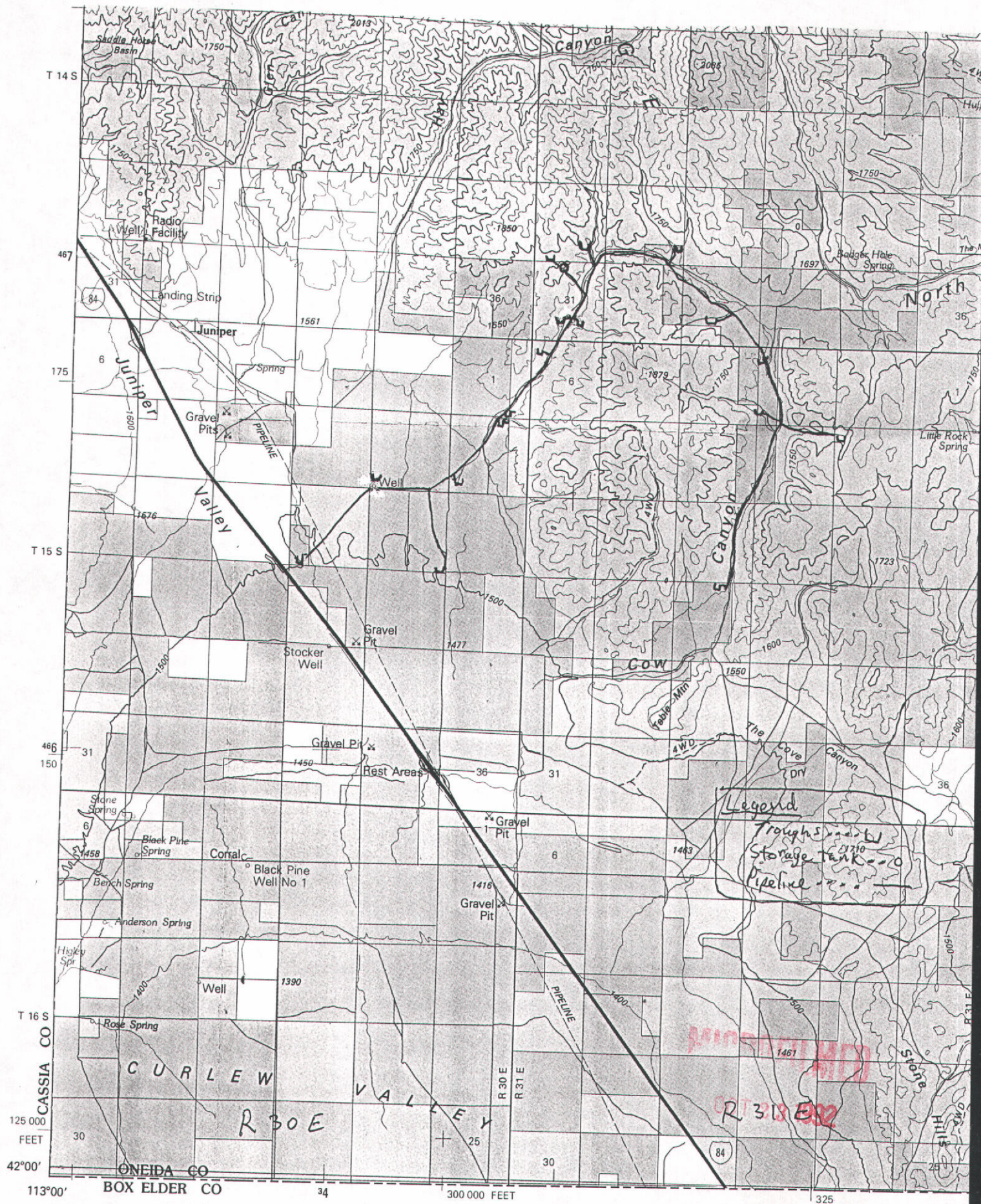


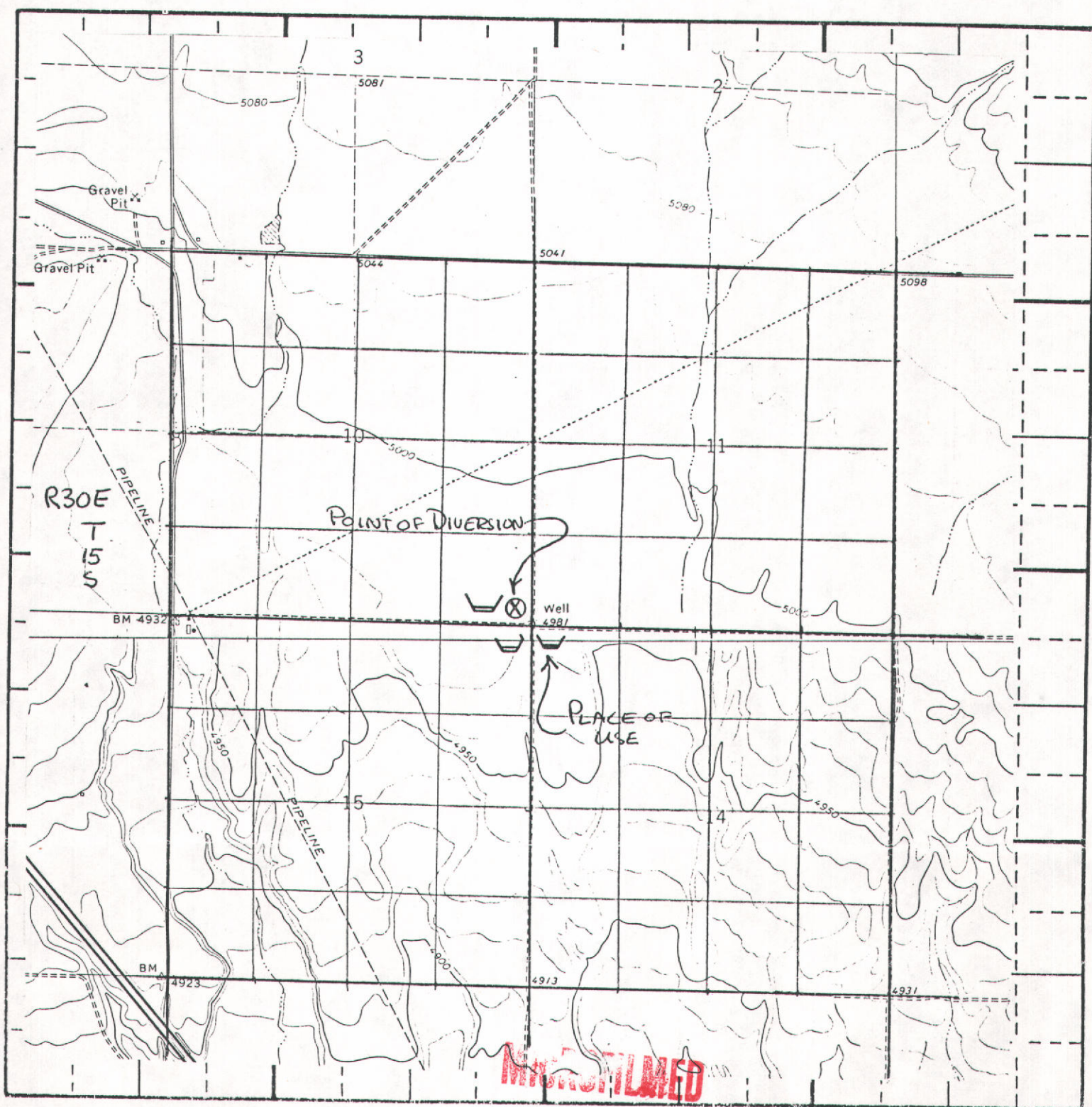


c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	10																	
		14						S										S	
		15	S																

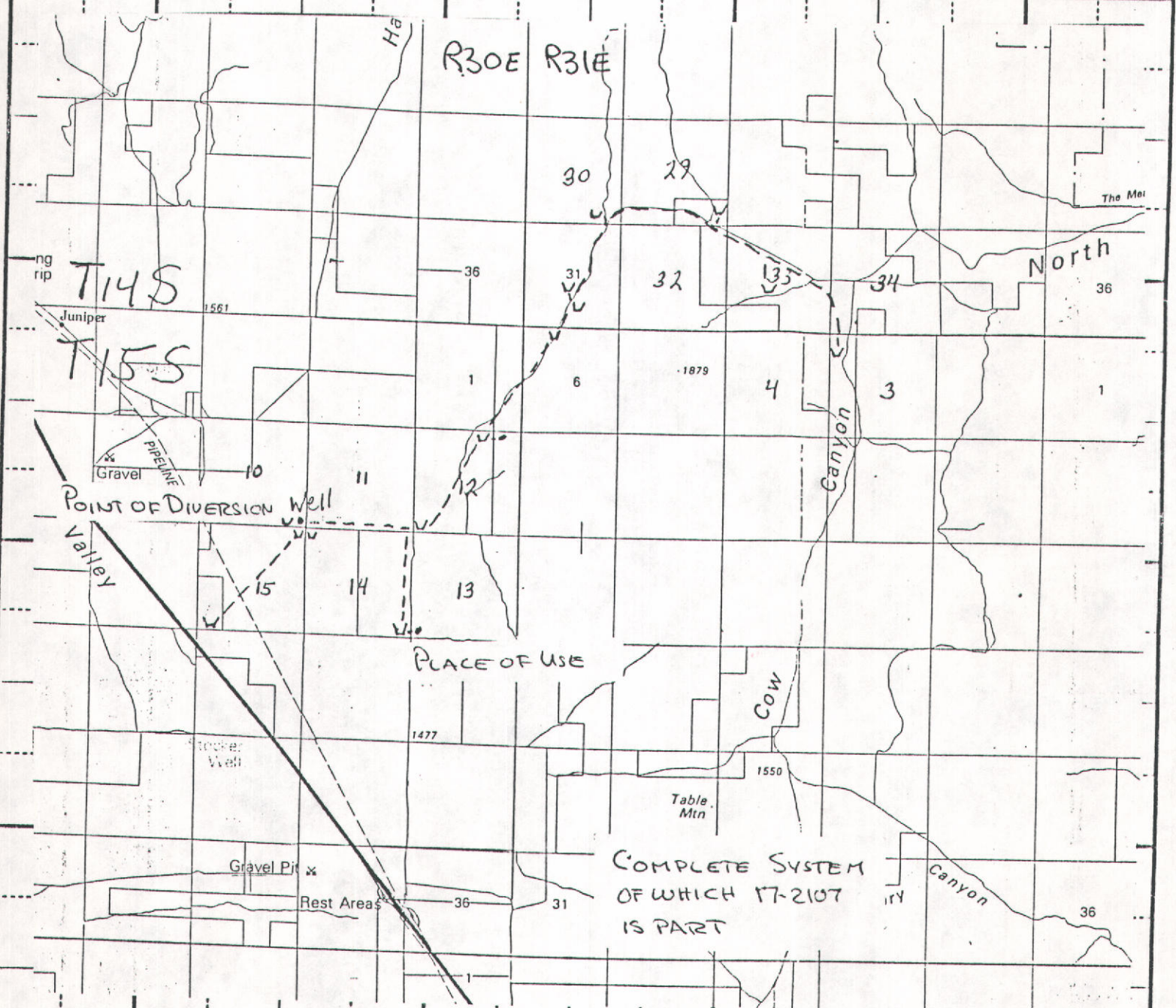
Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



1" = 1 mile. Draw plan in ink.

MAR 08 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5212
WATER RIGHT NO. 17-02107

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD CITY ID 83252

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	03/01 to 11/30	0.05 CFS	3.2 AF

SOURCE

GROUNDWATER

Priority: 05/09/1960

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 15S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 31E	22	NWSW	
	27	NWSE	
	29	SESE	
	30	SESW	SWSE
	31	SESW	SWSE
	33	NESW	
15S 30E	1	SWSE	
	11	SWSW	
	12	NWNE	SWSW
	14	SESE	
	15	SWSW	
	24	SESW	
31E	3	NWNW	SWSW
	6	NWNW	
	11	NWNW	
	21	NWNE	

MICROFILMED

JUN 8 1998

TRANSFER NO. 5212
WATER RIGHT NO. 17-02107

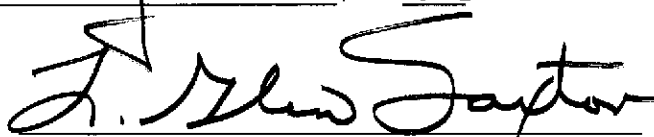
CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dated this 15 th day of

may

, 19 98


Chief, Water Allocation Bureau

MICROFILMED

JUN 08 1993

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 5212**RECEIVED****FEB 23 1998**Department of Water Resources
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant U.S. Bureau of Land Management Phone (208) 766-4766Post Office address 138 S. Main, Malad City, ID, 83252**RECEIVED****A. PURPOSE OF TRANSFER****APR 29 1998**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change Nature of use ☒ Change period of use ☒ Other Add places of use.

Department of Water Resources

2. Describe the reason for the proposed changes A pipeline is being constructed within a grazing allotment to provide additional sources of stockwater. Additional water will facilitate livestock distribution and more uniform grass utilization.

