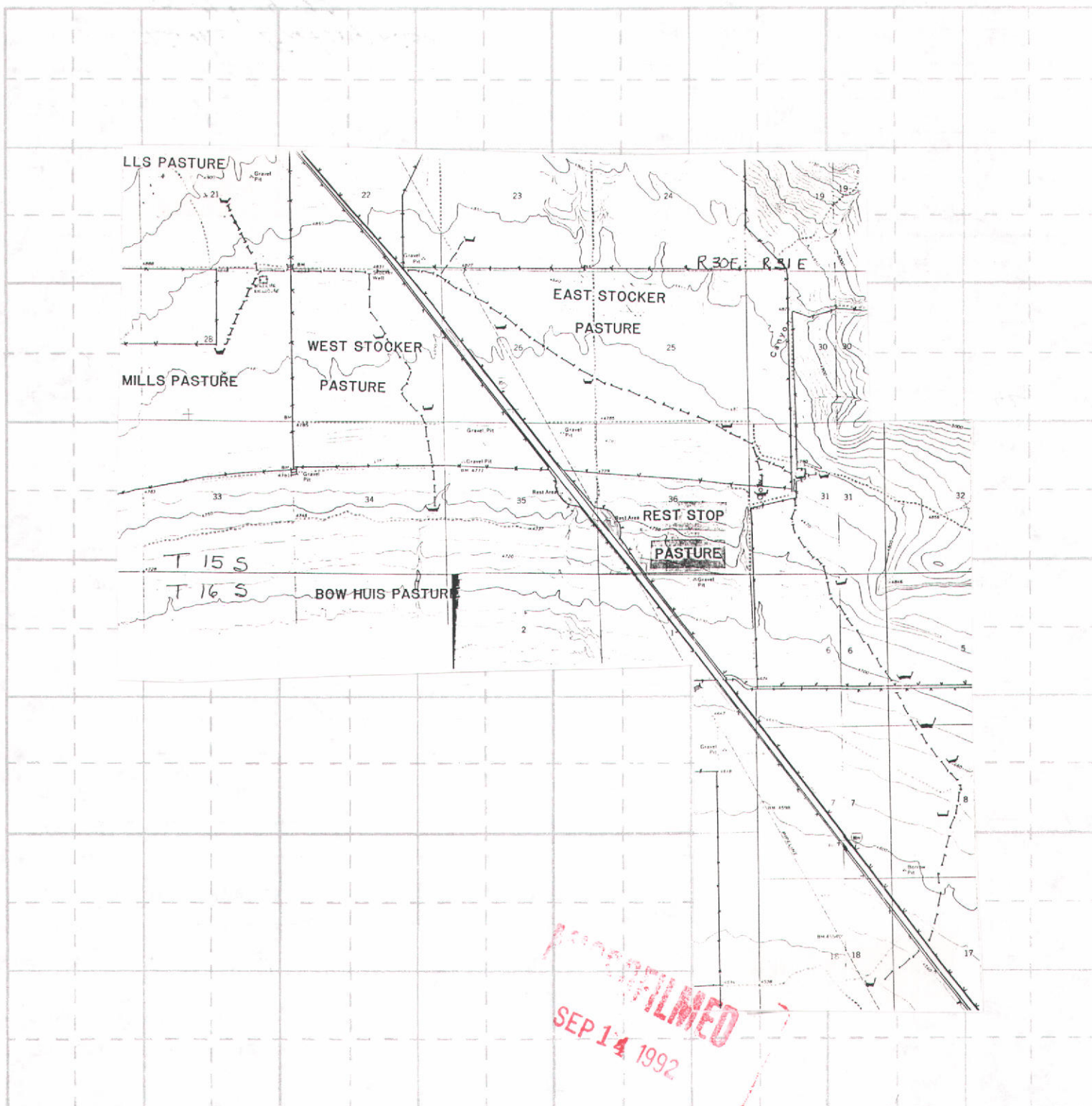
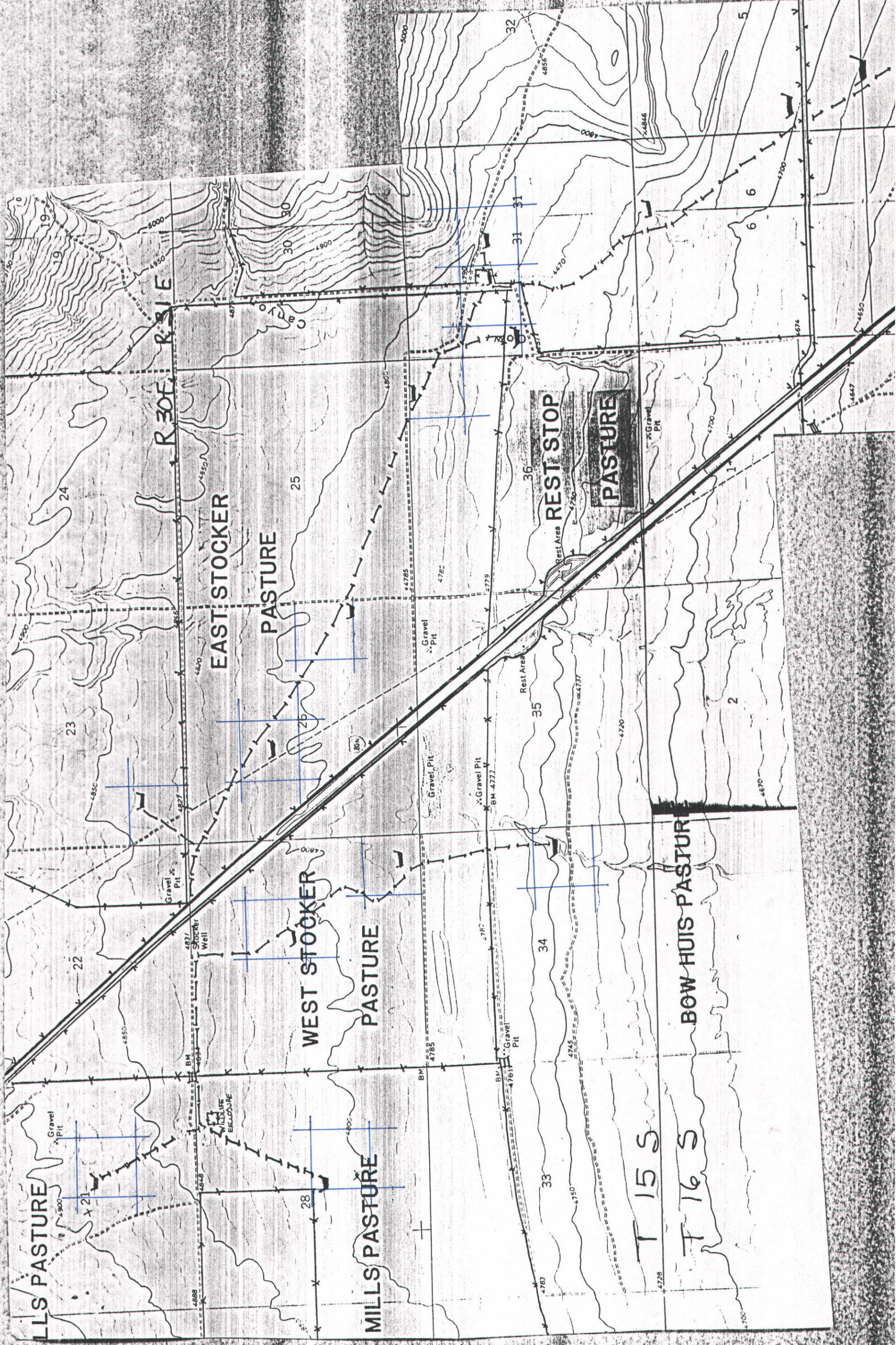


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

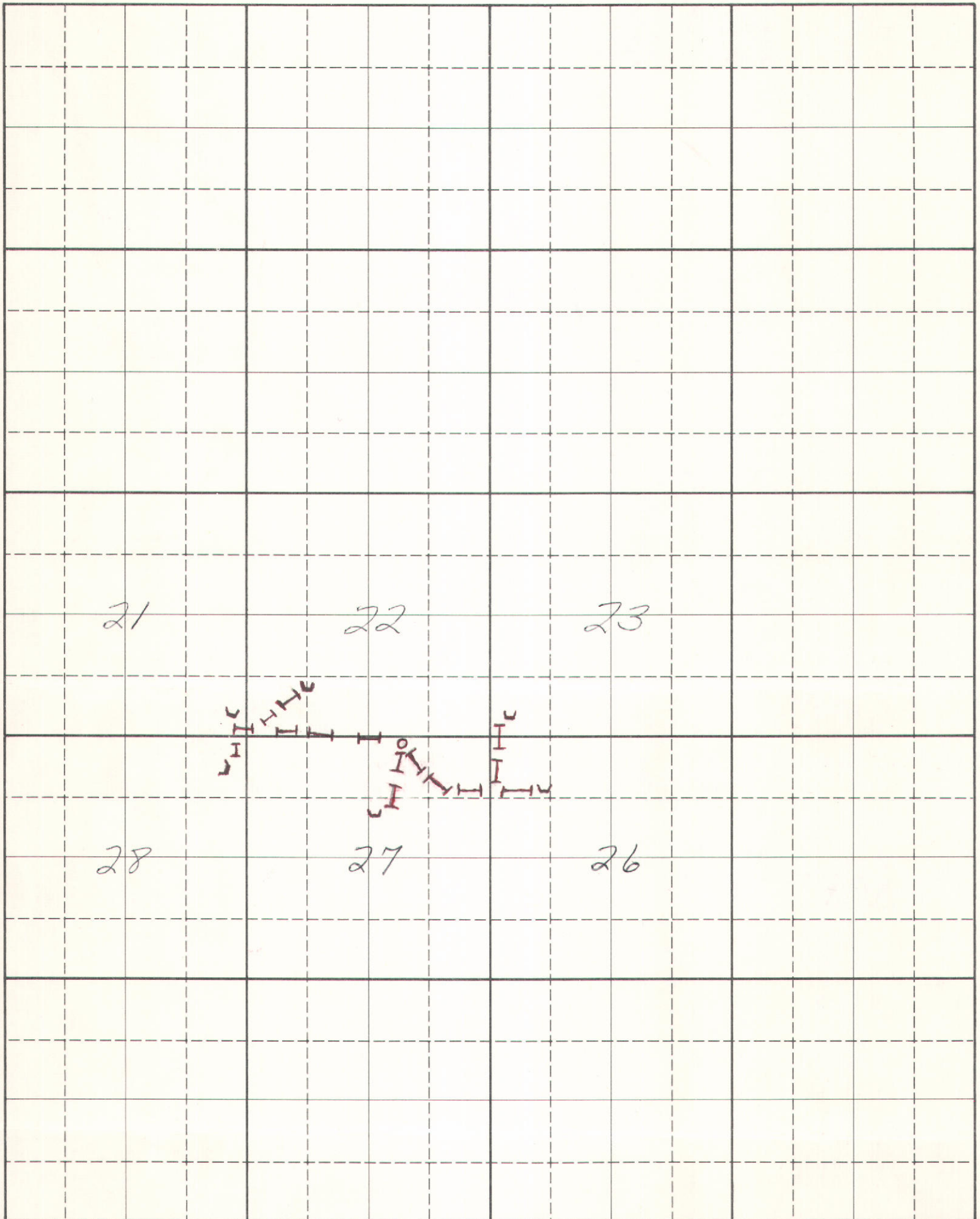
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.



