

MAR 2 1983

Department of Water Resources  
Eastern District Office

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Oneida } ss.*Helen Staid*

being duly sworn,  
deposes and says: That she is the *Secretary* of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with February 16, 19 83, and ending with the issue of February 23, 19 83.

*Helen Staid*  
Fee \$ 46.15

Subscribed and sworn to before me this 21st day of February, 19 83.

*[Signature]*  
Notary Public, Residing at Malad, Idaho

My Commission Expires May 3, 19 83

NOTICE OF CLAIMS TO  
WATER RIGHTS

The following claim(s) have been field on water right(s) created by diversion and beneficial use:

17-4051

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706  
Source: UNNAMED STREAM trib. to  
MORGAN JONES CANYON  
Priority Date: 07-01-1965  
Diversion Pt: NWNE Sec 31 T 13S R 34E  
Use: STOCKWATER (1.0 AF) WILD-  
LIFE (1.0 AF)  
In: NWNE Sec 31 T 13S R 34E

17-4050

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706  
Source: UNNAMED STREAM trib. to  
SINKS  
Priority Date: 08-01-1965  
Diversion Pt: SWSE Sec 31 T 13S R 34E  
Use: STOCKWATER (0.5 AF) WILD-  
LIFE (0.5 AF)  
In: SWSE Sec 31 T 13S R 34E

15-4134

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706  
Source: UNNAMED STREAM trib. to  
SINKS  
Priority Date: 11-26-1957  
Diversion Pt: NWSW Sec 20 T 13S R 34E  
Use: STOCKWATER (1.0 AF) WILD-  
LIFE (0.5 AF)  
In: NWSW Sec 20 T 13S R 34E

15-4133

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706  
Source: DRY PINE SPRINGS trib. to  
SINKS  
Priority Date: 04-01-1880  
Diversion Pt: NWNE Sec 04 T 11S R 34E  
Use: STOCKWATER (0.15 CFS) WILD-  
LIFE (0.01 CFS)  
In: NWNE Sec 04 T 11S R 34E

15-4132

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706  
Source: STREAM trib. to SINKS  
Priority Date: 06-01-1958  
Diversion Pt: SWSE NWSW NESW Sec  
11 T 15S R 34E  
Use: STOCKWATER (1.0 AF) WILD-  
LIFE (1.0 AF)  
In: NESW NWSW SWSE Sec 11 T 15S R  
34E

Exceptions to a claim may be filed  
with the Director, Dept. of Water

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management  
(Name of Claimant)  
Rt. 3, Box 1 Burley, ID 83318 Telephone No. 208-678-5514  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Runoff tributary to Morgan Jones Canyon

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |               | (Domestic, Irrigation, Stock, Etc.) |                  | (Both dates inclusive) |                            |
|-----------|---------------|-------------------------------------|------------------|------------------------|----------------------------|
|           |               |                                     |                  | (Mo., Day)             | (Mo., Day)                 |
| Quantity  | <u>1.0 af</u> | Use                                 | <u>livestock</u> | Period of Use From     | <u>5-1</u> To <u>6-30</u>  |
| Quantity  | <u>1.0 af</u> | Use                                 | <u>wildlife</u>  | Period of Use From     | <u>1-1</u> To <u>12-31</u> |
| Quantity  |               | Use                                 |                  | Period of Use From     | To                         |
| Quantity  |               | Use                                 |                  | Period of Use From     | To                         |
| Quantity  |               | Use                                 |                  | Period of Use From     | To                         |

(4) 2.0 af TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ NE ¼, Sec. 31 Twp. 13S Rge. 34E B.M., County of Oneida  
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. An earthen dam 200' by 10' backs up a pond 150' x 100' x 6' fed from runoff.  
Project name is Morgan Jones Reservoir.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 13S | 34E | 31   |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

