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P. O.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 1113

Permit No. D 1113 17-2101

District No. _____

1. Name of Applicant U. S. Department of the Interior, Bureau of Land Management
2. Post Office Address P. O. Box 460, Burley, Idaho
3. Quantity of water claimed .05 second feet 1-16-1958
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply (Sheep Creek Spring)
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N. 43° E. 1649 feet distant from the SW corner of Section 31
Twp. 13 S Rge. 34 E B.M., and is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, Twp. 13 S Rge. 34 E B.M.
(also use in NW $\frac{1}{4}$ SE $\frac{1}{4}$, same Section, Twp, and Range)
in the County of Oneida 71
6. Location of point of use N. 43° E. 1649 feet distant from the SW corner of Section 31
Twp. 13 S, Rge. 34 E, B.M., and in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 31, Twp. 13 S, Rge. 34 E
(also in NW $\frac{1}{4}$ SE $\frac{1}{4}$ at end of pipe line 111-12/31)
7. Water to be used for Range livestock
8. Estimated cost of works \$ 4,000
9. Kind of works Two or more troughs, pump and pipeline
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Troughs 10 feet and 30 feet; main pipe line 14 inch in diameter
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use 10 foot trough now in use. Construction will be completed in the spring of 1958 and pump installed.
12. If reservoir is used, fill in the following in addition to the above questions: No reservoir
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____ Twp. _____ Rge. _____ B.M.

REMARKS: Water will be used at the sheep creek spring and the surplus will be pumped to the top of the mountain and flow by gravity into West Elkhorn Canyon where a trough will be installed for use. The Pleasant View Cattle Association of Malad, Idaho are contributors to this project. The water is on Federal Range and will be used by licensed cattle.

U. S. Dept. of the Interior
Bureau of Land Management

Agent

District Range Manager

[illegible]

Sheep Creek
Spring

Figure 1

Approval of State Reclamation Engineer

The number of this permit is, D. 1113

Recorded in Book 3 Page D. 1113 Approved February 26, 1958

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 26th day of February, 19 58

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,
and, JAS. H. YOUNG Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 26th day of February, 19 58

Countersigned: STATE OF IDAHO

By _____ Secretary of State. By _____ Governor.

No. D. <u>1113</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer <u>9:00 A. M. January 16, 1958</u>	Returned to applicant for correction
Corrected application received	
Fees \$ _____	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. <u>1113</u> U. S. Department of the Interior TO <u>Bureau of Land Management</u>	
Source of Supply <u>Sheep Creek Spring</u>	
Amount <u>.05</u>	Sec. Feet
Place of Use <u>SW 1/4 Section 11, Twp. 13 S., Rge. 34 East, B.M. Range Livestock</u>	
Purpose	
Date of Priority <u>January 16, 1958</u>	
Recorded	
In Book _____	of Licenses, Page _____

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1113 Priority January 16, 1958 Amount .05 second foot

This is to certify that Bureau of Land Management of Burley, Idaho
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Sheep Creek Spring
under Use Permit No. D. 1113, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D. 3 of Licenses, at page D. 1113, on the 26th
day of February, 19 58

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th
day of February, 19 58

Mark R. Kulp
State Reclamation Engineer.

P. Q.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC OR STOCK WATERING PURPOSES

Application No. D-1113

Permit No. D 1113 17-2101District No. 100

1. Name of Applicant N. S. Department of the Interior, Bureau of Land Management
2. Post Office Address P. O. Box 460, Burley, Idaho
3. Quantity of water claimed .05 second foot 1-16-1958
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply (Sheep Creek Spring)
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N. 13° E. 1649 feet distant from the SW corner of Section 31
Twp. 13 S Rge. 34 E B.M. and is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, Twp. 13 S Rge. 34 E B.M.
(also use in NW $\frac{1}{4}$ SE $\frac{1}{4}$, same Section, Twp, and Range)
in the County of Oneida 71
6. Location of point of use N. 13° E. 1649 feet distant from the SW corner of Section 31
Twp. 13 S, Rge. 34 E, B.M., and in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 31, Twp. 13 S, Rge. 34 E
(also in NW $\frac{1}{4}$ SE $\frac{1}{4}$ at end of pipe line 11-12/31)
7. Water to be used for Range livestock
8. Estimated cost of works \$ 4,000
9. Kind of works Two or more troughs, pump and pipeline
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Troughs 10 feet and 30 feet; main pipe line 14 inch in diameter
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use 10 foot trough now in use. Construction will be completed in the spring of 1958 and pump installed.
12. If reservoir is used, fill in the following in addition to the above questions: No reservoir
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____ Twp. _____ Rge. _____ B.M.

REMARKS: Water will be used at the sheep creek spring and the surplus will be pumped to the top of the mountain and flow by gravity into West Elkhorn Canyon where a trough will be installed for use. The Pleasant View Cattle Association of Maled, Idaho are contributors to this project. The water is on Federal Range and will be used by licensed cattle.

