagor, has hereunto set its hand and seal on the day and year first hereinabove written.

Executed in the presence of:

W. L. BAKER COMPANY

BY: *W. L. Baker* (SEAL)
President

BY: *Gary L. Baker* (SEAL)
Secretary

(SEAL)

(SEAL)

STATE OF Idaho

COUNTY OF

} ss.

On this.....day of.....November....., 19 84.....
before me.....the undersigned....., a Notary Public in and
for the County of.....Bingham....., State of Idaho, personally appeared

the signer.... of the above instrument, known to me to be the person.... whose name....^{is} are subscribed to the within instru-
ment, and acknowledged to me that executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

My Commission Expires:

Notary Public in and for the County of

....., State of Idaho.

Residence of Notary Public:

STATE OF Idaho

COUNTY OF

} ss.

On this.....day of....., 19.....
before me....., a Notary Public in and
for the County of....., State of Idaho, personally
appeared.....and.....
husband and wife, the signers of the above instrument, known to me to be the persons whose names are subscribed to
the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

My Commission Expires:

Notary Public in and for the County of

....., State of Idaho.

Residence of Notary Public:

STATE OF Idaho

COUNTY OF

Oneida

ss.

On this 28th day of December, 1984, before me,

the undersigned

Oneida

a Notary Public in and for the County of

State of Idaho, personally appeared LaDean H. Baker

Gary L. Baker, known to me to be the President and Secretary

that executed the foregoing instrument or the person who executed the instrument on behalf of said Corporation,
and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

My Commission Expires:

11-22-86

Notary Public in and for the County of

Oneida

State of Idaho.

Residence of Notary Public:



April 3, 1972

Re: License No. 17-2028
Permit Nos. 17-2045
17-7007

Mr. C. Lyle Smith
Post Office Box #488
Logan, Utah 84321

Dear Mr. Smith:

Pursuant to your telephone request, please find enclosed a copy of the above referenced license and permits and also the amendment in connection with Permit No. 17-2045.

The fee for these copies will be \$2.75.

If we may be of any further assistance to you in this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:CS

Enc: referenced copies

17 2028

December 16, 1970

Re: Permit No. 17-2045/G-28066
17-2028/G-24337

J. W. Crowther
Attorney at Law
60 North Main
Malad City, Idaho 83252

Dear Mr. Crowther:

We are returning the two assignments which you submitted to our office. Before we can accept and record the assignment of Permit No. 17-2045, it will be necessary to have the notary public place his seal on the assignment.

Permit No. 17-2028 was licensed on October 23, 1958. Once a water permit has been licensed, it becomes appurtenant to the land and passes with the conveyance thereof. The owner of the land owns the water right. We do not keep a record of changes of title of licensed rights. If you wish, we can place the assignment in the file for reference purposes only.

As soon as we receive the assignment of Permit No. 17-2045 with the proper notary seal, we will record it and return a copy to you.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

17 2028

October 12, 1970

Re: Permit No. G-28065/17-2045
License No. G-24337/17-2028

Mr. J. W. Crowther, Attorney
60 North Main Street
Malad City, Idaho 83252

Dear Mr. Crowther:

In reference to your letter of September 21, 1970, our records indicate two permits under the name of W. L. Baker. Permit No. G28065/17-2045, copy of which we are enclosing, is still awaiting a field examination to be conducted by the department. Another complete filing is Permit No. G-24337/17-2028, which has been perfected into a water license, copy of which is enclosed. These may assist you in answering your question concerning the status of the water right.

We are not able to process an assignment in connection with a water license. Any real property characteristics are appurtenant to the property described in the license. Therefore, whoever holds good title to the property will control the water license. We may process an assignment in connection with a permit that is not yet licensed. If you wish to submit an assignment, we will be glad to process it for you. We are enclosing an assignment form for your use, if you so desire.

