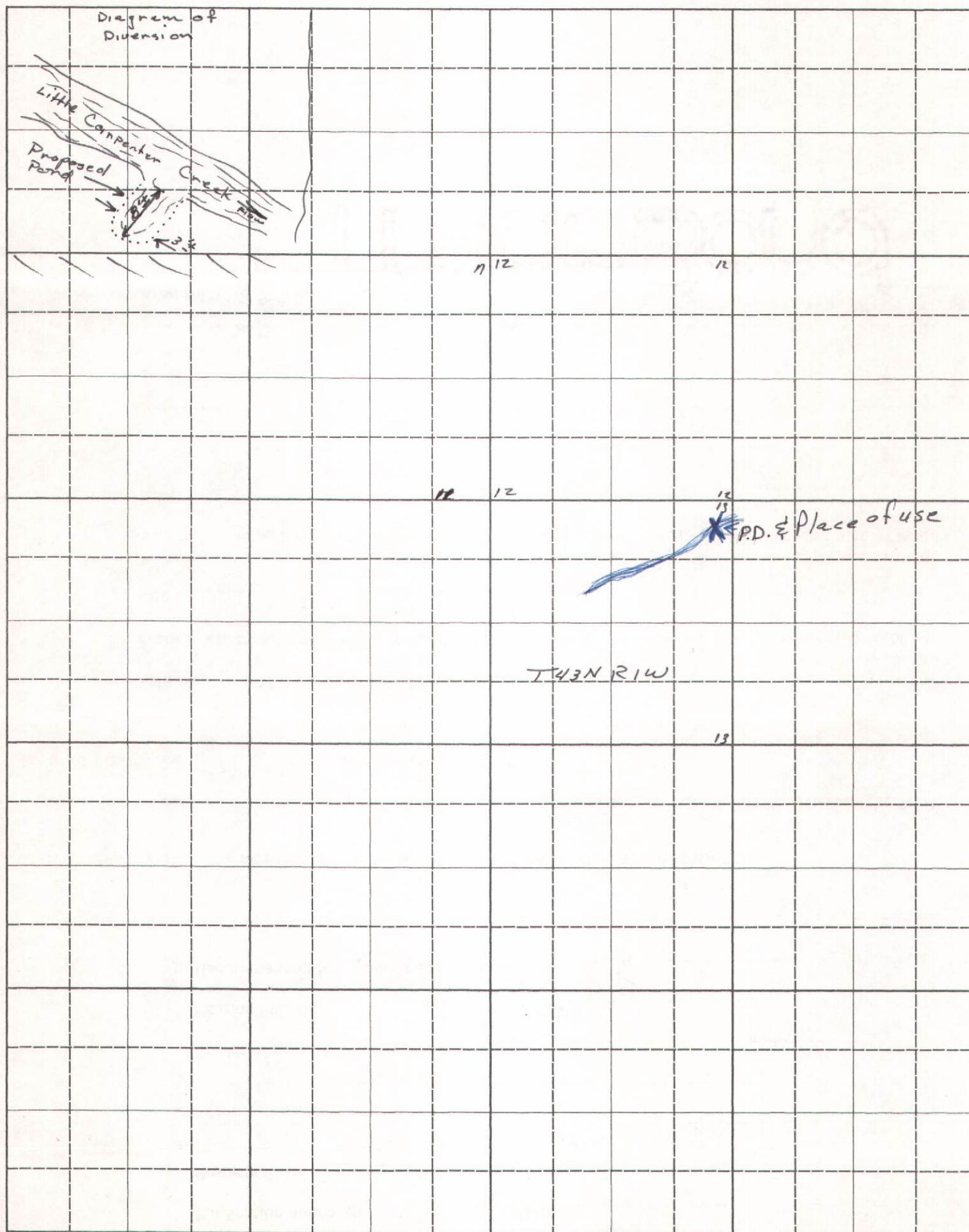


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Cristian L. Kincard
(Applicant)

