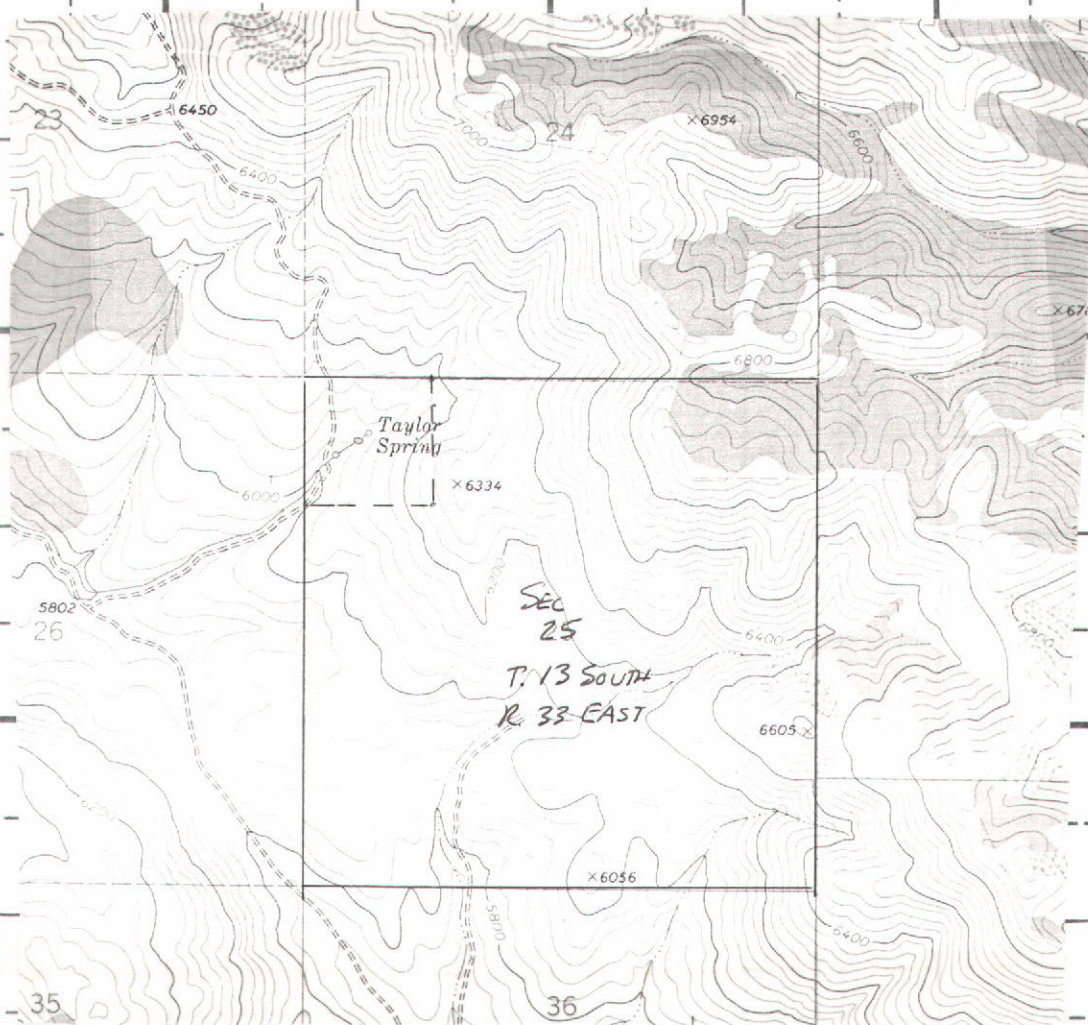


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

J. F. Fredrickson Co.
by David W. Briggs - manager
(Claimant)

Rehine Baker

My commission expires Feb. 27, 1985

BP 9/14/83 FOR DEPARTMENT USE ONLY

Received by	BP	Date	7-12-83	Exception filed by:		Forwarded to	
Prelim. check by	Kaw	Date	10-21-83			claimant by:	
\$30.00 fee received by	BP	Date	7-12-83	#29318			
Published in	Idaho Enterprise						
Dates	11/17 & 11/24/83						

72 4080

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

DEC 2 1983

Department of Resources
Eastern District Office

ss.

Janet S. Daniels being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Nov 14, 19 83, and ending with the issue of Nov 23, 19 83

Fee \$ 40.30

Subscribed and sworn to before me this 29th day

of Nov, 19 83.