. DESCRIPTION OF RIGHT(S) FOR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of</u> <u>Use</u>	<u>Period of Use</u>
17-02107	May 9, 1960	.05 cfs	stockwater	3/1 to 11/30

2. Total amount of water being transferred .05 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water (Wight Well) tributary to sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	15 S	30 E	Oneida	Wight Well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 S	30 E	1															S		
15 S	30 E	11											S						
15 S	30 E	12		S									S						
15 S	30 E	14																S	
15 S	30 E	15											S						
15 S	30 E	24							S										
15 S	31 E	3						S					S						
15 S	31 E	6						S											
15 S	31 E	11						S											
15 S	31 E	21		S															
14 S	31 E	29																S	
14 S	31 E	30												S			S		
14 S	31 E	31												S			S		
14 S	31 E	33								S									
14 S	31 E	27														S			
14 S	31 E	22																	

Total Acres _____

MICROFILMED

JUN 08 1998

PART 1**6. General Information:**

a. Description of diversion system Well, electric submersible pump, pipe, troughs, 40,000 gallon storage tank.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If Yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Not applicable.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Applications for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

JUN 08 1998

PART 2

TRANS NO. 5212

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 17-02107

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	3.2 AF

SOURCE

GROUNDWATER

Priority: 05/09/1960

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 11, Township 15S, Range 30E
ONEIDA CountyPLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		
14S	31E	29	SESE	
		30	SESW	SWSE
		31	SESW	SWSE
		33	NESW	
15S	30E	1	SWSE	
		11	SWSW	
		12	NWNE	SWSW
		14	SESE	
		15	SWSW	
31E	3	NWNW		SWSW
	6	NWNW		
	11	NWNW		
	21	NWNE		

CONDITIONS/REMARKS:

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater use under this right is limited to a maximum of 240 range cattle.

MICROFILMED

JUN 08 1998

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year period of use
 (cfs/ac-ft)

_____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 15 day of January, 19 99

[Signature]

(Notary Public)

My commission expires 11/1/99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 2-24-98 Protest filed by _____

Prelim. check by _____ Fee \$1000

Received by HWT #E023912 Date 2-24-98

Published in Idaho Enterprise Copies of protest forwarded by _____

Pub. dates March 5 & 12, 1998 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer to lien holder _____

MICROFILMED

JUN 08 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4006

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant U.S. Bureau of Land Management Phone (208) 678-5514Post Office address RR3, Box 1, Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add places of use
2. Describe the reason for the proposed changes A pipeline is being constructed within a grazing allotment to provide additional sources of stockwater. Additional water will facilitate livestock distribution and more uniform grass utilization.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 17-02107(new#) Priority May 9, 1960 Amount .05 CFS Nature of Use stockwater Period of Use 03/01 to 11/30
D 1341(old#)
2. Total amount of water being transferred .05 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater (Wight Well) tributary to sinks
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	15S	30E	Oneida	Wight Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	11											S				S		
15S	30E	12		S									S						
15S	30E	14											S						
15S	30E	15											S						
15S	31E	6																	
15S	31E	11																	
15S	31E	29		S														S	
14S	31E	30											S				S		
14S	31E	31											S				S		
14S	31E	33								S									

Total acres _____

CONDITIONS OF APPROVAL
Transfer of Water Right No. 17-02107

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater use under this right is limited to a maximum of 240 range cattle.

Dated this 5th day of October, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED

OCT 23 1992

PART 1

6. General Information:

a. Description of diversion system well, electric submersible pump, pipe, troughs, 40,000 gal
storage tank

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Project known as Dry Lake Pipeline

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-02107

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 5th day of October, 19 92

J. Glen Saylor
 CHIEF, WATER ALLOC. BUREAU

OCT 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated 17-02107 (new#) in _____ county of _____
 b. License No. D 1341 (old#) issued by the Idaho Department of Water Resources.
 c. Claim No. _____ on file with the Idaho Department of Water Resources.
 d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other This Is Public Land

3. Source of water groundwater (Wight Well) tributary to sinks

4. Date or priority May 9, 1960

5. Water is used for the following purpose:

amount .05 CFS for Range livestock purposes from -- to --
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .05 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	15S	30E	Oneida	Wight Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	11											S						

Total acres _____

9. Describe any other water rights used for the same purpose as described above 17-07120

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

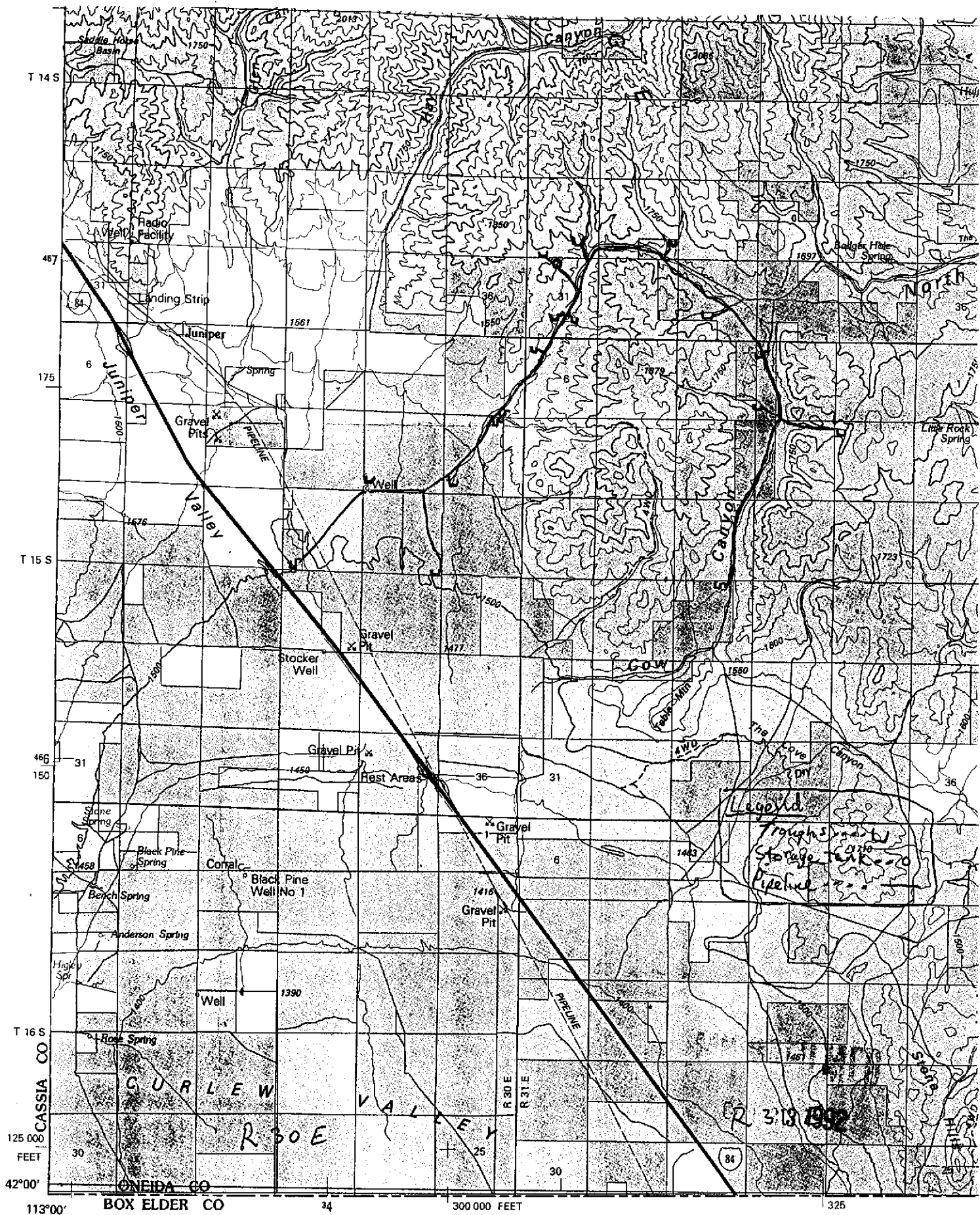
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

