

17 2060

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use None

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			160 ac.

Total number of acres irrigated 160

10. Remarks: We are irrigating about 160 acres - there is some of the east side of the field we irrigate from the canal. and we pertrude to the west of the S.E. 1/4 make about 160 acres that we can reach with the wall -

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/4/71 (Date) Blaine Hickman (Signature)

State of Utah ss.
County of Box Elder

On this 4 day of Oct, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

D Lon Neal
Notary Public residing at Bountiful
Utah

My commission expires 1976

DEPARTMENT OF REVENUE
STATE OF UTAH

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Myr. Matthews being first duly sworn on
h. oath, states: That s. he is *chief clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *11*. day of *Nov*..... 19*71*. the date of the last publication being the *18*. day of *Nov*..... 19..*71*

Myr. Matthews

Subscribed and sworn to before me this *2nd* day of

December....., 19*71*

H. D. Waylor

Notary Public, residing at Malad, Idaho

My Commission expires the *10*. day of *Oct*....., 19*72*

Costs: *40*... lines at *23*¹⁵ per line first insertion \$. *9.20*

..... lines tabulated at 20c per line \$.

*15*¹⁰ per line each subsequent insertion \$. *6.00*

TOTAL \$. *15.20*

(Rates for legal notices are fixed by Idaho law)

RECEIVED

JAN 31 1972

Department of Water Administration

17 2060

NOTICE

OF EXISTING WATER PERMIT

Notice is hereby given that Blaine Hickman, Stone, Idaho, has received an approved Permit No. G-33284/17-2060 issued by the Idaho Department of Water Administration authorizing the diversion of 4.4 cubic feet per second of water from a ground water source. The priority to be established under this permit is October 17, 1966, and the permit was approved October 28, 1966.

Water is to be diverted by well and pump from a point within the NW¼SE¼ Sec. 27, Twp. 16 S, Rge. 32 E, B.M., Oneida County, to be used for irrigation purposes in the E½SW¼ and SE¼, Sec. 27, Twp. 16 S, Rge. 32 E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on October 29, 1971. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, within ten (10) days of the last date of publication of this

notice.

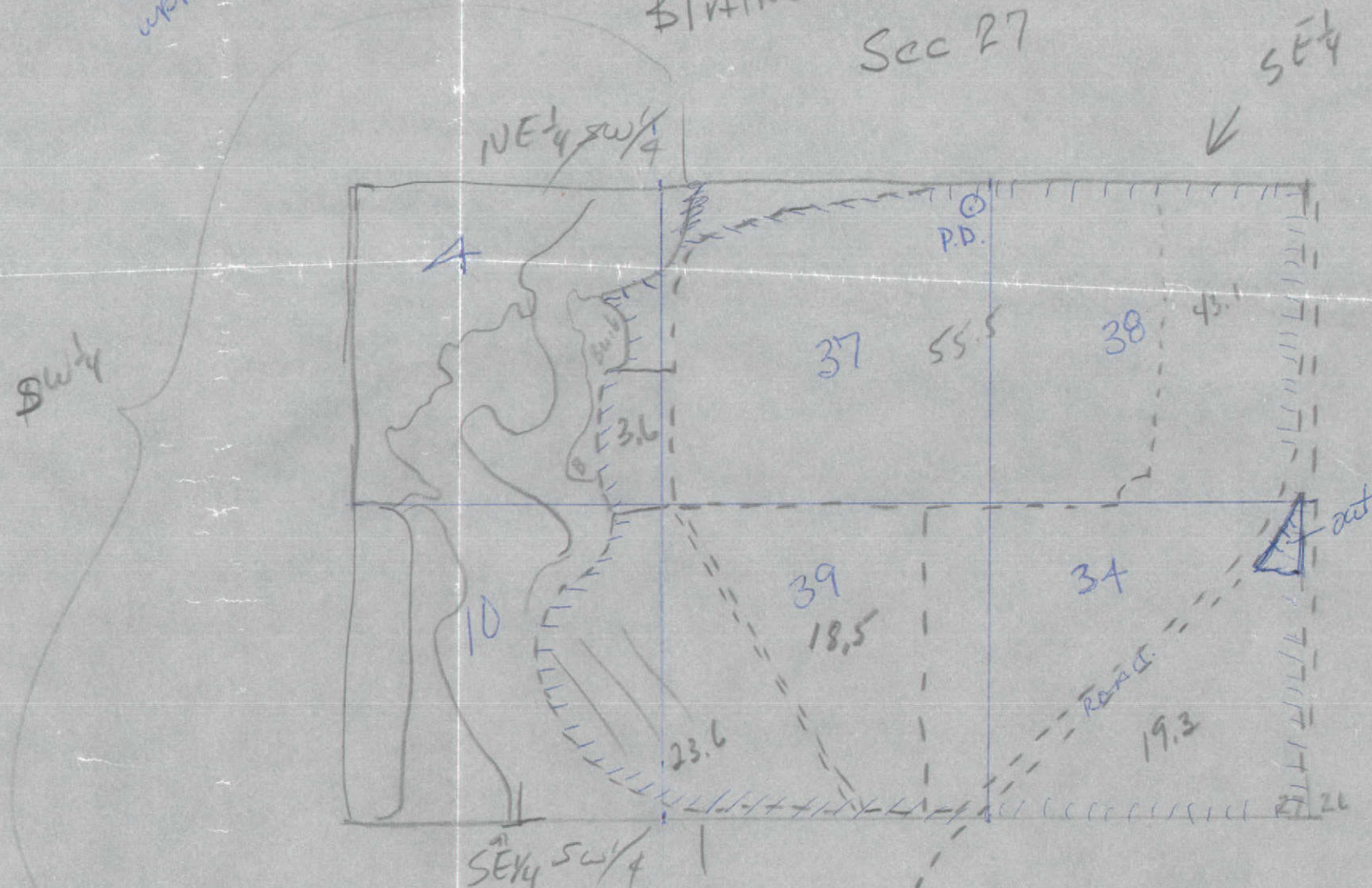
R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on November 11 and November 18, 1971.