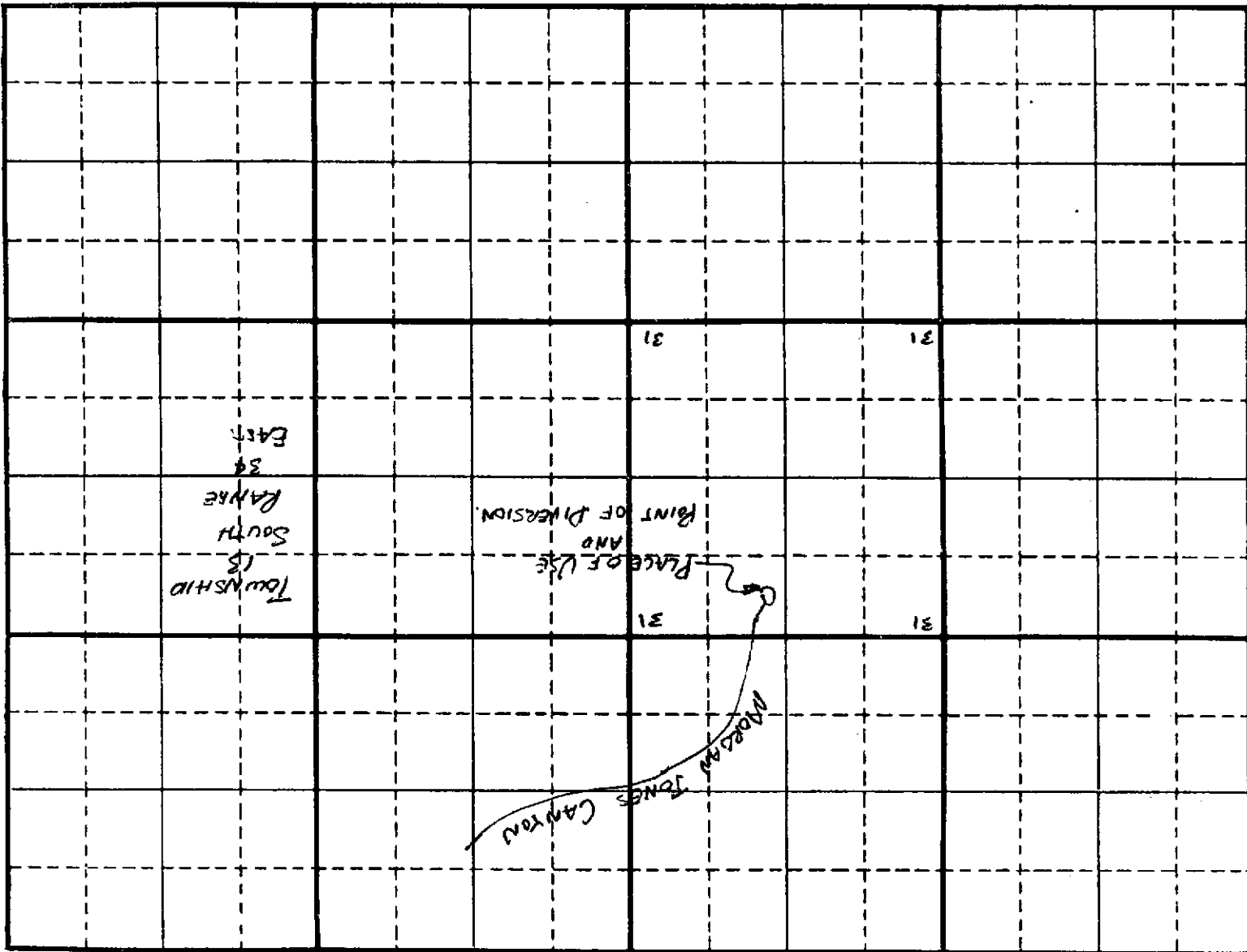
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
The stored water serves both grazing livestock and resident wildlife.

NOTE: Include here the type and number of stock watered: 100 cattle

(7) If you are claiming water as a member of an organization, list name of organization:  
Bureau of Land Management

(8) Remarks The pond was nearly dry on 7/14/82

T. 13S., R. 34E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Cassia ) ss.  
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Nail, Bannock-Oneida Area Manager  
Sworn to before me this 27<sup>th</sup> day of January, 1983.  
(Claimant)

Notary Public  
Residing at  
Walter O. Duggan

My commission expires Nov. 1, 1983  
Notary Public, Residing at Burley, Idaho

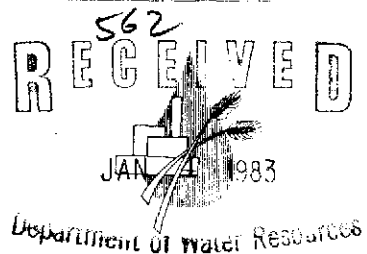
ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by *SM* Date *1-28-83* Prelim. check by *SM* Date *2-2-83* \$30.00 fee received by *Idaho Enterprise* Date *2/17; 2/24/83* Published in *Idaho Enterprise* Dates *2/17; 2/24/83*  
Exception filed by: Forwarded to: claimant by: Date

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management  
(Name of Claimant)

Rt. 3, Box 1 Burley, ID 83318 Telephone No. 208-678-5514  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Morgan Jones Canyon (runoff) tributary to Morgan Jones Reservoir

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|----------|-----------------|-------------------------------------|-------------------------------|-----------------|
|          |                 |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity | <u>1.0</u>      | Use <u>livestock</u>                | Period of Use From <u>5/1</u> | To <u>6/30</u>  |
| Quantity | <u>1.0</u>      | Use <u>wildlife</u>                 | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |

(4) 2.0 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NE ¼, Sec. 31 Twp. 13 S. Rge. 34 E. B.M., County of Oneida

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. An earthen dam 200'x10' backs up a pond 150'x100'x6' fed from runoff.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R | SEC.    | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|---|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |   |         | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 13 | S | 34 E 31 |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The stored water serves both grazing livestock and resident wildlife.