REFER TO MAP

RECORDED

OCT 23 1992

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Maurice R. Bigley
(Signature of Applicant)

Associate District Manager

Subscribed and sworn to before me this 26th day of February, 19 92

Norothy Bonner
(Notary Public)

My commission expires March 1, 1998**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by (PW) Date 3-20-92 Protest filed by _____Prelim. check by _____ Fee \$30⁰⁰ - E 017084Receipted by HUT Date 3-27-92Published in Idaho Enterprise Copies of protest forwarded by _____Pub. dates 4-16 & 23-92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORDED
OCT 28 1992

No 1432

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Sandra Struhs

being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 16, 1992, and ending

with the issue of April 23, 1992

Sandra Struhs

Fee \$ 50.63

Subscribed and sworn to before me this 8th day

of May, 1992

Susan J. Wottman

Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9, 1994

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 17-02107/D1341

Notice is hereby given that the U.S. Bureau of Land Management has applied to the Department of Water Resources to add places of use of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 17-02107/D1341
AMOUNT .05 cfs

PRIORITY: 5/9/1960

POINT(S) OF DIVERSION: SWSW
SEC 11 T15S R30E, (Wright Well)
Oneida County

The water is used for range cattle within the SWSW SEC 11 T15S R30E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used from March 1 to November 30 within the SWSE SEC 1 SWSW SEC 11 NWNE SWSW SEC 12 SESE SEC 14 SWSW SEC 15 T15S R30E; NWNW SWSW SEC 3 NWNW SEC 6 NWNW SEC 11 NWNE SEC 21 T15S R31E; SESE SEC 29 SESW SWSE SEC 30 SESW SWSE SEC 31 NESW SEC 33 T14S R31E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before May 4, 1992.

R. Keith Higginson,
Director

No. 1432

4-16-23 T2

OCT 23 1992

RECEIVED
MAY 22 1987Transfer No. 5337Water Right No. 17-2107Department of Water Resources STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Bureau of Land Management Phone 208-678-5514
Post Office address Route 3, Box 1 - Burley, Idaho 83318**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. D-1341/17-2107 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____3. Source of water Groundwater tributary to _____4. Date of priority May 9, 1960**5. Water is used for the following purposes:**

amount .05 for Livestock purposes from _____ to _____ NOT SPECIFIED
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. .05 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW 1/4 of SW 1/4 of Section 11
Township 15S Range 30E, B.M., in Oneida County
Additional points of diversion, if any None

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	11											S						
		14						S											
		15	S																

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
17-7120

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

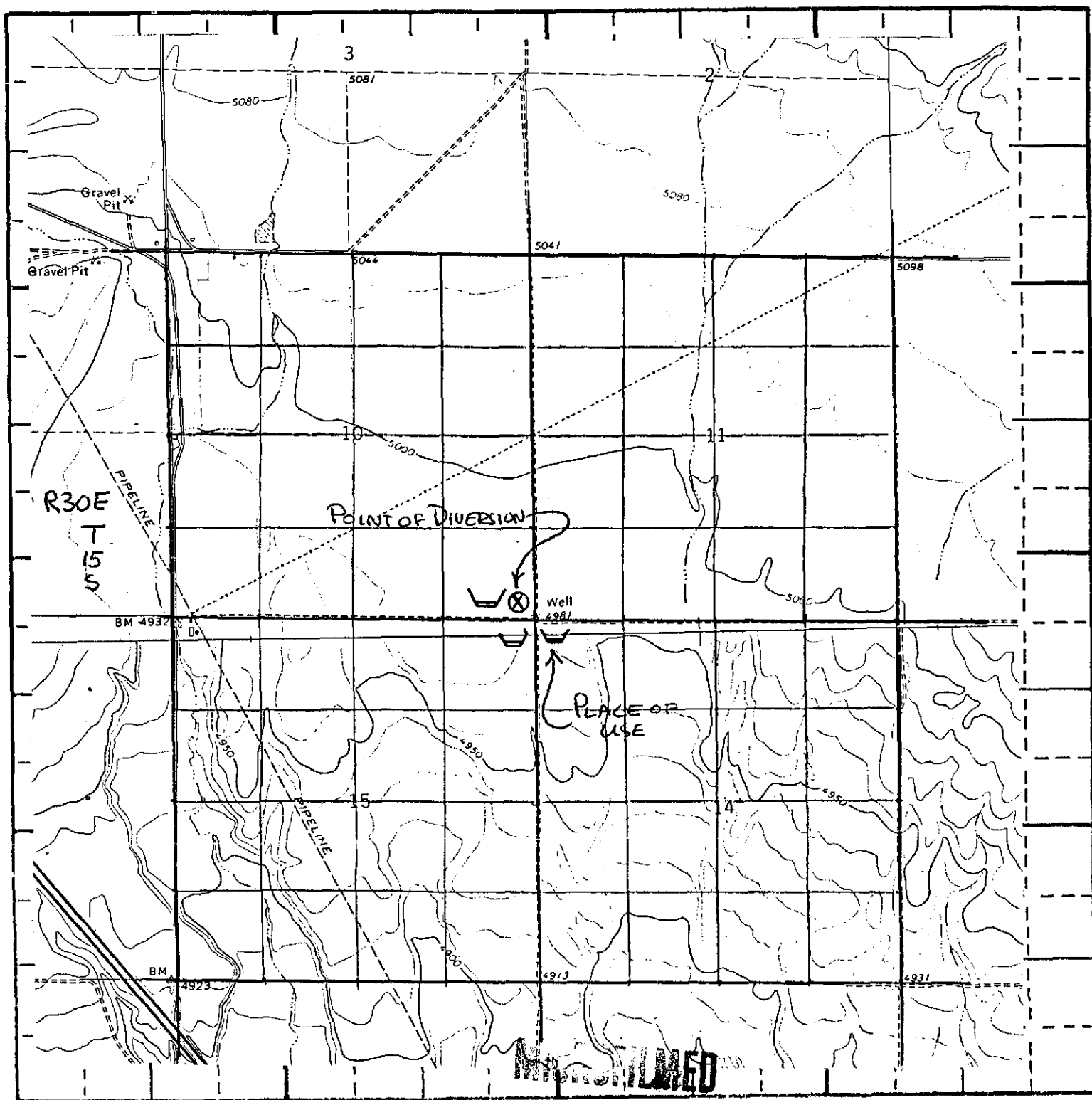
1. General Information
- a. Amount of water to be diverted .05 c.f.s. &/or _____ acre feet
- b. Description of diverting works A new well 680' deep cased to the bottom, with static water level at 377'.
- c. Describe the reasons for the proposed changes The old well in the SW corner of section 11 was 427' deep and could not supply our needs any longer, plus it was uneconomical and risky to deepen the old well.
2. Change in point of diversion
- Point of diversion SE ¼ SE ¼, Section 10 Township 15S
Range 30E, B.M., Oneida County
Additional points _____
3. Change in place of use
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None
- MAR 08 1988

