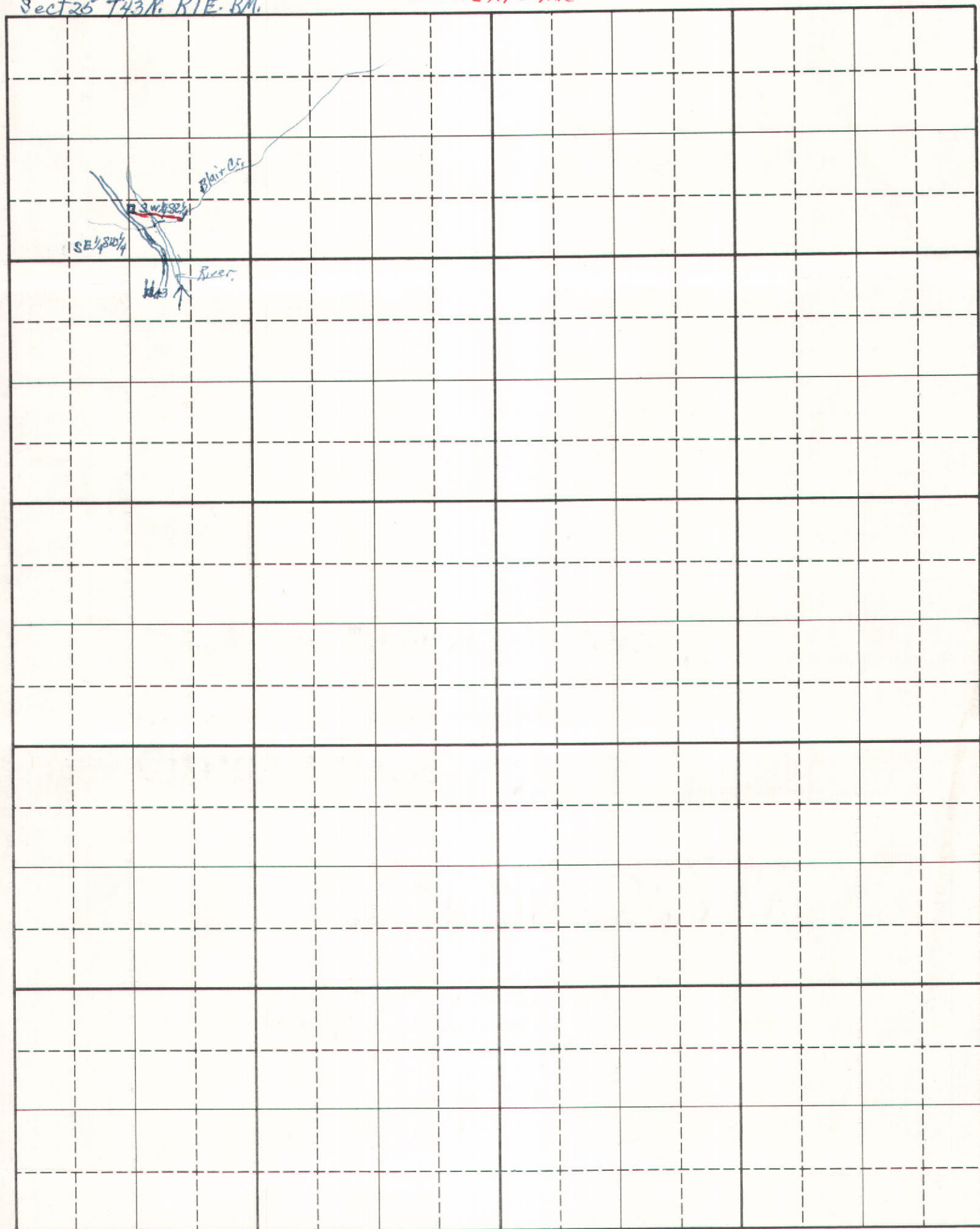


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sect 26 T43N R1E BM.

