

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 11 1983

STATE OF IDAHO,

ss.

Department of Water Resources
Eastern District Office

County of Oneida

Lelen Stard

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 1 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with February 2, 19 83, and ending

with the issue of February 9, 19 83

Lelen Stard

Fee \$ 39.00

Subscribed and sworn to before me this 9th day

of Feb., 19 83

Ken Dunn

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 85

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

17-4046

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: TAYLOR SPRING trib. to
SINKS

Priority Date: 09-26-1967
Diversion Pt. NWNW Sec 25 T 13S R 33E
Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.03 CFS)
In: NWNW Sec 25 T 13S R 33E

17-4047

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: LOOKOUT MOUNTAIN
SPRING trib. to SINKS

Priority Date: 06-01-1934
Diversion Pt: SWNW Sec 21 T 14S R 32E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 21 T 14S R 32E

17-4048

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: MOONSHINE SPRING trib. to
SINKS

Priority Date: 06-01-1934
Diversion Pt: SWNE Sec 03 T 14S R 31E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 03 T 14S R 31E

17-4049

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: STREAM trib. to WARD BRO-
THERS PONDS

Priority Date: 10-20-1964
Diversion Pt: SWSW Sec 14 T 16S R 33E
NESE Sec 22 T 16S R 33E NWNE
NENW SWNW NWSW Sec 23 T 16S R
33E NENE Sec 27 T 16S R 33E
Use: STOCKWATER (2.0 AF)
WILDLIFE (1.0 AF)

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2-2 & 2-9-83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

RECEIVED
JAN 4 1983

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
Rt. 3, Box 1 Burley, ID 83318 Telephone No. 208-678-5514
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9/26/67

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Taylor Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs) gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.03	Use livestock	Period of Use From 5/1	To 10/30
Quantity	.03	Use wildlife	Period of Use From 1/1	To 12/31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .03 TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 25 Twp. 13 S Rge. 33 E B.M., County of Oneida
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A concrete head box collects the spring water and a 200' pipeline carries the water to an 800 gallon trough. Overflow is returned to the natural channel.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 S	33 E	25						X											

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
The water is utilized by the licensed livestock noted below and the areas wildlife.

NOTE: Include here the type and number of stock watered: 400 cattle

(7) If you are claiming water as a member of an organization, list name of organization:
Bureau of Land Management

(8) Rest of the

T. 13 S., R. 33 E.

13 18

24 19

25 30

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Crocker) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail, Bannock-Oneida Area Manager

Sworn to before me this 20 day of September, 1982

Notary Public
Residing at _____
Notary Public residing at
Burley, Idaho
My Commission expires
March 1, 1983

My commission expires _____

ID - 910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by SRC Date 1/4/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by SM Date 1-4-83 claimant by: _____
 \$0.00 fee received by ra Date 4-5-83 #26453
 Published in Idaho Enterprise
 Dates 2/3 - 2/10/83

RECEIVED

JAN 4 1983

Department of Water Resources

GRANT OF EASEMENT AND RIGHT-OF-WAY

c/o Mrs. W. F. Warner
1237 Tenth Avenue East
Twin Falls, Idaho 83301

J. F. Fredrickson Company 1257 Tenth Avenue East
Twin Falls, Idaho 83301 , grantor, to the United States of America,
Department of the Interior, Bureau of Land Management, grantee:

WITNESSETH, That for and in consideration of the agreement by the grantee pursuant to the Acts of June 28, 1934 as amended (43 USC 315, et seq.), April 27, 1935 (16 USC 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements: To develop Taylor Spring. This will consist of cleaning out the Spring, constructing collection box, and installing watering troughs. Also, a fence will be constructed around the Spring.

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situate, lying and being in the County of Oneida, State of Idaho, more particularly described as follows:

NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 13 South, Range 33 East, Boise Meridian

The easement and right-of-way hereby granted is for the full, free, unrestricted and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said improvements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within a reasonable time, remove any improvements constructed by it on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set ____ hand and seal, this 11 day of OCT, 1967.

Ferrill Neal
(Witness)
Leo H. Brown

Lou Warner
(Grantor)
Darrell Jacoby

INDIVIDUAL ACKNOWLEDGMENT

STATE OF)
) ss:
COUNTY OF)

On the 11th day of October, 1967, personally came before me, a notary public in and for said County and State, the within-named Lois Warner & Dorothy Jacoby to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that ~~they~~ executed the same as ~~their~~ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

as last above written.

E. Scott

Notary Public in and for the
State of *Idaho*
Residing at *Malad City*

My commission expires: *5/19/71*

8857

Instrument No. _____

STATE OF IDAHO, } ss
County of Oneida, }

I hereby certify that this instrument was filed for record at the request of Bureau of Land Management at 4:50 o'clock P. M. on the 11 day of Oct, 1916, and recorded in Book 77 of Map Records at page 36.

Wm. H. Henderson

Recorder

By Wm. H. Henderson

Deputy

Fees Paid \$1.30

AFFIDAVIT OF PUBLICATION

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FEB 11 1983

STATE OF IDAHO,

ss.

Department of Water Resources
Eastern District Office

County of Oneida

Selen Stard

being duly sworn,

deposes and says: That she is the *Secretary* of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 1 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 2, 19 *83*, and ending

with the issue of *February 9*, 19 *83*

Selen Stard

Fee \$ 39.00

Subscribed and sworn to before me this 9th day

of Feb, 19 83.

Kate Muckler

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 86

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STATE OFFICE, 3380 AMERICANA
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SINKS

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THERS PONDS

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Use: STOCKWATER (2.0 AF)
WILDLIFE (1.0 AF)

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2-2 & 2-9-83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 21, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 17-4046

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

RECEIVED
MAR 02 1983

Enclosure

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 17 4048 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/polarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 23, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 5-2-83

Feb 21, 1983

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KEN DUNN, Dir.

Published 2/3 & 2/10/83.

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