11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney Harris
(Applicant) Area Manager

17 7009

30E

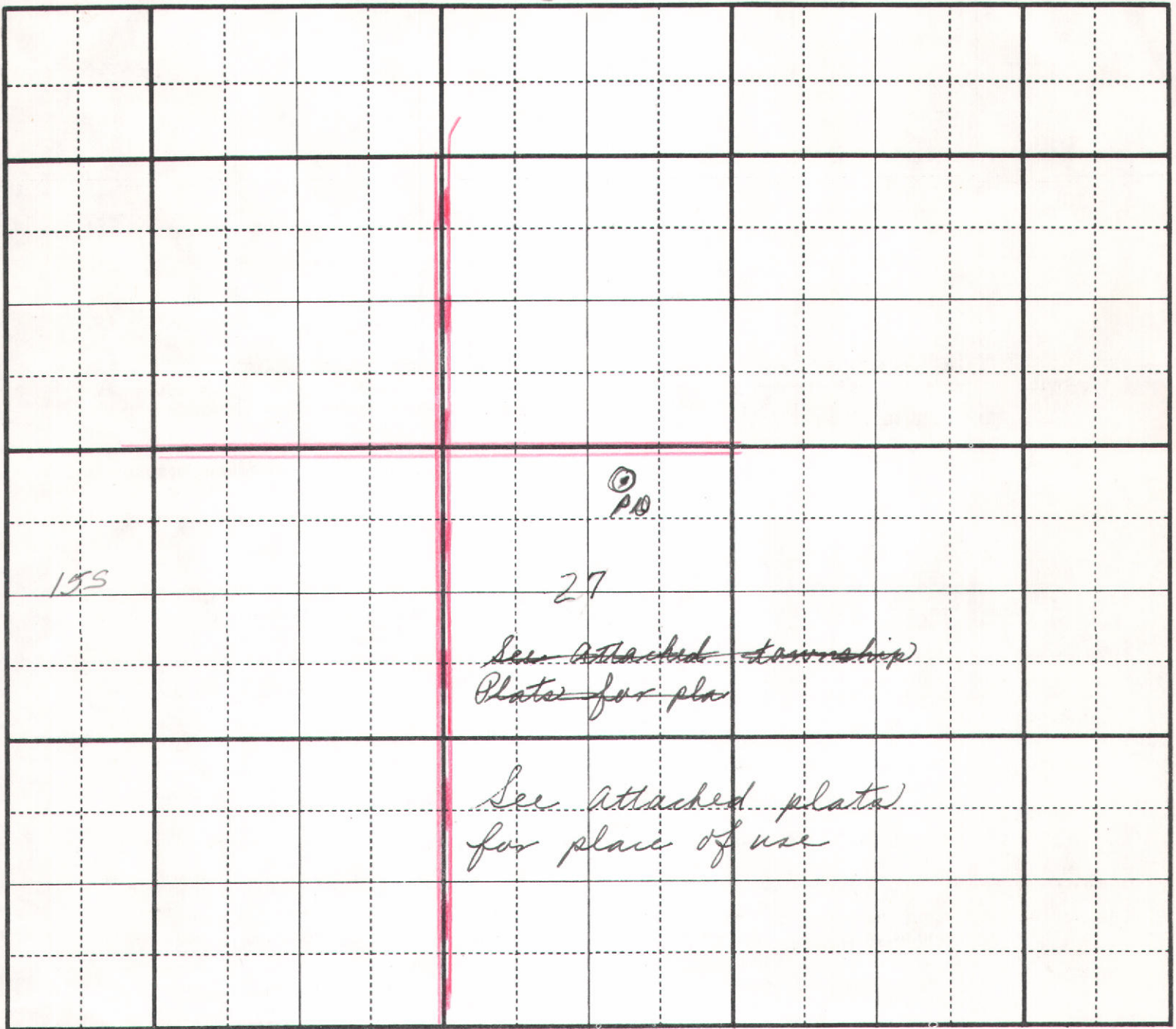
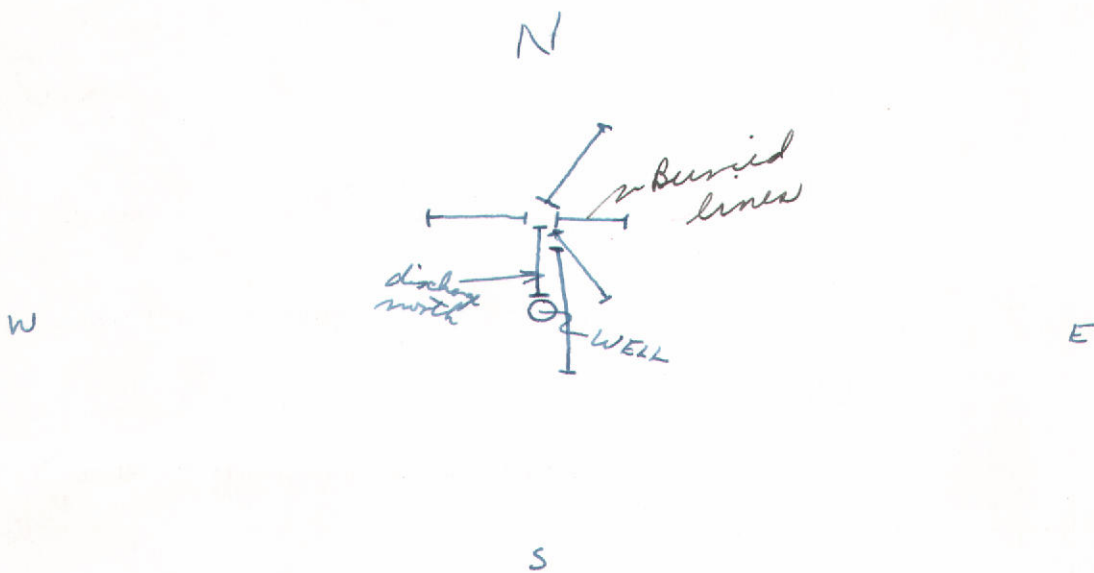


Diagram of System



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5213
WATER RIGHT NO. 17-07009

This is to certify that: **US DEPT OF INTERIOR**
BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD CITY ID 83252

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/31	0.25 CFS	25.0 AF

SOURCE

GROUNDWATER

Priority: 11/18/1970

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 27, Township 15S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
15S	30E	21	NWSE		
		23	SWSW		
		26	SENE	NESE	
		27	SWNE	SESE	
		28	NWSE		
		34	NESE		
		36	NENE		
31E	31	SWNE	Lot 2(SWNW)	SENE	
16S	31E	5	NWSW		
		6	NWNE		
		8	NENW	NWNW	NESW
		18	NESE		
		20	NWNW		

MICROFILMED

JUN 08 1998

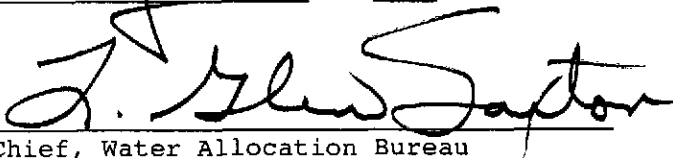
TRANSFER NO. 5213
WATER RIGHT NO. 17-07009

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dated this 15 th day of

May, 1998


Chief, Water Allocation Bureau

MICROFILMED
JUN 08 1998

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 5213**RECEIVED****FEB 23 1998**Department of Water Resources
Eastern Region**RECEIVED****APR 29 1998**

Name of applicant U.S. Bureau of Land Management Phone (208) 766-4766
Post Office address 138 S. Main, Malad City, ID, 83252

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change Nature of use ☐ Change period of use ☒ Other Add places of use.

2. Describe the reason for the proposed changes A pipeline is being constructed within a grazing allotment to provide additional sources of stockwater. Additional water will facilitate livestock distribution and more uniform grass utilization.

B. DESCRIPTION OF RIGHT(S) FOR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount Nature of Period of Use
(cfs/ac-ft) Use
17-07009 November 18, 1970 0.25 cfs stockwater 4/1 to 12/31

2. Total amount of water being transferred 0.25 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water (Stocker Well) tributary to sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	27	15 S	30 E	Oneida	Stocker Well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	30 E	21														S			
16 S	30 E	23										S							
15 S	30 E	25								S					S				
15 S	30 E	27			S													S	
15 S	30 E	29													S				
15 S	30 E	34													S				
15 S	30 E	35	S																
15 S	31 E	31			S				02a	S									
16 S	31 E	5										S							
16 S	31 E	6		S															
16 S	31 E	8					S	S			S								
16 S	31 E	10													S				
16 S	31 E	20						S											

Total Acres _____

MICROFILMED

JUN 08 1998

PART 1

6. General Information:

- a. Description of diversion system Well, electric submersible pump, pipe, troughs,

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If Yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not applicable.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Applications for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

JUN 08 1998

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 17-07009

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/31	0.25 CFS	25.0 AF

SOURCE

GROUNDWATER

Priority: 11/18/1970

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 27, Township 15S, Range 30E
ONEIDA CountyPLACE OF USE: STOCKWATERTWN RGE SEC

15S 30E	21	NWSE		
	23	SWSW		
	26	SENE	NESE	
	27	SWNE	SESE	
	28	NWSE		
	34	NESE		
	36	NENE		
31E 31		SWNE	Lot 2 (SNNW)	SESE SENE
16S 31E	5	NWSW		
	6	NWNE		
	8	NENW	NWNW	NESW
	18	NESE		

CONDITIONS/REMARKS:

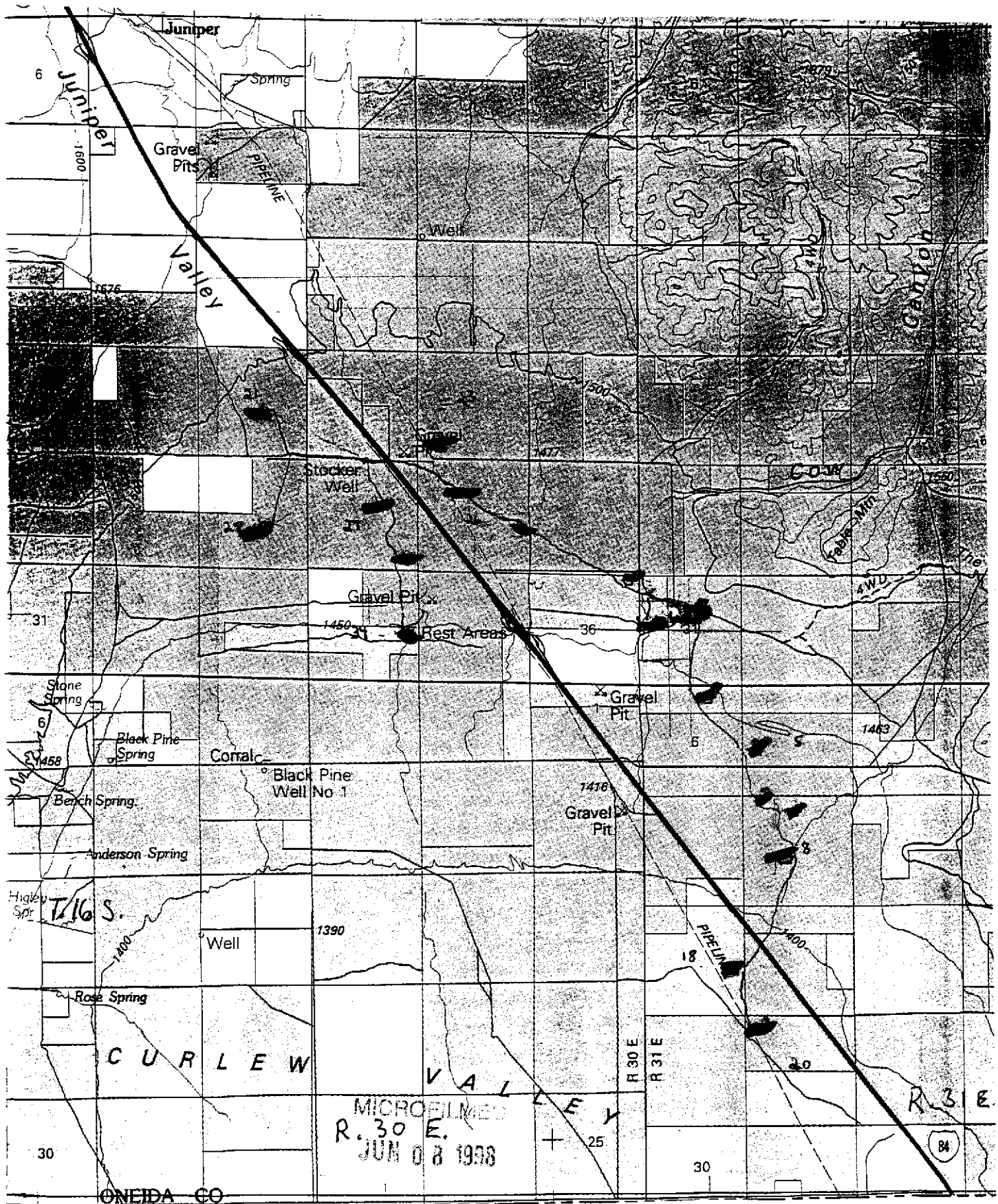
1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

MICROFILMED

JUN 08 1998

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year period of use
(cfs/ac-ft)

_____ to _____

_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of January, 19 99.

[Signature]
(Notary Public)

My commission expires 11/1/99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 2-24-98 Protest filed by _____

Prelim. check by _____ Fee \$100.00

Received by HWT #E023911 Date 2-24-98

Published in Idaho Enterprise Copies of protest forwarded by _____

Pub. dates March 5 & 12, 1998 Hearing held by _____ Date _____

Watermaster recommendation requested on MICROFILMED Recommended for ☒ approval ☐ denial

_____ rec'd. JUN 18 1998 by RDC

Copy of transfer to lien holder _____

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3924

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Bureau of Land Management Phone (208) 678-5514

Post Office address RR 3 Box 1, Burley ID 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add place of use
2. Describe the reason for the proposed changes Stockwater pipeline is being rerouted to better distribute livestock throughout the area. Two new water troughs will be constructed at new locations. This transfer also serves to clarify location of existing troughs.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|----------------------------|
| <u>17-07009</u> | <u>11/18/70</u> | <u>.25 cfs</u> | <u>stockwater</u> | <u>4/1</u> to <u>12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .25 cubic feet per second and/or 25 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	27	15S	30E	Oneida	Stockwater well

5. Lands irrigated or place of use:

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
15S	30E	21	:	15S	30E	23	:	15S	30E	26	:	15S	30E	27	:
15S	30E	26	:	15S	30E	27	:	15S	30E	28	:	15S	30E	34	:
15S	30E	34	:	15S	30E	36	:	15S	31E	31	:	16S	31E	5	:
15S	31E	31	:	16S	31E	5	:	16S	31E	6	:	16S	31E	8	:
16S	31E	8	:	16S	31E	18	:				:				:

02-S

Total acres _____

SEP 14 1992

RECEIVED

CHIEF, WATER ALLOC. BUREAU

Supervisor
J. Newington

Witness my hand this

day of

10

19 92

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

And said application is hereby

APPROVED

, subject to the following limitations and conditions:

This is to certify that I have examined Application for Transfer of Water Rights No. 17-07009

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

d. Remarks:

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

trust, mortgage or contract agreeing to the proposed changes.

contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or

described areas.

12" casing. 7,000' of various sized pipeline to distribute water to

a. Description of diversion system Submersible pump, 71/2 HP, well 390' deep with

6. General Information:

PART 1

Transfer No.

Page of

CONDITIONS OF APPROVAL
Transfer of Water Right No. 17-07009

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater use under this right is limited to a maximum of 2500 range cattle.

Dated this 10th day of September, 1992.

J. Glen Saylor

Chief, Water Alloc. Bureau

RECEIVED

SEP 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 17-07009 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Fed. Administered land

3. Source of water Groundwater tributary to _____

4. Date or priority 11/18/1970

5. Water is used for the following purpose:

amount 0.25 cfs for stockwater purposes from 4/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.25 cubic feet per second and/or 25 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	27	15S	30E	Oneida	Stocker well

8. Lands irrigated or place of use:

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15S	30E	21	:																
15S	30E	22	:									S						S	
15S	30E	23	:									S							
15S	30E	25	:															S	
15S	30E	26	:															S	
15S	30E	27	:				S												
15S	30E	28	:	S															
15S	31E	31	:					S					03-S		S				
16S	31E	5	:											S					
16S	31E	6	:		S														
16S	31E	8	:					S											
16S	31E	17	:					S											
16S	31E	18	:														S		
16S	31E	19	:					S											

9. Describe any other water rights used for the same purpose as described above

N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

ou

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount—

(cfs/ac-ft)

amount—

(cfs/ac-ft)

amount—

(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]**Total acres**

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount—

(c/s/ac-t)

amount

(cfs/ac-ft)

amount

(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

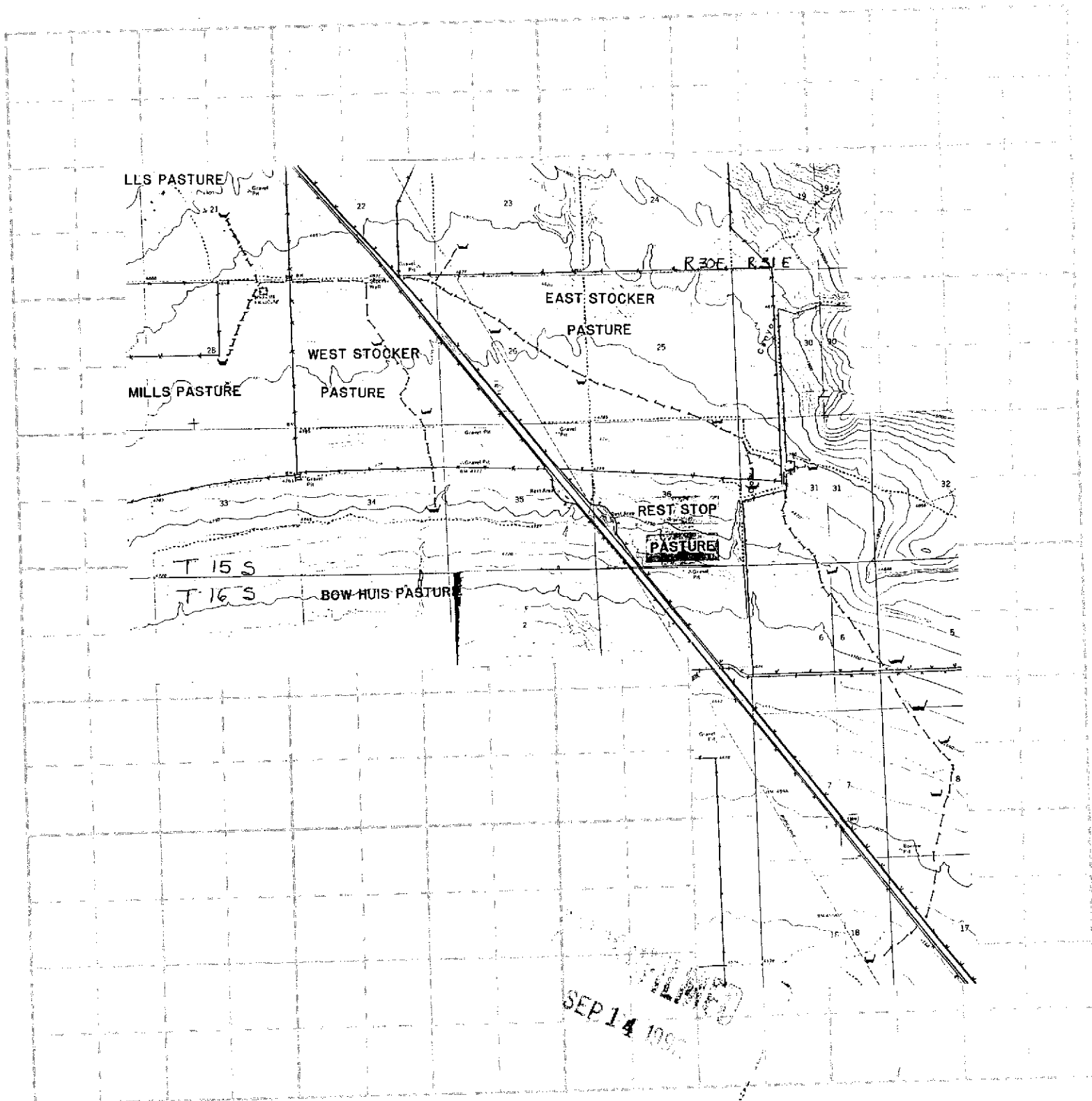
3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

SEP 14 1992

RECEIVED

Copy of transfer sent to lien holder

rec'd.