NOTE: Include here the type and number of stock watered: 100 cattle

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks The pond was nearly dry on 7/14/82.

T. 13 S., R. 34 E.

|  |    |  |    |  |    |  |    |  |  |
|--|----|--|----|--|----|--|----|--|--|
|  |    |  |    |  |    |  |    |  |  |
|  |    |  |    |  |    |  |    |  |  |
|  | 25 |  | 30 |  |    |  |    |  |  |
|  |    |  |    |  |    |  |    |  |  |
|  |    |  |    |  |    |  |    |  |  |
|  | 36 |  | 31 |  | 32 |  | 33 |  |  |
|  |    |  |    |  |    |  |    |  |  |
|  |    |  |    |  |    |  |    |  |  |
|  | 1  |  | 6  |  |    |  |    |  |  |
|  |    |  |    |  |    |  |    |  |  |
|  |    |  |    |  |    |  |    |  |  |

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Cassia ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail  
(Claimant)

Sworn to before me this 20 day of September, 1982.

Jimmie Bullock  
Notary Public  
Residing at \_\_\_\_\_

Notary Public residing at  
Burley, Idaho  
My Commission expires  
March 1, 1983

My commission expires \_\_\_\_\_

ID- 910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by CW Date 1-11-83  
Prelim. check by SRL Date 1/4/83  
\$30.00 fee received by 19 Date 4-5-83 #26453  
Published in \_\_\_\_\_  
Dates \_\_\_\_\_

Forwarded to \_\_\_\_\_  
claimant by: \_\_\_\_\_

MAR 2 1983

Department of Water Resources  
Eastern District Office

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Oneida

*Helen Staid*

being duly sworn,

deposes and says: That she is the *Secretary* of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*February 16*, 19 *83*, and ending

with the issue of *February 23*, 19 *83*

*Helen Staid*

Fee \$ 46.15

Subscribed and sworn to before me this 26th day

of February, 19 83

*Ann K. Hodge*

Notary Public, Residing at Malad, Idaho

My Commission Expires 12-31-83, 19 83

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water rights created by diversion and beneficial use:

17-4051

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to  
MORGAN JONES CANYON

Priority Date: 07-01-1965

Diversion Pt: NWNE Sec 31 T 13S R 34E

Use: STOCKWATER (1.0 AF) WILD-  
LIFE (1.0 AF)

In: NWNE Sec 31 T 13S R 34E

17-4050

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to  
SINKS

Priority Date: 08-01-1965

Diversion Pt: SWSE Sec 31 T 13S R 34E

Use: STOCKWATER (0.5 AF) WILD-  
LIFE (0.5 AF)

In: SWSE Sec 31 T 13S R 34E

15-4134

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to  
SINKS

Priority Date: 11-26-1957

Diversion Pt: NWSW Sec 20 T 13S R 34E

Use: STOCKWATER (1.0 AF) WILD-  
LIFE (0.5 AF)

In: NWSW Sec 20 T 13S R 34E

15-4133

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706

Source: DRY PINE SPRINGS trib. to  
SINKS

Priority Date: 04-01-1880

Diversion Pt: NWNE Sec 04 T 11S R 34E

Use: STOCKWATER (0.15 CFS) WILD-  
LIFE (0.01 CFS)

In: NWNE Sec 04 T 11S R 34E

15-4132

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., IDAHO  
STATE OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706

Source: STREAM trib. to SINKS

Priority Date: 06-01-1968

Diversion Pt: SWSE NWSW NESW Sec  
11 T 15S R 34E

Use: STOCKWATER (1.0 AF) WILD-  
LIFE (1.0 AF)

In: NESW NWSW SWSE Sec 11 T 15S R  
34E

Exceptions to a claim may be filed

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 7, 1983

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: Claim No. 17-4051

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

**RECEIVED**  
MAR 14 1983

Department of Water Resources

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 17 4051 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 5-2-83

March 7, 1983

17-4051

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to MORGAN JONES CANYON

Priority Date: 07/01/1965

Diversion Pt: NWNE Sec 31 T 13S R 34E

|                 |          |
|-----------------|----------|
| Use: STOCKWATER | (1.0 AF) |
| WILDLIFE        | (1.0 AF) |

In: NWNE Sec 31 T 13S R 34E