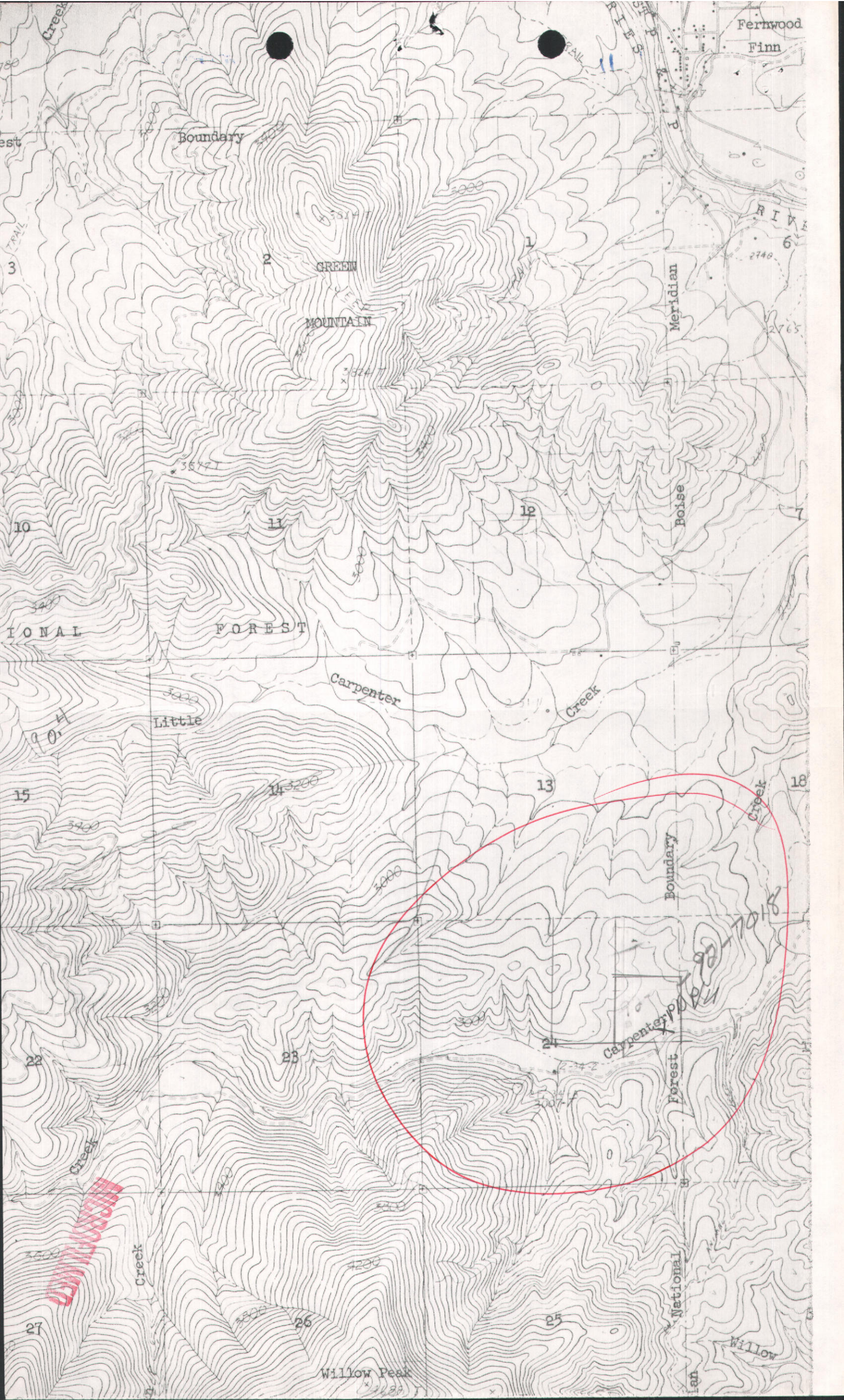




State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 92-7018 Priority December 14, 1973 Amount .08 cfs