17-2060

ASCS
8" - mile
map

Blaine Hickman
Sec 27



17 2060

Scott's Land Title Co.

P.O. BOX 145
MALAD CITY, IDAHO 83242

Phone: 766-4000

RECEIVED

MAR 26 1979

March 22, 1979

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

*Returned - see
letter of 3/12/80*

Enclosed is an assignment of water license
from Gene E. Baumgardner to D. Sid Showell.

If there is any further information you
need with regards to this matter, please
contact our office.

Very truly yours,

SCOTT'S LAND TITLE CO.

Joan Hawkins
BY: Mrs. Joan Hawkins

jh

Enclosure

*Please note this letter as
to the present owner of this
property - D. Sid Showell
Stone, ID*

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33284/17-2060 Priority Oct. 17, 1966 Amount 2.90 cfs

THIS IS TO CERTIFY, that BLAINE HICKMAN
of Stone, Idaho, has complied with the terms and conditions of Permit
No. 33284/17-2060 issued pursuant to Application for Permit dated October 17, 1966,
and has submitted proof to the Department of Water Administration on October 29, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.90 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.90 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 16 S, Rge. 32 E, B.M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 567 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

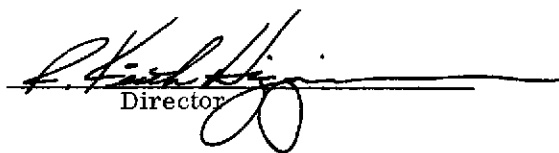
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 S	32 E	27									4			10	38	37	39	34	162

Total number of acres irrigated 162

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of

June, 19 73.


Director

17 2060

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 6 1971

10-29-71 date
Department of Water Administration
of record
of assignment

1. a) Name of Permit Holder B. Blaine Whippleman
- b) Post Office Address Stone Idaho
2. Permit Number B. 33284 / 17-2060
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Dump Well
- b) Location of the point of diversion: S.E. 1/4 E 1/2 of S.W. 1/4, Section 97
- Township T6E, Range R2S Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 1350 gal for irrigation purposes from 1st April to Last of Sept incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3 cfs and/or acre feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: It was test Pumped by Lane and Bowler Pump Co. of Twin Falls Idaho.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None
- b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75 horse power pump. 16 in casing. depth 216 ft.
- b) Describe the type and size of measuring device which you have installed at your point of diversion: None
- c) Give well drillers name and address and date the well was completed
Wayman Goochrough Snowville Utah

17 2060

State of Utah)
County of Box Elder)
ss.)

(Signature)

(Date)

The above information is a true statement of the extent to which the above numbered permit has been developed.