If we may be of any further assistance, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cm

Enc: assignment form
copy of License No. G-24337/17-2028
copy of Permit No. G-28065/17-2045

24337

17-2028

October 23, 1958

Re: Permit No. G-24337

Mr. W. L. Baker
Malad City
Idaho

Dear Mr. Baker:

We enclose the following:

1. Application for Amendment to Permit No. G-24337 as approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 86 of Permits at Page 24337 amending the list of land as described on record to read as follows: "to include the $N\frac{1}{2}SW\frac{1}{4}$ Section 8, $NE\frac{1}{4}SE\frac{1}{4}$ Section 7, Township 15 South, Range 33 East, B.M., making a total of 394 acres." This amendment should now be attached to the original permit to which it refers and of which it becomes a part.
- 2-3. Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-24337 confirming the right with priority of July 30, 1953, to the use of 2.97 second feet of subterranean water, with point of diversion in the $SE\frac{1}{4}SW\frac{1}{4}$ Section 8, for irrigation of 394 acres in the $SW\frac{1}{4}$ Section 8, $NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$ Section 7, $NE\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$ Section 18 and $N\frac{1}{2}NW\frac{1}{4}$ Section 17, Township 15 South, Range 33 East, B.M.
4. Departmental receipt #G-3626 for \$31.00, issued as receipt of the five dollar fee for the Certificate of Completion of Works and twenty-six dollars license fee.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enclosures: (4)

24337

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. G-24337

RECEIVED
OCT 20 1958
Department of Reclamation

Comes now W.L. Baker, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-24337, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: to include the

N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Township 15 South, Range 33 East, B.M.

n $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Township 15, South, Range 33 East, B.M.

making a total of 39 $\frac{1}{2}$ acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Malden, Idaho, this 11th day of October, 19 58

Date of receipt at office of Department of Reclamation October 20, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-24337. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

24337
Recorded: October 20, 1958

Geo. N. Carter

October 14, 1958

Re: Permit No. G-24337

Mr. W. L. Baker
Malad City
Idaho

Dear Mr. Baker:

Please sign the amendment to the land list and return
it for approval and to be recorded.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

824337

PHONE 215-J
MALAD CITY
IDAHO

RANCH ADDRESS
HOLBROOK, IDAHO
PHONE 7-F4

W. L. Baker

MALAD CITY, IDAHO

October 11, 1958

OCT 13 1958
Department of Reclamation

State Of Idaho
Department Of Reclamation
Geo. N. Carter, State Reclamation Engineer

Dear Mr Carter;

Re: Permit # G-24337

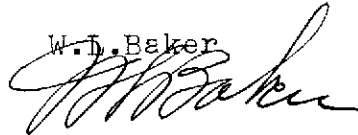
Enclosed please find application to include other lands
in the above mentioned permit.

Also, please find my check to cover fees for Certificate
of Completion of Works, License and Water Right in the
amount of \$ 31.00.

I wish to bring to your attention an error in the stated
point of diversion in your letter of October 3, 1958.
The correct location of point of diversion (Well) is
in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec: 8, for the irrigation of all the
lands, including additions, included in the above permit
as amended.

Respectfully Yours

W. L. Baker



24337

October 3, 1958

Re: Permit No. G-24337

Mr. W. L. Baker
205 So. Main St.
Malad, Idaho

Dear Mr. Baker:

Our field engineer's report on his inspection of the completion of works and beneficial use of the water under the terms of Permit No. G-24337 shows that the well is capable of conveying 148½ miners inches (2.97 c.f.s.) of water for irrigation of 39¼ acres in the SW¼ Section 8, NE¼SE¼, S¼SE¼, SE¼SW¼ Section 7, NE¼NW¼, N¼NE¼ Section 18 and N¼NW¼ Section 17, Township 15 South, Range 33 East, B.M. The land in the N¼SW¼ Section 8 and NE¼SE¼ Section 7 is not listed on record of the permit, therefore, it is necessary that the permit be amended to include it. We enclose an Application for Amendment to the land list for this purpose.

Upon receipt of the amendment, mentioned above, and the statutory fees, totaling \$31.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License and Certificate of Water Right (twenty-six dollars, fee based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of July 30, 1953, to the use of 2.97 second feet of subterranean water, with point of diversion in the NE¼NW¼ of Section 17, for irrigation of 39¼ acres in the land described above.

SE¼SW¼ Section 5,
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

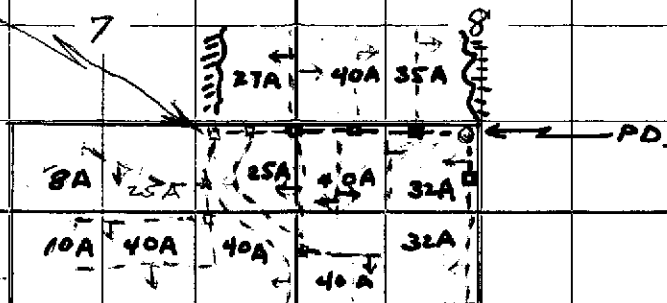
24337

RUE

Holdback 1 1/2 Mi.