THIS IS TO CERTIFY, that Allen G. Morse  
of Spokane, WA, has complied with the terms and conditions of Permit  
No. 92-7018 issued pursuant to Application for Permit dated December 14, 1973,  
and has submitted proof to the Department of Water Resources on January 20, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .13 cfs of water from Carpenter Creek,  
tributary to St. Maries River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                        | Rate of Diversion     | Annual Volume        |
|-------------------|----------------------------------------------------------------------|-----------------------|----------------------|
| Domestic (1 unit) | from <u>January 1</u> to <u>December 31</u>                          | at <u>.04</u> cfs and | <u>1.2</u> acre feet |
|                   | from _____ to _____                                                  | at _____ cfs and      | _____                |
| Fire Protection   | from <u>March 15</u> to <u>November 15</u><br>(both dates inclusive) | at <u>.04</u> cfs and | <u>n/a</u>           |

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
n/a acre feet per year, said waters to be diverted within the SENE Sec. 24  
T43N R1W in the County of Benewah

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 43N  | 1W    | 24   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
August, 19 82.

Director

Identification No. 92-7018

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

**APPROVED**

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 03/11/1997
1. Name of applicant ALLEN G. MORSE  
post office address E. 15906 Wellesley Spokane, Washington
  2. Source of water supply Carpenter Creek which is a tributary of ST MARIES RIVER
  3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 24 Township 43 N  
Range 1 W B.M. Benewah County; additional points of diversion if any: ALSO KNOWN AS RURAL LOT 14
  - b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
  4. Water will be used for the following purposes:  
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for fire protec purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
  5. Total quantity to be appropriated:  
a. 0.08 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
  6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
36" culverts, screened, mounted in edge of Carpenter Creek. 3 HP engine driven pump with suction pipe
  - b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.  
b. Estimated construction cost is \$ 1000.00.
  8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 24 Township 43N  
Range 1W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one.  
(5) If water is to be used for other purposes describe: may be used to irrigate a small garden track, and will be used as fire protection

92 7018

26

**TOTALS**

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing-

10. Remarks -

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a grid of 36 sections (6x6). Section 24 is marked in the center. To the right of section 24, the text 'P.D. + PLACE OF USE' is written, with a small square symbol indicating the point of diversion. To the right of this, 'T-43N' is written. Below section 24, 'R-1W' is written.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shen S. Jones  
(Applicant)

Received by KK Date 12/14/73 Time 2:30 P.  
Preliminary check by KL Fee \$ 10.00  
Received by KL Date 12/14/73 # 10295  
Publication prepared by CP Date 12-21-73  
Published in St. Marias Gazette Record  
Publication dates 12-26-73 & 1-2-74  
Publication approved CP Date 1-21-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by KL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7018, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 25 day of January 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial               | Date                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>FL</u>             | <u>12/14/73</u>       | Application No. <u>92-7018</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                       |                       | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>FL</u>             | <u>12/14/73</u>       | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |                       |                       | <input type="checkbox"/> Request Special Use Permit from U.S. F.S.<br><input type="checkbox"/> Request Easement from B. L. M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                            |
| (5)  | <u>FL</u>             | <u>12/14/73</u>       | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                       |                       | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  |                       |                       | Critical groundwater area: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (8)  |                       |                       | Groundwater levels:<br><br>____ Decline (comment) _____<br>____ Stable (comment) _____<br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (9)  |                       |                       | Comments: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (10) | <u>CP</u>             | <u>1/21</u>           | Affidavit of Publication received (date) <u>JANUARY 21, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (11) | <u>CP</u>             | <u>12/21</u>          | Final date for protests <u>JANUARY 12, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (12) |                       |                       | Date and Place of hearing _____<br><br>Decision reached at hearing _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (13) | <u>EB</u>             | <u>1/22/74</u>        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>EB</u>             | <u>1/22/74</u>        | Action recommended:<br><br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>12/14/73</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                               |
| (15) | District <u>North</u> | By <u>[Signature]</u> | Date <u>1/22/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Affidavit of Publication

STATE OF IDAHO  
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of two issues, the first publication being on the 27th day of December, 1973 and the last on the 3rd day of January, 1974.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

Subscribed and sworn to before me this 4th day of January, 1974.

