

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of two....issues, the first publication being on the 23rd day of ...August...., 19.79. and the last on the 30th day of ...August...., 19.79

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

JoJane Hammes

Subscribed and sworn to before me this ... 5th ... day of September, 19.79..

Shelly Hammes
Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

92-7056

Name: Jasper N. and-or Violet Purdy

Address: Rt. 4, Box 101B, St. Maries, Idaho 83861

Date Filed: Aug. 15, 1979

Amount: 0.11 cubic feet per second

Source: Unnamed spring tributary to Jones Creek, Jones Creek

Means: Developed spring, Pump, Pipe & Beaver Ponds.

Point of Diversion: NENW NWNW Sec 21 T 45N R 01W, Benewah County

Place of Use: NWNW NENW Sec 21 T 45N R 01W

Use: Stockwater (0.07 cfs) from Jan. 1 to Dec. 31; Domestic (0.04 cfs)

from Jan. 1 to Dec. 31

92-7057

Name: Steven J. and-or Dawn M. Purdy

Address: Rt. 4 Box 101B, St. Maries, Idaho 83861

Date Filed: Aug. 15, 1979

Amount: 0.11 cubic feet per second

Source: Unnamed spring tributary to Jones Creek, Jones Creek

Means: Developed spring, Pump, Pipe & Beaver Ponds.

Point of Diversion: NWNW NENW Sec 21 T 45N R 01W, Benewah county

Place of Use: NWNW NENW Sec 21 T 45N R 01W

Use: Stockwater (0.07 cfs) from Jan. 1 to Dec. 31; Domestic (0.04 cfs)

from Jan. 1 to Dec. 31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho, 83814 on or before September 10, 1979.

C. STEPHEN ALLRED
Director

No. 5847 — Aug. 23-Aug. 30

RECEIVED

SEP 7 1979

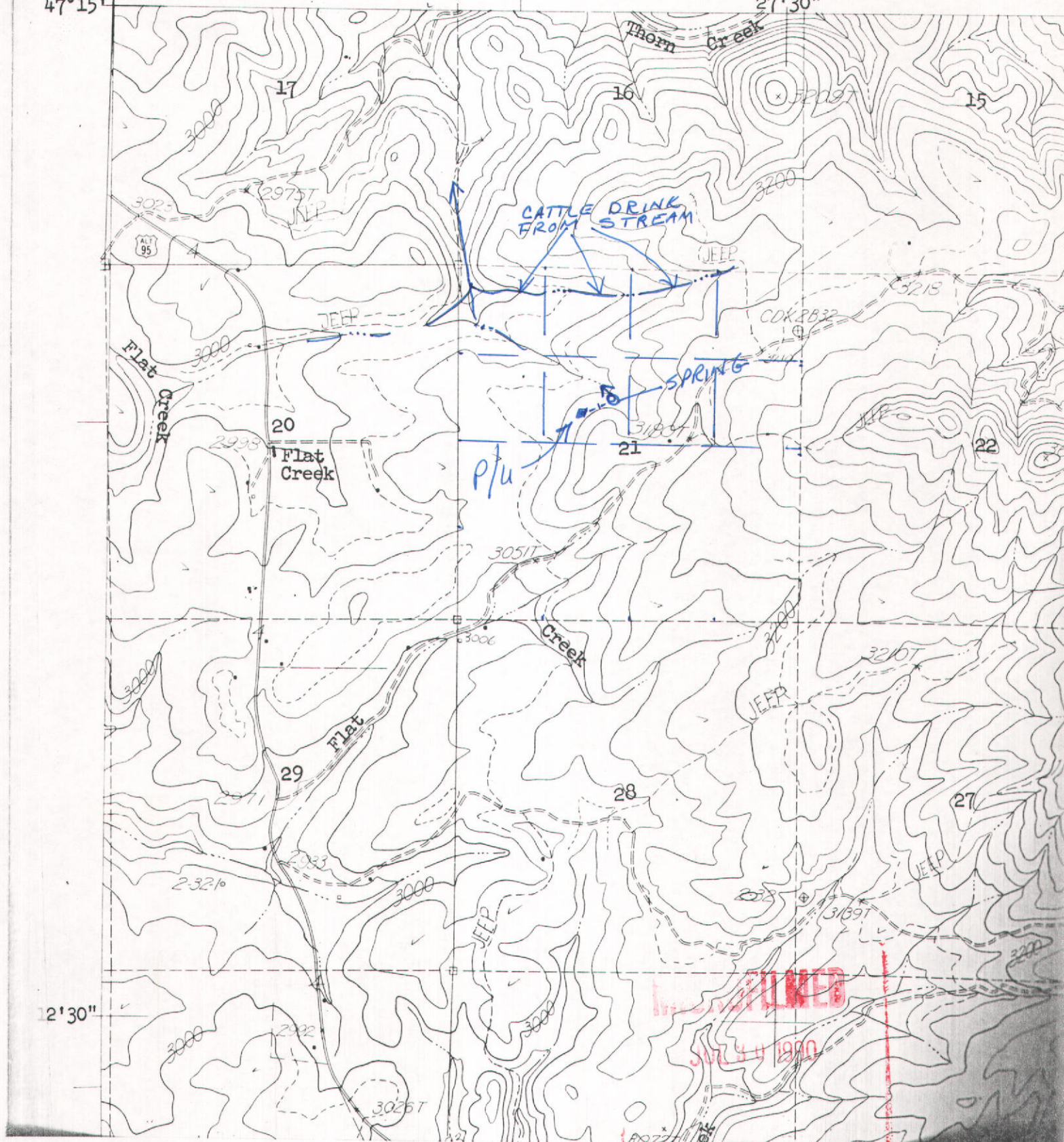
Department of Water Resources
Northern District Office

