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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Ogden, UT 84401
(Mailing Address)

Telephone No. (801) 625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1971

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>April 16</u>	To <u>November 30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 7 Twp. 16S Rge. 33E B.M., County of Oneida

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring is ponded by small dam and a 5 H.P. pumps water from the pond at a rate of 18 gallons per minute through 1½ PVC pipe to 8 troughs and ponds as shown on map.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	33E	20	X						X										
15S	33E	29											X	X					
15S	33E	32									X								
15S	33E	31								X				X					
16S	33E	7					X												

No. of acres _____

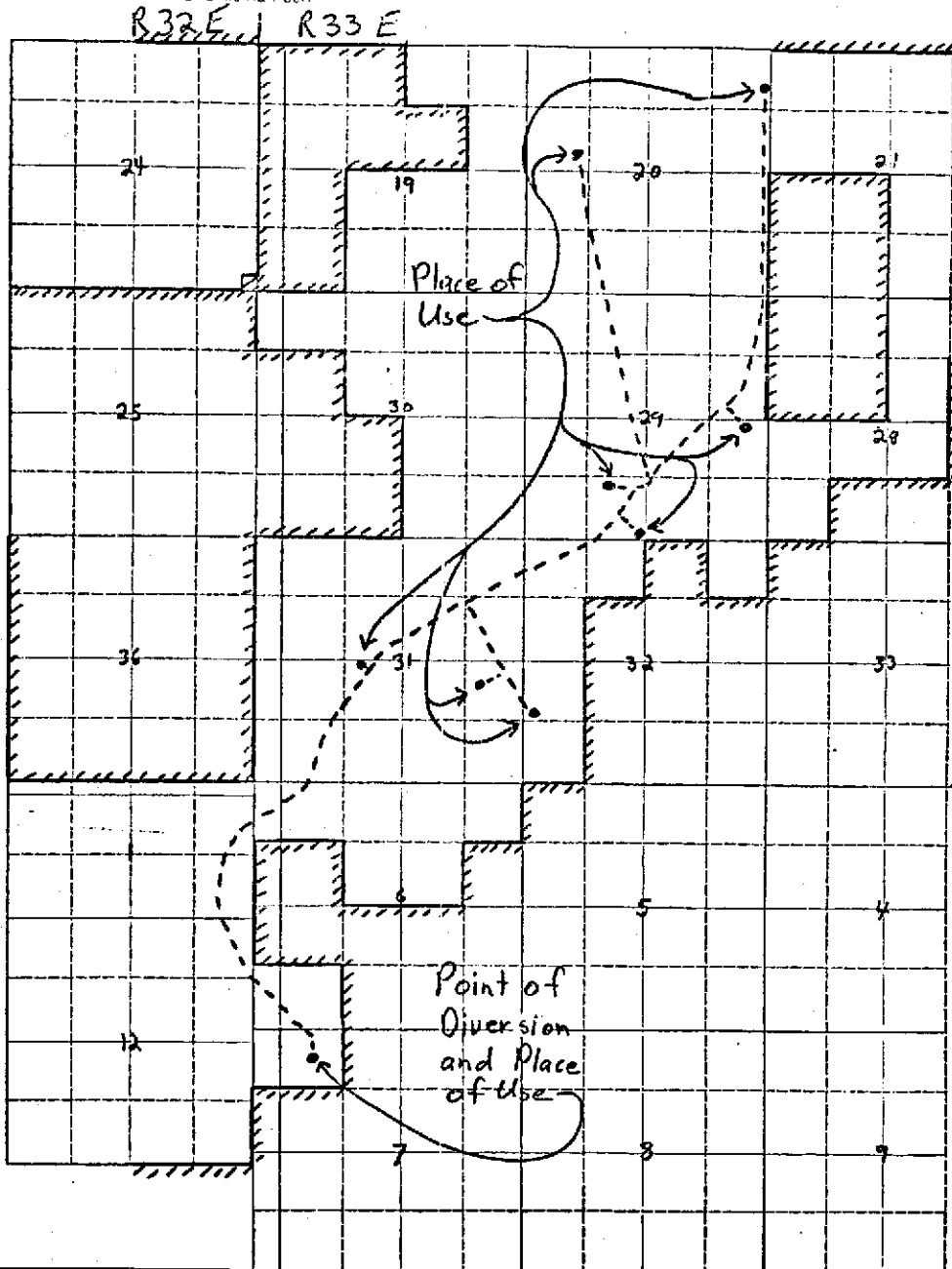
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater on the Curlew Cattle Allotment which has 9 water systems for purpose of watering 4962 beef and cattle and calves.