by SPC

Watermaster recommendation requested on

Recommended for ☒ approval ☐ denial

Pub. dates 5-7, 14-92

Hearing held by _____ Date _____

Published in Idaho Enterprise

Copies of protest forwarded by _____

Received by HWS

Date 5-27-92

Prelim. check by PRM

Fee \$50.00 #E017084

Received by _____

Date _____

Protest filed by _____

Transfer contains _____ pages and _____ attachments

FOR DEPARTMENT USE ONLY

My commission expires November 1, 1993

(Notary Public)

Walter O. J. [Signature]

Subscribed and sworn to before me this 15th day of April, 19 92

(Signature of Applicant)

[Signature] D.C. Area Manager

I understand that any willful misrepresentations made in this application may result in voiding its approval.

of the original right. The information contained in this application is true to the best of my knowledge.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use

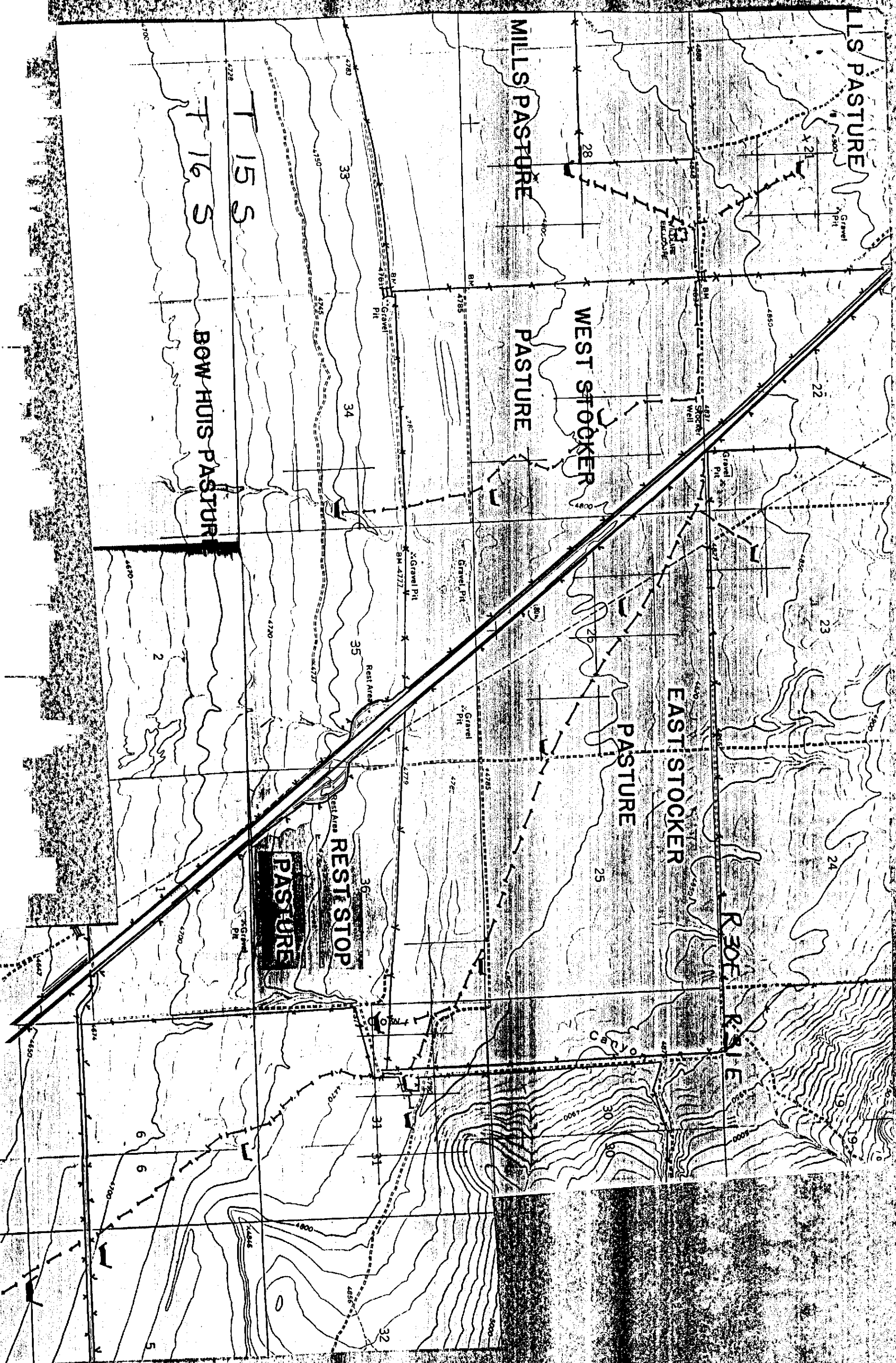
3. Describe effects on other water uses resulting from the proposed change:

2. Quantity and quality of return flows and location of discharge:

1. New Nature of Use Amount (cfs/ac-ft) Hours/days/year Period of Use

B. CHANGES IN NATURE OF USE

PART 3



Nº 1439

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

RECEIVED

JUN 17 1992

Sandra Strub

being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 7

, 19 92, and ending

with the issue of

May 14

, 19 92

Sandra Strub

Fee \$ 12.33

Subscribed and sworn to before me this

5th

day

of

June

, 19 92

Susan J. Wittman

Notary Public, Residing at Malad, Idaho

My Commission Expires

29

, 19 94

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 17-07009

Notice is hereby given that the Bureau of Land Management has applied to the Department of Water Resources to change place of use and add place of use of the waters of a groundwater source. The rights sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 17-07009

AMOUNT: .25 cfs

PRIORITY: 11/18/1970

POINT(S) OF DIVERSION: NWNE SEC 27 T15S R30E (Stocker well), Oneida county,

The water is used from April 1 to December 31 for stockwater within the SESE SEC 21 NESW SEC 22 NESW SEC 23 SESE SEC 25 SESE SEC 26 SWNE SEC 27 NENE SEC 28 T15S R30E; NENW NWSW (LOT 3) SESW SEC 31 T15S R31E; SWSW SEC 5 NWNE SEC 6 NENW NESW SEC 8 NENW SEC 17 NWSE SEC 18 NENW SEC 19 T16S R31EE, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used for stockwater within the NWSE SEC 21 SWSW SEC 23 SENW NESE SEC 26 SWNE SESE SEC 27 NWSE SEC 28 NESE SEC 34 NENE NESE SESE SEC 36 T15S R30E; SWNE SWNW (LOT 2) SENW SEC 31 T16S R31E; NWSW SEC 5 NWNE SEC 6 NENW NWNW NESW SEC 8 NESE SEC 18 T16S R31E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before May 25, 1992.

R. Keith Higginson

Director

No. 1439

T-2

No 1439

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

RECEIVED

JUN 17 1992

Sandra Strub being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with May 7, 1992, and ending with the issue of May 14, 1992.

Fee \$62.33

Subscribed and sworn to before me this 5th day

of June, 1992
Susan J. Wattman
Notary Public, Residing at Malad, Idaho

My Commission Expires 29, 1994

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 17-07009

Notice is hereby given that the Bureau of Land Management has applied to the Department of Water Resources to change place of use and add place of use of the waters of a groundwater source. The rights sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 17-07009
AMOUNT: .25 cfs
PRIORITY: 11/18/1970
POINT(S) OF DIVERSION: NENE SEC 27 T15S R30E (Stocker well), Oneida county,

The water is used from April 1 to December 31 for stockwater within the SESE SEC 21 NESW SEC 22 NESW SEC 23 SESE SEC 25 SESE SEC 26 SWNE SEC 27 NENE SEC 28 T15S R30E; NENE NWSW (LOT 3) SESW SEC 31 T15S R31E; SWSW SEC 5 NWNE SEC 6 NENW NESW SEC 8 NENW SEC 17 NWSE SEC 18 NENW SEC 19 T16S R31EE, B.M.

TO BE CHANGED AS FOLLOWS:
The water will be used for stockwater within the NWSE SEC 21 SWSW SEC 23 SENW NESE SEC 26 SWNE SESE SEC 27 NWSE SEC 28 NESE SEC 34 NENE NESE SESE SEC 36 T15S R30E; SWNE SWNW (LOT 2) SENW SEC 31 T16S R31E; NWSW SEC 5 NWNE SEC 6 NENW NWNW NESW SEC 8 NESE SEC 18 T16S R31E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before May 25, 1992.

R. Keith Higginson
Director
No. 1439
T-2

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 17-7009 Priority Nov. 18, 1970 Amount 0.25 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 17-7009 issued pursuant to Application for Permit dated November 18, 1970,
and has submitted proof to the Department of Water Administration on February 25, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>April 1</u> to <u>Dec. 31</u> at <u>0.25</u> cfs and <u>25 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
25 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27,
Twp. 15 S, Rge. 30 E, B.M. in the County of Oneida

Description and location of place of use: (Stocker Well, 4066)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
See	Attachment																		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
March _____, 19 74.

Director

17-7009

License No. 17-7009
LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated n/a

17-7009

Filing Fee: \$10.00

Receipt # 14229

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR AMENDMENT



Department of Water Administration

Permit No. 17-7009

Comes now the Bureau of Land Management of (address) Burley, Idaho, and represents to the Director of the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-7009, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$, Sec. Twp. Rge. , B.M., County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	30 E	21																X	
		22								X									
		23								X									
		25																X	
		26																X	
		27			X														
		28	X																
15 S	31 E	31					X				L.3 X		X						
16 S	31 E	5										X							
		6		X															
		8					X			X									
		17					X												
		18														X			
		19					X												

17-7009

Filing Fee: \$10.00
Receipt # 14229

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED
APR 18 1974

APPLICATION FOR AMENDMENT

Department of Water Administration

Permit No. 17-7009

Comes now the Bureau of Land Management of (address) _____
P.O. Box 489, Burley, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State
of Idaho No. 17-7009, and requests that the permit and permit map be changed as
follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____
Rge. _____, B.M., County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

