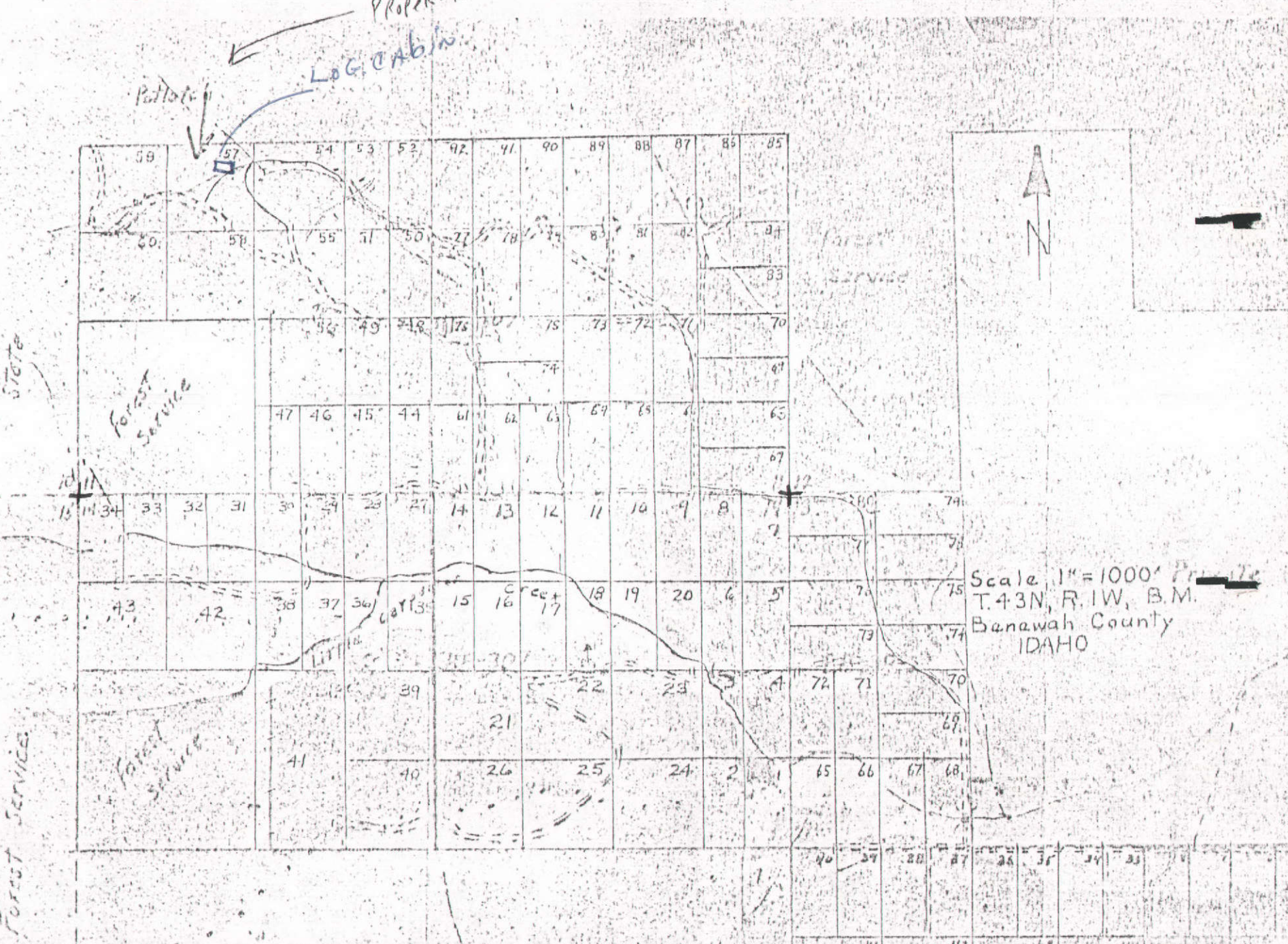


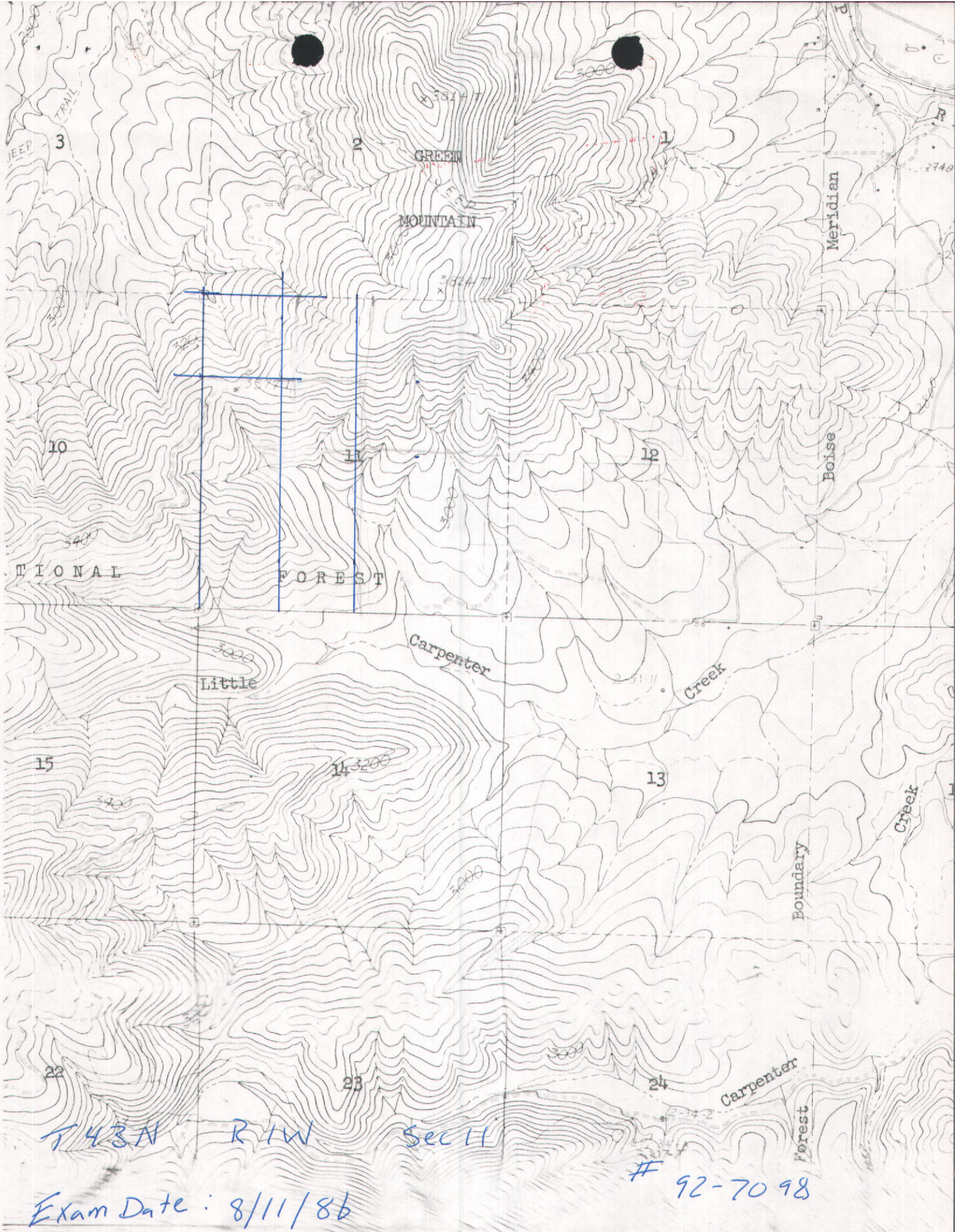
MICROFILMED

NE 1/4 of NW 1/4 of SW 1/4 of Sect. 11

IDAHO
PROPERTY 10 ACRES

TIMBERLAND RESOURCES





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES W. BRUNES Phone 218-568-4705