— = 2" pipe line



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emery J. Spautman
(Applicant)

92 7011

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 92-7011 Priority August 1, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that EMERY J. TRAUTMAN
of Clarkia, Idaho, has complied with the terms and conditions of Permit
No. 92-7011 issued pursuant to Application for Permit dated August 1, 1972,
and has submitted proof to the Department of Water Resources on February 25, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Blair Creek,
tributary to St. Maries River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 25,
Twp. 43 N, Rge. 1 E, B. M. in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
43 N	1 E	25															X		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of
October, 19 75.

Director

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 02 000, FL.
 LICENSE PAGE NO. 000

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Emery J. Trawtman (208) 882-2322
post office address 606 Homestead St. Moscow Idaho 83843
2. Source of water supply Blair Creek which is a tributary of St Maries River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 43N.
Range 1E. B.M. Shoshone County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Not discharged at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Concrete diversion at riffle
(No dam) To filter compartments thence by 2 inch pipe
to point of use by gravity.
- b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years per phone call 7/6 5/4/12
~~14 years~~
b. Estimated construction cost is \$ 400.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 43N.
Range 1 East B.M.
(2) Amount of power to be generated: None hp under _____ feet of head.
(3) List number of each kind of livestock to be watered No livestock at present
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 family.
(5) If water is to be used for other purposes describe: Fine protection and lawn.

92 7011

[illegible]

Total number of acres to be irrigated.

- c. Describe any other water rights used for the same purposes as described above. *None*
9. a. Who owns the property at the point of diversion *Emery T. Trautman*
b. Who owns the land to be irrigated or place of use *Emery T. Trautman*
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing *Owned by applicant*

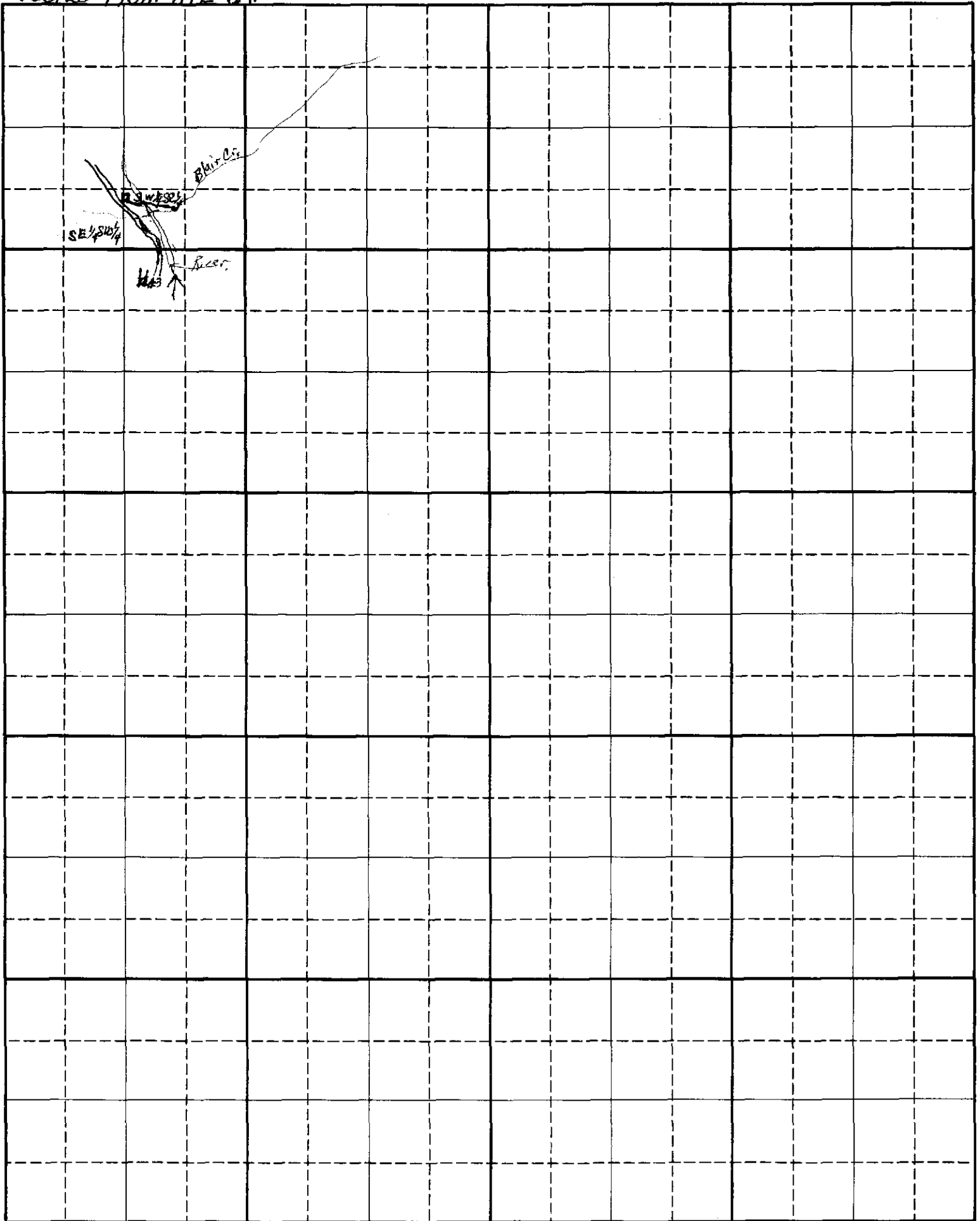
applicant to make this filing ~~owned by applicant~~