c. Describe the land or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

¹ The E₁ and E₂ values are given in parentheses in the caption.

MAR 08 1988

D. REMARKS

Permit No. 17-7120 was filed to document expanded water use on a pipeline added to the old well in 1983. This extra demand and other new wells in the aquifer overtaxed the old wells capabilities and created the need for a new more productive water source.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

John R. Christensen
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of April, 19 87.

Margothy Bonner
(Notary Public)

My commission expires March 3, 1992

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-2107 and said application is hereby APPROVED, subject to the following limitations and conditions:
Water right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

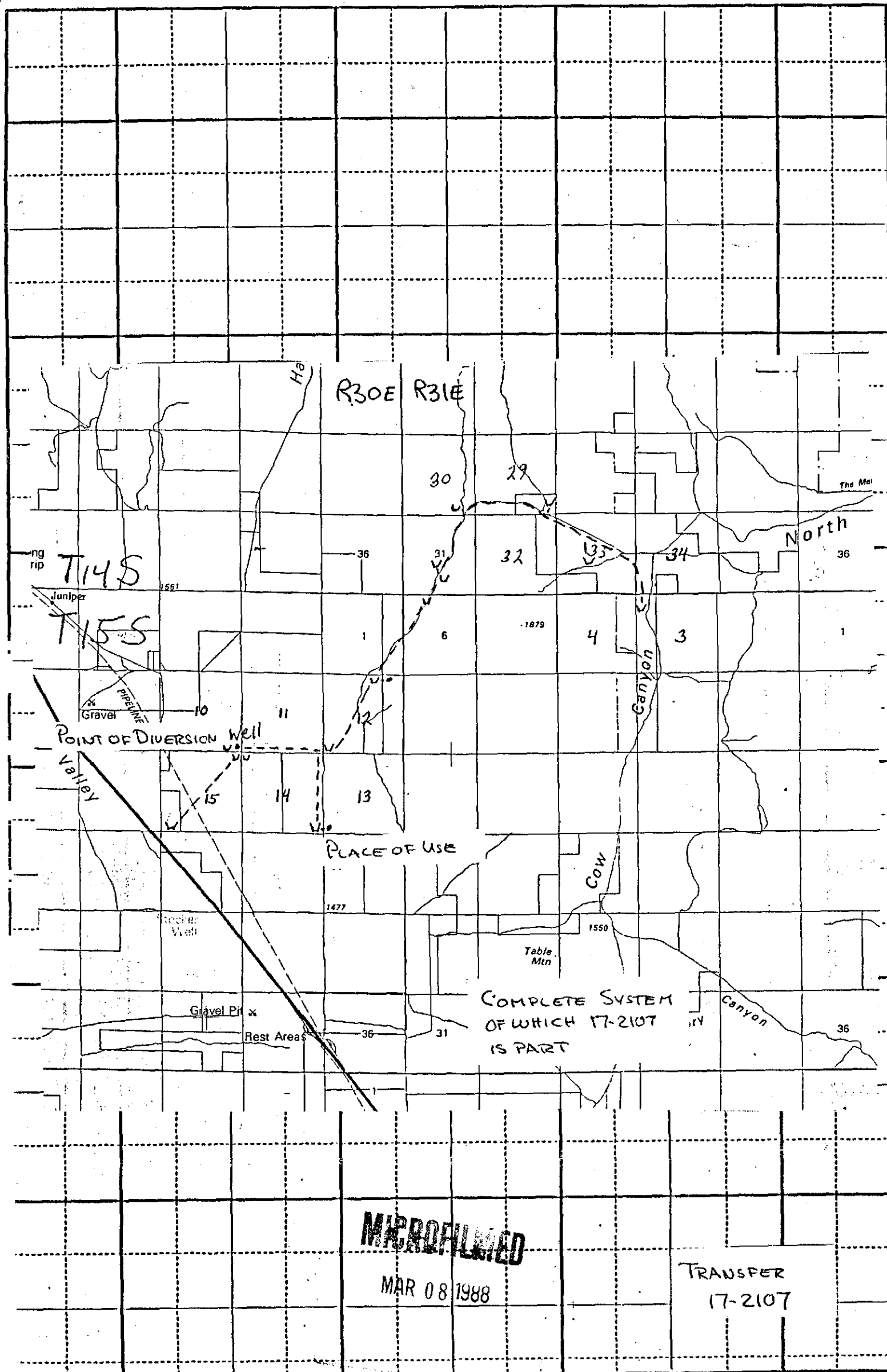
Witness my hand this 30th day of October, 19 87

RECORDED

MAR 08 1988

J. Glen Saxton
Chief, Operations Bureau

Received by JA Date 6-10-87 FOR DEPARTMENT USE ONLY ID-910-887-0015
Prelim. check by KAW Fee \$30.00
Received by RG:dg Date 7-8-87 # 42747
Published in ID Enterprise Copies of protest forwarded by _____
Pub. dates 7/2+7/16/87 dg Hearing held by _____ Date _____
Watermaster recommendation requested on W.A. Recommended for approval denial
_____ rec'd. by PC Bay



MICROFILMED

MAR 08 1988

TRANSFER
17-2107

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 11 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Kristine D Jones

being duly sworn,
deposes and says: That she is the publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 2

19 87

and ending

July 9

19 87

with the issue of

Kristine D Jones

Fee \$ 35.49

Subscribed and sworn to before me this 7th day

of August 19 87

Joan Hawley
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8 19 91

Notice of proposed change of water right

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 17-2107

Notice is hereby given that the U.S. Dept. of Interior, Bureau of Land Management, has applied to the Department of Water Resources for a change in the point of diversion and place of use of water from a groundwater source. The right sought to be changed is evidenced by License No. D-1341/17-2107, and is recorded as follows:

AMOUNT: .05 cfs PRIORITY: May 9, 1960
POINT OF DIVERSION: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 15S, R. 30E, B.M., Oneida County
The water is used for stock-watering within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 15S, R. 30E.
TO BE CHANGED AS FOLLOWS
The water will be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 15S, R.