Ora Lyon  
Notary Public in and for Benewah County, Idaho  
Residing at St. Maries, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Allen G. Morse, E.15906 Wellesley, Spokane, Washington has on December 14, 1973 submitted Application No. 92-7018 for a permit to appropriate 0.08 cubic feet per second of water from Carpenter Creek, tributary of St. Maries River by means of pump, motor, and pipelines within SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, T. 43N, R. 1 W, B.M., Benewah County (Rural Lot 14) to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from March 15 to Nov. 15 for fire protection purposes (0.04 cfs), both within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, T. 43N, R. 1 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before January 12, 1974.

R. KEITH HIGGINSON  
Director

Published in the St. Maries Gazette Record, St. Maries, Idaho on Dec. 27, 1973 and Jan. 3, 1974.

No. 2810 — Dec. 27-Jan. 3

92 7018

September 22, 1982

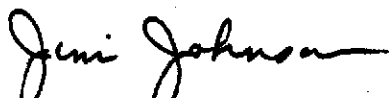
RE: Permit No. 92-7018

Allen G. Morse  
East 15906 Wellesley  
Spokane, WA 99216

Dear Mr. Moree:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

JUL 22 1982  
Department of Water Resources

18  
~~92-7098~~  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 6-21-82 Accompanied by ~ Total Q measured ~  
If source is surface water, estimate total flow of source ~  
Methods of measurement Est. Meets Permit requirements? yes

Measurement calculations:

$$\frac{8.8(2)80\%}{2.33(46)+15} = 0.13 \text{ cfs}$$
  
*Capacity*  
*one home 0.04 cfs 1.2 AF*

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS               |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|-----------------------|
|                        | 2  | Sta-rite      | 1-66                | -            | 3/4 CL             | -                        | -                          | 1" intake 3/4" outlet |
|                        |    |               |                     |              |                    |                          |                            |                       |
|                        |    |               |                     |              |                    |                          |                            |                       |