R 33 E

The pump discharge was measured with a Cipolatti weir at the outlet end of the concrete pipe line.



375

T
15
5

18

17

Index

----- Concrete pipe line

----- Unlined ditches.

Subdivisions 13

Land Irrigated as shown in sketch. 394 Acres.

Q = Weir measured 2.58' over 2' Cipolatti Weir
= 2.77 C.F.S.

or 148 1/2 Miners Inches.

Q = 2.77 C.F.S.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24337

REPORT ON PROOF OF Completion of Works & Beneficial Use
W. L. Baker
205 So. Main St.,
Malad, Idaho - & Holbrook, Idaho

New 18" well being drilled 150' w
of present one in which water
stands 43' from surface

Depth to H₂O of old well
35' from top of disc. pipe
Pump off

Water 2' - 0.58 H

Land: 4000' 1000' 1000'

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 24 1958

Department of Examination

W. L. Baker

205 So. Main St., Maled, Idaho

Permit No. G-24337

Examination for Completion of Works & Beneficial Use Proof

County Oneida

8-155-33 E

Q 5.0

S - Well-artesian

PD SE SW 4 8-155-33 E

Use - irrigation

Filed July 30 1953
Due - Aug 7, 1958

No other rights

Well - 280' x 14" casing 259
Original H₂O level 241

Peerless Pump #165519

7'-10" discharge pipe
entering 7' x 48" concrete
stand containing 2 gates
due to discharging into concrete
pipe lines.

Power: Caterpillar Diesel D318
Direct connected to
Johnson Gear & Mfg
Head Serial No 227

level last time measured
144'

Water 2' - 0.58 H
= 2.97 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24337This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant W. L. Baker
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8
T. 15 S. R. 33 E.B.M. County of Oneida RWS
4. Describe works as they exist, giving dimensions and capacities of same: Drilled well 280' x 14"
259' cased, original depth to H₂O 24' (Now about 34') - Pump: Peerless #165549 - 7' of 10" discharge
pipe entering 42" concrete stand from which concrete pipe lines run south and west.
Power: Caterpillar Diesel stationary Engine #0318 direct connected to pump through
Johnson Gear Head #22781 - Concrete pipe + unlined ditch distribution
system - border and furrow irrigation - well leveled land.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 7; S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8, N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 17; N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18, Township 15 South, Range 33 East, B. M. RWS

Q = 250" RWS

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- None

Remarks: The 8-16-58 inspection was carried out in the presence
of Mr. W. L. Baker. The irrigation and land improvement
covered by this permit is of the best character, however
the success met with in developing well water has been
disappointing - additional effort and expense in this connection
are being incurred.

This examination was made on the 16 day of Sept, 1958(Signed) James M. ...

Examiner.

G-24337

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

155-33E.

✓ Permit Vol.

✓ Proof

7					8
		✓	✓	✓	
✓	✓	✓	✓	✓	
✓	✓	✓	✓	✓	

18

17

~~XXXXXXXXXX~~

August 5, 1958

Re: Permit No. G-24337

Mr. W. L. Baker
205 So. Main St.
Malad, Idaho

Dear Mr. Baker:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Idaho Enterprise, all submitted in Proof of Completion of Works and Application of Water to Beneficial Use, on Permit No. G-24337.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

EPR:lw
cc: Ray & Scott
Attorneys At Law
Malad City, Idaho

J24337

RECEIVED
AUG 5 1958

Department of Reclamation

Ray & Scott
Attorneys
Malad City
Idaho

August 4, 1958

State of Idaho
Department of Reclamation
Boise, Idaho

Mr. George N. Carter
State Reclamation Engineer

Re: Permit No. G 24337
W. L. Baker

Gentlemen:

Enclosed please find proofs taken before me as Notary Public
as to application of water to beneficial use in connection
with the above permit.

Also enclosed is affidavit of Publication of Notice of Proof
of Completion of Works and Application of water to beneficial
use.