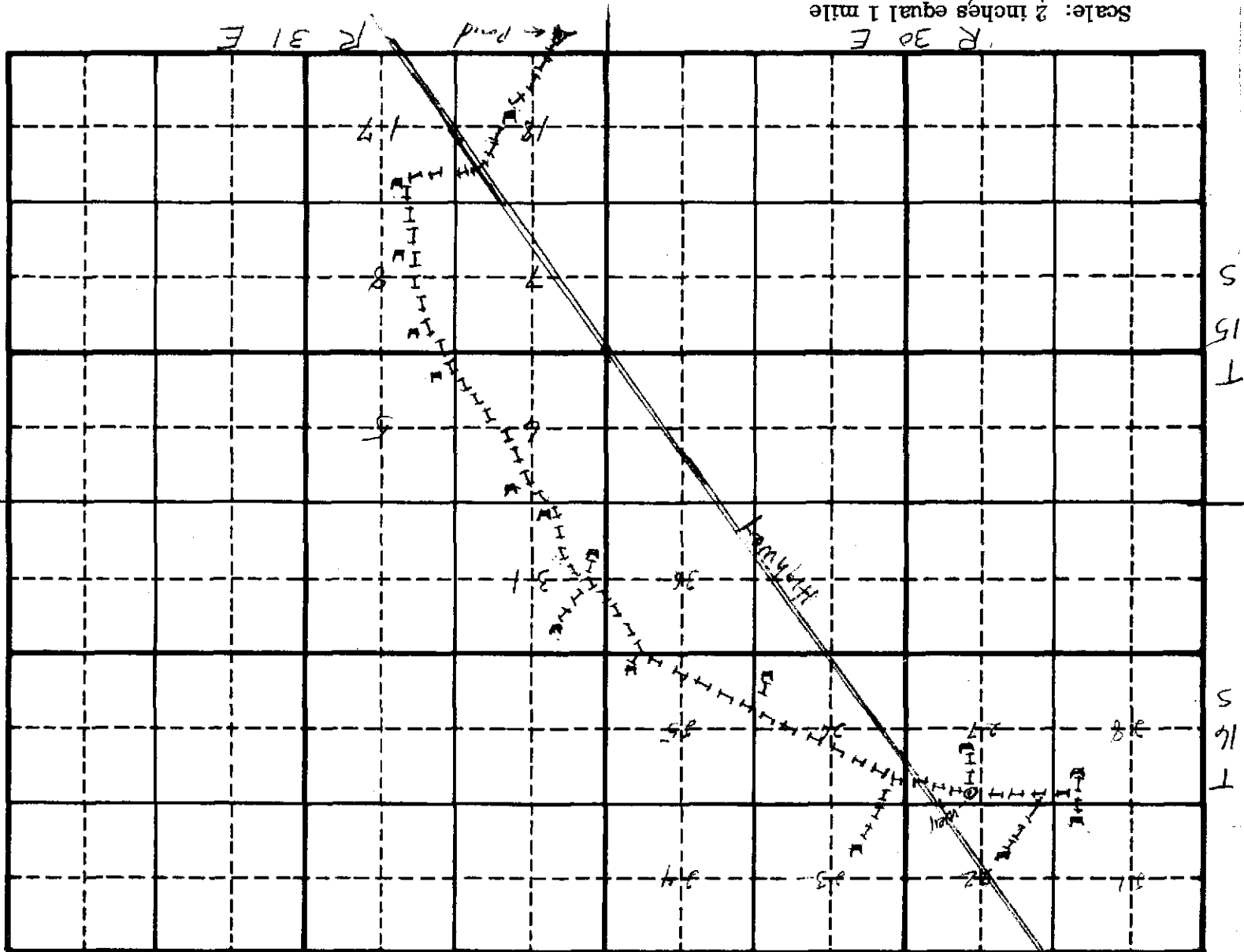
3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 S	30 E	21																	
		22									X							X	
		23									X								
		25																X	
		26																X	
		27			X														
		28	X																
15 S	31 E	31					X					L. 3 X		X					
16 S	31 E	5											X						
		6		X															
		8					X				X								
		17					X												
		18														X			
		19					X												

Total number of acres to be irrigated

17-7009

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____ BURLEY, this 19th day of _____ March, 19 74.

(signature) _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, _____, Director of the Department of Water Administration,

hereby

Witness my hand this _____ day of _____, 19 _____.

Director

4-19-74
Processed on
other form on
4-25-74

17-7009

Identification No. 17-7009
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR .25 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant United States Department of the Interior, Bureau of Land Management
post office address P. O. Box 489, Burley, Idaho 83318
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 15 South
Range 30 East B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .25 for livestock purpose from April 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump will be installed to
deliver water to surface and will be distributed to various water troughs for
livestock and wildlife.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:

	SE $\frac{1}{4}$	SE $\frac{1}{4}$	21
	SW $\frac{1}{4}$	SW $\frac{1}{4}$	22
a. If water is not for irrigation:	SW $\frac{1}{4}$	SW $\frac{1}{4}$	23
(1) Give the place of use of water:	NW $\frac{1}{4}$	NW $\frac{1}{4}$	26
	SW $\frac{1}{4}$	NE $\frac{1}{4}$	27
	NE $\frac{1}{4}$	NE $\frac{1}{4}$	28

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 15 South
Range 30 East B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 3,600 cattle and an undetermined number
of wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

17 7009

6002 41

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes.

9. a. Who owns the property at the point of diversion United States Government

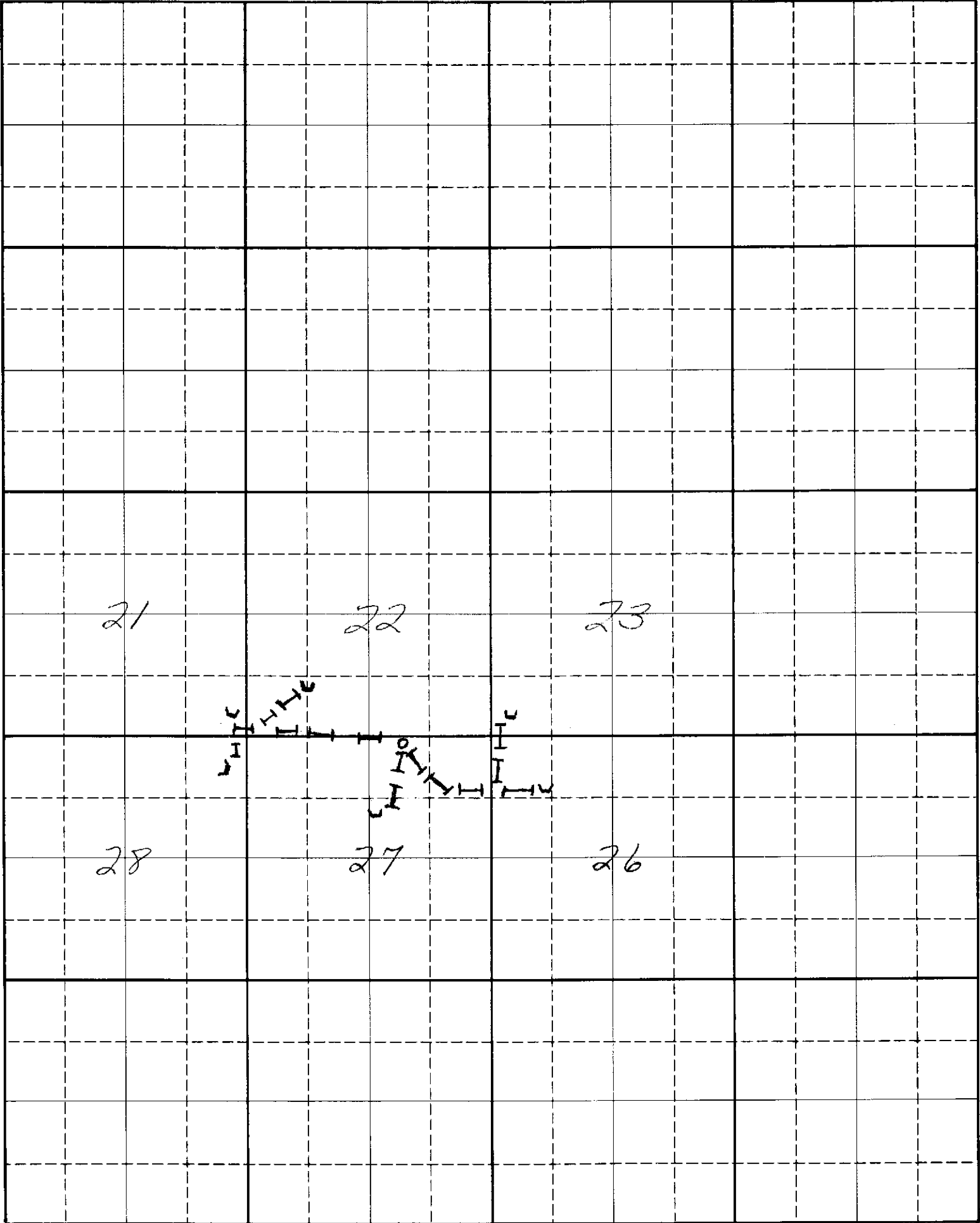
b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing—

10. Remarks
Included under Stocker Well, Job Number 4066

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney Harris
(Applicant) Area Manager

State Reclamation Engineer

Witness my hand this 1st day of February 19 71.

2. Denial of said application is for the following reasons:

c. Other:

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 72.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7009, and said application is hereby APPROVED.

ACTION OF STATE RECLAMATION ENGINEER

Recommended for approval denial by JWS/KDF

Hearing held by Date

Copies of protests forwarded by

Protests filed by:

Priority reduced to Reason

Publication approved Date 1-19-71

Publication dates 12-10 & 12-17, 1970

Published in Idaho Enterprise

Publication prepared by dg Date 11-25-70

Received by Date 11-18-70

Preliminary check by Fee \$ 10.00

Received by Date 11-18-70 Time 3 PM

17 7009

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 17-7009 Name United States Dept. of Int., Bureau of Land Management

Source ground water

Point of Diversion NW 1/4 NE 1/4, Sec. 27, T. 15S, R. 30E, B.M., Oneida County

Quantity 0.25 Use livestock Period Apr. 1 - Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 12" Proposed Depth 500 Feet

Use 3,600 cattle and an undetermined number of wildlife

Date Forwarded 11-25-70 Date Returned Received by

COMMENTS: Almost no well development in the area. Depth to water in nearest well, about 1 mile away, is 300 feet. This well has already been drilled in Feb. 1968 - 500 ft deep, 230 ft to water. Was in use last summer. Aquifer is water fill sediment slightly artesian. (over)

RECOMMENDED:

Applied: Qty. <u>0.25 cfs</u>	Use <u>stock</u>	Period <u>1-1 to 12-31</u>	AF/A <u>—</u>	AF <u>99</u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Maximum: Qty. <u>1.0 cfs</u>	Use <u>stock</u>	Period <u>1-1 to 12-31</u>	AF/A <u>—</u>	AF <u>59</u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>
Qty. <u> </u>	Use <u> </u>	Period <u> </u>	AF/A <u> </u>	AF <u> </u>

ACTION: Approved X Denied

Conditions of approval or reason for denial:

INVESTIGATION By Norman C. Young Title W. R. Engineer

Date December 11, 1970

17 7009

$$3600 \text{ cows} \times 15 \text{ gal/cow} = 54,000 \text{ gpd}$$

$$1 \text{ cfs} = 950 \times 60 \times 24 = 659,000 \text{ gpd}$$

i. Flow continuously at $\frac{54,000}{659,000} \approx 0.082 \text{ cfs}$
would be adequate.