10. Remarks Warranty Deed recorded March 8 - 1966 Deeds Book 121 Page 489
Shoshone County (Sect) Wallace, Idaho.
Description: All that portion of the SW 1/4 SE 1/4 and the SE 1/4 SW 1/4
lying East of Idaho State Highway # (43) 3 in Sect. 25 T.43N. R. 18 East
Boise Meridian Shoshone County Idaho Excepting therefrom
the following described property:
Beginning at the NE corner of the SE 1/4 of the SW 1/4 of Sect. 25 Thence
209 ft. in an easterly direction along the established fence line to
the railroad right of way; Thence 40 feet in a southerly direction
along said railroad right of way to the W.T. McConnell private road;
thence along the northerly edge of said private road in a westerly
direction to highway No (43) 3 right of way; Thence northerly
130 ft. along said highway's easterly edge to a point on the
North line of SE 1/4 SW 1/4 of Sect. 25; Thence 239 feet in an
easterly direction to the N.E. Corner of the SE 1/4 SW 1/4
of the afore said Sect. 25, which is the place of beginning

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sect 25 T43N. R1E. BM.

— = 2" pipe line



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emery J. Tautman
(Applicant)

92 7011

Received by cl Date 8-1-72 Time 8:00
 Preliminary check by cl Fee \$ 10.00
 Receipted by cl Date 8-1-72
 Publication prepared by CR Date 8-4-72
 Published in North Idaho Press
 Publication dates 8-10- & 8-17-72
 Publication approved cl Date 8-24-72
 Priority reduced to 8-1-1972 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D EDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of September 19 72.

R. Keith Higgins
 Director

STATE OF IDAHO,)

County of Shoshone.)

ss.

PROOF OF PUBLICATION

RECEIVED

AUG 24 1972

Department of Water Administration
Bozeman District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Emery J. Trautman, 606 Homestead Street, Moscow, Idaho has on August 2, 1972 submitted Application No. 92-7011 for a permit to appropriate 0.02 cubic feet per second of water from Blair Creek, tributary of St. Maries River by means of concrete diversion and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 43N, R. 1E, B.M., Shoshone County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 43N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before August 28, 1972.