Janet S. Daniels
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

17-4061

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. PETIT SPRING trib. to DEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. SESW Sec 14 T 13S R 33E
Use STOCKWATER (0.10 CFS)
In SESW Sec 14 T 13S R 33E

17-4060

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. TAYLOR SPRING trib. to SHEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. NWNW Sec 25 T 13S R 33E
Use STOCKWATER (0.20 CFS)
In NWNW Sec 25 T 13S R 33E

15-4186

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. SPRING trib. to WESTON CREEK
Priority Date. 04-01-1935
Diversion Pt. SENE Sec 05 T 15S R 37E
Use. STOCKWATER (0.30 CFS)
In SENE Sec 05 T 15S R 37E SWNW Sec 04 T 15S R 37E

15-4185

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source GROUNDWATER
Priority Date 01-01-1930
Diversion Pt. NENE Sec 11 T 15S R 35E
Use IRRIGATION (0.04 CFS)
STOCKWATER (0.10 CFS)
In NENE Sec 11 T 15S R 35E FOR 30 ACRES

15-4184

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. SPRING trib. to LITTLE MALAD RIVER
Priority Date. 01-01-1935
Diversion Pt. SWSE Sec 16 T 13S R 35E
Use STOCKWATER (0.16 CFS)
DOMESTIC (0.04 CFS)
In SWNW Sec 21 T 13S R 35E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11-17 & 11-24-83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. F. Fredrickson Co.
(Name of Claimant)
P.O. Box 5, Malad, ID 83252 Telephone No. 766-2598
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Taylor Spring tributary to Sheep Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpm)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.20</u>	Use	<u>Stockwater</u>	Period of Use From <u>4-1</u>	To <u>11-30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .20 TOTAL QUANTITY USED.
(cfs, gpm)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 25 Twp. 13S Rge. 33E B.M., County of Oneida
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Structure boxing in spring with pipeline to stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	33E	25						X											

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater for approximately 450 head of cattle.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

FOR DEPARTMENT USE ONLY

Date 7-12-83
Exception filed by: 7-3-83

Date 7-12-83

Date 10-21-83

Date 7-12-83 #29318

Forwarded to
claimant by:

DATE

Received by

२४

Date _____

Date 7-12-83

Published in LAND & WATER

11/17/11 3:21 PM

Dates

My commission expires

Feb. 27, 1985

Notary Public
Residing at _____

Maia, Idaho

Sworn to before me this 13th day of

September, 1983.

(Claimant)

J. F. Fredrickson Co.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the

affiant's knowledge.