168 Total number of acres irrigated

091

7/2

✱

5

10

14-00000

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

17 2060

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

RECEIVED
OCT 23 1971

Department of Water Administration

I, Warren E. Hickman, hereby assign to Blaine Hickman
of Stone Idaho
Address

☒ All my right, title, and interest, in and to Permit No. 9-33284/17-2060
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion,
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 27th day of October, 19 71.

Warren E. Hickman

Permit Holder

Alta P. Hickman

Spouse of Permit Holder

State of ~~Idaho~~ UTAH)
County of BOX ELDER) ss.

On this 27 day of October, 19 71, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Edith S. Harris

Notary Public residing at Tremonton, Utah

My commission expires: February 13, 1973

17 2060

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Mr. Matthews... being first duly sworn on
h. oath, states: That *he* is *chief clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *11* day of *Nov*..... 19*71*. the date of the last publication being the *18* day of *Nov*..... 19*71*

Mr. Matthews

Subscribed and sworn to before me this *2nd* day of

December..., 19*71*
H. D. Taylor

Notary Public, residing at Malad, Idaho

My Commission expires the *16* day of *Oct*..., 19*72*

Costs: *40*.. lines at *23* per line first insertion \$. *9.20*

..... lines tabulated at 20c per line \$.

15 per line each subsequent insertion \$. *6.00*

TOTAL \$. *15.20*

(Rates for legal notices are fixed by Idaho law)

RECEIVED

Department of Labor Administration

17 2060

NOTICE

OF EXISTING WATER PERMIT

Notice is hereby given that Blaine Hickman, Stone, Idaho, has received an approved Permit No. G-33284/17-2060 issued by the Idaho Department of Water Administration authorizing the diversion of 4.4 cubic feet per second of water from a ground water source. The priority to be established under this permit is October 17, 1966, and the permit was approved October 28, 1966.

Water is to be diverted by well and pump from a point within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 16 S. Rge. 32 E. B.M., Oneida County, to be used for irrigation purposes in the E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 27, Twp. 16 S. Rge. 32 E. B.M.

Proof of the application of the water to beneficial use was submitted to the Department on October 29, 1971. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, within ten (10) days of the last date of publication of this

notice.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on November 11 and November 18, 1971.

✓ 33284
K.O.
17-2060

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41494
Permit No. G- 33284
District No.

1. Name of Applicant: Warren E. Hickman
Postoffice address: Stone County: Oneida State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 4.4 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean (by well)
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27
Twp. 16 S , Rge. 32 E , B.M., County of Oneida
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump and ditches
8. Estimated cost of works: \$ 8,000.00 to \$10,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Have been irrigating approximately eighty acres of hay and grain from curlew irrigation company canal.
This water will be used on other property that I own.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WARREN E. HICKMAN Applicant.

By Agent.

Date of first receipt at Department of Reclamation: October 17, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33284

Recorded in Book 116 Page 33284 Approved October 28, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 28, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 28, 1971

Witness my hand this 28th day of October, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of October, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16 S	32E	27									40		40		40	40	40	40	240

LICENSE ISSUED FOR 290 SEC. FT.
LICENSE PAGE NO.

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41494

33284

Permit No. G _____

Water District No. _____

RECEIVED
JUL 11 1965
9:00 A.M.
IDAHO DEPARTMENT OF AGRICULTURE

1. Name of applicant: Warren E. Hickman

Post office address: Stone Idaho County Oneida State Idaho

2. Quantity of water claimed: 4.4 cubic feet per second

3. Source of water supply: Subterranean (ay well)

4. Location of point of diversion or well is in the NW SE SW NE of the SE of Section 27

Twp. 16 S, Rge. 32 E, B.M., County of Oneida.

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ of the _____ of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ of the _____ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: Well, pump and ditches

8. Estimated cost of works: \$ \$8,000.00 to 10,000.00

9. (a) Is reservoir to be used? _____

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

Five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33284

41

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
165	32 E.	27											40			40	40	40	40	240
			well				A													
							N													

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33284

Remarks: Have been irrigating approximately eighty acres of hay and grain
from curlew irrigation company canal. This water will be used on other
property that I own.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren E. Huberman
Applicant

By _____ Agent

33284

Approval of State Reclamation Engineer

33284

The number of this permit is G _____

Recorded in Book 116 Page 33284 Approved OCT 26 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before April 28, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before October 28, 1971

Witness my hand this 28th day of October, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 28th day of October, 19 66

Countersigned:

STATE OF IDAHO

By _____
Secretary of State

By Robert E. Smylie
Governor.