30E and used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 15S, R. 30E. Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before July 20, 1987.
A. Kenneth Dunn
Director
Published July 2 & 9, 1987
No. 933

MAR 08 1988

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 1341Permit No. D 1341 17-2107

District No. _____

1. Name of Applicant U. S. Department of the Interior, Bureau of Land Management
2. Post Office Address P. O. Box 460, Burley, Idaho
3. Quantity of water claimed .05 second foot 5-9-1960
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Wight Well
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N. 41⁰ E. 125 feet distant from the SW corner of Section 11,
Twp. 15 S, Rge. 30 E, B.M., and is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Twp. 15 S, Rge. 30 E, B.M.
in the County of Oneida 71
6. Location of point of use within radius of 400 ft. of well feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$, Sec. _____, Twp. _____, Rge. _____
7. Water to be used for Range livestock 1/1-12/31
8. Estimated cost of works \$7000.00 including cost to construct power line
9. Kind of works Drilled well to tap the subterranean water
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 8 inch hole 427 feet deep. 427 feet of 8 inch steel casing, water at 397 f
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use April 16, 1960
12. If reservoir is used, fill in the following in addition to the above questions: No reservoir
 - (a) Height of dam _____ feet; Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

This well will be pumped by an electric submersible pump with automatic float controls supplying 3 sets of troughs in separate pastures within a radius of 400 feet of the well. A cement block shelter pit will be constructed to give adequate weather protection to the well equipment. The project is located in the Wight Reseeding on Federal land.

Applicant U. S. Department of the Interior
Bureau of Land Management

Agent [Signature]

Twp. 15 So.
Rg. 30 E.

10

11

12

1/8

3 Troughs # 1, 2, 3

Approval of State Reclamation Engineer

The number of this permit is D. 1341

Recorded in Book 3 Page D. 1341 Approved May 10, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 10th day of May, 19 60

Geo. H. Leavitt

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho, and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of May, 19 60

Countersigned:

STATE OF IDAHO

By _____ Secretary of State.

By _____ Governor.

No. D. <u>1341</u>	PERMIT	Water License No. D. <u>1341</u>
Date of first receipt at office of State Reclamation Engineer <u>8:00 A.M. May 9, 1960</u>	Returned to applicant for correction	TO Bureau of Land Management U.S. Department of Interior Source of Supply <u>Wight Well</u>
Corrected application received	Fees \$ <u>1.00</u>	Amount <u>.05</u> Sec. Feet
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT		Place of Use <u>SW$\frac{1}{4}$ Sec. 11, T. 15 S., R. 30 E., B.M.</u>
		Purpose <u>Range Livestock</u>
		Date of Priority <u>May 9, 1960</u>
		Recorded <u>May 10, 1960</u>
		In Book <u>3</u> of Licenses, Page <u>1341</u>

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1341 Priority May 9, 1960 Amount .05 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Wight Well under Use Permit No. D. 1341, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D. 3 of Licenses, at page D. 1341, on the 10th day of May, 19 60

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of May, 19 60

Geo. H. Leavitt

State Reclamation Engineer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 18, 1998

PHILIP E. BATT
GOVERNOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD CITY ID 83252

KARL J. DREHER
DIRECTOR

RE: Water Right 17-02107 (Transfer 5212)

Dear Water Rights Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5212). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

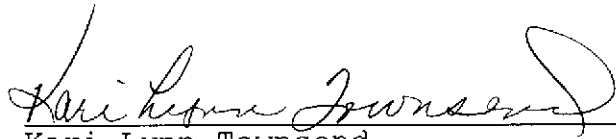
MICROFILMED
JUN 08 1998

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of May, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 17-02107 (Transfer 5212)

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD CITY ID 83252


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 08 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

JUN 08 1998

MEMORANDUM

TO: File 17-02107

FROM: Pam Skaggs/State Office *CS*

SUBJECT: Transfer 5212 *ok*

DATE: May 14, 1998

Transfer 5212 changes the place and season of use under Right 17-02107.

The applicant, BLM, is adding 3 additional water trough sites to facilitate livestock distribution and more uniform grazing. A more specific season of use than the original year round season of use has been identified by the applicant more accurately reflecting actual stockwater use. ✓

Recommended conditions includes the right being limited to actual beneficial use with any overlapping stockwater rights and standard transfer conditions. ✓

MICROFILMED

JUN 18 1998

TRANSFER REVIEW SHEET

(04-98)

Transfer # 5212

Date Reviewed 5-14-98

Right(s) 17-02107

☒ WRQ/Split Summary

NA Run POU Comparison Report

B:Change P/D C:Add P/D

D:Change P/U

E:Change Nature of Use

F:Change Period of Use

☒ Other

H:Change P/D & Add P/D

I:Change P/D & P/U

P/U + Period of use J:Add P/D & Change P/U

Proof of Ownership BLM land

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. NA

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☒ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion

③ Reduce season from yr. round to specific season of 3-1 to 11-30 per application.

⑧ Add 3 new trough sites.

Transfer Remarks

Conditions R37, T07, T08

Database/Processing Notes

Standard ☒ Non-Standard ☐

T file

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

38 5-15-98

WR0749NP
No. T17-02107

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT 138 S MAIN MALAD CITY ID 83252 (208) 766-4766	05/09/1960	STOCKWATER	03/01 11/30	0.050 CFS	3.20 AFA
TOTAL DIVERSION:					0.050 CFS	3.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T15S R30E S11 SWSW ONEIDA County

Point of Diversion Name(s):

	Name	Rate	Number
T15S R30E S11	SW SW WIGHT WELL		

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14S	31E	22	:																												
14S	31E	27	:																												
14S	31E	29	:																												
14S	31E	30	:																												
14S	31E	31	:																												
14S	31E	33	:																												
15S	30E	1	:																												
15S	30E	11	:																												
15S	30E	12	:			S																									
15S	30E	14	:																												
15S	30E	15	:																												
15S	30E	24	:																												
15S	31E	3	:																												
15S	31E	6	:																												
15S	31E	11	:																												
15S	31E	21	:			S																									

Pou County: ONEIDA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WR0749NP
No. T17-02107

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/14/98
PAGE: 2

=====

Dates:	App. Received:	Priority Date:	05/09/1960
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/29/1981	

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/02/1992 User-ID: CURTIS Subject: TRANSFER 4006
 Trans. #4006 was filed to add places of use under this right.