MICROFILM

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116°30'
47°15'

27°30"



TWP. 45N N., RGE. 1W SEC. 21 MAP # H-7 PERMIT # 92-7056
DATE OF EXAM 8/26/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7056
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 8/1/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 8/1/86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Arques (Signature of examiner and date) 8/1/86

Exam Reviewed by Senior Water Resource Agent KE 8/1/86 (Initial and date)

Exam Reviewed by Manager of Regional Office PYA 8/13/86 (Initial and date)

Exam Date Entered in Computer 8/14/86 (Initial and date)

Exam sent to State Office 8/15/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

92-7056



MICROFILMED

JUL 30 1990

Form 219
3/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

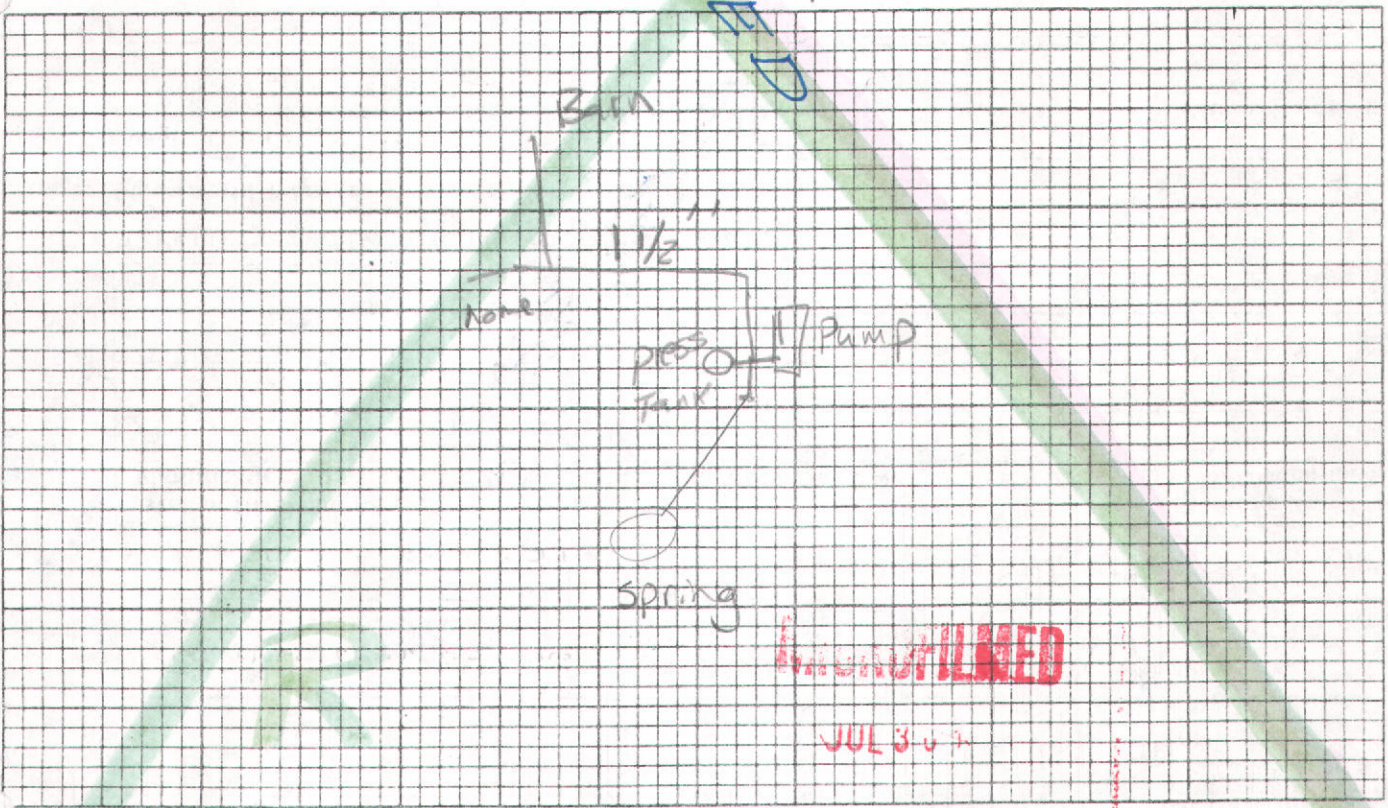
1. Owner: JASPER N. Purdy & VIOLET M. Dawn M. Purdy Permit No. 92-7056
Current Address: Rt. 4, Box 101B, St. Maries, ID. 83861 Phone No. 245-2246
2. Accompanied by: SAME EXAM. DATE: 7/30/86
Address: SAME Phone No.
Relationship to Permit Holder:
3. Source: Spring tributary to Jones Creek