Post office address Box 301 PEQUOT LAKES, MN. 56472

2. Source of water supply UNNAMED stream which is a tributary of LITTLE CARPENTER CREEK

3. Location of point of diversion is NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township T43N, R12E

→ Range 1W B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

→ 5. Total quantity to be appropriated: N/A

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: N/A

→ a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

→ use is _____ years (minimum 1 year - maximum 5 years). N/A

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township 43N

Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

township and range number.
Timber Land Resources plat Sec 11 T43N R1W

59	57	55	53	51	49	47	45	43	41	39	37	35	33	31	29	27	25	23	21	19	17	15	13	11	9	7	5	3	1
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	---	---	---	---	---

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Boone
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 92-7098 Priority April 2, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that James W. Brunes
of Pequot Lakes, Minnesota, has complied with the terms and conditions of Permit
No. 92-7098 issued pursuant to Application for Permit dated April 2, 1982,
and has submitted proof to the Department of Water Resources on April 6, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed stream,
tributary to Little Carpenter Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>April 1</u> to <u>October 15</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NE1/4NW1/4SW1/4 Section 11
Twp 43N, Rge 1W in the County of Benewah

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
43N	1W	11									X								

MICROFILMED

Total number of acres irrigated _____

MAR 20 1987

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of DECEMBER, 19 86.

MICROFILMED

MAR 20 1987

Acting for the

Director

Norm C Young

66
5/1/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES W. BRUNES Phone 218-568-4705

Post office address Box 301 PEQUOT LAKES, MN. 56472

2. Source of water supply UNNAMED stream which is a tributary of LITTLE CARPENTER CREEK

3. Location of point of diversion is NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township T43N, R10E

→ Range 1W B.M. BENNEWAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

→ 5. Total quantity to be appropriated: N/A

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: N/A

→ a. Description of ditches, flumes, pumps, headgates, etc. small dam + pipe 2 1/2"
channeling the water to the cabin

b. Height of storage dam 2 feet, active reservoir capacity (18' SQ) acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: logs & rock

Period of year when water will be diverted to storage APRIL 1 to OCT 15 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

→ use is THIS WAS ALREADY IN WHEN WE PURCHASED THE PROPERTY
allow 1 year - JK
_____ years (minimum 1 year - maximum 5 years). N/A

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township 43N

Range 1W B.M. BENNEWAH CO.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

RECEIVED

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. On the right edge, there is a vertical strip of dark material, possibly a binding or a piece of tape. The overall appearance is that of a clean, unused page from a notebook or a document template.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

James W. Barnes

JAMES W. BRUNES

None

[illegible]