R. KEITH HIGGINSON
Director

Aug. 10, 17, 1972

James Hackett

, being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 10th day of August A.D., 19 72. That the No. 92-7011 Application of which a complete and correct copy is herto attached, was first published in said newspaper in its issue dated the 10th day of August A.D., 19 72 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 17th day of August A.D., 19 72.

James S. Hackett

Subscribed and sworn to before me this
22nd day of August, A.D., 19 72.

David Gounville

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 19 73

92 7011



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 22, 1992

Mr. Robert Eason
P O Box 112
Clarkia ID 83812

RE: Application for Permit.

Dear Sir:

We are returning your Application for Permit along with Receipt Number N005734 for the amount of \$30.00.

Please sign the Application for Permit on the third page to make it acceptable.

We have placed your letter and Warranty Deed with Water Right License Number 92-07011. A licensed water right is a considered real property. Since water right License is identified in your sale agreement, it confirms that you are the current owner of this water right.

The source of water listed on Water Right License Number 92-07011 is Blair Creek, tributary to St. Maries River. If the source of water for your new development is the same as filing 92-07011, you may want to modify the source on your new filing.

We will process your Application for Permit when as soon as we receive it back at this office.

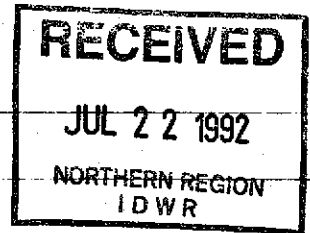
If I can be of further assistance, please feel free to contact me at this office.

Thank you,

ALLEN BEARDSLEE
SR. WATER RESOURCE AGENT

Enclosure: Application for Permit.

Idaho Dept of Water Resources
Rt 5 Box 203 1910 NW Blvd St 210
Locust d' Alene ID 83814-2615



July 17, 1992

Re: Transfer of Water Right License # 92-7011

Dear Pat,

As per our telephone conversation in June, I am enclosing a copy of our deed to the property with above referenced Water Right License #92-7011.

I am requesting transfer of that license to Robert & Helene Eason, legal owners of the property the license was originally issued for. Our address is P.O. Box 112, Clarkia ID 83812-0112.

Also, I am enclosing application for additional use on land we have purchased that adjoins this property.

Sincerely

Helene J. Eason

208-245-3540

350990

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, husband and wife, of Clarkston, Washington, the Grantors, for and in consideration of the sum of One Dollar and other things of value, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto ROBERT G. EASON and/or HELENE S. EASON, husband and wife, the Grantees, whose current address is ~~7045 Old Seward Road, Anchorage, Alaska 99502~~ *Box 112, Clarkia, Idaho 83812*, the following described real property situated in Shoshone County, State of Idaho, to-wit:

All that portion of the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) and the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) lying East of Idaho State Highway No. 43, in Section 25, Township 43 North, Range 1 East, Boise Meridian, in Shoshone County, State of Idaho,

EXCEPTING THEREFROM, the following described real property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 40 feet in a southerly direction along said railroad right of way to the W. J. McConnell private road; thence along the northerly edge of said private road in a westerly direction to Highway No. 43 right of way; thence northerly 130 feet along said highway's easterly edge to a point on the North line of SE1/4 SW1/4 of the aforesaid Section 25; thence 239 feet in an easterly direction to the Northeast corner of the SE1/4 SW1/4 of the aforesaid Section 25, which is the place of beginning.

HOWEVER, INCLUDING the following described property, to-wit:

Beginning at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SW1/4 SE1/4) of the aforesaid Section 25, thence 209 feet in an easterly direction along the established fence line to the railroad right of way; thence 65 feet in a southerly direction along said railroad right of way to the southerly edge of the W. J. McConnell private road to the point of beginning; thence along the southerly edge of said private road in a westerly direction 426 feet more or less to Highway No. (43)-3 right of way; thence southerly 150 feet along said highway's easterly edge; thence in an easterly direction 421 feet more or less to the aforementioned railroad's right of way; thence in a northerly direction 150 feet along said right of way to the point of beginning, all being located in the County of Shoshone, State of Idaho.