3. OVERLAP REVIEW

1. Other water rights with same place of use: NONE # 92-7057 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

2. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 Concrete cistern 1500 gal rectangular 10' x 5' x 6' depth
 1 1/2" PVC to pump 15' PVC to home - 1" to home
 and to barn.
 Dom + 5 ac of lawn & garden
 Stock - 10 horses
 60 - 65 PSI

Well or Diversion No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1	A78	Sta-Rite	1 1/2"

*Code to correspond with No. on map and aerial photo

Ident. No.	Gov't. Lot	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NE NW 21	45N	1W	Bismarck	Map

5. Point(s) of Diversion:

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
45N	1W	21													1/2
45N	1W	21													1/2
45N	1W	21													1/2

6. Place(s) of Use:

Indicate Method of Determination

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JUL 30 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(7)(1)}{2.23(10) + h_{static}}$$

h_{static} would be neg. due to gravity feed
adding to pump so $Q > .05 cfs$

2. Alternate Method for Checking Purposes:

$$Q = .04 cfs \text{ via permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$V_{Dom + \frac{1}{2}al} = 1.2 AF$$

lawn & garden

$$V_{stock} = .2 AF$$

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JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 92-07056

Priority: August 15, 1979

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.4 AF

This is to certify, that JASPER N. PURDY
VIOLET PURDY

RT. 4 BOX 101B

ST. MARIES, ID 83861

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 15, 1979; and
has submitted Proof of Beneficial Use on August 13, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

UNNAMED STREAM

tributary to THORN CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 21, Township 45N, Range 01W
NWNW , Sec. 21, Township 45N, Range 01W
NWNE , Sec. 21, Township 45N, Range 01W
NESENW , Sec. 21, Township 45N, Range 01W
BENEWAH County

PLACE OF USE: STOCKWATER

TWN RGE SEC

45N 01W 21

NWNE
SENW

NENW

NWNW

PLACE OF USE: DOMESTIC

TWN RGE SEC

45N 01W 21

SENW

MICROFILMED

JUL 30 1990

51071

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 92-07056

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stream known locally as Jones Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of July, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

RECEIVED
JUL 5 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 92-07056

Department of Water Resources

Date of Priority: August 15, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.4 AF

Comes now

JASPER N. PURDY
VIOLET PURDY

RT. 4 BOX 101B
ST. MARIES, ID 83861

and represents to the Director of

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 92-07056, and requests that the permit be changed as follows:

Source: **SPRING**

tributary to **SINKS**

Source: **UNNAMED STREAM**

tributary to **THORN CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 21, Township 45N, Range 01W
NWNW , Sec. 21, Township 45N, Range 01W
NWNE , Sec. 21, Township 45N, Range 01W
NESENW , Sec. 21, Township 45N, Range 01W
BENEWAH County

PLACE OF USE: STOCKWATER

TWN RGE SEC

45N 01W 21	NWNE	NENW	NWNW
	SENW		

PLACE OF USE: DOMESTIC

TWN RGE SEC

45N 01W 21	SENW
------------	------

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 92-07056

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Laibance, this 2nd day of July, 1990

Jasper H. Purdy
(Signature)

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 92-07056

FOR DEPARTMENT USE ONLY

#C017548

Preliminary check by KW Fee = \$20.00 ✓ Received by J. Davis Date 7/6/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 92-07056 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stream known locally as Jones Creek.

Witness my hand this 17th day of July, 19 90.

Acting for

R. Keith Higginson, Director

RECORDED

JUL 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Jasper N. Purdy or Violet Purdy Phone 245-2907

Post office address Rt 4, Box 101B St. Maries, Id. 83861

2. Source of water supply Undamed Spring & Jones Creek (3 points) which is a tributary of Jones Creek

3. Location of point of diversion is NE ^(3 points) $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 45N

Range 1W B.M. Benewah County, additional points of diversion if any: _____

NW, NW, Sec 21, T45N, R1W (2 points - see Item 10)

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Domestic & some stock from developed spring with pump & pipeline. Stock from Jones Creek by means of improved beaver ponds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 45N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 hd