Very truly,

Ray & Scott

By

E. H. Scott

IS 24337

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
AUG 5 1958
Department of Reclamation

Permit No. G 24337

Proof of Application of Water to Beneficial Use

and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. W.L. Baker, 205 So. Main St., Malad, Idaho. And Holbrook, Idaho.
Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit # G 24337, Dated August 7, 1953; Date of priority, 7/30/53

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian well, underground water. Located approximately 300 feet West of the North East corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T.15 S. R.33 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well 280' deep, cased to 259 with 14" steel casing, static level 24'. Discharge from pump estimated to be about 225 miner's inches as observed thru control structures. System of underground pipelines and graded head ditches, control structures and drainage system capable of conveying 10 (Ten) Second feet of water to the following discribed lands

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; Location, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8; 32 A. SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, 40 A.; NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, 40 A.; NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, 31 A.; S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 7, 53 A.; NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7, 27 A.; E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, 10 A.; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, 32A.; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, 40 A.; N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 18, 80A.; E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 18, 10A.; All in T.15S. R.33 E.B.M. 395 acres leveled, 6,000' 18" Concrete pipeline (underground) Concrete control boxes and graded head ditches completed. All of the above discribed lands irrigated, cultivated crops

S 24337

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Not applicable

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Approximatel 8 c.f.s. would be necessary for a full development of all lands covered under terms of permit.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water applied to irrigation falloff 1954 and continued to date. An effort has been made to conserve water to cover as much land as possible.
Approximately 4 1/2 c.f.s. used.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) _____

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Malad City, County of Oneida, State of Idaho, on this 14th day of August, A. D. 1958.

My commission expires May 19, 1959

824337

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
Department of Reclamation

Permit No. G 24337

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Roland B. Jones 41 Merchant
320 No. 200 W. Malad City, Idaho

Ques. 2. Are you acquainted with W.L. Baker, the holder of Permit No. G 24337? How long have you known him and where does he reside?

Ans. 25 Years, 205 No. Main St., Malad City, Idaho

Ques. 3. Have you read or heard read said Permit No. G 24337, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water from well located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15 S
33 E.B.M. 18" pipe lines, Concrete contrl boxes and graded
head ditches. (above pipe lines underground)

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Estimated; workes will convey up to 10.0 C.F.P.S.: Estimated;
4 $\frac{1}{2}$ C.F.P.S. BEING USED.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Estimated flow to be about 225 miner's inches as observed
flow thru control boxes at various times

J 24337

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. 143 acres in SW $\frac{1}{4}$ Sec. 7; 72 acres in NW $\frac{1}{4}$ Sec. 17; 80 acres in NE $\frac{1}{4}$ Sec. 18; 72 acres in SE $\frac{1}{4}$ Sec. 7 All located in T. 15S. R 33 E.B.M.

All of the above mentioned lands have been leveled, pipe lines installed head ditches graded, and concrete control boxes in place. The above lands have been irrigated and cropped, however, more water is needed.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Does not apply.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Average, medium texture, deep valley deposit. perhaps 3 $\frac{1}{2}$ to 5 acre FT. per year for extensive cultivation and most profitable use.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Beginning with the Fall of 1954, I have observed the application of all waters from said well each irrigating season. quantity of water applied was approximately 4 $\frac{1}{2}$ c.f.s

(Signed)

Roland B. Jones

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malad City, County of Oneida, State of Idaho, on this 4th day of August, A. D. 1958.

E. J. Scott

Notary Public.

My commission expires May 19, 1959

824337

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
AUG 1 1958
Department of Reclamation

Permit No. G 24337

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Floyd W. Davies 45 age 5500 N 2100 W Maked City Idaho

Ques. 2. Are you acquainted with W. L. Baker, the holder of Permit No. G 24337? How long have you known him and where does he reside?

Ans. I have known him 15 yrs. He resides at 205 South Main St. Maked Idaho. His farm is located at Helmsville

Ques. 3. Have you read or heard read said Permit No. G-24337, and are you familiar with its provisions and conditions?

Ans. Permit applies for 5 CFS to supply 1250 AC ft per yr

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground located in the S.E. 1/4 of Sec 8 Twp 12S R 33E B.M. 18" pipe line & graded head ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Estimate 8-10 CFS. Estimate 4.5 CFS conveyed

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. only estimated by observing flow thru control box: 3.5-4.5 CFS

G 24337

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. 71 acres in NW 1/4 Sec 8 & 72 ac in S 1/2 of SW 1/4, 72 ac in NW 1/4 of NW 1/4 Sec 12, 80 ac in NW 1/4 NE 1/4 Sec 18, 13.5 ac in SE 1/4 of SE 1/4 Sec 7 & 27 ac in S 1/2 of NE 1/4 of SE 1/4 Sec 7, & 20 ac in S 1/2 of SW 1/4 of SE 1/4 Sec 7. All in Twp 15 South Range 33E. Land leveled & all distribution system installed & planted to cultivated crops.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. 3200 ft. per acre with 70% efficiency.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. This farmer has and put over 4000 ac to beneficial use. He is a very efficient irrigator. He tried to irrigate in fall of 1954 & with timing program & wise application of water he has made full use of water. He has more land which can be effectively irrigated.