No. G. 33284

PERMIT

Date of first receipt at office of State
Reclamation Engineer

October 17, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33284

Warton E. Hickman

Form No. 0

WET

240 Acres
SE $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$
Sec 27 Twp 16 Range 32

△
N
□

APPROVED
OCT 28 1966
33284
STAFF RECOMMENDATION ENGINEER

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33284

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

March 17, 1980

Scott's Land Title Co.
P.O. Box 145
Malad City, Idaho 83252

Att: Joan Hawkins

Dear Mrs. Hawkins:

We acknowledge receipt of the assignment conveying a portion of the above referenced permit to LaMar or Annette Kelly. The assignment has been recorded and the Departments records changed accordingly.

However, we cannot accept an assignment of Water Right License No. 17-2060. We have no procedure to assign a licensed right as it becomes appurtenant to the land it covers once it is licensed. Therefore, whoever owns the land, owns the water right. We are returning the assignment form to you.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosure

June 5, 1973

Re: Permit No. 33284/17-2060

Mr. Blaine Hickman
Stone,
Idaho 83280

Dear Mr. Hickman:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

17 2060

May 21, 1973

Mr. Blaine Hickman
Stone,
Idaho 83280

Dear Mr. Hickman:

A representative of this Department has made an examination of the works covered by your Permit No. 33284/17-2060 and has found the following:

Quantity of water diverted: 2.90 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.90 cfs

The maximum quantity diverted shall not exceed 567 acre feet per year.

Beneficial use: Irrigation of 162 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$ (14), SE $\frac{1}{4}$ (148), Sec. 27, Twp. 16S, Rge. 32E, B. M.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 16S, Rge. 32E, B. M.

Priority date established: October 17, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

17 2060

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Blaine Hickman

Post office address Stone, Idaho Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 4.4 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Sept. 30
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. G-33284/17-2060
 Examination for beneficial use

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16 S N/S, Range 32 E E/W, B.M., Section 27, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Oneida County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 75 hp pump, 16" casing, 216 ' deep well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	32E	27									40			40	40	40	40	40	240