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

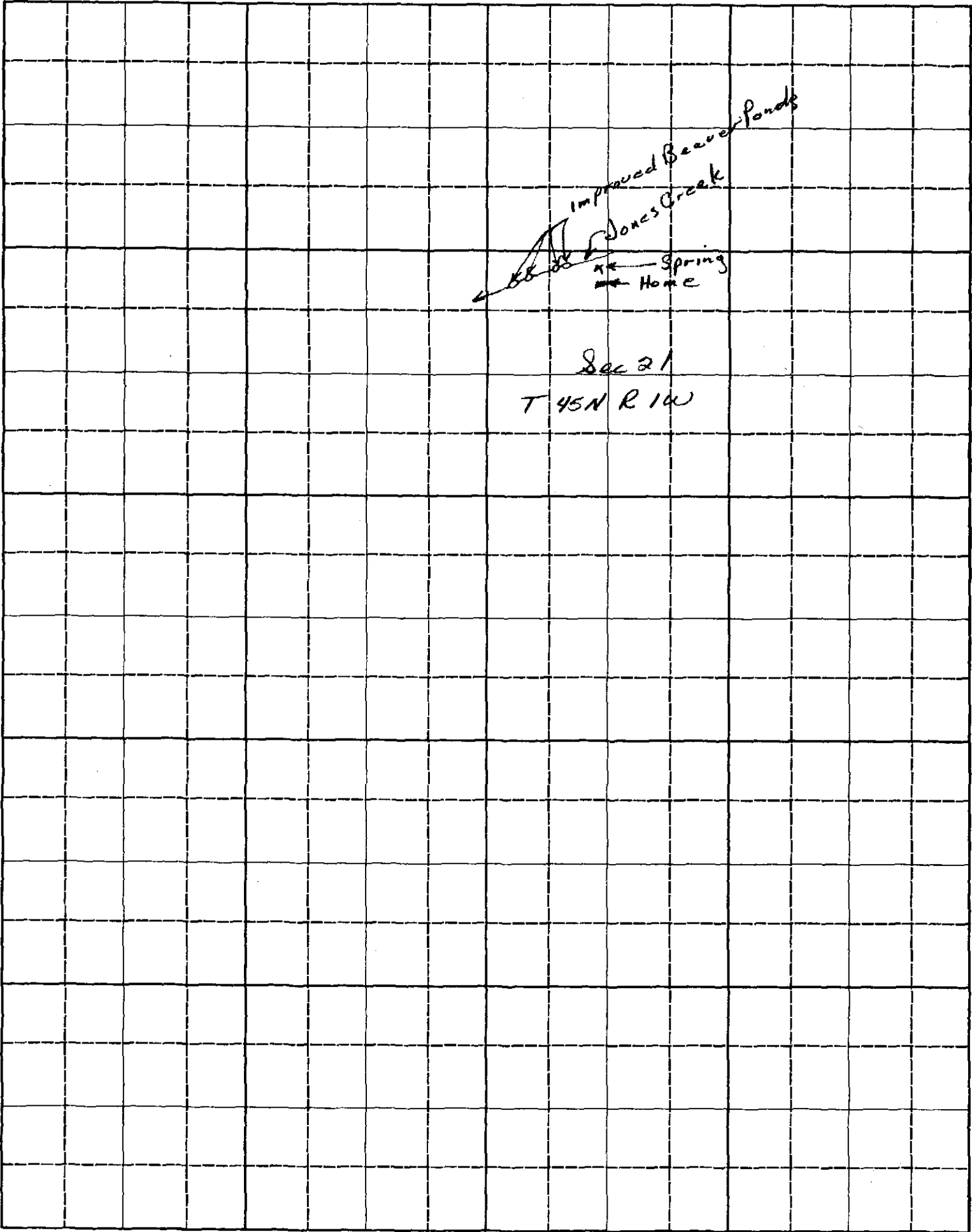
b. Who owns the land to be irrigated or place of use *Same*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Verbal agreement.

Remarks 4 points of diversion on lower creek and one point of the spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Violet M. Purdy
(Applicant)

Proposed Priority 8/15/79

Received by AK Date 8-15-79 Time 11:30 AM

Preliminary check by AK Fee \$ 20.00

Received by AK Date 8-15-79 (14173)

Publication prepared by AK Date 8/16/79

Published in Idaho Water Resources

Publication dates 8/16-17/79

Publication approved AK Date 9/10/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AK 9/10/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7056, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18 day of AK September, 19 79.

J. Allen Gayton
Chief, Office of the Bureau

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of two....issues, the first publication being on the 23rd day of ...August...., 1979. and the last on the 30th day of ...August...., 1979

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Subscribed and sworn to before me this... 5th ... day of September, 1979..

Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

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92-7057

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C. STEPHEN ALLRED
Director

No. 5847 — Aug. 23-Aug. 30

July 18, 1990

JASPER N. PURDY
VIOLET PURDY
RT. 4 BOX 101B
ST. MARIES, ID 83861

RE: PERMIT NO. 92-07056

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 30 1990

June 25, 1990

JASPER N. PURDY
VIOLET PURDY
RT. 4 BOX 101B
ST. MARIES, ID 83861

RE: PERMIT NO. 92-07056

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

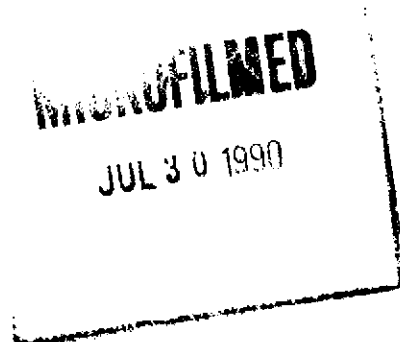
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7056
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 24 1986

A. Prior to Conducting the Exam, the File Contains:

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- ☒ Copy of Permit
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- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index J.A. 8/1/86 E (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
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Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Tom King 9/2/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent E 8-2-86 (Initial and date)
Exam Reviewed by Manager of Regional Office PSD 9/22/86 (Initial and date)
Exam Date Entered in Computer PSD 9/22/86 (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

SEP 24 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

RE-EXAMINATION

A. GENERAL INFORMATION

Permit No. 92-7056

1. Owner: JASPER N. OR VIOLET M. PURDY

Phone No. 245-2246

Current Address: RT 4, BOX 101 B. ST. MARIES. ID. 83861

2. Accompanied by: SAME

EXAM. DATE: 8/26/86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING UNNAMED STREAM tributary to FEAR CREEK THORN CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

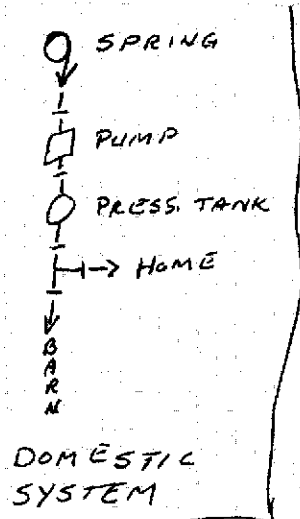
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



STOCK FROM STREAM

MICROFILMED

JUL 30 1990

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1500 gal CONC. CISTERNS 10' X 5' X 6' DEEP 1 1/2" LIME TO ~~BE~~ HOME

STOCK PRINT FROM STREAM.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	MOTOR MAKE	HP	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO. or Discharge Size
	STAR-KLINE	1	A 78	STAR-KLINE	1 1/2

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't Lot	%	% A	% NE	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NW NE NW SE NW	" "	" "	" "	" "	/ " "
				NW NW NW NW	" "	" "	" "	" "	/ " "
				NW NW NW NW	" "	" "	" "	" "	/ " "
				NN NE 91 45N 1W BENEWAH MAP / OWNER				BENEWAH	MAR / OWNER

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

Doc: 00769

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
none						

2. Measurements:

none

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8(1) 70\%}{2.38(20) 10} = 0.15 \text{ cfs}$$

DOMESTIC & STOCK

2. Alternate Method for Checking Purposes:

$$\text{MAX D.V. } 0.15 + 0.02 = 0.17 \text{ cfs}$$

0.04 cfs FROM SPRING/PMT.

0.02 cfs FROM STREAM/STOCK MEMO
(MAX 6 RANGE PER FEE EXAM SHEET)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE + BARNYARD = 1.2 AF ON SPRING 6
HOME

6-RANGE = 0.2 AF/STOCK MEMO

MICROFILMED

JUL 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
From	To	From	To		
Stock	1-1	12-31	12-31	0.04	1.2
DOMESTIC (1)	1-1	12-31	12-31	0.02	0.2
Totals:				0.04	1.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☒ Add P.D. as reflected above
- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature Tom D. King