Containing 1.3 acres, more or less.

350990

Idaho State Highway #(43)-3 is of variable widths and the center line is described as follows:

Beginning at Station 447+72 of the said Highway Survey which station is a Point on Curve approximately 840 feet East from the South 1/4 corner of Section 25, Township 43 North, Range 1 East, Boise Meridian; Thence 95.3 feet with a 20°00' curve left, said curve having a central angle of 32°59' left to Station 448+67.3 which station is a Point on Tangent; Thence North 62°29' West on tangent 170.2 feet to station 450+37.5 which station is a Point of Curvature; thence 478.6 feet with a 7°00' curve right said curve having a central angle of 33°30' right to station 455+16.1 which station is a point on tangent; thence North 28°59' West on tangent 2030.5 feet to Station 475+46.6, which station is a point of curvature; thence 239.8 feet with a 14°00' curve left, said curve having a central angle of 33°34' left to Station 477+86.4 which station is a point on tangent; thence North 62°33' West on tangent 228.8 feet to station 480+15.2 which station is a point of curvature; thence 204.8 feet with a 7°00' curve right, said curve having a central angle of 30°52' right to station 482+20, which station is a point of curve approximately 2635 feet South and 1410 feet east from the Northwest corner of section 25, Township 43 North, Range 1 East, Boise Meridian, all being located in the County of Shoshone, State of Idaho.

TOGETHER WITH the Water Permit, No. 92-7011, issued by the Idaho Department of Water Administration (Department of Water Resources), showing priority date of August 1, 1972; and

TOGETHER with all rights to the W. J. McConnell private road located on the above-described real property, running from Highway 43 to the railroad right of way.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above-named Grantors hereby covenant that the above-described premises are free from all encumbrances, and that they will and their heirs, executors, administrators and personal representatives shall warrant and defend the above premises against all lawful claims and demands, except for (a) General taxes for the year 1983, (b) easement granted to the Chicago, Milwaukee and Puget Sound Railway Company, for railway purposes, to be found of record in Book "39" of Deeds at Page 478, records of Shoshone County, Idaho, (c) easement granted to the Clarkia Better Roads Highway District, for highway purposes, to be found of record in Deed Books "62" at pages 79 and 80, Book "66" at Page

530, records of Shoshone County, Idaho, insofar as they may affect these premises, (d) existing utility easements and rights of way, (e) existing roads and highways, and (f) existing roadway easements and rights of way.

Dated this 5th day of August, 1983,

Emery J. Trautman
Emery J. Trautman

Laurette L. Trautman
Laurette L. Trautman

STATE OF IDAHO)
: ss.
County of Latah)

On this 5th day of August, 1983, before me, the undersigned, a Notary Public in and for said state, personally appeared EMERY J. TRAUTMAN and LAURETTE L. TRAUTMAN, known to me to be the persons whose names are subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.

Kristie X. Stafford
NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow, Idaho.

350990

RECORDED
at the request of
Robert G. Eason

in

Deeds

Robert G. Eason

Box 112

Clarkia, ID 83812

Rec'd 9.00 -3-

FILED

*92 FEB 13 AM 11 05

MARCIA WINGFIELD
SHOSHONE CITY RECORDER
Dan Zamboni DEPUTY

October 9, 1975

Re: Permit No. 92-7011

Mr. Emery J. Trautman
Box 141
Clarkia, ID 83812

Dear Mr. Trautman:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb
Enc.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Emery J. Trautman
Postoffice address Box 141, Clarkia, ID 83812 Phone (509) 758-7835
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Blair Creek
Tributary to St. Maries River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic (one house)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 92-7011
b/u Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 43N N/S, Range 1E E/W, B.M., Section 25, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Shoshone County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Small diversion works in creek with gravity flow thru 2" pipeline, approx. $\frac{1}{4}$ mile to place of use.