32 E

17 2060

1/4 S

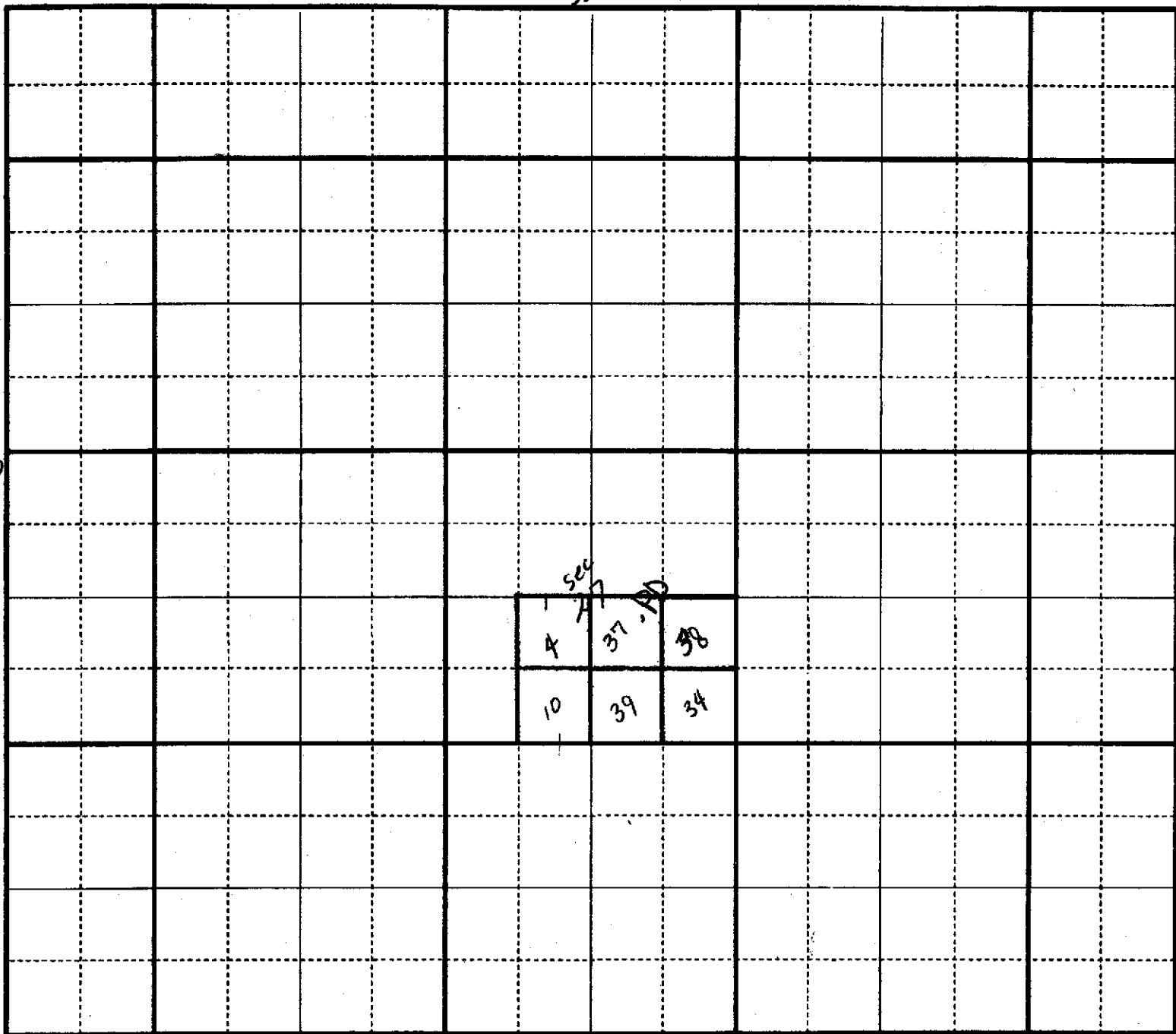
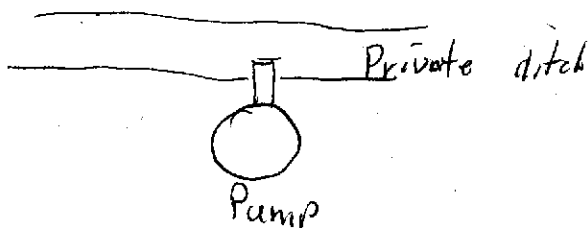