~~4/2~~

MICROFILMED

NE 1/4 of NW 1/4 of SW 1/4 of Sect. 11

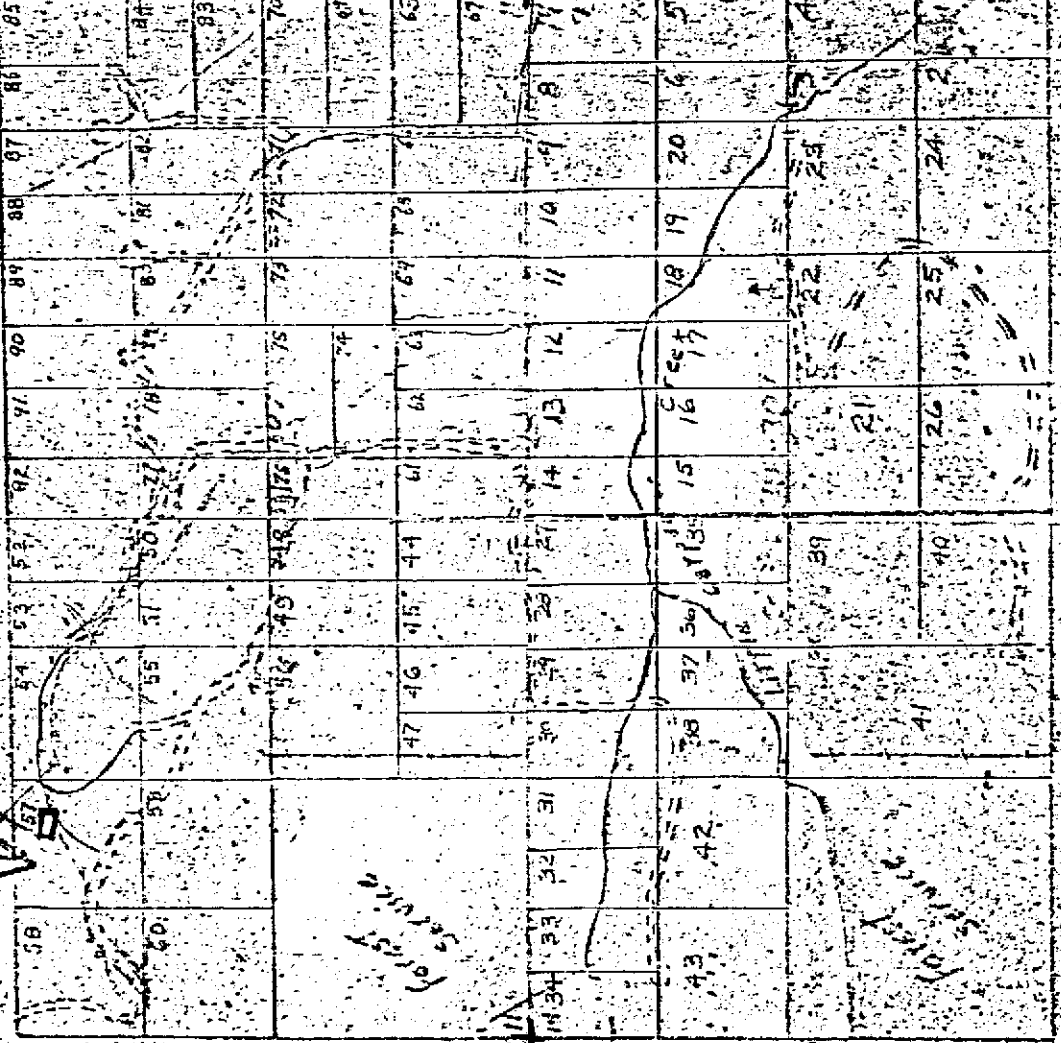
IDAHO 10 Acres

TIMBER & MINERAL RIGHTS

PROPERTY

LOG CABIN

Patented



Scale 1" = 1000'
T. 43 N. R. 1 W. B. M.
Benawah County
IDAHO

Site

Forest Service

Forest Service

Benewah County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(Timber Land Resources plat) Sec 11 T43N R1W

59	57	54	53
60	58	55	51

Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Bourne
(Applicant)

MICROFILMED

Chief, Operations Bureau

J. Allen Saylor

Witness my hand this 27th day of May, 1982.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for June 1, 1983.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 92-7098, and said application is hereby APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by *RAA* Date 4/15/82 Time 1:00 PM
Preliminary check by *TK* Fee \$ 30.00
Received by *RAA* Date 4/2/82 Time 12:30 PM
Received by *RAA* Date 4/19/82 (21051)
Publication prepared by *RAA* Date 4/22/82
Published in *St. Louis Light House*
Publication dates 4/28-5/3/82
Publication approved *RAA* Date 5/10/82
Protests filed by: *none*
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *RAA*

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of...2....issues, the first publication being on the..28. day of April...., 1982.. and the last on the..5....day of....May....., 19..82

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

JoJane Hammes
.....