6078
Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of....2....issues, the first publication being on the..6th day of ..March....., 19..80 and the last on the..13...day of...March....., 1980.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

JoJane Hammes

Subscribed and sworn to before me this...13... day of March....., 19...80

Beverly A. Linn

Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

**Kincaid applies for
right to creek water**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

92-7068

Name: Cristian L. Kincaid
Address: Rt. 2 Box 141, Pullman, Wash. 99163

Date Filed: Feb. 27, 1980

Amount: 0.03 cubic feet per second

Source: Little Carpenter Creek tributary to Carpenter Creek

Means: Pond

Point of Diversion: NENE Sec 13 T 43N R 01W, Benewah county

Place of Use: NENE Sec 13 T 43N R 01W

Use: Stockwater (0.03 cfs) from Jan. 1 to Dec. 31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814 on or before March 24, 1980.

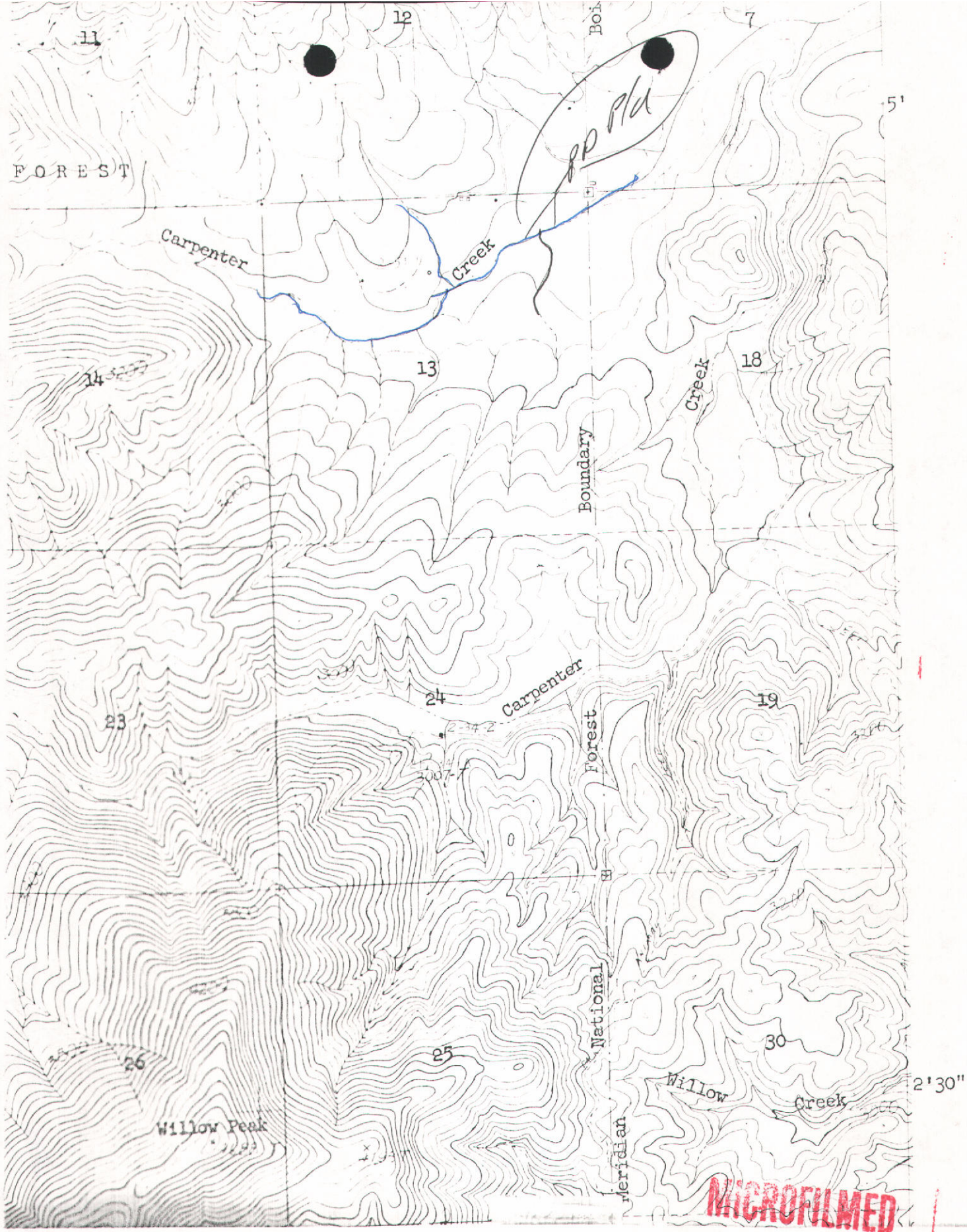
C. STEPHEN ALLRED
Director

No. 6078 — March 6-13.

RECEIVED

MAR 14 1980

Department of Water Resources
Northern District Office



MAR 26 1990

TWP. 43N RGE. 1W SEC. 13 MAP # H-57 MAP SCALE

DATE OF FIELD EXAM 8/26/86

FIELD REPORT MAP PERMIT # 96-7568

92-7068



MAR 20 1998

UNCLASSIFIED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-07068

Priority: April 10, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.2 AF

This is to certify, that CRISTIAN L. KINCAID
RT. 2 BOX 174
PULLMAN, WA 99163

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 27, 1980; and
has submitted Proof of Beneficial Use on May 13, 1985. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

LITTLE CARPENTER CREEK

tributary to **CARPENTER CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 13, Township 43N, Range 01W
BENEWAH County

PLACE OF USE: STOCKWATER

TWN RGE SEC

43N 01W 13

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for up to 10 head.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-07068

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 92-7068 IN THE
NAME OF CRISTIAN L. KINCAID

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

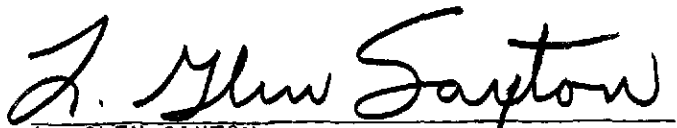
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 13, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 92-7068 be REINSTATED and the priority advanced to April 10, 1980.

Dated this 6th day of June, 1985.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