If all pumping were to be done in 2 hrs each day a flow rate of 1 cfs would be required. Therefore the requested diversion rate of 0.25 cfs is not excessive.

17.7009

RECEIVED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Department of Water Administration
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U. S. Department of the Interior - Bureau of Land Management
b) Post Office Address P. O. Box 489, Burley, Idaho
2. Permit Number 17-7009
3. Date of Priority that you are prepared to establish Nov. 18, 1970
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 27
Township 15 South, Range 30, East Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount .25 cfs. for livestock purposes from April 1 to Dec. 31, incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .25 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump flow test - Stephenson's Inc.,
Burley, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible pump: 7 1/2 H.P., 14 stage, 390 feet, 12" casing - 7000' of various sized pipeline distributes water to described areas.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Johnson Construction Co.,
Logan, Utah. June, 1968

Examined Typed
3/10/71
C.M.

17 7009

My Commission Expires May 22, 1971

Notary Public, Residing at Dunbar, Idaho

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

On this 23rd day of Feb, 1971, personally appeared before me the

State of Idaho)
County of Cassia) ss.

(Date)

FEB 23 1971

(Signature)

17/11/2017

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks:

Total number of acres irrigated

[illegible]

tuois

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

Sec. 26, NW $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 27, SW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$; all in T. 15 S., R. 30 E., B.M.

~~of use Livestock Water: Sec. 21, SESEF; Sec. 22, SW3SW4; Sec. 23, SW3SW4.~~

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

17 7000

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on
her oath, states: That she is *clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *16* day of *Dec.* 19*70* the date of the last publication being the *17* day of *Dec.* 19*70*.

Norma Champney

Subscribed and sworn to before me this *1st* day of

January, 19*71*
H. D. Hagler

Notary Public, residing at Malad, Idaho

My Commission expires the *16* day of *Oct.* 19*73*

Costs: *47* lines at 13c per line first insertion \$ *5.46*

..... lines tabulated at 20c per line \$.....

10c per line each subsequent insertion \$ *4.20*

TOTAL \$ *9.66*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the U.S. Dept. of the Interior, Bureau of Land Management, P. O. Box 489, Burley, Idaho has on November 18, 1970 submitted Application No. 17-7009 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 0.25 cubic feet per second of water to be diverted by pump and well within the NW¼-NE¼, Sec. 27, T. 15S, R. 30E, B. M., Oneida County and is to be used within the SE¼SE¼, Sec. 21; SW¼SW¼, Sec. 22; SW¼-

SW¼, Sec. 23; NW¼NW¼, Sec. 26; SW¼NE¼, Sec. 27; NE¼-NE¼, Sec. 28, T. 15S, R. 30E, B. M. for stockwatering from April 1 to December 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before December 28, 1970.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on December 10, and December 17 1970.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD CITY ID 83252

RE: Water Right 17-07009 (Transfer 5213)

Dear Water Rights Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5213). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

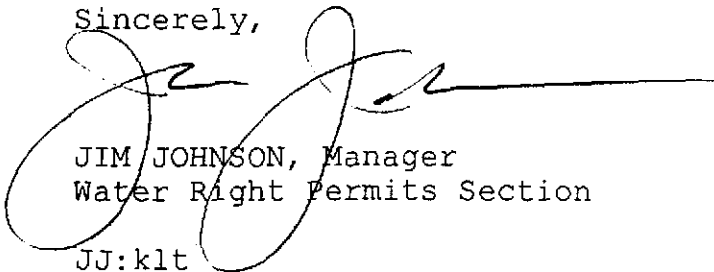
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

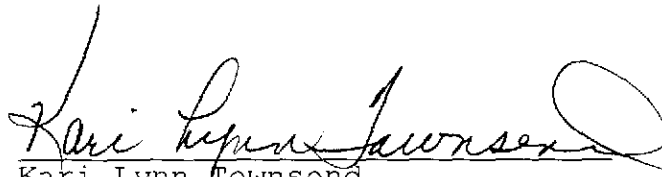
JUN 08 1998

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of May, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 17-07009 (Transfer 5213)

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD CITY ID 83252


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 08 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

JUN 08 1998

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: File 17-07009

FROM: Pam Skaggs²⁹/State Office

SUBJECT: Transfer 5213

DATE: May 14, 1998

Transfer 5212 changes the place of use under Right 17-07009. The applicant, BLM, is adding one and dropping two trough sites to facilitate livestock distribution and more uniform grazing. The pipeline system will accommodate 19 stockwater trough sites when changes are complete.

Recommended conditions includes the right being limited to actual beneficial use with any overlapping stockwater rights and standard transfer conditions.

MICROFILMED
JUN 08 1998

TRANSFER REVIEW SHEET

(04-98)

Transfer # 5213

Date Reviewed 5-14-98

Right(s) 17-67009

☒ WRQ/Split Summary

NA Run POU Comparison Report

B:Change P/D C:Add P/D

☒ D:Change P/U

E:Change Nature of Use

F:Change Period of Use

G:Other

H:Change P/D & Add P/D

I:Change P/D & P/U

J:Add P/D & Change P/U

Proof of Ownership BLM land - Add P/U

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. NA

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☒ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion

(8) Change P/U - drop NESE + SESE, S36, T15S, R30E
add NWNW, S20, T16S, R31E

Transfer Remarks

Conditions R37, T07, T08

Database/Processing Notes

Standard ☒ Non-Standard ☐

T File

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

5-15-98 CS

WR0749NP
No. T17-07009

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT 138 S MAIN MALAD CITY ID 83252 (208) 766-4766	11/18/1970	STOCKWATER	04/01 12/31	0.250 CFS	25.00 AFA
TOTAL DIVERSION:					0.250 CFS	25.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T15S R30E S27 NWNE ONEIDA County

Point of Diversion Name(s):

	Name	Rate	Number
T15S R30E S27 NW NE	STOCKER WELL		

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
15S	30E	21	:				:				:				:
15S	30E	23	:				:				:				:
15S	30E	26	:				:				:				:
15S	30E	27	:				:				:				:
15S	30E	28	:				:				:				:
15S	30E	34	:				:				:				:
15S	30E	36	:				:				:				:
15S	31E	31	:				:				:				:
16S	31E	5	:				:				:				:
16S	31E	6	:				:				:				:
16S	31E	8	:				:				:				:
16S	31E	18	:				:				:				:
16S	31E	20	:				:				:				:

Pou County: ONEIDA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dates:	App. Received:	Priority Date:	11/18/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/11/1979	

WR0749NP
No. T17-07009

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/14/98
PAGE: 2

=====

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Comments: Date: 09/08/1992 User-ID: CURTIS Subject: Trans. #3924
Trans. #3924 was filed to change (add to) the place of use under
this right.

Date: 02/25/1998 User-ID: RBODELL Subject: TRANSFER 5213
Transfer 5213 changes the place of use under Right 17-07009.

Audit: 02/25/98 RBODELL 05/14/98 PSKAGGS

[illegible]

(Menu _____)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

2-24-98

T 5213

INITIAL REVIEW BY: HwJ

1. Right number 17-07009 Applicant BLM (Stoker well)
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Add place of use
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- NA g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments No increase in flow, only adding
a water trough to system.
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

RECEIVED

APR 29 1998

Department of Water Resources

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* R37?
4. By Rm Date 4/23/98

* All uses within Watermaster Districts require special conditions.

Sent copy to S.O. 2/25/98

T 5213

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T5213

Notice is hereby given that US Dept of Interior, Bureau of Land Management, 138 S Main, Malad City, ID 83252, has applied to the Department of Water Resources to add a place of use of the waters of a groundwater source. The right sought to be change is evidenced by a license and recorded as follows:

License No.: 17-07009
Source: Groundwater
Amount: 0.25 cfs
Priority: 11/18/1970
Point(s) of Diversion: NWNE SEC 27 T15S R30E, ONEIDA COUNTY

The water is used for stockwater from 4/01 to 12/31 within the SEC 21, 23, 26, 27, 28, 34, 36 T15S R30E, B.M. and SEC 31 T16S R31E, B.M. and SEC 5, 6, 8, 18 T16S R31E, B.M.

TO BE CHANGED AS
FOLLOWS:

The applicant intends to add a water trough to the existing system in the NWNW SEC 20 T16S R31E.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before March 23, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in the Idaho Enterprise on March 5 and 12, 1998.

RECEIVED

APR 07 1998

Department of Water Resources
Eastern Region

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T5213

Notice is hereby given that US Dept of Interior, Bureau of Land Management, 138 S Main, Malad City, ID 83252, has applied to the Department of Water Resources to add a place of use of the waters of a groundwater source. The right sought to be change is evidenced by a license and recorded as follows:

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Amount: 0.25 cfs
Priority: 11/18/1970

Point(s) of Diversion: NWNE SEC 27 T15S R30E, ONEIDA COUNTY
The water is used for stockwater from 4/01 to 12/31 within the SEC 21, 23, 26, 27, 28, 34, 36 T15S R30E, B.M. and SEC 31 T16S R31E, B.M. and SEC 5, 6, 8, 18 T16S R31E, B.M.

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FOLLOWS:

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KARL J. DREHER

Director

Published in the Idaho Enterprise on March 5 and 12, 1998.

MICROFILMED
JUN 01

2413
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF ONEIDA)

Kristine D. Smith, begin duly sworn, deposes and says: That she is the publisher of *THE IDAHO ENTERPRISE*, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with 3-5, 1998, and ending with the issue of 3-12, 1998.

Kristine D. Smith

STATE OF IDAHO)
)
COUNTY OF ONEIDA)

On this 2 day of April in the year of 1998, before me, Susan J. Wittman, a Notary Public, personally appeared Kristine D. Smith, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Susan J. Wittman
Notary public for Idaho
Residing at Malad, Idaho
My commission expires: 2-9-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

February 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO ENTERPRISE
PO BOX 205
MALAD CITY ID 83252

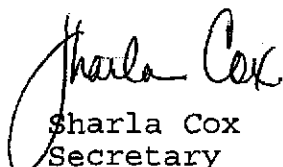
Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 23, 1998.

Yours truly,


Sharla Cox
Secretary

Enc.

MICROFILMED
JUN 08 1998

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5213

Notice is hereby given that US Dept of Interior, Bureau of Land Management, 138 S Main, Malad City, ID 83252, has applied to the Department of Water Resources to add a place of use of the waters of a groundwater source. The right sought to be change is evidenced by a license and recorded as follows:

License No.: 17-07009 Source: Groundwater
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Point(s) of Diversion: NWNW SEC 27 T15S R30E, ONEIDA COUNTY
The water is used for stockwater from 4/01 to 12/31 within the
SEC 21, 23, 26, 27, 28, 34, 36 T15S R30E, B.M. and SEC 31 T16S
R31E, B.M. and SEC 5, 6, 8, 18 T16S R31E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add a water trough to the existing system in the NWNW SEC 20 T16S R31E.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before March 23, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Idaho Enterprise on March 5 and 12, 1998.