System Description Portable gas pump to pipe then to p/u

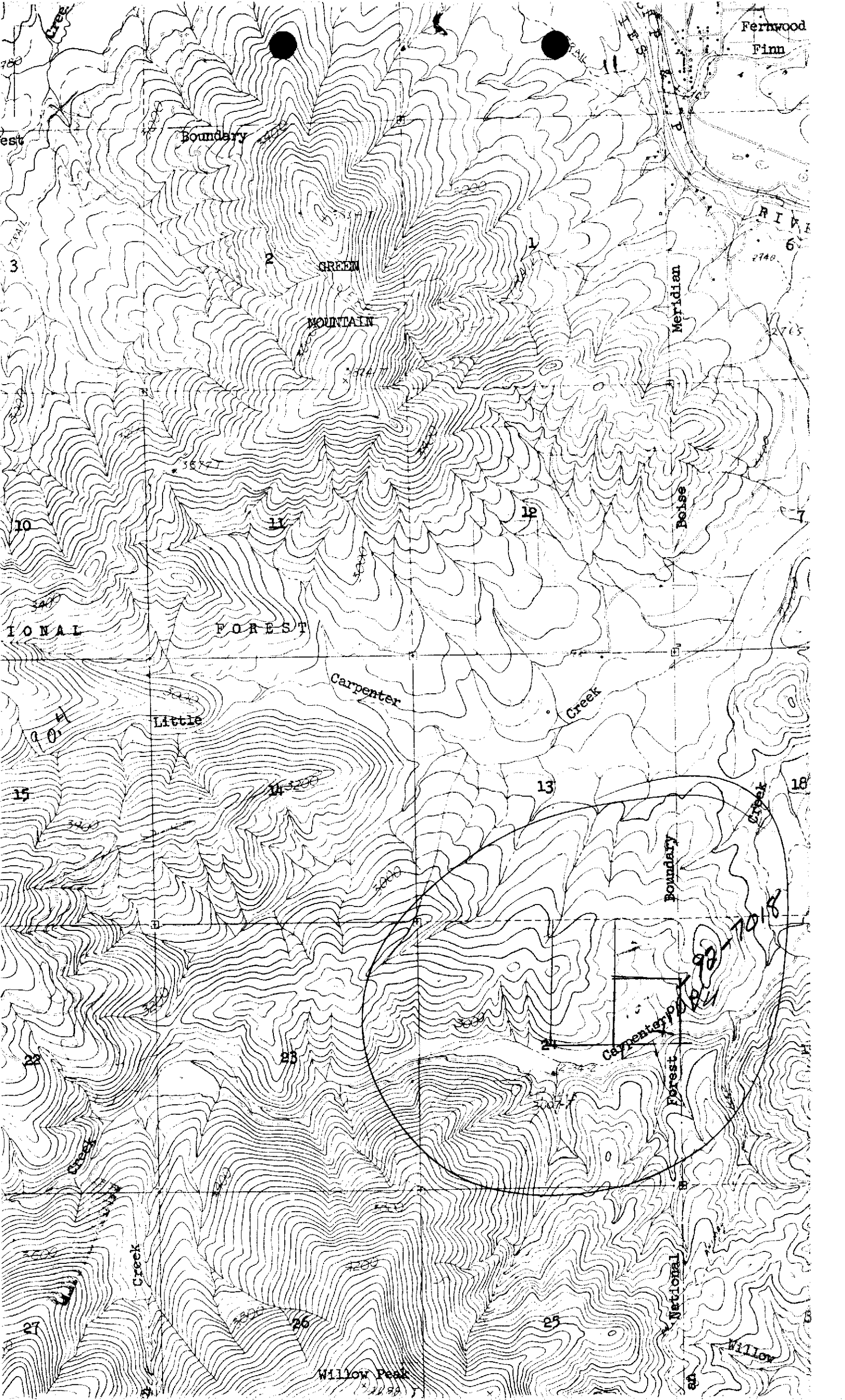
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| Irrigation requirement = |               | AFA/Acre     |                         |
|--------------------------|---------------|--------------|-------------------------|
| USE                      | Q (cfs)       | V (afa)      | FROM TO                 |
| <u>Domestic</u>          | <u>0.04</u> ✓ | <u>1.2</u> ✓ | <u>1-1</u> <u>12-31</u> |
| <u>Fire Protection</u>   | <u>0.04</u> ✓ | <u>N/A</u>   |                         |
|                          |               |              |                         |
|                          |               |              |                         |
|                          |               |              |                         |
|                          |               |              |                         |
|                          |               |              |                         |
| Total                    | <u>0.08</u> ✓ |              |                         |

Remarks Trailer home





WATER RIGHT NUMBER 92-7018

OWNER LAST NAME - MURSE FIRST NAME - ALLEN G. ORIG OWNER -  
ADDRESS LINE 1 - E. 15900 NEILSBERT ADDRESS LINE 2 -  
CITY - SPokane STATE - WA ZIP CODE - 99216  
SOURCE - CARPENTER CREEK STATUS -  
TRIBUTARY OF - SAINT MARIES RIVER  
DIVISION DIV. VOLUME - 00.000 TRK/ACRES -  
PRIORITY - 12-14-1973 COUNTRY - BENEWA TOTAL DIV. RATE - .0800 -CFS  
DIVERSION POINT - SEWE 24 43N 01W LOT RCDIV - 420.0 59.0 10.0 39.0 0.0 0.0 0.0 0.0 0.0 0.0 3.0  
FROM - 01-01-70 - 12-31-USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.2 00.000  
FROM - 03-15-70 - 11-15-USE - FINE PROTECTION USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA  
USE - DOMESTIC PLACE OF USE - FAN 43N 01W SEC 24 TRACT SEWE LOT AC TOTAL ACRES 0  
DEGREE NAME -  
REMARKS - FAN 43N 01W LOT 14  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 02-01-1976 PERMIT/DELETED - 01-25-1974 PROTESTED - HEARING - ULD NO. -  
PROOF MADE - D. FUD FAX - CONN. OF APPROVAL -  
DIVERSION MEANS - CULVERTS, PUMP & PIPELINES.