(Signed)

[Signature]

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malad City, County of Cassida, State of Idaho, on this 4th day of August, A. D. 1958.

[Signature]

Notary Public.

My commission expires May 19, 1959

24337

RECEIVED
AUG 5 1958

Department of Reclamation
Affadavit of Publication

State of Idaho
County of Oneida, ss.

Mary Matthews being first duly sworn on

her oath, states: That *she* is *chief clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of a least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication afore-said had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for successive weekly issues thereof the date of the first publication being the *10th* day of *July*, 195*8*. the date of the

last publication being the *31st* day of *July*, 195*8*.

Mary Matthews

Subscribed and sworn to before me this *4th* day of

August, 195*8*

E. L. Scott

Notary Public, residing at Malad, Idaho

My Commission expires the *19* day of *May*, 195*9*.

Costs: *53* lines at 13c per line first insertion \$ *6.89*

10c per line each subsequent insertion \$ *15.90*

TOTAL \$ *22.79*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF PROOF OF
COMPLETION OF WORKS and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that 10:00 A.M., on the 4th day of August, 1958, at Malad City, County of Oneida, State of Idaho, before E. L. Scott, Notary Public, at 26 Court St., Malad City, Idaho, proof will be submitted of the completion of works for the diversion of five cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24337 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit is W. L. Baker, 205 S. Main, Malad City, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is five cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is five cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, Twp. 15 S. R. 33 E.B.M.

5. The place where said water is used is SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 7; S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 8; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 17; N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18; Twp. 15 S. R. 33 E.B.M.

6. The date of priority which said user is prepared to establish is July 30, 1953.

GEORGE N. CARTER
State Reclamation Engineer
7-10-31 t4

24 337

July 3, 1958

Re: Permit No. G-24337
W. L. Baker

Ray & Scott
Attorneys At Law
Malad City, Idaho

Attention: E. L. Scott

Dear Mr. Scott:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use, under Permit No. G-24337, in the name of W. L. Baker. Final proof is to be made before you, as Notary, on the 4th day of August, at 10:00 A. M.

As of this date, we have mailed the notice to the Idaho Enterprise, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then to mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and his two disinterested witnesses, who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as notary as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions (Holder and two Witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

EPR:lw

cc: W. L. Baker
Holbrook, Idaho

24337

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: July 3, 1958

Re: Permit No. G-24337
W. L. Baker

Idaho Enterprise
Malad City, Idaho
Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to August 4, 1958 the date set for proof; the expense of the publication is to be paid by the applicant, 's Attorney, E. L. Scott of 26 Court St., Malad City, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

EPR:lw
Kcls.

24337

RECEIVED
JUN 30 1958
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that 10:00 A.M., on the 4th day of August, 1958, at Malad City, County of Oneida, State of Idaho, before E. L. Scott, Notary Public, at ~~(address)~~ 26 Court St. Malad City, Idaho, proof will be submitted of the completion of works for the diversion of five cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24337 ~~G-32127~~ heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person ~~corporation~~ holding said permit are W. L. Baker

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is five cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is five cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, Twp. 15 S. R. 33 E. B. M.

5. The place where said water is used is SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 17; N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18; Twp 15 S. R. 33 E.B.M.

The date of priority which said user is prepared to establish is July 30, 1953
August 7, 1953

due - Aug 7, 1958

24337

State Reclamation Engineer

7/10/58

RECEIVED
JUN 30 1958
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 27, 1958

(P. O.) Malad City, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

IDAHO ENTERPRISE

of Malad City, Idaho

published in

the county in which the works are situated.

John Baker

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

24337

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED
JUN 30 1958

(Date) June 27, 1958

Department of Reclamation

(P. O.) Malad City, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

IDAHO ENTERPRISE

of Malad City, Idaho

published in

the county in which the works are situated.

Oncida Co.