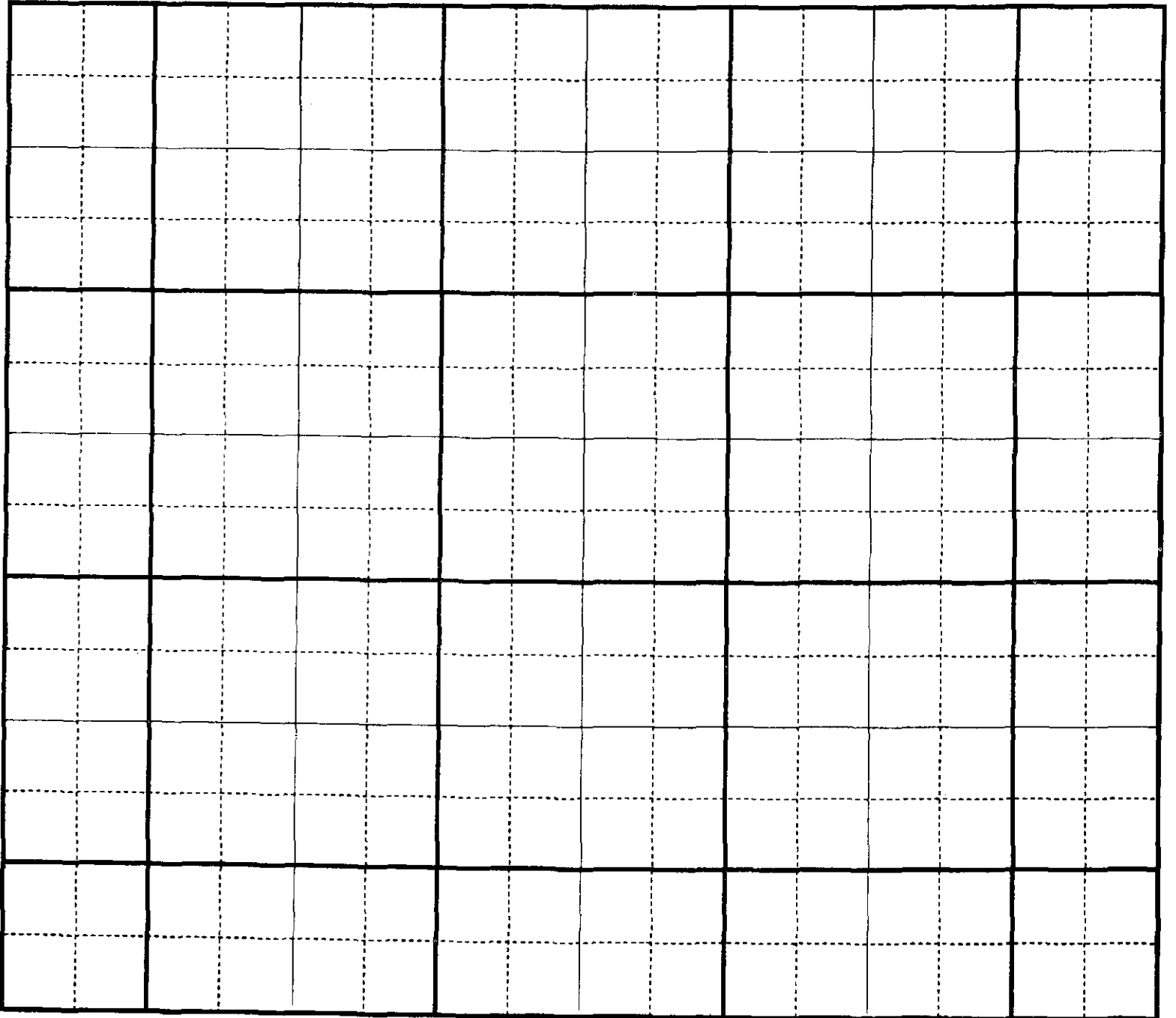
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
43N	1E	25															X		

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 9/24/75

ACREAGE

Found 1/4 (acre 1/2 in)
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.02 cfs Method of measurement estimated

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 c.f./year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

Small diversion dam with water being diverted to place of use by approx 1/4 mile of 2" pipeline for gravity operation.