State of Idaho

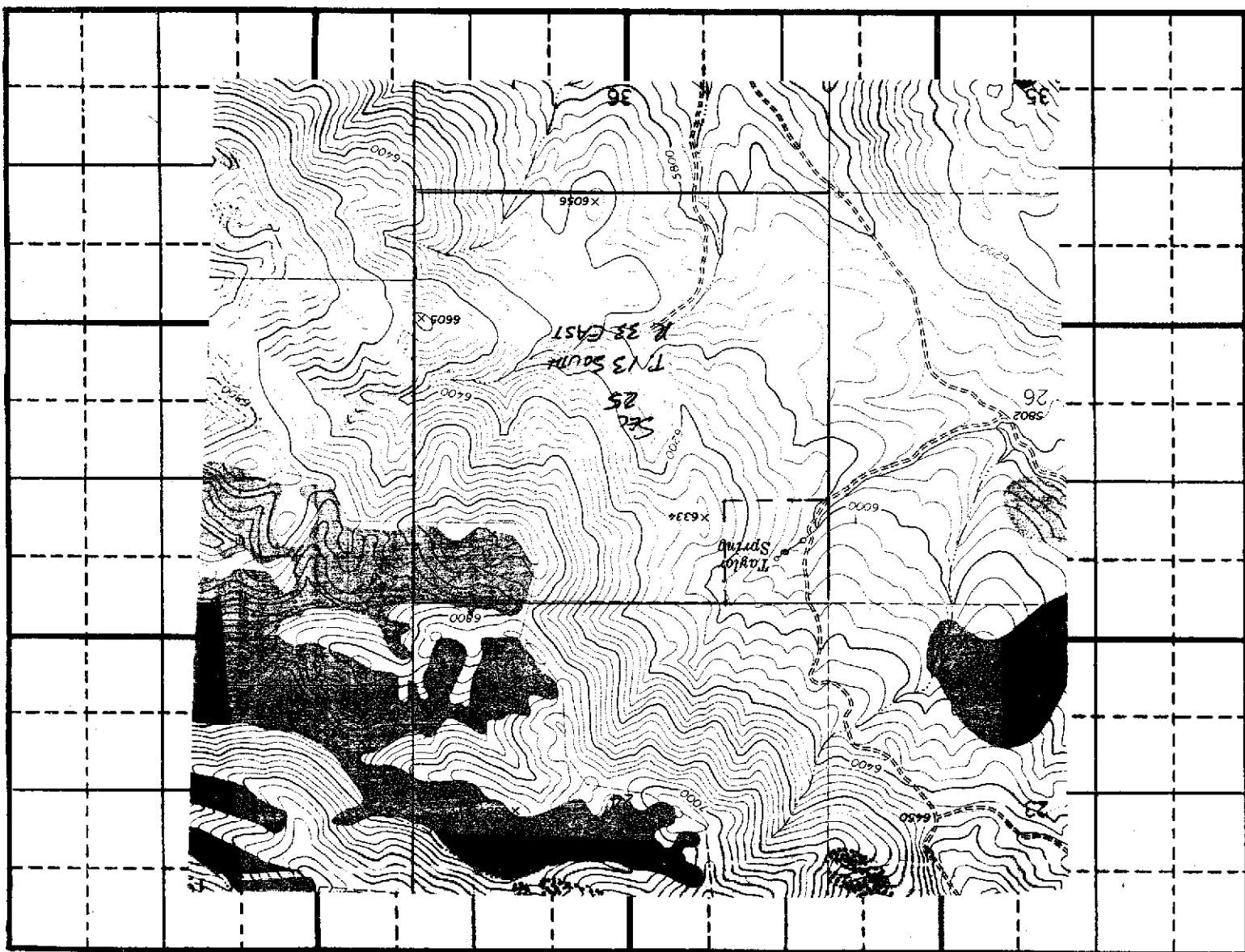
County of

SS.

Chelida

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. F. Fredrickson Co.

(Name of Claimant)

P.O. Box 5, Maled, Idaho 83252

(Mailing Address)

(Zip Code)

Telephone No. 766-2598

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Taylor Spring

tributary to

Sheep Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.20</u>		Use <u>Stock Water</u>		Period of Use From <u>4-1</u>	To <u>11-30</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) .20 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 25 Twp. 13 S. Rge. 33 E.B.M., County of Oneida

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Structure boxing in spring with pipeline to stock troughs

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13	33	25									X								

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock water for approx 450 head of cattle

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

MR. ROBERT M. LEE

T. 13 S. R. 33 E B M

Spring Sec. 25
AK Pipeline
Transfer (R. of Div.)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. F. Fredrickson Co.
by Sage Bump - Manager
(Claimant)

Sworn to before me this 27th day of June, 1983.

Notary Public
Residing at Mald, Idaho

My commission expires Feb. 27, 1985

Received by BP Date 7/12/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by BP Date 7/12/83 #29318
Published in _____
Dates _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

DEC 2 1983

Department of Resources
Established by Code

[Signature]

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov 10, 1983, and ending

with the issue of Nov 23, 1983

[Signature]

Fee \$ 40.30

Subscribed and sworn to before me this 29th day

of Nov, 1983

[Signature]

Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

17-4061

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. PETIT SPRING trib. to DEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. SESW Sec 14 T 13S R 33E
Use STOCKWATER (0.10 CFS)
In SESW Sec 14 T 13S R 33E

17-4060

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. TAYLOR SPRING trib. to SHEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. NWNW Sec 25 T 13S R 33E
Use STOCKWATER (0.20 CFS)
In NWNW Sec 25 T 13S R 33E

15-4136

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. SPRING trib. to WESTON CREEK
Priority Date. 04-01-1935
Diversion Pt. SENE Sec 05 T 15S R 37E
Use. STOCKWATER (0.30 CFS)
In SENE Sec 05 T 15S R 37E SWNW Sec 04 T 15S R 37E

15-4183

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source GROUNDWATER
Priority Date 01-01-1930
Diversion Pt. NENE Sec 11 T 15S R 35E
Use IRRIGATION (0.04 CFS)
STOCKWATER (0.10 CFS)
In NENE Sec 11 T 15S R 35E FOR 30 ACRES

15-4184

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD ID 83252
Source. SPRING trib. to LITTLE MALAD RIVER
Priority Date. 01-01-1935
Diversion Pt. SWSE Sec 16 T 13S R 35E
Use STOCKWATER (0.16 CFS)
DOMESTIC (0.04 CFS)
In SWNW Sec 21 T 13S R 35E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.
Published 11-17 & 11-24-83.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

J.F. FREDRICKSON CO.
P.O. BOX 5
MALAD

ID 83252

RE: Claim No. 17-4060

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KETHA C. WILSON
17 4060

Right Number _____

Applicant J.F. FREDRICKSON Co

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson

Date Dec. 5, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC

Date 12-13-83

MICROFILMED



Department of Water Resources

CW

17-4060-

J.F. FREDRICKSON CO.

P.O. BOX 5, MALAD, ID 83252

Source. TAYLOR SPRING trib. to SHEEP CREEK

Priority Date. 04/01/1935

Diversion Pt. NWNW Sec 25 T 135 R 33E

Use. STOCKWATER (0.20 CFS)

In NWNW Sec 25 T 135 R 33E

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