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

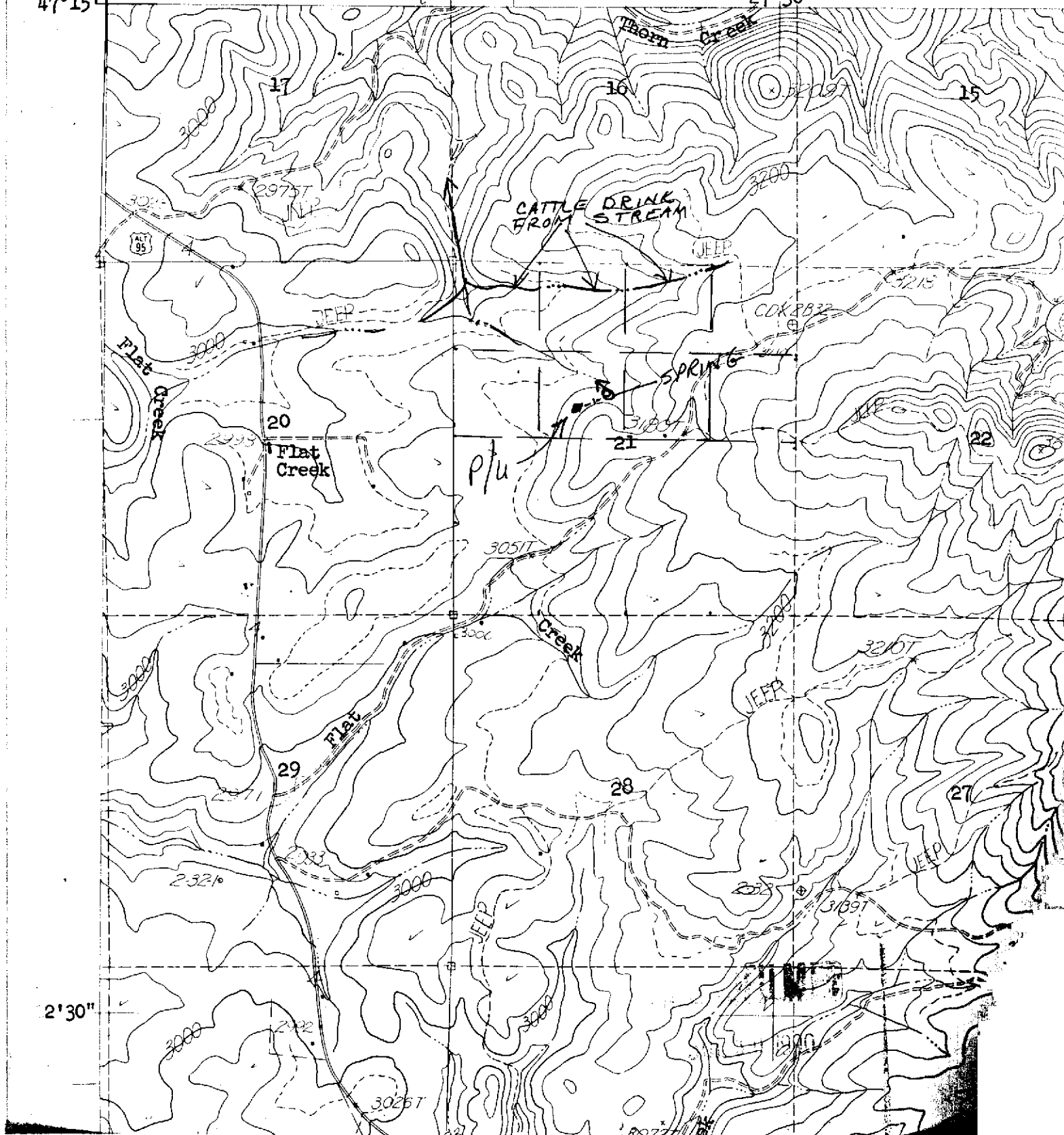
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
JUL 30 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116°30'
47°15'

27°30"



TWP. 45N.N., RGE. 1W SEC. 21 MAP # H-7 PERMIT # 92-7056

DATE OF EXAM 8/26/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7056
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 8/1/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other:

Check of P/U index J.A. 8/1/86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other:

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

JUL 30 1990

C. Review and Processing:

Exam Completed Jennifer Arques (Signature of Examiner and date) 8/1/86

Exam Reviewed by Senior Water Resource Agent 8/1/86 (Initial and date)

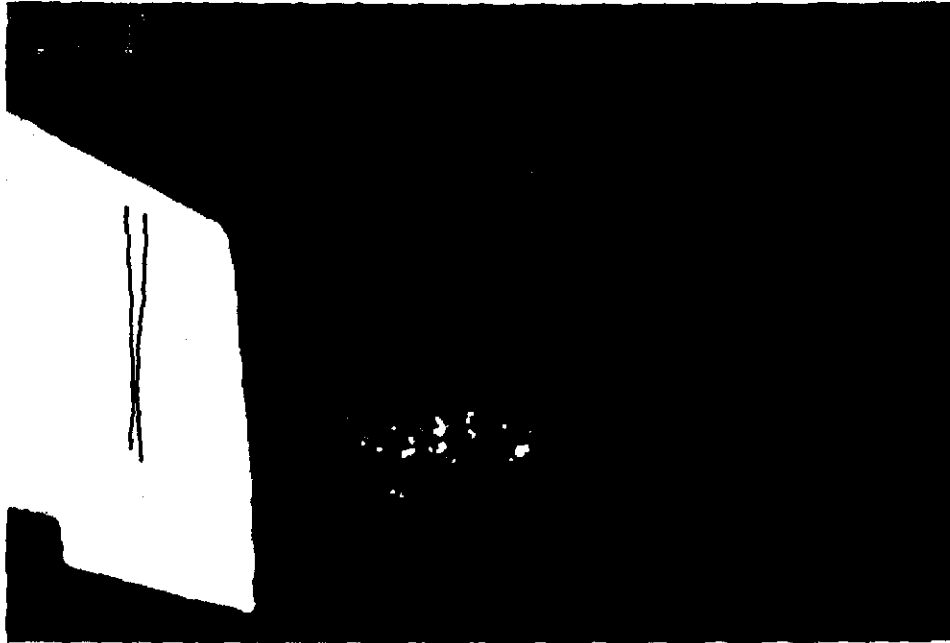
Exam Reviewed by Manager of Regional Office 8/13/86 (Initial and date)