NOTE: Include here the type and number of stock watered: 4962 Cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 17th day of June, 1983.

Sandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

Received by *CW* 10-21-83 FOR DEPARTMENT USE ONLY
Date 9-28-83
Prelim. check by *KCW* Date 11-4-83
Exception filed by: Forwarded to Date
\$20.00 fee received by *CW* Date 12-09-83
Published in *Idaho Enterprise* #29764
Dates 11/24/83 12/1/83
Claimant by:

RECEIVED

FEB 13 1984

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Teri L Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with November 24, 1983, and ending with the issue of December 1, 1983

Teri L Daniels

Fee \$ 29.70

Subscribed and sworn to before me this 2nd day of February, 1984.

Gloria L. Daniels
Notary Public, Residing at Malad, Idaho

My Commission Expires May 14, 1986

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

17-4063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25th ST., OGDEN, UT 84401
Source: SPRING trib. to SINKS
Priority Date: 04-01-1971
Diversion Pt.: LOT 01 (NWNW) Sec 07 T 16S R 33E

Use: IRRIGATION (0.08 CFS)
In: NWNW Sec 07 T 16S R 33E SWSW Sec 06 T 16S R 33E LOT 02 (SWNE) LOT 04 (SWNW) LOT 03 (SENE) NESW NWSW NESE NWSE SESE Sec 01 T 16S R 32E SENE NESE SESE Sec 02 T 16S R 32E NENE SENE NESW NWSW SESW NESE NWSE SWSE SESE Sec 11 T 16S R 32E NENE NWNE SWNW SENW Sec 12 T 16S R 32E NWNW SENW NESW Sec 14 T 16S R 32E FOR 1160 ACRES

17-4062

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to SINKS
Priority Date: 04-01-1971

Diversion Pt: NWNW Sec 07 T 16S R 33E
Use: STOCKWATER (0.04 CFS)
In: NENE SWNW Sec 20 T 15S R 33E SESW NESE Sec 29 T 15S R 33E NWSW Sec 32 T 15S R 33E NESW NESE Sec 31 T 15S R 33E NWNW Sec 07 T 16S R 33E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11-24 & 12-1-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 17-4062

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

December 15, 1983

RE: Claim to a Water Right No. 17-4082 U.S. FOREST SERVICE
17-4063

Idaho Enterprise
P.O. Box 205
Malad, Idaho 83252

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 24 and December 1, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

*Called Paper
1/30/84 BP*

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON U.S.F.S.
Right Number 17 4062 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Dec. 12, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Gibson Date Feb 14, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 2/17/84

MICROFILMED

RECEIVED
FEB 17 1984

Department of Water Resources

CW

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

October 17, 1983

Mr. Keith C. Wilson
Senior Resource Agent
Idaho Department of Water Resources
150 Shoup
Idaho Falls, ID 83402

OCT 21 1983

Department of Water Resources
Eastern District Office



Dear Mr. Wilson:

Enclosed are the two claims to a water right with the changes on that you requested in your October 6 letter. Also enclosed is the voucher.

Thank you for your assistance.

Sincerely,

Richard J. Sanders
for T. A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (3)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 16, 1983

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 12, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
NOV 21 1983
IDaho Falls

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17-4062-