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P. O.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES.

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 1593

Permit No. D 1595 17-211

District No. _____

1. Name of Applicant. Bureau of Land Management
2. Post Office Address. Box 460, Burley, Idaho
3. Quantity of water claimed .04 sec. ft. 8-9-1962
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 1130 feet distant from the SW corner of Section 5,
Twp. 14 S, Rge. 34 E, B.M., and is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, Twp. 14 S, Rge. 34 E, B.M.
in the County of Oneida 71
6. Location of point of use 1130 feet distant from the SW corner of Section 5,
Twp. 14 S, Rge. 34 E, B.M., and in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 5, Twp. 14 S, Rge. 34 E.
7. Water to be used for Stock Watering 1/1-12/31
8. Estimated cost of works \$1000.00
9. Kind of works Pipe and troughs
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 200 feet of 1 1/2" pipe - 30 foot troughs
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Developed
12. If reservoir is used, fill in the following in addition to the above questions: None
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: Wood Canyon Spring, Pipeline & Trough
Project No. I2-R-106

Applicant _____ Department of the Interior
Bureau of Land Management

Agent Jack F. Wilson, District Manager

34 E., B. M.

[illegible]

Approval of State Reclamation Engineer

The number of this permit is D 1595

Recorded in Book 4 Page D 1595 Approved September 5, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 5 day of September, 1962

Carl E. Tappan
Ass't. State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SWYLIE Governor of the State of Idaho,
and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 5 day of September, 1962

Countersigned:

STATE OF IDAHO

By

Secretary of State.

By

Governor.

No. D <u>1595</u>	PERMIT	Date of first receipt at office of State Reclamation Engineer <u>9/10/62</u> <u>8:00 A. M. August 9, 1962</u> Returned to applicant for correction	Corrected application received	Fees \$ <u>1.00</u>	STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	Water License No. D <u>1595</u> U. S. Department of the Interior Bureau of Land Management TO	Source of Supply <u>Spring</u>	Amount <u>.04</u> Sec. Feet	Place of Use <u>SW$\frac{1}{4}$ Sec. 5, T.11S, R.34 EBM</u>	Purpose <u>Livestock watering</u>	Date of Priority <u>August 9, 1962</u>	Recorded <u>September 12, 1962</u>	In Book <u>4</u> of Licenses, Page D- <u>1595</u>
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LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1595 Priority August 9, 1962 Amount .04 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of
Spring under Use Permit No. D 1595, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D 4 of Licenses, at page D 1595, on the 12
day of September, 1962

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12
day of September, 1962

Carl E. Tappan
Ass't. State Reclamation Engineer.

TRANSFER REVIEW SHEET

Trans # 71311Date Reviewed 6/16/04Right No(s). * 17-7141 17-2111Split? Y N Y N Y N Y N Y NAREA OF CONCERN: No/Yes No

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d

Change use period

Change p/u

Add p/d

Change nature of use

Right ID's of From & To records correct? Y NA N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U

Lien Holder Release

GROUNDWATER:

DRILLING PERMIT

All wells - 046

DP upgrade req'd Y N (contact GW)

WMD - North/East/West

 ≤ 0.24 cfs/5 acres - No MD > 0.24 cfs/5 acres - 067

WMD

 ≤ 0.24 cfs/5 acres - No MD > 0.24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL

SUPPLEMENTAL

- 065-104 (where irrigation is the only use)

- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)

- 115 (meas. Device)

USES:

STORAGE - 18C-R02-01P-18B-NA

IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac) > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)

Volume only - R58/R59/R60/R61

STOCKWATER - R37 (all BLM/USFS)

MINING - 054-106

FISH PROP - 029 (70's basins only)-007-122-106

HEAT/COOL - R07 (injection well)

FIRE PROT. - 077

DAIRY - 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD

 ≤ 0.20 cfs/others > 0.20 cfs

WB, SPRINGS/SINK, INACTIVE WD & REST OF STATE

 ≤ 0.24 cfs/5 acres > 0.24 cfs/5 acres- R05 (WD#) WM comments rec'd

- R02, 01P or No MD

- R43

- No MD

- 01M or 01Q

STANDARD SEASON

to (use X61 if extended season)