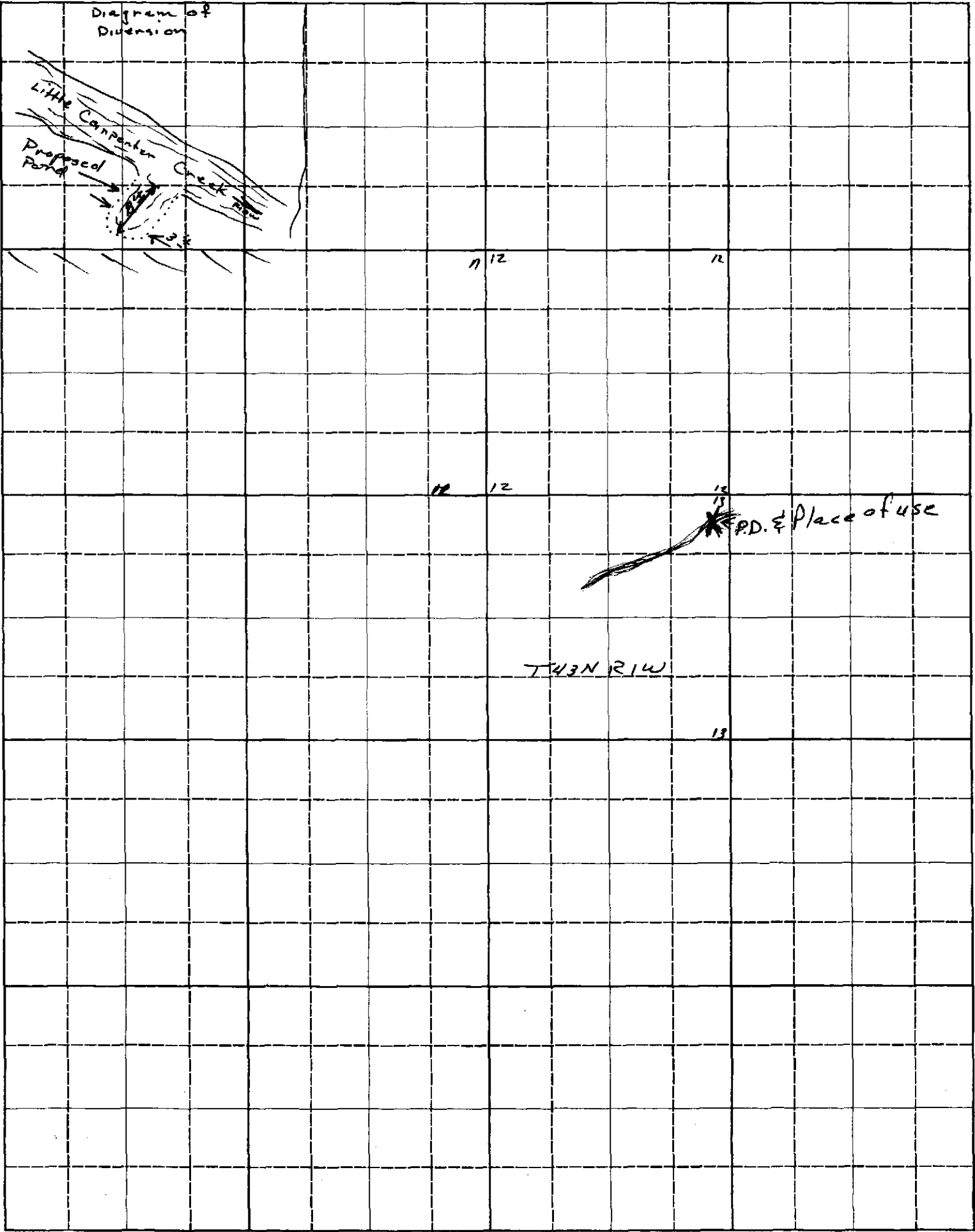
1. Name of applicant Cristian L. Kincaid Phone 334-3206
Post office address Rt 2 Box 141 Pullman, Wash. 99163
2. Source of water supply Little Conpen Lee Creek which is a tributary of Conpen Lee Creek
- ➔ 3. Location of point of diversion is ENE of NE $\frac{1}{4}$ of Section 13 Township 43N
Range 1W B.M. Benewah County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ 0.03 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pond beside stream for Stock

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
➔ (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 43N
Range 1W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head Stock

(4) Name of municipality to be served _____, or number of families _____
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Cristian L. Kincaid
(Applicant)

Proposed Priority 2/27/80

Received by me Date 2/27/80 Time 2:45 PM
Preliminary check by me Fee \$ 20.00
Received by me Date 2/28/80 (16542)
Publication prepared by me Date 2/28/80
Published in the Mountain States Record
Publication dates 3/6/80 - 3/13/80
Publication approved me Date 2/18/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____
Recommended for approval denial by me Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7068, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 3rd day of April, 19 80.

J. Alan Saylor

6078
Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of....2....issues, the first publication being on the 6th day of March....., 19.80 and the last on the 13...day of...March....., 19.80.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

JoJane Hammes

Subscribed and sworn to before me this...13... day of March....., 19...80

Beverly A. Linn

Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

**Kincaid applies for
right to creek water**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

92-7008
Name: *Cristian L. Kincaid*
Address: Rt 2 Box 141, Pullman, Wash. 99163
Date Filed: Feb. 27, 1980
Amount: 0.03 cubic feet per second
Source: Little Carpenter Creek tributary to Carpenter Creek
Means: Pond
Point of Diversion: NENE Sec 43 T 43N R 01W, Benewah county
Place of Use: NENE Sec 13 T 43N R 01W
Use: Stockwater (0.03 cfs) from Jan. 1 to Dec. 31
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov. Way, Coeur d'Alene, Idaho 83814 on or before March 24, 1980.
C. STEPHEN ALLRED
Director

No. 6078 — March 6-13.