 Date: 02/25/1998 User-ID: RBODELL Subject: TRANSFER 5212
 Transfer 5212 changes the place & season of use under Right
 17-02107.

Audit: 02/25/98 RBODELL

[illegible]

(Menu _____)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

2-24-98

T 5212

INITIAL REVIEW BY: HWJ

1. Right number 17-02107 Applicant BLM (Light Well)
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Add place of use + change period of use
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use
 - b. ☐ Description of original point of diversion.
 - c. ☐ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☐ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use.
 - e. ☐ Check map (shows p.d. and p.u. after transfer).
 - f. ☐ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☐ Check for expansion in use of right. Comments applicant just adding 3 water trunks to system
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

RECEIVED

APR 29 1998

Department of Water Resources

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* R37?
4. By BDK Date 4/28/98

* All uses within Watermaster Districts require special conditions.

sent copy to S.O. 2/25/98

T 5212

2413

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 COUNTY OF ONEIDA)

Kristine D. Smith, begin duly sworn, deposes and says:
 That she is the publisher of *THE IDAHO ENTERPRISE*, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with 3-5, 1998, and ending with the issue of 3-12, 1998.

Kristine D. Smith

STATE OF IDAHO)
)
 COUNTY OF ONEIDA)

On this 2 day of April in the year of 1998, before me, Susan J. Wittman, a Notary Public, personally appeared Kristine D. Smith, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Susan J. Wittman
 Notary public for Idaho
 Residing at Malad, Idaho
 My commission expires: 2-9-2000

NOTICE OF PROPOSED
 CHANGE OF A WATER RIGHT
 NO. T5212

Notice is hereby given that US Dept of Interior, Bureau of Land Management, 138 S Main, Malad City, ID 83252, has applied to the Department of Water Resources to change period of use and add a place of use of the waters of a groundwater source. The right sought to be change is evidenced by a license and recorded as follows:

License No.: 17-02107
 Source: Groundwater
 Amount: 0.05 cfs
 Priority: 05/09/1960
 Point(s) of Diversion: SWSW SEC 11 T15S R30E, ONEIDA COUNTY

The water is used for stockwater from 01/01 to 12/31 within the SEC 29, 30, 31, 33 T14S R301, B.M. and SEC 1, 11, 12, 14, 15 T15S R30E, B.M. and SEC 3, 6, 11, 21 T15S R31E B.M.

TO BE CHANGED AS
 FOLLOWS:

The applicant intends to add water troughs to system in SENW SEC 24 T15S R30E and the NWSE SEC 27 and NWSW SEC 22 T14S R31E.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before March 23, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
 Director

Published in the Idaho enterprise on March 5 and 12, 1998.

APR 6 1998

Department of Water Resources
 Eastern Region

NOTICE OF PROPOSED
 CHANGE OF A WATER RIGHT
 NO. T5212

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Source: Groundwater

Amount: 0.05 cfs

Priority: 05/09/1960

Point(s) of Diversion: SWSW SEC 11 T15S R30E, ONEIDA COUNTY

The water is used for stockwater from 01/01 to 12/31 within the SEC 29, 30, 31, 33 T14S R301, B.M. and SEC 1, 11, 12, 14, 15 T15S R30E, B.M. and SEC 3, 6, 11, 21 T15S R31E B.M.

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KARL J. DREHER

Director

Published in the Idaho enterprise on March 5 and 12, 1998.

MICROFILMED

JUN 08 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

February 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO ENTERPRISE
PO BOX 205
MALAD CITY ID 83252

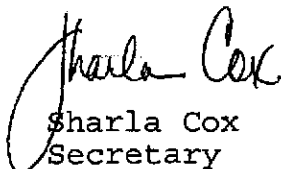
Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 23, 1998.

Yours truly,


Sharla Cox
Secretary

Enc.

MICROFILMED
JUN 08 1998

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5212

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License No.: 17-02107 Source: Groundwater
Amount: 0.05 cfs Priority: 05/09/1960
Point(s) of Diversion: SWSW SEC 11 T15S R30E, ONEIDA COUNTY

The water is used for stockwater from 01/01 to 12/31 within the SEC 29, 30, 31, 33 T14S ~~R30E~~, B.M. and SEC 1, 11, 12, 14, 15 T15S R30E, B.M. and SEC 3, 6, 11, 21 T15S R31E B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add water troughs to system in SENW SEC 24 T15S R30E and the NWSE SEC 27 and NWSW SEC 22 T14S R31E.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before March 23, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Idaho Enterprise on March 5 and 12, 1998.

MICROFILMED

JUN 08 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 22 1993
Department of Water Resources

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 17-02107 (Wight Well)
Transfer No. 4006 (Dry Lakes Pipeline Extension #325543)
2. Name of Water Right Holder(s): Bureau of Land Management
Address: RR3, Box 1 Burley, Idaho 83318
3. Water right transfer authorized by Department is:
(check appropriate space or provide description)
Complete X Not Complete _____
Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the change(s) to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

James Kusun Acting Area Manager (Deep Creek) 17 Nov 93
Signature Date
(& title if on behalf of a company or organization)

DEC 2 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RR 3 BOX 1
BURLEY ID 83318

RE: Approved Transfer No. 4006/Water Right No. 17-02107

Dear Water Right Holder:

On October 5, 1992, the Department approved an application for transfer of the above referenced water right. A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 14 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson'.

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APPROVED

FEB 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 9, 1992

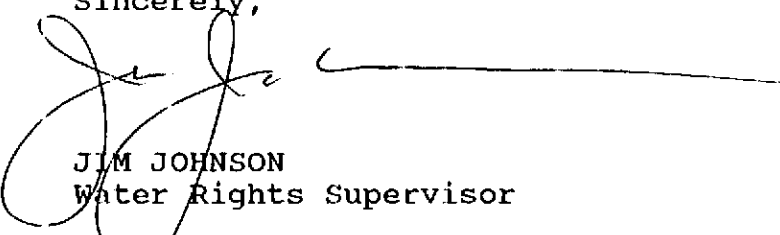
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RR3, BOX 1
BURLEY ID 83318

RE: Transfer of Water Right No. 17-02107

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4006). Be sure to note any conditions of approval as listed on the second page.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:ez

Enclosure

OCT 28 1992

MEMORANDUM

TO: File 17-02107
FROM: Sharla
DATE: October 2, 1992
RE: Transfer Review (No. 4006)

The above referenced transfer proposes to add places of use under this right.

Advertising was completed correctly. The original license did not identify the number of stock; however, Skip's memo states that the current herd size is 1900 head. The rate of diversion under this right is not sufficient to supply this many head. The maximum number of head which can be supplied with this rate is 240. This limitation will be included in the transfer.