(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

J 24337

June 23, 1958

Re: Permit No. G-24337
W. L. Baker

Ray & Scott
Attorneys At Law
Malad City, Idaho

Attention: E. L. Scott

Dear Mr. Scott:

In answer to your letter of June 21, 1958, in regard to Mr. Baker's Permit No. G-24337 and stating that Mr. Baker has requested an extension of time in connection with his permit. We wish to state that Mr. Baker filed application for permit in August, 1953.

Mr. Baker received an extension of time up to the maximum of five years, therefore no extension of time is allowable under this permit.

We would suggest that Mr. Baker make proofs in accordance with the work completed at the present time and then file a new application for permit for the balance at a later date.

As per your request, we are enclosing an amendment for for change in lands irrigated.

Very truly yours,

E. N. HUMPHREY
Deputy State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:lw
Encls. - Application for Amendment

24337

RECEIVED
JUN 23 1958
Department of Reclamation

Ray & Scott
Attorneys
Malad City
Idaho

June 21, 1958

State of Idaho
Department of Reclamation
Boise, Idaho

Re: Permit No G-24337
W. L. Baker

Gentlemen:

Mr. W. L. Baker received your letter advising him of the date, August 8, 1958, for proof of completion of works and application of water to beneficial use.

Mr. Baker has asked me to write to you people and ask for an extension of time within which to make such proof. Mr. Baker has had one well drilled and a quantity of water obtained, but since then has been in the process of having another well drilled to increase the supply of water, but this possibly may take another year for completion. If you have formal application blanks for obtaining an extension of time within which to make this proof, please send me the necessary forms; otherwise please indicate what information you will need in order to grant the extension of time.

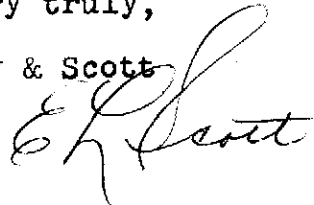
Also, Mr. Baker wishes to make an amendment to the lands to be irrigated under the terms of the above permit. Please send me necessary blanks to accomplish this purpose also.

Thanking you kindly, I remain,

Very truly,

Ray & Scott

By



B24337

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

B O I S E

RE: Permit No. G-24337

Date June 1, 1958

W. L. Baker
Holbrook, Idaho

Dear Sir:

The date for proofs of completion of works and application of water to beneficial use, as set out under the terms of Permit No. G-24337 are due not later than August 8, 1958.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made on no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point or points of diversion; and the location of use or the lands which are irrigated--all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

Enclosures

J 24337

✓
June 30, 1955

RE: Permit No. G-24337

Mr. W. L. Baker
Holbrook
Idaho

Dear Mr. Baker:

We have your letter of June 29 enclosing log for your well in the ~~NW 1/4~~ Section 8, Township 15 South, Range 33 East, B. M., for which we thank you.

We enclose Approval of the State Reclamation Engineer of your Application for Extension of Time for Completion of Works on Permit No. G-24337 to August 7, 1956.

This should be attached to the original Permit of which it now forms a part.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:ou

824337

Permit No. 4-24337

Application for Extension of Time
FOR COMPLETION OF WORKS

W. L. Baker

of Hallbrook, Idaho

State of Idaho, being first duly sworn, upon his oath deposes and says:

He is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 424337

Under the terms and conditions of said permit, construction work thereunder was required to be
completed by Aug. 7, 1955

That he has heretofore performed the following work described under said permit.....

SEE ATTACHED STATEMENT

costing \$.....

That he is unable to complete the remainder of the work within the required time, for the following reasons, to-wit:

The time granted under the permit was not sufficient to complete
the works under the conditions and circumstances which arose after
the permit was granted.

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the completion of works under said permit to Aug. 7, 1958

Subscribed and sworn to before me this 29th day of June, 1955

Notary Public.

My commission expires May 19, 1959

Date of receipt at office of Department of Reclamation

STATE RECLAMATION ENGINEER
APPROVAL OF ~~COMMISSIONER OF RECLAMATION~~
State Reclamation Engineer

I, Mark R. Kulp, ~~Commissioner of Reclamation~~ of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. G-24337 to

August 7, 1958

Witness my hand this 30th day of June, 1955

424337

Mark R. Kulp
State Reclamation Engineer

Mr. W. L. Baker, Holbrook, Idaho
Statement to Accompany Application for Extension of Time under Permit
No. G-24337

Permittee instituted work under said permit on August 7, 1953, which work consisted of drilling for water; drilling was accomplished to a depth of 275 feet at a cost of \$6,000.00, and not sufficient water was located to justify continuation, and well hole was abandoned.