RECEIVED
MAR 11 1980
Department of Water Resources
Northern District Office
MICROFILMED

March 20, 1990

CRISTIAN L. KINCAID
RT. 2 BOX 174
PULLMAN, WA 99163

RE: PERMIT NO. 92-07068

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 26 1990

February 23, 1990

CRISTIAN L. KINCAID
RT. 2 BOX 174
PULLMAN, WA 99163

RE: PERMIT NO. 92-07068

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7068
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 24 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index E 8/25/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index E 8/25/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent E 8/29/86 (Initial and date)

Exam Reviewed by Manager of Regional Office PMH 9/18/86 (Initial and date)

Exam Date Entered in Computer pm 9/22/86 (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

SEP 24 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 92-7068

1. Owner: CRISTIAN L. KINCAID

Phone No. 334-1407

Current Address: R2 Box 174 Pullman, WA. 99163

2. Accompanied by: NONE

EXAM. DATE: 8/26/86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Little Carpenter Cr. tributary to Carpenter Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

MAR 25 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

STRAM MANDERS THROUGH PROPERTY, STOCK EXCHANGE

FROM STAGAN

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

0951 02 JAN

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

None

2. Alternate Method for Checking Purposes:

STOCK MEMO

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

STOCK MEMO

MICROFILMED

MAR 26 1990

CREEK DRY AT TIME OF EXAM. I WOULD HEAR WATER IN
TIMBER BUT DID NOT SEE ANY - AREA IS NOT FENCED.
FLUSHED 2 WHITE-TAIL OUT OF STREAM BED.
NEARLY NOT WAKE THEM IF HE WOULD DRINK FROM THIS
STREAM ON MRS. HINGAID'S PROPERTY

CREEK DRY AT TIME OF EXAM. I WOULD HEAR WATER IN
TIMBER BUT DID NOT SEE ANY - AREA IS NOT FENCED.
FLUSHED 2 WHITE-TAIL OUT OF STREAM BED.
NEARLY NOT WAKE THEM IF HE WOULD DRINK FROM THIS
STREAM ON MRS. HINGAID'S PROPERTY