MICROFILMED

JUN 08 1998

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OCT 18 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 17-07009

Transfer No. 3924

2. Name of Water Right Holder(s): Bureau of Land Management

Address: HC 3 Box 1 Burley, Idaho 83318

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete X

Not Complete

Partially Complete (describe work completed)

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the change(s) to be complete:

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Ronak W. Key
Signature
(& title if on behalf of a company or organization)

Deep Creek Resource Area Manager

10/15/93
Date

RECEIVED

OCT 21 1993



IN REPLY
REFER TO:

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Deep Creek Resource Area Office
138 South Main
Malad City, Idaho 83252

RECEIVED

OCT 18 1993

Department of Water Resources

October 15, 1993

Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Dear Mr. Johnson:

Enclosed is the Proof of Completed Transfer for Bureau of Land Management water right # 17-07009 for the Stocker Well. The transfer number for this record is 3924.

Please contact Dana Larsen, of my staff, if you have any questions.

Sincerely,

Debra VanBebber, Acting

Ronald W. Kay
Deep Creek Area Manager

Enclosure

RECEIVED
OCT 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 6, 1993

BUREAU OF LAND MANAGEMENT
HC 3 BOX 1
BURLEY ID 83318

RE: Approved Transfer No. 3924/Water Right No. 17-07009

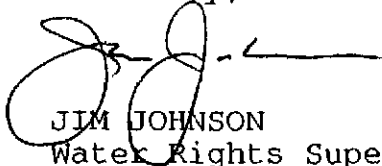
Dear Water Right Holder:

On September 10, 1992, the Department approved an application for transfer of the above referenced water right. A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 14 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
OCT 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 11, 1992

BUREAU OF LAND MANAGEMENT
HC 3 BOX 1
BURLEY ID 83318

RE: Transfer of Water Right No. 17-07009

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3924). Be sure to note any conditions of approval as listed on the second page.

Sincerely

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

SEP 14 1992

MEMORANDUM

TO: File 17-07009

FROM: Sharla

DATE: August 19, 1992

RE: Transfer Review (No. 3924)

The above referenced transfer proposes to change (and add to) the place of use under this right. Two new troughs are proposed under the transfer.

Advertising was completed correctly. The original license did not identify the number of stock; however, the field report indicates a maximum of 2500 head. This limitation will be included in the transfer.

The transfer should be approved with the following conditions:

- T07 The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- R37 This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Stockwater use under this right is limited to a maximum of 2500 range cattle.

SEP 14 1992

VOID

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Bureau of Land Management Phone (208) 678-5514
Post Office address RR #3, Box #1; Burley, ID 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The stockwater pipeline is being rerouted to better distribute livestock throughout the area. Two new water troughs will be constructed at the new locations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 17-7009 Priority 11/18/70 Amount (cfs/ac-ft) 0.25cfs Nature of Use Livestock Period of Use April 1 to Dec. 31
2. Total amount of water being transferred .25 cubic feet per second and/or 25 acre-feet per annum.
3. Source of water Ground Water (Stocker Well) tributary to Sinks
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	27	15S	30E	Oneida	Stocker Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	21													X				
		22									X								
		23									X								
		25																X	
		26																X	
		27			X														
		28													X				
15S	31E	31					X				L3		X						
16S	31E	5										X							
		6		X															
		8					X				X								
		17					X												
		18														X			

19

X

Total acres _____

27

PART 1

6. General Information:

a. Description of diversion system Submersible pump: 7½ H.P.; Well 390 feet deep with 12" casing;
7000' of various sized pipeline distributes water to described areas.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

SEP 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 17-7009 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☒ Other This is public land
3. Source of water Ground Water (Stoker Well) tributary to Sinks
4. Date or priority Nov. 18, 1970
5. Water is used for the following purpose:
- amount 0.25 cfs for Livestock purposes from April 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 0.25 cfs cubic feet per second and/or 25 acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	27	15s	30e	Oneida	Stoker Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15S	30E	21																X	
		22								X									
		23								X									
		25																X	
		26																X	
		27			X														
15S	30E	28	X																
15S	31E	31					X				L3 X			X					
16S	31E	5											X						
		6		X															
		8					X				X								
16S	31E	17					X												
		18															X		
		19					X												

Total acres _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid of dashed lines for drawing a map. The grid is approximately 10 units wide by 10 units high. In the bottom right corner, there is a rectangular stamp that reads "RECEIVED" at the top, "SEP 14 1992" in the middle, and "IDAHO DEPARTMENT OF WATER RESOURCES" at the bottom.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of March, 19 92.

Maurice R. Bayley
(Signature of Applicant)

Nancy Sommer
(Notary Public)

My commission expires 3-3-98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by CW Date 3-20-92 Protest filed by _____

Prelim. check by _____ Fee 50⁰⁰ - E017084

Receipted by HWS Date 3-27-92

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SEP 14 1992

3-30-92
4-21-92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JPW

1. Right number 17-7009 Applicant BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other ADD PLACE OF USE
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments N/A
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RC Date 8/31/92

04-May-1992

BUREAU OF LAND MANAGEMENT
RR 3 BOX 1
BURLEY ID 83318

RE: Application No. 17-07009

Dear Water Right Applicant:

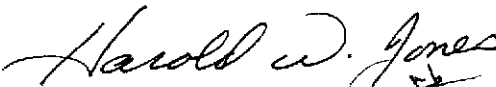
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on 5-7 & 14-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

SEP 14 1992

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 17-07009

Notice is hereby given that the Bureau of Land Management has applied to the Department of Water Resources to change place of use and add place of use of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 17-07009 AMOUNT: .25 cfs

PRIORITY: 11/18/1970

POINT(S) OF DIVERSION: NWNE SEC 27 T15S R30E (Stocker well),
Oneida County

The water is used from April 1 to December 31 for
stockwater within the SESE SEC 21 NESW SEC 22 NESW SEC 23
SESE SEC 25 SESE SEC 26 SWNE SEC 27 NENE SEC 28 T15S
R30E; NENW NWSW(LOT 3) SESW SEC 31 T15S R31E; SWSW SEC 5
NWNE SEC 6 NENW NESW SEC 8 NENW SEC 17 NWSE SEC 18 NENW
SEC 19 T16S R31EE, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used for stockwater within the NWSE SEC 21
SWSW SEC 23 SENW NESE SEC 26 SWNE SESE SEC 27 NWSE SEC
28 NESE SEC 34 NENE NESE SESE SEC 36 T15S R30E; SWNE
SWNW(LOT 2) SENW SEC 31 T16S R31E; NWSW SEC 5 NWNE SEC 6
NENW NWNW NESW SEC 8 NESE SEC 18 T16S R31E, B.M.

Any protests against the proposed change must be filed with
the Idaho Department of Water Resources, 150 Shoup Ave., Idaho
Falls, ID, 83402, on or before May 25, 1992.

R. Keith Higginson
Director

Published in the Idaho Enterprise on May 7 & 14, 1992.

SEP 14 1992

March 25, 1974

Re: Permit No. 17-7009
(Stocker Well, 4066)

Bureau of Land Management
Attn: Harold Elg
P. O. Box 489
Burley, Idaho 83318

Dear Mr. Elg:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

17-7009

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 8, 1974

Re: Permit No. 17-7009

Bureau of Land Management
Attn: Harold Elg
P. O. Box 489
Burley, Idaho 83318

Dear Mr. Elg:

Pursuant to your request of March 7, we are forwarding to you another amendment for the above referenced permit.

Please submit the required amendment and fee before we can issue your water license.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

17-7009

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 5, 1974

Re: Permit No. 17-7009

Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

On February 7, 1974 we forwarded an application for amendment to you and requested that you amend your permit prior to issuance of a license. As of this date, we have not heard from you regarding this matter.

Please submit the application for amendment along with the \$10.00 filing fee within 10 days, so that we may issue a water license on the above referenced permit.

If you do not concur with these findings or have any questions, please contact this office within the 10 day period in order to keep the permit in good standing.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

17-7009

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 7, 1974

Re: Permit No. 17-7009

Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 17-7009 and has found the following:

Quantity of water diverted: 0.25 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.25 cfs

The maximum quantity diverted shall not exceed 25 acre feet per year.

Beneficial use: For livestock purposes. (See Attachment)

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 15 S, Rge. 30 E, B.M.

Priority date established: November 18, 1970

The place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

17-7009



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

District Office
Box 489
Burley, ID 83318

IN REPLY REFER TO:

4064 (K-6)
4066 (K-6)

December 17, 1973

John R. Ferebauer
State Department of Water Administration
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Ferebauer:

In reply to your questions regarding Permit #17-7009, township diagrams are attached covering the Stocker Well System. The maximum number of cattle using this system is 2500.

The maximum number of cattle using Washbasin Spring, covered in Permit #29-7126, is 200.

Sincerely yours,

Nick James Cozakos
District Manager

Attachments

17-7009



File

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

District Office

Box 489

Burley, ID 83318

RECEIVED
DIRECTOR'S OFFICE

JUN 21 1973

Department of Water Administration
Eastern District Office

June 20, 1973

Mr. John R. Ferebauer
Water Resource Technician
State of Idaho, Dept. of Water Administration
Eastern District Office
240 S. Holmes Ave.
Idaho Falls, ID 83401

RE: Permit No. 17-7009
Stocker Well

Dear Sir:

This is in reply to your letter dated May 22, 1973.

You asked for the approximate dates when the water system would be operating at full capacity. The pump operates at full capacity during the whole summer grazing season from June through September.

After reading through the file we have on the system, the rating of the pump is the only thing that will determine the maximum rate of discharge. The well was tested in 1968 from 372 to 536 g.p.m. with a draw down to a 310' level. The static water level is at the 230' level. The test duration was 5 hours 50 minutes.

The pump we presently have installed is a Fairbanks Morse #754M14 single phase rated at about 70 g.p.m. so you can realize that the only thing limiting maximum rate is the pump rating.

I would appreciate some prior notice of when you expect to do the examination as it will take some time for me to prepare the lines for the test as the system is presently a closed system.

If you have any further questions, don't hesitate to let me know.