WATER RIGHT NUMBER 92-7018

WATER RIGHTS EDIT REPORT

10/01/79

PAGE 145

ACT

FIRST NAME - ALLEN G.

OWNER LAST NAME - MORSE  
ADDRESS LINE 1 - E. 15906 WELLESLEY

CITY - SPOKANE  
TRIBUTARY OF - SAINT MARIES RIVER  
PRIORITY - 12-14-1973  
COUNTY - BENEWAH  
STATE - WA  
ZIP CODE - 99216

SOURCE - CARPENTER CREEK  
STAGE - LICENSE  
DIVERSION POINT - SENE 24 43N 01W  
FROM - 01-01 TO - 12-31  
FROM - 03-15 TO - 11-15  
USE - DOMESTIC  
USE DIV. RATE - .0400CFS  
FIRE PROTECTION  
USE DIV. RATE - .0400CFS

REMARKS - P/D RURAL LOT 14.  
PROOF DUE - 02-01-1976  
PERMIT/DENIED - 01-25-1974

PROOF MADE - P

\*\* W \*\* PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - CULVERTS, PUMP & PIPELINES.

3/79

IDENT. NO.

92-7018

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

Initials

Date \_\_\_\_\_

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

**Extension Approved**

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

## License update

D.W.

10/4/82

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 92-2018  
Old No. New No.

## Record

1. Original Owner: Allen L. Morse

Present Owner: \_\_\_\_\_

2. Address: C. 15906 Wellesley3. City: Spokane State: WA Zip: 992164. A. Source of Water: Carpenter CreekB. Tributary of: St. Maries River5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-14-1973D. County: 09E. Total Diversion Rate: .08

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract        | Sec.      | Twp.        | Rge.       | Gov't<br>Lot | Rediv. |
|--------------------------|--------------|-----------|-------------|------------|--------------|--------|
| 6. A. Point of Diversion | <u>SE NE</u> | <u>24</u> | <u>43 N</u> | <u>1 W</u> |              |        |
|                          |              |           |             |            |              |        |
|                          |              |           |             |            |              |        |
|                          |              |           |             |            |              |        |
|                          |              |           |             |            |              |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04  
(cfs or AG-FT/yr)from 3-15 to 11-15 for F purposes. Amount .04

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

14. Diversion Means (brief narrative):

H. Conditions of Approval:

G. Field Exam Made (P,R,F or blank):

F. Proof Made (P or blank):

E. Old Number:

D. Hearing Date:

C. Protested Date:

B. Date Permit Approved or Denied: 1-25-1974

13. A. Proof Due Date: 2-1-1976

12. Other Rights for Same Use:

11. Other Uses (Non-irrigation explanatory information):

B.  
C.  
D.  
E.

10. Remarks: A. PID Rural Lot 14.

B. Decree Date:

9. A. Decree Name:

[illegible]

8. Use code: 

67-78-28

January 27, 1976

Re: Permit No. 92-7018

Allen G. Morse  
East 15906 Wellesley  
Spokane, WA 99216

Dear Mr. Morse:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

1

1.

RECEIVED

JAN 20 1976

OK j

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Northern District Office

Identification No. \_\_\_\_\_

Permit No. 92-7018

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Allen G. Morse (509)WA6-7747  
b) Post Office Address East 15906 Wellesley, Spokane, Washington 99216
2. Permit Number 92-7018
3. Date of Priority that you are prepared to establish 12-14-1973
4. a) Source from which water was appropriated Carpenter Creek  
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 24  
Township 43N, Range 1W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.04 cfs for Fire Prot. purposes from March 15 to Nov. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 h.p. pump (Portable)  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
For domestic and fire protection purposes within the SE 1/4 NE 1/4, Sec. 24, T. 43N,  
R. 1W, B.M.