Diagram of System



----- Property Boundary



17-2060

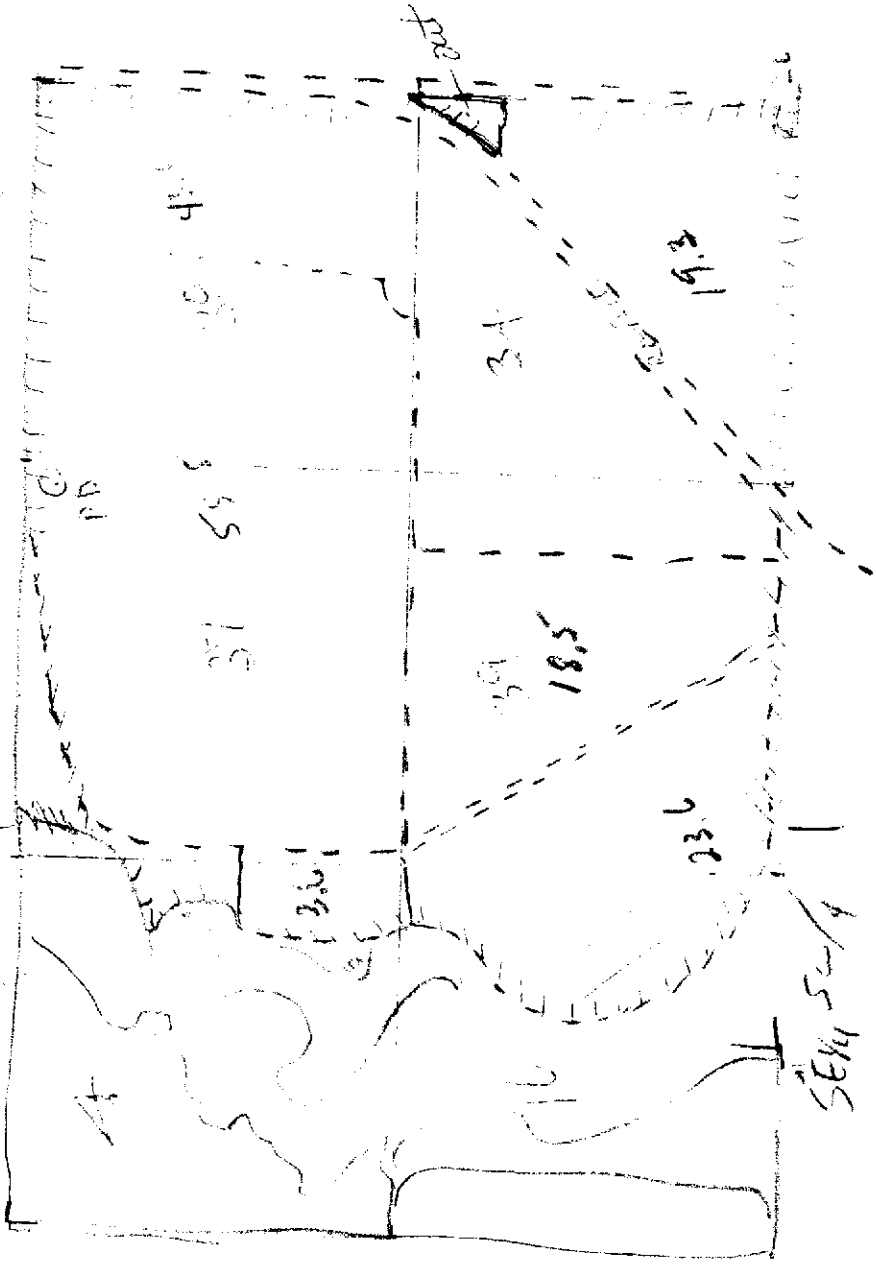
Blaine Hickman

Sec 27

SE 1/4

NE 1/4 SW 1/4

✓



Blaine Hickman

SE 1/4

17-2060

17-2060

DATE OF EXAM Aug 3, 1972

ACREAGE
Found 162
Recommended 162

Irrigation Requirement ~~567.0~~ 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.9 c.f.s. V = 567.0 AF/Ann. from April 1 to Sept 30
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge N.A. E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with NA.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.9 Method of measurement Sparling

Total Q recommended 2.9 Meter No. 54580 Type _____ Condition D.V.A.

Total V recommended 567.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$43.56 \frac{\text{ft}^3}{\text{sec}} \times 15 \text{ sec} = 2.9 \text{ cfs (448.8)} = 1301. \text{ gpm}$

SYSTEM DESCRIPTION:

U.S. MOTORS 75 Hp Hollowshaft Ser # 4022916
Pump 1300 Gpm @ 180' Ser # 016571

REMARKS:

System & land shown by owner
Norm Young & Mike Turner Seed Accompanied
Examiner

Examiner's Signature William R. Rhoads Date Aug 5, 1972

Checked by Norman C. Young, P.E. Date 11-7-72

Approved by _____ Date _____

January 31, 1972

Re: Permit No. G-33284/17-2060

Blaine Hickman
Stone,
Idaho

Dear Mr. Hickman:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If someone other than you should be contacted, please advise our district office at 240 So. Holmes, Idaho Falls, Idaho.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

cc: Eastern District Office
Enc - Field exam report

17 2060

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 17, 1972

Re: Permit No. G-33284/17-2060

Blaine Hickman
Stone,
Idaho

Dear Mr. Hickman:

As of this date, we have not yet received the affidavit of publication which was to have been submitted in connection with the above referenced permit. The legal notice was to have been published in the Idaho Enterprise, Malad, Idaho, on November 11th and November 18th, 1971.

You should be aware that many newspapers do not keep copies of these advertisements for their files. We, therefore, recommend that you obtain this affidavit as soon as possible and submit it promptly to the Department. Please be advised that a license cannot be issued until we are in receipt of this affidavit.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

17 2060

November 3, 1971

Re: Permit No. G-33284/17-2060 - Blaine Hickman

Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Blaine Hickman, Stone, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enc: legal notice

17 2-200

**NOTICE
OF EXISTING WATER PERMIT**

Notice is hereby given that Blaine Hickman, Stone, Idaho, has received an approved Permit No. G-33284/17-2060 issued by the Idaho Department of Water Administration authorizing the diversion of 4.4 cubic feet per second of water from a ground water source. The priority to be established under this permit is October 17, 1966, and the permit was approved October 28, 1966.