Sincerely yours,

C. Vernon Peugh
Acting Area Manager
Malad Resource Area

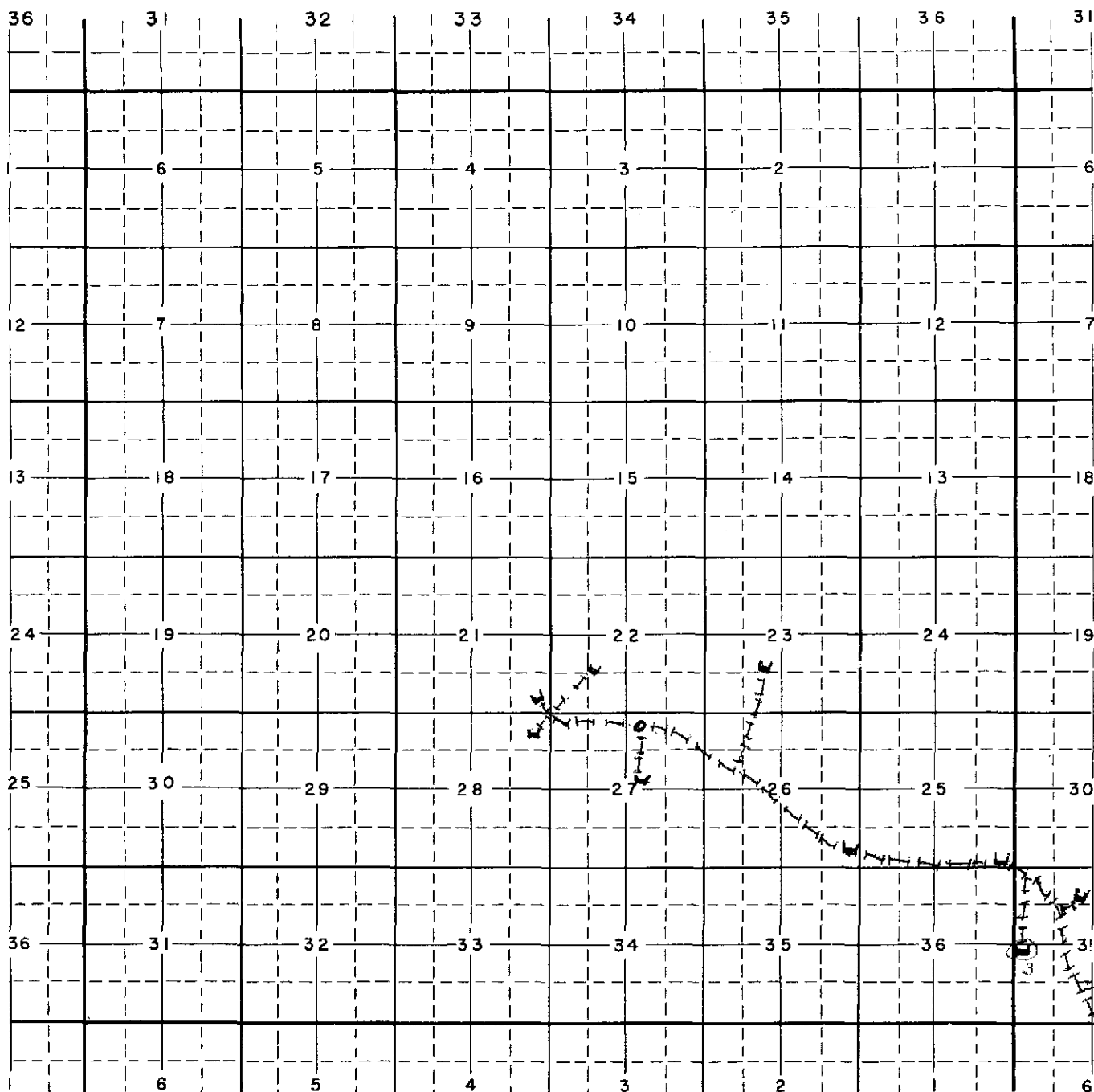
450
125
225
90
11250

17-7009

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

TOWNSHIP DIAGRAM*

Township	155	Range	30 E	Meridian	BOISE	State	IDAHO
----------	-----	-------	------	----------	-------	-------	-------



LEGEND

— Trough

○ - stocker well

— Pipeline

Stocker Well & Pipeline

No. of water outlets = 10

Maximum no. of cattle use = 1500

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

TOWNSHIP DIAGRAM*

Township	16 S	Range	31 E	Meridian	BOISE	State	IDAHO
----------	------	-------	------	----------	-------	-------	-------



- LEGEND -

Stocker Pipeline Extension

o - pond No of outlets = 7

U - trough Maximum no of cattle = 1000

H - Pipeline

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder United States Department of the Interior, Bureau of Land Mng.
 Postoffice address Post Office Box #489, Burley, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount .25 c.f.s. for livestock
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Dec 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 17-7009
 Examination for Beneficial use

4. Total amount to be appropriated:

Max Rate of Diversion .25 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 S N/S, Range 30E E/W, B.M., Section 27, Subdivision NW 1/4 NE 1/4, Oneida
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: Submersible pump; 7 1/2 HP motor; 14 stage; 390 feet, ;2" casing; 7000' of various sized pipeline distributes water to described areas.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	21																X	
15S	30E	22											X						
15S	30E	23											X						
15S	30E	26						X											
15S	30E	27			X														
15S	30E	28	X																

17-7009

TOTAL ACREAGE _____

M

N

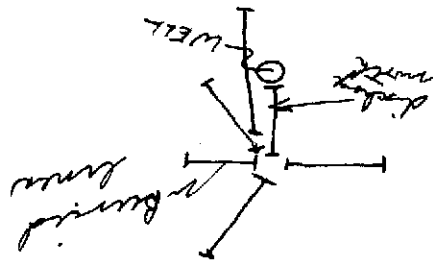


Diagram of System

See attached photo for plans of use

~~See Attached Formwork~~
~~Plates for plan~~

27

155

DATE OF EXAM Sept 11, 1973

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = .25 c.f.s. V = 5 AF/Ann. from April 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .25 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 5 AF

Recommended Amendments:
P.D. _____
Place of Use ✓
Other _____
None _____

MEASUREMENT CALCULATION:
Measured hydrant 25' east of well but doesn't represent
 $V = (12 \text{ gal/day}) / (2500) (.00022) = 6.6 \text{ AF/ANN}$ total Q system can
 $V = 6.6 \text{ AF} \times 75\% \text{ head year in use} = 5 \text{ AF for 9 mos discharge}$
Exact measurements of total discharge would be difficult
due to arrangement of buried lines leaving well - see system diagram

SYSTEM DESCRIPTION:
16" D. well with Fairbanks - Morse submersible pump
3" discharge north. Serial #754M14

REMARKS:
Power trench
Difficult to determine place of use - trenching south,
southeast and north of well - known as Stocker Well.
No place of use noted on front of exam
Maximum number of cattle watered is 2500 head
per attached letter

Examiner's Signature John Herbauer Date Sept 11, 1973
Checked by W. R. Rhodes Date Jan 16, 1973
Approved by _____ Date _____

$$\begin{array}{r}
 7334.1 \\
 - 7330.5 \\
 \hline
 3.6 \\
 \hline
 4.1
 \end{array}$$

$$\begin{array}{r}
 7334.25 \\
 \hline
 4.60 \\
 \hline
 7338.85
 \end{array}$$

4.6

+ 1

17-7009

1 1

March 8, 1971

Re: Permit No. 17-7009

C
U.S. Dept. of the Interior
Bureau of Land Management
P.O. Box 489
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for permit 17-7009.

P
Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

17 7009

February 19, 1971

Re: Permit No. 17-7009

Mr. H. Max Bruce
Bureau of Land Management
P.O. Box 489
Burley, Idaho 83318

Dear Mr. Bruce:

We are in receipt of the affidavit of beneficial use in connection with the above referenced permit.

We wish to advise you, however, that we must return it as it is not signed by an official of the Bureau of Land Management and it is not notarized.

Please correct the affidavit and return it as soon as possible.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: affidavit of beneficial use

17 7009

February 8, 1971

Re: Permit No. 17-7009

Mr. H. Max Bruce
Bureau of Land Management
P.O. Box 489
Burley, Idaho 83318

Dear Mr. Bruce:

We are in receipt of the affidavit of completion filed in connection with permit no. 17-7009. We wish to advise you, however, that it does not meet with the minimum requirements of the Idaho Code. We are enclosing a blank affidavit form which must be used for filing proof of beneficial use of the water.

We hope you have not been inconvenienced by this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: beneficial use affidavit

17 7009



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

District Office
Box 489
Burley, Idaho 83318

IN REPLY REFER TO:

Permit No.
17-7009

February 5, 1971

State of Idaho
Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Enclosed is the Affidavit of Completion required by the above permit.

Sincerely yours,

District Manager

Enc. 1

17 7009

AFFIDAVIT OF COMPLETION

STATE OF IDAHO)
) ss
County of Cassia)

H. Max Bruce, being first duly sworn on oath, states:

That he is the District Manager of the Burley District of the Bureau of Land Management; that the well described in Permit No. 17-7009 to Appropriate the Public Waters of the State of Idaho is located in the Burley District.

That a submersible pump has been installed in the well at the point of diversion (NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 15 S., R. 30 E., B.M.).

That water is being used to water livestock at the designated places of use.

H. Max Bruce

SUBSCRIBED AND SWORN to before me this 5 day of February, 1971.

Edith M. Wright

NOTARY PUBLIC RESIDING AT BURLEY, IDAHO.
MY COMMISSION EXPIRES DECEMBER 2, 1974.

17 7009

February 4, 1971

Re: Permit No. 17-7009

U. S. Department of the Interior
Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7009. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures: Copy of permit
1 informational letter

17 7009

December 30, 1970

Re: Application No. 17-7009 - Bureau of Land Management
" " 17-7010 - Victor Anderson

C
Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

O
Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on December 10th and 17th, 1970.

P
Your cooperation in this matter is most appreciated.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

17 7009

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF IDAHO**

Notice is hereby given that the U.S. Dept. of the Interior, Bureau of Land Management, P. O. Box 489, Burley, Idaho has on November 18, 1970 submitted Application No. 17-7009 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 0.25 cubic feet per second of water to be diverted by pump and well within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 27, T. 15S, R. 30E, B. M., Oneida County and is to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; SW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27; NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 23, T. 15S, R. 30E, B. M. for stockwatering from April 1 to December 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before December 28, 1970.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on December 10, and December 17, 1970.

November 25, 1970

Re: Application No. 17-7009 - Bureau of Land Management

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
enc: legal notice

Bill submitted 1-4-71 By du

17 7009

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the U.S. Dept. of the Interior, Bureau of Land Management, P.O. Box 489, Burley, Idaho has on November 18, 1970 submitted Application No. 17-7009 to appropriate the public waters of a ground water source.
~~The proposed uses are~~ _____

The application proposes a maximum diversion and appropriation of 0.25 cubic feet per second ~~acre/feet~~ of water to be diverted by pump and well within the NW1/4, Sec. 27, T. 15S, R. 30E, B.M., Oneida County

and is to be used within the SE1/4, Sec. 21; SW1/4, Sec. 22; SW1/4, Sec. 23; NW1/4, Sec. 26; SW1/4, Sec. 27; NE1/4, Sec. 28, T. 15S, R. 30E, B.M. for stock-watering from April 1 to December 31.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before December 28, 1970.
Statehouse, Boise, Idaho

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho
on December 10 and December 17, 1970.

17 7009