The transfer should be approved with the following conditions:

- T07 The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- R37 This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Stockwater use under this right is limited to a maximum of 240 range cattle.

OCT 23 1992

ACTION REQUIRED

9-4-92

FROM: H.W. JONES - Eastern

TO: ~~Shanta Gools~~ File

As Ron & I reviewed this transfer applic., we saw the possibility of "expansion" in changing to so many new places of use. The original license has no stock number or limiting age so no comparison can be made. The existing herd size is 1900 head. It looks like the a.o.s. of floc is pumped into a storage tank & distributed to selected troughs to keep the cattle moving to different pastures. We have no firm objection however to approval of this transfer.

[Signature]

OCT 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JDW

1. Right number 17-02107 Applicant BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other ADD PLACE OF USE
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☐ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments CLEARLY AN EXPANSION IN GCRE-FOOT VOLUME DIVERTED IN YEAR!!!
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 17-07120 FROM WELL IN SESE 10-153-30E, BUT ALSO KNOWN AS THE "WIGHT WELL".
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☐ Approve See attached memo
2. ☐ Deny
3. Conditions* _____

4. By _____ Date _____

20-Apr-1992

US BLM
RR 3 BOX 1
BURLEY ID 83318

RE: Application No. 17-02107

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on 4-16 & 23-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


nb

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

APR 20 1992

001 89 1592

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 17-02107/D1341

Notice is hereby given that the U.S. Bureau of Land Management has applied to the Department of Water Resources to add places of use of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 17-02107/D1341 AMOUNT: .05 cfs

PRIORITY: 5/9/1960

POINT(S) OF DIVERSION: SWSW SEC 11 T15S R30E, (Wright Well)
Oneida County

The water is used for range cattle within the SWSW SEC 11
T15S R30E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used from March 1 to November 30 within the
SWSE SEC 1 SWSW SEC 11 NWNW SWSW SEC 12 SESE SEC 14 SWSW
SEC 15 T15S R30E; NWNW SWSW SEC 3 NWNW SEC 6 NWNW SEC 11
NWNW SEC 21 T15S R31E; SESE SEC 29 SESW SWSE SEC 30 SESW
SWSE SEC 31 NESW SEC 33 T14S R31E, B.M.

Any protests against the proposed change must be filed with
the Idaho Department of Water Resources, 150 Shoup Ave., Idaho
Falls, ID, 83402, on or before May 4, 1992.

R. Keith Higginson
Director

Published in the Idaho Enterprise on April 16 & 23, 1992.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 23, 1987

RE: Transfer of Water Right No. 17-2107

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3337). Be sure to note any conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KC. Wilson

1. Right number 17-2107 / D-1341 Applicant Bureau of Land Management
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NONE
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 10-1-87 Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Obtain drilling permit (condition code #43)

4. By [Signature] Date 9/2/87

August 6, 1987

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Re: Application No. 15-7102, Jones and 17-2107, BLM - *2ND request*

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on July 2, and July 9, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MAILED 08 1988

June 27, 1987

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Re: Application No. 15-7102, Jones and 17-2107, RLM

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on July 2, and July 9, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MAILED

MAR 03 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 26, 1987

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

RE: Legal notices sent June 24, 1987, for publication

Legal Publication Specialist:

Please change the publication dates from July 2 & 16, 1987, to July 2 & 9, 1987. Also, please change the protest date in the notice from July 27, 1987, to July 20, 1987. (See enclosed copy with changes.)

Thank you.

Sincerely,

Deena Green
Office Secretary

RECEIVED

MAR 08 1988

June 25, 1987

Bureau of Land Management
Rt 3, Box 1
Burley, Idaho 83318

RE: Application for Transfer of Water Right No. 17-2107

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your application for transfer. The application has been assigned identification no. 17-2107. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho Enterprise. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/dg

INDEXED

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 13
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 24, 1987

The Idaho Enterprise
P. O. Box 205
Mald City, Idaho 83252

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 28, 1987.

Yours truly,

TT paper
6-25

Michele Davis
Office Secretary

Encl.

RECEIVED
MAR 08 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 17-2107

Notice is hereby given that the U.S. Dept. of Interior, Bureau of Land Management, has applied to the Department of Water Resources for a change in the point of diversion and place of use of water from a groundwater source. The right sought to be changed is evidenced by License No. D-1341/17-2107, and is recorded as follows:

AMOUNT: .05 cfs PRIORITY: May 9, 1960

POINT OF DIVERSION: SW1/4SW1/4, Sec. 11, T. 15S, R.
30E, B.M., Oneida County

The water is used for stockwatering within the SW1/4SW1/4, Sec. 11, NW1/4NW1/4, Sec. 14, NE1/4NE1/4, Sec. 15, T. 15S, R. 30E.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SE1/4SE1/4, Sec. 10, T. 15S, R. 30E and used within the SE1/4SE1/4, Sec. 10, NW1/4 NW1/4 Sec. 14, NE1/4NE1/4, Sec. 15, T. 15S, R. 30E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before July 20, 1987.

A. Kenneth Dunn
Director

Published July 2 & 16, 1987

MICROFILMED

MAR 08 1988

9

TT paper 6-25



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

7250 (931)

IN REPLY REFER TO:

RECEIVED

JAN 27 1987

January 23, 1987 Department of Water Resources

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

FEB 6 1987

Department of Water Resources
Eastern District Office

Gentlemen:

Enclosed for processing is one (1) "Application for Transfer of Water Right" form, one (1) "Application for Amendment of a Permit" form, and one (1) "Request for Extension of Time" form. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

3 Enclosures

1 Amendment
1 Transfer
1 Cit

Eastern
Eastern
State office

RECEIVED

MAR 08 1988

May 22, 1987

Bureau of Land Management
Rt 3, Box 1
Burley, Idaho 83318

Dear Sirs:

On February 6, 1987, our office received a transfer for 17-2107 from your office. A review of the form revealed several errors. To facilitate making the corrections, a copy of the original was made, corrections noted in red, and a new transfer was typed. The original, the copy with changes in red, and the retyped transfer, were then returned to your office for review and signature on February 24, 1987. As of the date of this letter, our office has not received a response.

Your prompt attention to this matter will be appreciated.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/dg
cc Steven A. Ellis

RECEIVED

MAR 08 1988

February 24, 1987

Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83318

Dear Sir:

Enclosed is a transfer application for 17-2107 that was received by our office, a copy of the application with corrections noted in red, and a retyped transfer application form. Please review the corrections, complete the new transfer application form by signing in front of a notary and return to this office as soon as possible.

Sincerely,

Keith C. Wilson
Sr. Resource Agent

KCW/md

Enclosure: trans. app. 17-2107

cc: Steven A. Ellis

MAILED

MAR 08 1988