Water is to be diverted by well and pump from a point within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp. 16 S, Rge. 32 E, B.M., Oneida County, to be used for irrigation purposes in the E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 27, Twp. 16 S, Rge. 32 E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on October 29, 1971. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, within ten (10) days of the last date of publication of this notice.

**R. KEITH HIGGINSON
Director**

Published in the Idaho Enterprise, Malad City, Idaho, on November 11 and November 18, 1971.

O.K.
11-29-71
J.B.

10/17/2011

10/17/2011

10/10/2010

10/17/2011

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

10/10/2010

(Address) Stone Island

17 2260

November 1, 1971

Re: Permit No. G-33284/17-2060

Mr. Blaine Hickman
Stone,
Idaho 83280

Dear Mr. Hickman:

We acknowledge receipt of the assignment in connection with the above referenced permit. The assignment has been recorded and the Department's records changed accordingly.

The legal notice for this permit is to be published in the Idaho Enterprise at Malad City, Idaho, on November 11th and 18th, 1971. You will be required to submit an affidavit of publication to this office; the affidavit may be obtained from the newspaper upon payment of the bill for publication.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

17 2060

October 19, 1971

Re: Permit No. G-33284/17-2060 - Warren E. Hickman

Mr. Blaine Hickman
Stone,
Idaho 83280

Dear Mr. Hickman:

We are in receipt of the proof affidavit you have submitted in connection with the above referenced permit. We wish to advise you, however, that this permit is in the name of Warren E. Hickman and the Department cannot accept your proof affidavit unless Warren Hickman assigns the permit to you.

We are enclosing the Department's Assignment of Permit form for your use in this matter. Please return the completed assignment on or before October 28, 1971, to avoid the permit lapsing.

We are also enclosing at this time an advertising authorization in connection with this permit. The attached instructions for advertising will explain the procedure.

If you have any questions or if we may be of any assistance in the above matters, please contact us immediately.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Assignment form
Adv. auth.

7 2100

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22990

1

Warren E. Hickman

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if registered*)

3

8/2/71

17-2060

17-2060

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

USE ZIP CODE 83707

POD Form 3011, Apr. 1969

1

17 2060

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisture gummed ends and attach this card to back of article.

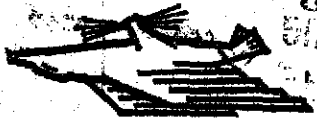
POSTMARK OF DELIVERING OFFICE

1971

APR 3

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, FIM

RETURN
TO



July 30, 1971 CERTIFIED MAIL #22990

Re: Permit No. G-33284/17-2060

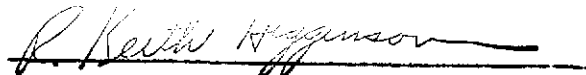
Warren E. Hickman
Stone,
Idaho 83280

Dear Mr. Hickman:

One of the conditions of approval of your water Permit No. G-33284/17-2060 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 28, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit

dr

cc: E. L. Scott, Attny.
26 Court St., Malad City, Idaho

17 2060

June 17, 1969

Mr. E. L. Scott
Attorney-at-Law
26 Court Street
Malad City, Idaho 83252

Re: Permit No. G-33284
Warren E. Hickman

Dear Mr. Scott:

As requested by your letter of June 13, 1969, we are enclosing a copy of the above-referenced permit. Also enclosed is Receipt No. 3169 in the amount of \$1.00.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:mjl

Enclosure

33284

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766-4000

RECEIVED
JUN 16 1969
Department of Reclamation

June 13, 1969

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. G33284
Warren E. Hickman

Gentlemen:

Mr. Hickman has apparently lost the Permit and has asked me to obtain a copy for him. I ask that you have prepared a copy of this Permit and return it to me.

My check in blank is enclosed and I ask that you complete it for the proper amount.

Thanking you, I remain

Very truly,


E. L. Scott

ELS:eh

33284

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33284)

in the name of Warren E. Hickman)

Stone, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

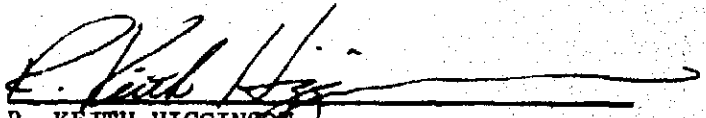
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33284 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 2nd day of May, 1969.


R. KEITH HIGGINSON
State Reclamation Engineer

33284

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Warren E. Hickman, Stone, Idaho

has received an approved permit No.