Subscribed and sworn to before me this...5.....day of May....., 19..82.

Beverly A. Linn
.....
Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

Water right asked by James W. Brunes

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

92-7098

Name: James W. Brunes
Address: P.O. Box 301, Pequot Lakes, MN. 56472

Date Filed: April 2, 1982

Amount: 0.02 cubic feet per second

Source: Unnamed Stream tributary to Little Carpenter Creek

Means: Dam and pipeline

Point of Diversion: NWSW Sec. 11 T

43N R 01W, Benewah County

Place of Use: NWSW Sec. 11 T 43N R 01W

Use: Domestic (0.02 cfs) from April 1 to October 15

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814 on or before May 17, 1982.

A. KENNETH DUNN
Director

No. 6785 — April 28-May 5.

OK
5/10/82

RECEIVED

MAY 7 1982

Department of Water Resources
Northern District Office

FILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1986

RE: Permit No. 92-7098

James W. Brunes
Box 301
Paquot Lakes, MN 56472

Dear Mr. Brunes:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 24 1986

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: James W. Brunes Permit No. 92-7098
Current Address: Box 301, Pequot Lakes, MN. 56472 Phone No. 568-4705
2. Accompanied by: _____ EXAM. DATE: 8/11/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed stream tributary to Little Carpenter Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Diagram area with grid lines and a stamp: MICROFILMED MAR 20 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Narrative: Description (as operating at time of measurement, indicate pressure, number of sprinklers, etc.)
Dam in creek plastic 1 3/4' plastic to reduced to 3/4"
to sink in-side house - used for drinking - 100m only

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Q = .02 via permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

V = .6 AF
Dom

1. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

From April 1 To Oct 15

Rate of Diversion 0.2 cfs

Annual Volume V (afa) 6 AF

2. Recommended Amendments

Change P.D. as reflected above ☐

Change P.U. as reflected above ☐

Other ☐

J. AUTHENTICATION

Field Examiner's Name Jennifer Higgins

Signature Jennifer Higgins

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 20 1981

12/18/80

Kay Whipple

1. Recommended Amounts

Period of Use
From
To

1/1 April 1
12/31 Oct 15

Rate of Diversion

5f720.

Annual Volume

.6AF

2. Recommended Amendments

☐ Change P.U. as reflected above☐ Change P.D. as reflected above☐ Add P.U. as reflected above☐ Add P.D. as reflected above☐ Other☒ None**Totals:**

Sf 20.