1. Recommended Amounts

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

Field Examiner's Name

Signature _____

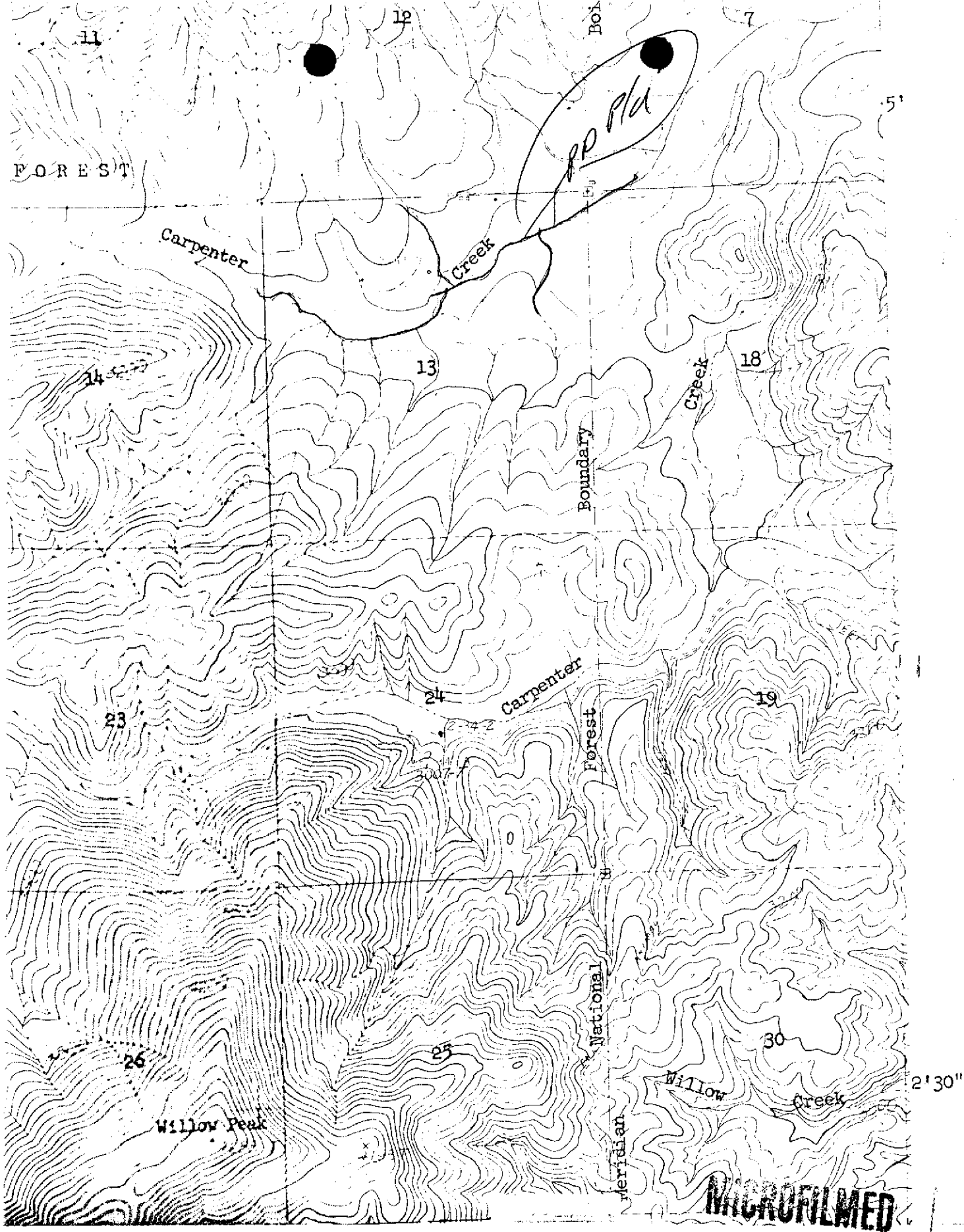
Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