REMARKS:

Domestic for 1 household

Examiner's Signature Ed Eganborth Jr. Date 9/24/75

Checked by W. H. H. H. H. Date 9/29/75

Approved by _____ Date _____

February 28, 1975

Re: Permit No. 92-7011

Emery J. Trautman
Box 141
Clarkia, ID 83812

Dear Mr. Trautman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____
Permit No. 92-7011

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

FEB 28 1975

Department of Water Resources
Northern District Office

ok. jg

1. a) Name of Permit Holder Emery J. Trautman
b) Post Office Address Box 141, Clarkia, Idaho
2. Permit Number 92-7011
3. Date of Priority that you are prepared to establish 8-1, 1972
4. a) Source from which water was appropriated Blair Creek
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 25
Township 43N, Range 1E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Small diversion works in creek with gravity flow through 2-inch pipeline, approx. 1/4 mile to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed _____

Exam typed 3/3/75 by jg

NEGROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. Water is used for domestic purposes for one household within the SW^{1/4} Sec. 25, T. 43N, R. 1E, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

September 11, 1972

Emery J. Trautman
606 Homestead St.
Moscow, Idaho 83843

Dear Mr. Trautman:

Enclosed is a copy of your approved Application for Permit No. 92-7011. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

92 7011

August 4, 1972

Re: Application No. 92-7011 - Emery J. Trautman

North Idaho Press
507 Cedar
Wallace, ID 83873

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

Bill submitted 8-24-72 by CR

FE:CR

Enc: Legal Notice

92 7011

STATEMENT

RECEIVED
NORTH IDAHO PRESS

507 Cedar — Wallace, Idaho AUG 24 1972

Department of Water Administration
Northern District OfficeState of Idaho
Dept. of Water Adm.
401 Front Ave., Rm. 209
Coeur d'Alene, Idaho 83814August 1972

Legal Notice:

Application No. 92-7011
Emery J. Trautman

29 Lines 2X Aug 10 & 17

\$ 11 31

I hereby certify that the foregoing account is
just and correct, that the amount claimed is
legally due, after allowing all just credits, and
that no part of same has been paid.

NORTH IDAHO PRESS

Claimant (Firm Name)

By

Doris Couraville

Name and Title

Business Manager

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Emery J. Trautman,
606 Homestead Street, Moscow, Idaho

has on August 2, 1972 submitted Application No. 92-7011
0.02 XXXXXXXXXXXXXXXXXXXXXXX
for a permit to appropriate 0.02 cubic feet per second acre feet per annum
of water from Blair Creek, tributary of St. Maries River
by means of concrete diversion and pipe
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 43N, R. 1E, B.M., Shoshone County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 43N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 28, 1972

R. KEITH HIGGINSON

Director
North Idaho Press, Wallace, Idaho

Published in the Aug. 10 Aug. 17, 1972
on _____ and _____

NIP LEGAL

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Emery J. Trautman, 606 Homestead Street, Moscow, Idaho has on August 2, 1972 submitted Application No. 92-7011 for a permit to appropriate 0.02 cubic feet per second of water from Blair Creek, tributary of St. Maries River by means of concrete diversion and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 43N, R. 1E, B.M., Shoshone County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 43N, R. 1E, B.M.

OK.
8-10-72
cl

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before August 28, 1972.

R. KEITH HIGGINSON
Director

Aug. 10, 17, 1972

92 7011

August 7, 1972

Re: Application for Permit No. 92-7011

Emery J. Trautman
606 Homestead Street
Moscow, ID 83843

Dear Mr. Trautman:

Attached herewith is your receipt No. 8654 in the amount of \$10 for the filing fee on the above referenced application, which was received in our office.

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: Receipt

92 7011