1-26-73 j

mab

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

JAN. 20, 1976  
(Date)

[Signature]  
(Signature)

State of IDAHO )  
County of KOOTENAI ) ss.

On this 20<sup>TH</sup> day of JANUARY, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts  
Notary Public residing at COEUR D'ALENE, ID

My commission expires SEPT. 11, 1976

● SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ RESTRICTED DELIVERY.  
Show to whom and date delivered..... 65¢  
☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

**DEFENSE**  
**RECEIVED**

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

138151

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

12/4/78

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER, BECAUSE:

CLERK'S  
INITIALS



**UNITED STATES POSTAL SERVICE**

**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300**



**RETURN  
TO**



**DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

December 1, 1975

CERTIFIED MAIL

138151

Re: Permit No. 92-7018

Allen G. Morse  
P. 15906 Wellesley  
Spokane, Washington

Dear Mr. Morse:

One of the conditions of approval of your water Permit No. 92-7018 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

January 29, 1974

Re: Permit No. 92-7018

Allen G. Morse  
E. 15906 Wellesley  
Spokane, Washington

Dear Mr. Morse:

Enclosed is a copy of your approved Application for Permit No. 92-7018. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

92 7018

January 15, 1974

Re: Application No. 92-7018 - Allen G. Morse

St. Maries Gazette Record  
P.O. Box 367  
St. Maries, ID 83861

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on December 26, 1973 and January 2, 1974.

Your assistance in this matter is appreciated.

Very truly yours,

Fred Eisenbarth  
Northern District Manager

FE:CP

92 7018

December 21, 1973

Re: Application No. 92-7018 - Allen G. Morse

St. Maries Gazette Record  
P.O. Box 367  
St. Maries, ID 83861

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~-In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just  
and correct, that the amount claimed is legally due,  
after allowing all just credits, and that no part of  
the same has been paid."~~

-----  
~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth  
Northern District Manager

Bill submitted 1-21-74 by CP

FE:CP

Enc: Legal Notice

92 7018

**ST. MARIES**  
*Gazette Record*  
 ST. MARIES IN THE PINES  
 ON THE SHADOWY ST. JOE RIVER  
 P. O. BOX 667 ST. MARIES, IDAHO

STATE OF IDAHO DEP'T OF WATER ADMIN.  
 Northern District Office  
 401 Front Ave., Rm. 209  
 Coeur d' Alene, Idaho 83814

1-17-74

| First Week | Second Week | Third Week | Fourth Week | Fifth Week | Total Inches | Amount |
|------------|-------------|------------|-------------|------------|--------------|--------|
|            |             |            |             |            |              |        |

NET ADVERTISING ....\$.....

JOB WORK, LEGALS, CLASSIFIED, ETC.

INVOICE TOTAL \$.....

Re: Application No. 92-7018 - Allen G. Morse  
 (December 27 - Jan. 3, 1974)

13.32

*Ora Lyon*

**DISCOUNT !!**

\$..... if paid in full by TENTH

TOTAL THIS MONTH ..\$..13.32.

ACCOUNT FORWARD ..\$.....

TOTAL ACCOUNT DUE ..\$..13.32.

92 7018

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allen G. Morse,  
E. 15906 Wellesley, Spokane, Washington  
has on December 14, 1973 submitted Application No. 92-7018  
for a permit to appropriate 0.08 cubic feet per second ~~acre feet per annum~~  
of water from Carpenter Creek, tributary of St. Maries River  
by means of pump, motor, and pipelines  
within the SE1/4, Sec. 24, T. 43N, R. 1W, B.M., Benewah County (Rural Lot 14)

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from  
~~xxx~~ March 15 to Nov. 15 for fire protection purposes (0.04 cfs), both  
within the SE1/4, Sec. 24, T. 43N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before  
January 12, 1974.

R. KEITH HIGGINSON

Director

Published in the St. Maries Gazette Record, St. Maries, Idaho  
on Dec. 26, 1973 and Jan. 2, 1974

92 7018