Exam Date Entered in Computer 8/14/86 (Initial and date)

Exam sent to State Office 8/15/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

92-7056



UNRECORDED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

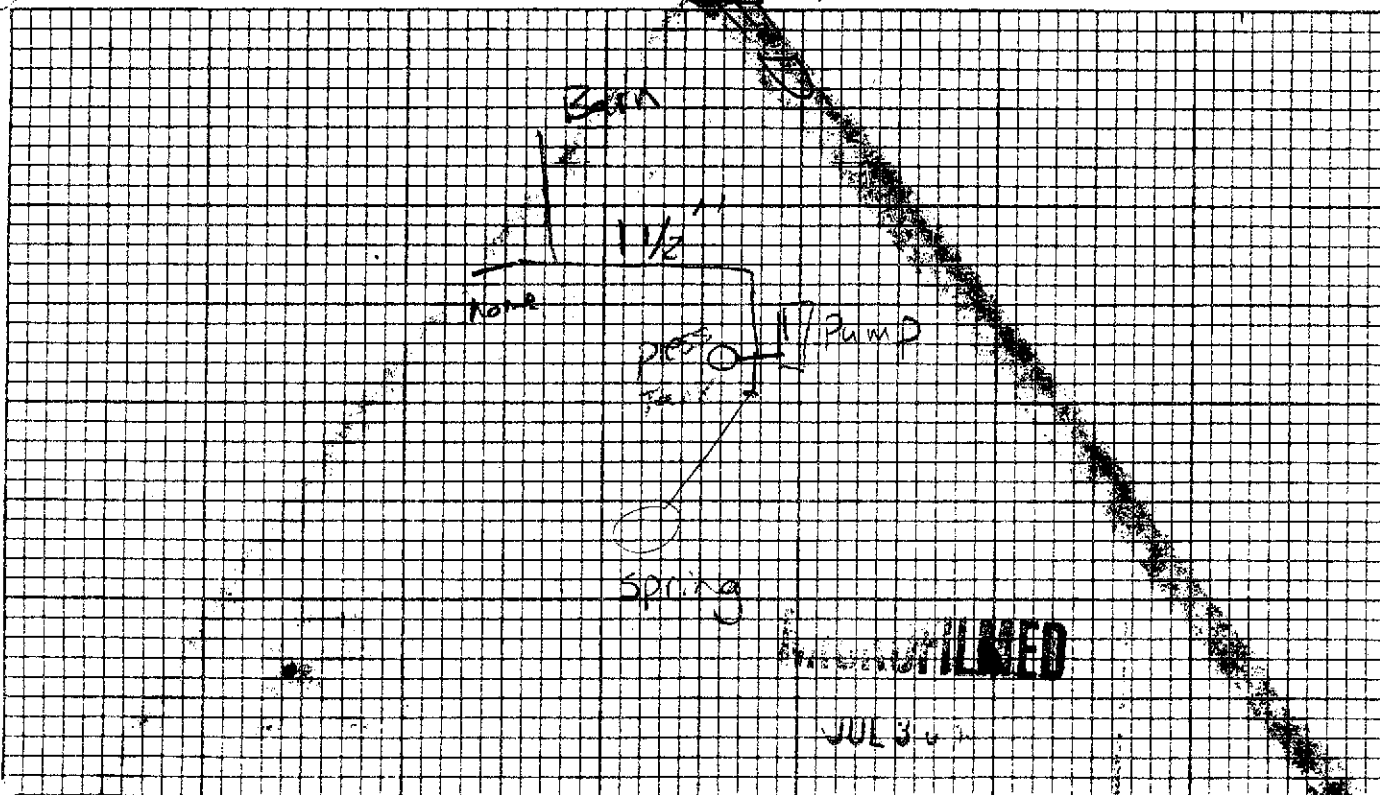
1. Owner: JASPER M. VIOLET M. Permit No. 92-7056
LEWIS. Purdy & DAWNA Purdy Phone No. 245-2746
Current Address: Rt. 4, Box 101B, St. Maries, ID. 83861
2. Accompanied by: SAME EXAM. DATE: 7/30/86
Address: SAME Phone No.
Relationship to Permit Holder: SAME
3. Source: Spring tributary to Jones Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE # 92-7057 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Concrete Cistern 1500 gal rectangular 10' x 5' x 6' deep
1 1/2" PVC to pump 1 1/2" PVC to have
and to barn.