On November 18, 1953, Permittee made application to the State Reclamation Engineer of the State of Idaho, to change the point of diversion under said permit, and on November 20, 1953, Permittee received approval from said State Reclamation Engineer to change the point of diversion under said permit to the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, Tp. 15 S. R. 33 E.B.M. Permittee then again instituted drilling operations and drilled to a depth of 378 feet at a cost of \$1812.50. The well was adjudged a failure, was not cased and was subsequently abandoned in the Month of April, 1954.

Under date of June 17, 1955, Permittee made application to change point of diversion under said permit, and on June 17, 1955, received the approval of the State Reclamation Engineer of the State of Idaho, to change said point of diversion to a point located in the Southeast quarter of the Southwest quarter of Section 8, Township 15 South, Range 33 East, Boise Meridian. Drilling operations proved successful and Permittee has expended the following amounts in developing the well and works, to-wit:

Drilling, Casing and Testing Well	\$4234.00
Cost of Pump and Power Unit	7160.00
1425 feet of Concrete Pipe line	3892.25
Land Levelling, ditching and grading	8630.00
Installation of concrete control boxes & gates	260.00

That the total cost, or total amount of expenditure to Permittee under said Permit ~~is~~ \$31,988.75.

0
24337

✓
June 17, 1958

RE: Permit No. G-24337

Mr. W. L. Baker
Holbrook
Idaho

Dear Mr. Baker:

We return your Application for Amendment to the point of diversion and land list in Permit No. G-24337 which has been approved by the State Reclamation Engineer and recorded in this Department.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
By

Chief Clerk

A:GU
Enc.

24337

Amendment to Permit No. G-24337

Twp. 15 S Rge. 83 E. B. M.

17

8

mell

18

17

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

June 1, 1955

Mr. W. L. Baker
Holbrook
Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. C-24337. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than August 7, 1955.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

824337

✓
November 23, 1953

RE: Permit No. G-24337

Mr. W. L. Baker
Holbrook
Idaho

Dear Mr. Baker:

We return your application for amendment to the point of diversion in Permit No. G-24337, which has been approved by the State Reclamation Engineer and recorded in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re
Enc.

24337

✓
November 13, 1953

RE: Permit No. G-24337

Mr. W. L. Baker
Holbrook
Idaho

Dear Mr. Baker:

Reference is made to your letter of November 12th in which you state that the well originally described in Permit No. G-24337 was a disappointment and that you would like to drill another well at approximately the same area.

We enclose a form of application for amendment to the point of diversion or location of the well which you may execute and return to this department for consideration. If approved it will not be necessary for you to file a new application.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/re
Enc. 1

G24337

Malad City, Idaho
November 12, 1953

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

RECEIVED
NOV 13 1953
Department of Reclamation

Dear Mr. Kulp:

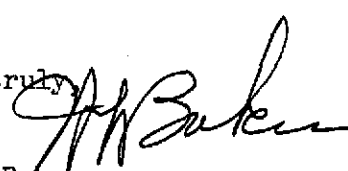
I was issued a Permit numbered G-24337 under date of August 15, 1953 to drill a well in Section 12, Township 15 South, Range 33 East, Boise Meridian.

Since that time, I have spent approximately \$6000.00 drilling the well mentioned in the permit. The results were that we were not able to find sufficient water to justify the installation of a pump.

I would like to drill another well in approximately the same area covered by my original application, but will be approximately a mile and a half East of the well mentioned above. I was wondering if I could drill the new well under the original application and retain the priority date of this application, or, must I make a new application for the new operation?

Thanking you, I remain,

Very truly,


W. L. Baker
Holbrook, Idaho

G24337

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

B O I S E

Permit No. G-24337

Date August 15, 1953

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer, on the fourth page.

Mr. W. L. Baker
Holbrook Idaho
Enc. Receipt # G-187

MARK R. KULP
State Reclamation Engineer

24337

NAME OF APPLICANT.....W. L. Baker, Holbrook, Idaho

Form No. 0

Township 15 South

Township 15 South

Range 32 East, Boise Meridian	Range 33 Eastm Boise Meridian
-------------------------------	-------------------------------

Sec: 12

Dec. 7

Permit Map No. 24337
As Approved
AUG 7 1953
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

24337