MAR 26 1990
RECEIVED



MICROFILMED

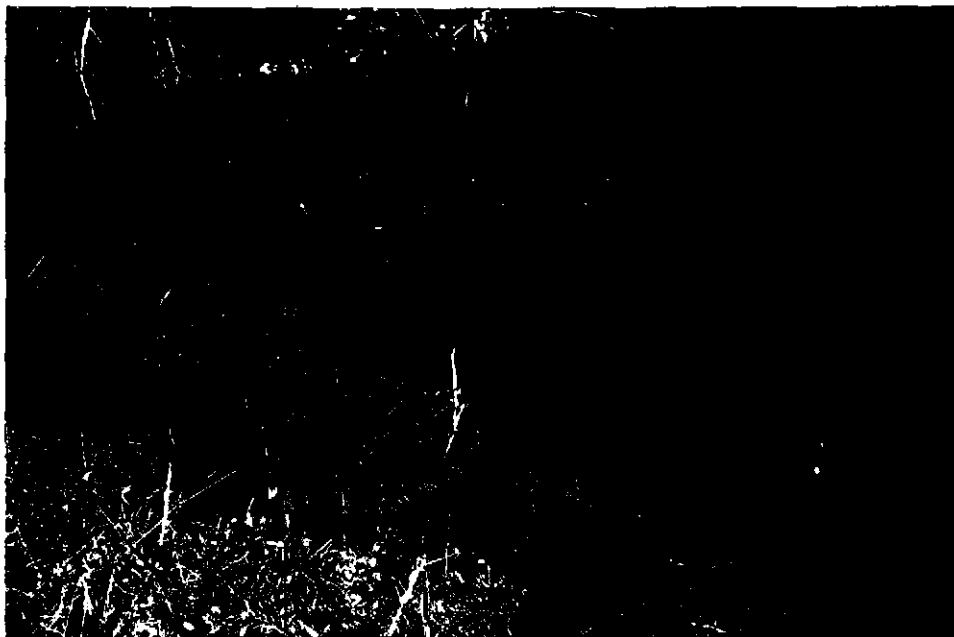
MAR 26 1990

TWP. 43N RGE. 1W SEC. 13 MAP # 4-57 MAP SCALE

DATE OF FIELD EXAM 8/26/86

FIELD REPORT MAP PERMIT # 72-567

92-7068



UNCLASSIFIED

MAR 24 1998

August 5, 1986

Mr. Cristian L. Kincaid
Rt. 2 Box 174
Pullman, Wa. 99163

Re: 92-7068

Dear Mr. Kincaid:

I have tried to conduct the required on-site examination of your water system, but was unable to locate your home. To facilitate the licensing process, please contact:

Mr. Tom D. King
Sr. Water Right Examiner
Dept. of Water Resources
4055 Government Way, Ste. #9
Coeur d'Alene, Id. 83814
Phone: (208) 765-4639

to set up a convenient time for your water right examination.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

CRISTIAN KINCAID
RT. 2 BOX 174
PULLMAN WA 99163

RE: Permit No. 92-7068

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

MAR 26 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 92-7068

DATE: June 5, 1985

Date proof received

133

May 13, 1985

Proof due

- 91

Apr. 1

Number of day proof late

42

Priority date

+ 58

Feb. 27, 1980

New priority date

100

Apr. 10, 1980

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 13 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 92-7068

Name(s) of Permit Holder: Cristian J. Kincaid

Post Office Address: Rt 2 Box 174 Pullman, Wa 99163

Telephone No. 334-7407

Source of Water: Little Carpenter Creek - Benewah County

Extent of Use:

Domestic _____ (number of households)

Stockwater 100-125 Cow-calf pairs (number and type of stock)

Irrigation _____ (acres)

Other/Remarks We have done no improvements for access to water for cattle, because none are really needed

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-9-85

Date

Cristian J. Kincaid

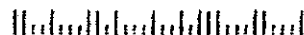
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Cris Kincaid
Rt 2 Box 174
Pullman, Wa 99163



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KINCAID, CRISTIAN L.
RT. 2 BOX 141
PULLMAN, WA 99163

LAPSE NOTICE

APRIL 04, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 92-7068 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE FORM OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 4-29-1985
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individuals named above.

Rita Fleck

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138687

KINCAID, CRISTIAN L.
RT. 2 BOX 141
PULLMAN, WA 99163

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 92-7068 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1980

Cristian L. Kincaid
Rt. 2 Box 141
Pullman, Washington 99163

Dear Mr. Kincaid,

RE: Permit No. 92-7068

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ryff

APPLICATION NUMBER: 92-7468

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/24/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/27/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ryff Date: 3/24/80

STATE OFFICE REVIEW:

- S.L. w/o cond
☐ See attached sheet for more information.
By: Juni Date: 4/2/80

92-2068-

KINCAID, CRISTIAN L.

RT. 2 BOX 141, PULLMAN, WA 99163

Source: LITTLE CARPENTER CREEK tributary to CARPENTER CREEK

Date Filed: 02/27/1980

Amount: 0.03 CFS

Diversion Point: NENE Sec 13 T 43N R 01W, BENEWAH Co.

Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 13 T 43N R 01W

Diversion Means: POND.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 29, 1980

Cristian L. Kincaid
Rt. 2 Box 141
Pullman, Wa. 99163

RE: 92-7068

Dear Mr. Kincaid:

Enclosed is Receipt No. 16842 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Strea

PMS

Enclosure

700-1-100