Don + 1/2 of lawn & garden
Stock - 10 horses

60-65-09

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. 1	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1	A78	Sta-Rite	1 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination

6. Place(s) of Use:

Twp.	Rge.	Sec.		NEN%	NWNW%	SSE%	NNE%	NNWSW%	SWN%	SSS%	NSNW%	NENE%	SNW%	SSS%	STotals
H5N	M	12													7 $\frac{1}{2}$
H5N	M	12													8
H5N	M	12													7 $\frac{1}{2}$

Total =

Do not use this space

JUL 30 1990

UNCLASSIFIED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(7)(1)}{2.23(10)} + h_{static}$$

hstatic would be Neg. due to gravity feed
adding to pump so $Q > .05 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ cfs via permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$V_{Dom + \frac{1}{2}ac} = 1.2 AF$$

lawn & garden

$$V_{stock} = .2 AF$$

JUL 30 1990

FIGURE A, cont.

0372

1. Recommended Amounts

Period of Use

From

10

Rate of Diversion

(843) D

Annual Volume

✓ (a) (b)

12/51

5475

51770.

1.2AF

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

Other ☐

None ☒

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONFIDENTIAL

0661 0 8 70F

7/86

RECEIVED
AUG 20 1986STATE OF Idaho
Department of Water Resources
Northern District Office
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATIONFor Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

RECEIVED

JUN 26 1988

no incl. ss

1. Permit No. 9 2-7056

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒
- I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Purdy Jasper N. - Purdy Violet M.3. Post Office Address: RT #4 Box 101B St. Maries Idaho
83861 Telephone No. 245-29074. Source of Water: Spring & Natural Beaver Ponds

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 6-Horses (No. and type of stock)Irrigation None (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8/15/79

8. Person to contact to accompany the department representative during the field examination:

Jasper N. or Violet M. Purdy
(Name)RT #4 Box 101B St. Maries Idaho 83861
(Address)245-2907
(Telephone Number)

- ☐
- I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/16/86
DateJasper N. Purdy Violet M. Purdy
Signature of Permit Holder (and title, if appropriate)

Pt 4 Box 101 B
St Mailes,
Idaho 83861



State of Idaho
Dept of Water Resources
State Office
450 W State Street
 Boise, Idaho
83724



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720

92-7056
PURDY, JASPER N.
PURDY, VIOLET
RT. 4 BOX 101B
ST. MARIES, ID 83861

138125

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. If you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUL 30 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 3 4 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1984

JASPER OR VIOLET PURDY
RT 4 BOX 101 B
ST MARIES ID 83861

RE: Permit No. 92-7056

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 30 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 92-7056

Name(s) of Permit Holder: Purdy JASPER + Violet

Post Office Address: Rt #4 Box 101B St. Maries

Idaho 83861 Tel. No. 245-2907

Source of Water: Spring water + Beaver ponds - Jones creek

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>10 Horses</u>	(number and type of stock)
☒ Irrigation	<u>2</u>	(acres)
☐ Other		

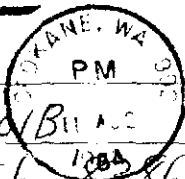
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/5/84 Date Jasper M. Purdy Signature of Permit Holder

J.N. Purdy
RT#4 Box 101 Billings
St. Maries Id. 83861



RECEIVED

AUG 20 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

Unsubscribed/Unsubscribed

Unsubscribed/Unsubscribed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138988

PURDY, JASPER N. & VIOLET
RT. 4 BOX 101B
ST. MARIES, ID 83861

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 92-7056 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JUN 30 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 19, 1979

Jasper & Violet Purdy
Route 4 Box 101 B
St. Maries, Idaho 83861

Dear Mr. & Mrs. Purdy,

RE: Permit No. 92-7056

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 92-7056

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 9/10/79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/7/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

8/15/79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Kent Schloerb Date: 9/10/79

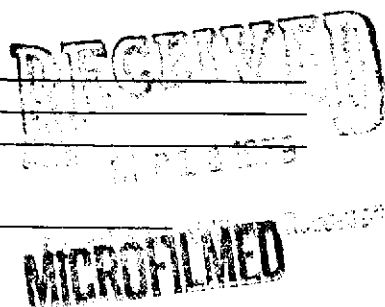
STATE OFFICE REVIEW:

04

Short letter w/ conditions

- ☐ See attached sheet for more information.

By: Jim Date: 9/19/79



92-2056_

PURDY, JASPER N. &/or VIOLET.

RT. 4 BOX 101B, ST. MARIES, ID 83861

Source: UNNAMED SPRING tributary to JONES CREEK
JONES CREEK

Date Filed: 08/15/1979

Amount: 0.11 CFS

Diversion Point: NENW NWNW Sec 21 T 45N R 01W, BENEWAH Co.

Use: STOCKWATER	(0.07 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW NENW Sec 21 T 45N R 01W

Diversion Means: DEVELOPED SPRING, PUMP, PIPE & BEAVER PONDS.

MICROFILMED