STANDARD VOLUME

af/ac

CONSUMPTIVE USE VOLUME

af/ac

USES:

POWER

- 17H-17K (+uses)-025-106

MUNICIPAL

Restricted area

- 022-075

RAFN - 007-109-X64

Irr., GW supp to SW

- 102

DOMESTIC

Surface water

- WB5 (Big Wood or Boise above Star Bridge)

- 27A (Payette River)

 > 1 in restricted area

- 070-071-075 (no parks/common areas, etc)

Irr use listed separate

- WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop

T08 - comply or rescind

T17 - > 1 pd, measure all (use w/ WB4)

T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19

Water Quality - 106-R07

X27 - Number of acres/season in ppu

X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - replaces C12

WB4 - + p/ds, cfs & afa (used with T17)

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt or Recomm yet)

T19 - replaces C18

(if at Recommendation or Partial Decree stage)

T20 - use only on unchg'd rts not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated ✓ Approval form printed ✓ Shape files created

Special Mailing Instructions (cc's, etc)

Final database update after approval ✓ *Comment to WR No(s). NA

28 1-13-2005

71311

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

71311

INITIAL REVIEW BY: DC

1. Right number 17-7141 Applicant BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other

B

make folder

return

4. Check:

- a. ☐ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
- b. ☐ Description of original point of diversion.
- c. ☐ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. Map for remainder of right? ☐ Yes ☐ No
- d. ☐ Check description of point(s) of diversion.
- e. ☐ Check description of place of use
- f. ☐ Check map (shows p.d. and p.u. after transfer).
- g. ☐ Check for correct signature, notarization, and fee.
- h. ☐ Check proof of ownership of right &/or land from which water is transferred.
- i. ☐ Check for expansion in use of right. Comments BLM says NO
addition water use. just new troughs
- j. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NONE

- k. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Reviewed by Adjudication Staff? ☐ Yes ☐ No
3. Is transfer published correctly? ☐ Yes ☐ No
4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Flow control for troughs

4. By DC

Date 10/12/04

Approval Updates Completed
1-13-2005 CS

71311

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71311APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant U. S. Bureau of Land Management Phone (208) 478-6340
Post Office address 4350 Cliffs Drive, Pocatello, Idaho 83204

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add places of use
2. Describe the reason for the proposed changes A pipeline is being constructed within a grazing allotment to provide additional sources of stockwater. Additional water will facilitate distribution and more uniform utilization.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|---------------------|--------------------|-------------------|-----------------------|
| <u>17-07141</u> | <u>Apr 24, 1992</u> | <u>0.01 cfs</u> | <u>stockwater</u> | <u>05/01 to 09/30</u> |
| | | <u>0.01 cfs</u> | <u>wildlife</u> | <u>01/01 to 12/31</u> |
| <u>17-241</u> | <u>1962</u> | <u>0.04</u> | <u>stock</u> | <u>01/01 to 12/31</u> |
| | | | | to _____ |
2. Total amount of water being transferred 0.05 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Wood Canyon Spring #3 0.04 tributary to sinks
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NE</u>	<u>NW</u>	<u>NW</u>	<u>8</u>	<u>14S</u>	<u>34E</u>	<u>Oneida</u>	<u>Wood Canyon Spring #3</u>

SW SW 1/4 14S 34EWood Canyon Spring

Place of use: Stockwater					
Township	Range	Section	SESW	SESE	
14S	33E	13	SESW	SESE	
	34E	1	SWNE	SWNW	
		2	NWNE	NESE	
		4	SWSW	SWSE	
		5	NESE		
		9	SWSW	NESE	NWSE
		9	SWSE	SESE	
		10	NWSE		
		11	SWNW		
		15	SWSW	SESW	
		16	NENE		
		17	SESE	SESW	
		18	SWNE	NWSW	
		21	NENE		
		22	NENE	SENE	SWSE
		23	SENE		
		24	SWNW	SWSE	
		26	SESW	SESE	
		35	SESW	SESE	
		36	NENE		
	35E	6	NWSE		
		19	NWSW		
Place of use: Wildlife, same as Stockwater					