U. S. Dept. of the Interior
Bureau of Land Management

Agent W. H. [illegible]
District Range Manager

Twp

13 So

32

33

R9

34 E

Sheep Creek

Spring

Approval of State Reclamation Engineer

The number of this permit is D 1113

Recorded in Book 2 Page D 1113 Approved February 26, 1958

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 26th day of February 19 58

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho, and JAS. H. YOUNG Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th day of February 19 58

Countersigned:

STATE OF IDAHO

By _____ Secretary of State.

By _____ Governor.

No. D. <u>1113</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer	
<u>9:00 A. M. January 16, 1958</u>	
Returned to applicant for correction	
Corrected application received	
Fees \$ _____	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. <u>1113</u>	
U. S. Department of the Interior TO <u>Bureau of Land Management</u>	
Source of Supply <u>Sheep Creek Spring</u>	
Amount <u>.05</u> Sec. Feet	
Place of Use <u>SW 1/4 Section 11, Twp. 13 S., Rge. 34 East, B.M. Range Livestock</u>	
Purpose <u>Range Livestock</u>	
Date of Priority <u>January 16, 1958</u>	
Recorded	
In Book _____ of Licenses, Page _____	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1113 Priority January 16, 1958 Amount .05 second foot

This is to certify that Bureau of Land Management of Burley, Idaho

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Sheep Creek Spring under Use Permit No. D. 1113, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D. 2 of Licenses, at page D. 1113, on the 26th day of February 19 58

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of February 19 58

Mark R. Kulp
State Reclamation Engineer.

TRANSFER REVIEW SHEET

ans # 71314

Date Received _____

 light No(s). * 17-2101 4029
 Split? Y N Y N Y N Y N Y N Y N
AREA OF CONCERN: No/Yes No

PURPOSE OF TRANSFER FOR EACH RIGHT:

 Change p/d Change use period Change p/u
 Add p/d Change nature of use
lightID's of From & To records correct? Y N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U _____ Lien Holder Release _____

GROUNDWATER:

DRILLING PERMIT

 All wells - 046
 DP upgrade req'd Y N (contact GW)
 WMD - North/East/West
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 067

WMD

 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q
SUPPLEMENTAL
SUPPLEMENTAL
 - 065-104 (where irrigation is the only use)
 - 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

 - 113-114-116 (mitigation)
 - 115 (meas. Device)

USES:

 STORAGE - 18C-R02-01P-18B-NA
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
 Volume only - R58/R59/R60/R61
 STOCKWATER - R37 (all BLM/USFS)
 MINING - 054-106
 FISH PROP - 029 (70's basins only)-007-122-106
 HEAT/COOL - R07 (injection well)
 FIRE PROT. - 077
 DAIRY - 082 (zoning if a concern)-106-WD8

USES:

 POWER - 17H-17K (+uses)-025-106
 MUNICIPAL
 Restricted area - 022-075 RAFN - 007-109-X64
 Irr., GW supp to SW - 102
 DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge)
 - 27A (Payette River)
 >1 in restricted area - 070-071-075 (no parks/common areas, etc)
 Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

 T07 - 1 yr to develop
 T08 - comply or rescind
 T17 - >1 pd, measure all (use w/ WB4)
 T18 - Special T17 & R43 combined -
 multiple pds in WD

 Protested - 020-X19
 Water Quality - 106-R07

 X27 - Number of acres/season in ppu
 X35 - Combined totals of multiple rts

 X49 - measure p/d's (source chg'd to orig trib)
 X51 - 2+ yrs to develop
 X53 - Use ltd to orig. source availability
 X54 - forfeited ac/rate (used rarely)
 X55 - (transfer shrinks total water to less ac)
 004 - no right-of-way
 X58 - pending claim (statutory or AJ b/u claim)
 X61 - extended irr season
 X62 - replaces N11 and N13
 X63 - replaces C12
 WB4 - + p/ds, cfs & afa (used with T17)
 WD8 - land application of waste water
 01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

 rts that are subject to SRBA:
 T09 - on-going SRBA (no Dir Rpt
 or Recomm yet)
 T19 - replaces C18
 (if at Recommendation
 or Partial Decree stage)
T20 - use only on unchg'd rts
not subject to SRBA

OTHER CONDITIONS/REMARKS _____

COMMENTS _____

 Database files updated ☒ Approval form printed ☒ Shape files created _____
 Special Mailing Instructions (cc's, etc) _____
 Final database update after approval ☒ *Comment to WR No(s). NA
1-18-2005 CS

(71314)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

71314

INITIAL REVIEW BY: DC

1. Right number 17- 2101 4029 Applicant BLM

2. Type of right: ☐ Decree ☒ License ☒ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use

b. ☐ Description of original point of diversion.

c. ☐ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☐ Check description of point(s) of diversion.

e. ☐ Check description of place of use

f. ☐ Check map (shows p.d. and p.u. after transfer).

g. ☐ Check for correct signature, notarization, and fee.

h. ☐ Check proof of ownership of right &/or land from which water is transferred.

i. ☐ Check for expansion in use of right. Comments NONE

j. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NONE

k. ☐ Is use within a Watermaster District? ☐ Yes ☐ No

If yes, what district? No

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve

2. ☐ Deny

3. Conditions* _____

4. By REC Date 10/12/04

MAKE FOLDER

RETURN