6AF

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

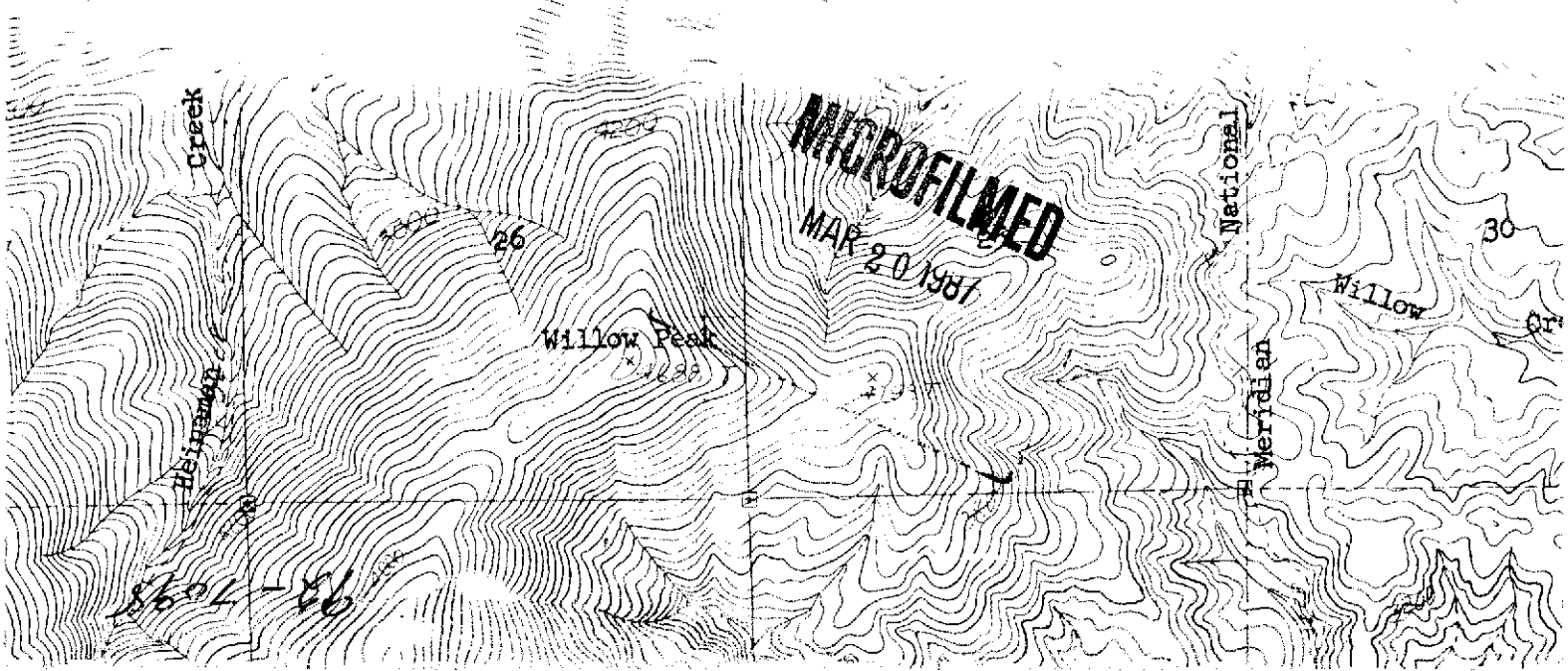
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

MAR 20 1987
MICROFILMED

MAR 20 1987

Kay Warner
12/18/86



August 5, 1986

Mr. James W. Brunes
Box 301
Pequot Lakes, Mn. 56472

Re: 92-7098

Dear Mr. Brunes:

I have tried to conduct the required on-site examination of your water system, but was unable to locate your home. To facilitate the licensing process, please contact:

Mr. Tom D. King
Sr. Water Right Examiner
Dept. of Water Resources
4055 Government Way, Ste. #9
Coeur d'Alene, Id. 83814
Phone: (208) 765-4639

to set up a convenient time for your water right examination.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

MAR 20 1987

REMARKS
ATTACHMENT TO 219A

PERMIT # 92-7098
INITIALS

DATE

8/4/86 Unable to locate - Summer Cabin

J.A.

Write letter - make Appt.

RECORDED
MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7098
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 24 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index J.A. 8/18/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index J.A. 8/18/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Anger (Signature of examiner and date) 8/18/86
Exam Reviewed by Senior Water Resource Agent pk 8-19-86 (Initial and date)
Exam Reviewed by Manager of Regional Office PKH 9/22/86 (Initial and date)
Exam Date Entered in Computer 9/22/86 (Initial and date)
Exam sent to State Office _____ (Initial and Date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 2, 1983

JAMES W. BRUNES
BOX 301
PEQUOT LAKES MN 56472

RE: Permit No. 92-7028

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 92-7098

Name(s) of Permit Holder: JAMES W. BRYNES

Post Office Address: BOX 301

PEQUOT LAKES, MN 56472 Tel. No. 218-568-4705

Source of Water: SMALL CREEK

Extent of Use: ☒ Domestic ONE (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-4-83
Date