G-33284 issued by the Idaho State Reclamation Department authorizing the diversion ~~storage~~ of 4.4 cubic feet per second ~~acre/feet/ per/ annum~~ of water from groundwater source

subject to all prior rights. The priority to be established under this permit is October 17, 1966 and the permit was approved October 28, 1966.

Water is to be diverted by well, pump and ditches
from a point within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 16 S, R. 32 E, B.M., Oneida County

to be used for irrigation

in the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, T. 16 S, R. 32 E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before October 28, 1971. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the On Idaho Enterprise, Malad City, Idaho on _____
and _____

Retyped
10-19-71
ds

33284

April 28, 1969

Re: Permit No.G33284

Warren E. Hickman
Stone,
Idaho

Dear Mr. Hickman:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department, stating that you have been issued a permit and are now submitting proof of beneficial use. Previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Order
Proof package
Advertising package

33284

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
—
TELEPHONE 766-4000

RECEIVED

APR 16 1969

Department of Reclamation

April 16, 1969

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. G-33284
Warren E. Hickman

Gentlemen:

Mr. Hickman is ready to submit proof of beneficial use in connection with the above-identified permit. Please forward necessary forms.

Very truly,



E. L. Scott

ELS:eh

33284

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO
TELEPHONE NO. 1

RECEIVED

MAR 20 1969

Department of Reclamation

March 18, 1969

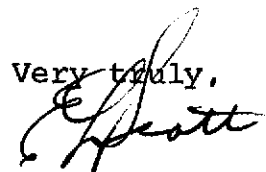
State of Idaho
Department of Reclamation
Boise, Idaho

Re: Permit No. 33284
Warren E. Hickman

Gentlemen:

Warren E. Hickman of Stone, Idaho, holds a Permit to drill an irrigation well in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, Township 16 South, Range 32 East, Boise Meridian, and would like to make his "Proof of Completion of Works". Please send him necessary forms with which to accomplish this.

Very truly,


E. L. Scott

ELS:eh

33284

April 1, 1969

Re: Permit No. G-33284
Warren E. Hickman

E. L. Scott
Attorney at Law
28 Court Street
Malad City, Idaho

Dear Mr. Scott:

Please be advised that because of certain amendments made to the Idaho Water Law during 1967, you will not be required to submit proof of completion of works under the above referenced permit.

Mr. Hickman will be required, however, to submit proof of beneficial use of the water to the Department of Reclamation on or before October 28, 1971, and publish a notice for two weeks concerning the existence of his permit.

If Mr. Hickman is ready to submit proof of beneficial use, please inform the Department and we shall forward the necessary forms to you.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

33284

NOV 25 1967

REPORT OF WELL DRILLER
State of Idaho

DIVISION OF RECLAMATION

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Gail Hickman
Address Stone Idaho
Owner's Permit No. 633284

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: _____

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☐
Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded _____ Welded _____

16" Diam. from 1 ft. to 214 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: _____ Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of

perforator used: _____

Size of perforations: 3/8 " by 6 "

1000 perforations from 30 ft. to 214 ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐

No. ☐ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No. ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County Oneida
_____ 1/4 Sec. 27 T. 16 N. S. R. 32 E/W

Use other side for additional remarks

Size of drilled hole: 16" Total
depth of well: 230 Standing water
level below ground: _____ Temp. _____
Fahr. _____ ° Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: _____ ft.
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	8	top Soil	
	23	Clay	
	40	mass of clay + water	
	45	Gravel	
	48	Sand stone	
	70	Sand & Clay	
	85	Blue Clay	
	90	Hard Clay	
	105	Sand & Clay	
	115	Sand & Gravel	
	128	Sand & Gravel Stone	
	135	Gravel	
	145	Clay & Gravel	
	160	Clay & Gravel	
	145	Hard Clay	
	200	Sand & Clay	
	210	Gravel	
	230	Clay	

Work started: late March

Work finished: May

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Waymon M. M. M.

Address: 101st 541 Bailey Idaho

Signed by: _____

License No. 96 Date: 11/13/67

33284

copy
for folder

November 4, 1966

Re: Permit No. G-33284

Warren R. Hickman
Stone, Idaho

Dear Mr. Hickman:

We enclose Permit No. G-33284 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-10997 which was issued covering payment in the amount of \$ 6.00 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt

M. RUSSELL BOSCH
Office Manager

MRB:fw

33284