James W. Brynes
Signature of Permit Holder

JAMES W. PUNES

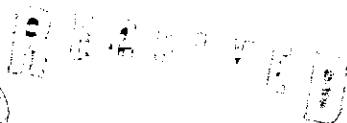
Box 301

PEQUOT LAKES, MN. 56472

USA 13c



Crazy Horse



APR 6 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRUNES, JAMES W.
P.O. BOX 301
PEQUOT LAKES, MN 56472

138445

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 92-7098 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRUNES, JAMES W.
P.O. BOX 301
PEQUOT LAKES, MN 56472

JUNE 08, 1982

RE: PERMIT NO. 92-7098

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 92-7098

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/17/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/7/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/2/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DSH Date: 5/19/82

STATE OFFICE REVIEW:

return receipt w/ cover letter
SLW/cond

- ☐ See attached sheet for more information.

By: Relap Date: 5/24/82

RECEIVED

MAY 24 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

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IDAHO STREAM CODE INDEX						

BRUNES, JAMES W.

P.O. BOX 301, PEQUOT LAKES, MN 56472

Source: UNNAMED STREAM tributary to LITTLE CARPENTER CREEK

Date Filed: 04/02/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T 43N R 01W, BENEWAH Co.

Use: DOMESTIC (0.02 CFS) from 04/01 to 10/15

Place of Use: NWSW Sec 11 T 43N R 01W

Diversion Means: DAM AND PIPELINE.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 5, 1982

Mr. James W. Brunes
Box 301
Pequot Lakes, Minn. 56472

Dear Mr. Brunes:

We are returning your Check No. 75-1156 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 3, 5.a., 6.a. 7, 8.c., 9.b. and clarification of Item No. 11,

✓ Item No. 3 - Please list Benewah County in the appropriate space.

✓ Item No. 5.a. - Please list the total diversion rate, from Item No. 4; it appears to be 0.02 cfs.

✓ Item No. 6.a. - Please describe how the water will be appropriated and delivered to the homes.

✓ Item No. 7.a. - Please indicate how long it will take you to complete the project and put the water to use. This Department requires a year to comply with the statutes governing the permit process and the statutes prohibit an excess of five years.

✓ Item No. 8.c. - Please list here any other water rights used by the two homes. If there are none, please so note.

✓ Item No. 9.b. - Please list here the owners of the homes. If one or both of the homes are owned by someone other than the applicant, please explain in Item No. 9.c. the arrangement between the interested parties which allows the applicant to file the application.

✓ Item No. 11 - Please indicate "north" and label at least two section corners to enable the reader of the map to orient himself with the world. Also label the well and homes. When this is done, insure that Item Nos. 3, 8.a.1. and 11 coincide.

"One Home only"

MICROFILMED

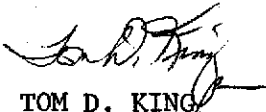
Mr. James W. Brunes

Page Two

April 5, 1982

If you have any questions, please contact me at this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

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~~XXXXXXXXXX~~
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MICROFILMED

Mr. James W. Brunes
Page Two
April 5, 1982

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Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES W. BRUNES Phone 218-568-4705

Post office address Box 301 PEQUOT LAKES, MN. 56472

2. Source of water supply UNNAMED STREAM which is a tributary of LITTLE CARPENTER CREEK

3. Location of point of diversion is NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township T43N, R10E

Range 1W B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from APRIL 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

→ 5. Total quantity to be appropriated: N/A

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works: N/A

→ a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

→ use is _____ years (minimum 1 year - maximum 5 years). N/A

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 NW 1/4 of SW 1/4 of Section 11 Township 43N

Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be supplied with domestic water one.

b. If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

→ c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion JAMES W. BRUNES

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

UNCLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Timber Land Resources plat

Timber Land Resources plat Sec. 11 T43N R1W

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Brown

(Applicant)

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Received by RYA Date 4/2/82 Time 12:30 PM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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