

township and range number.  
Section 27 Township 46 N Range 2 W B.N.  
Benewah County, Idaho 83861

E/N  
SE  
NW

E/W  
NE  
SW

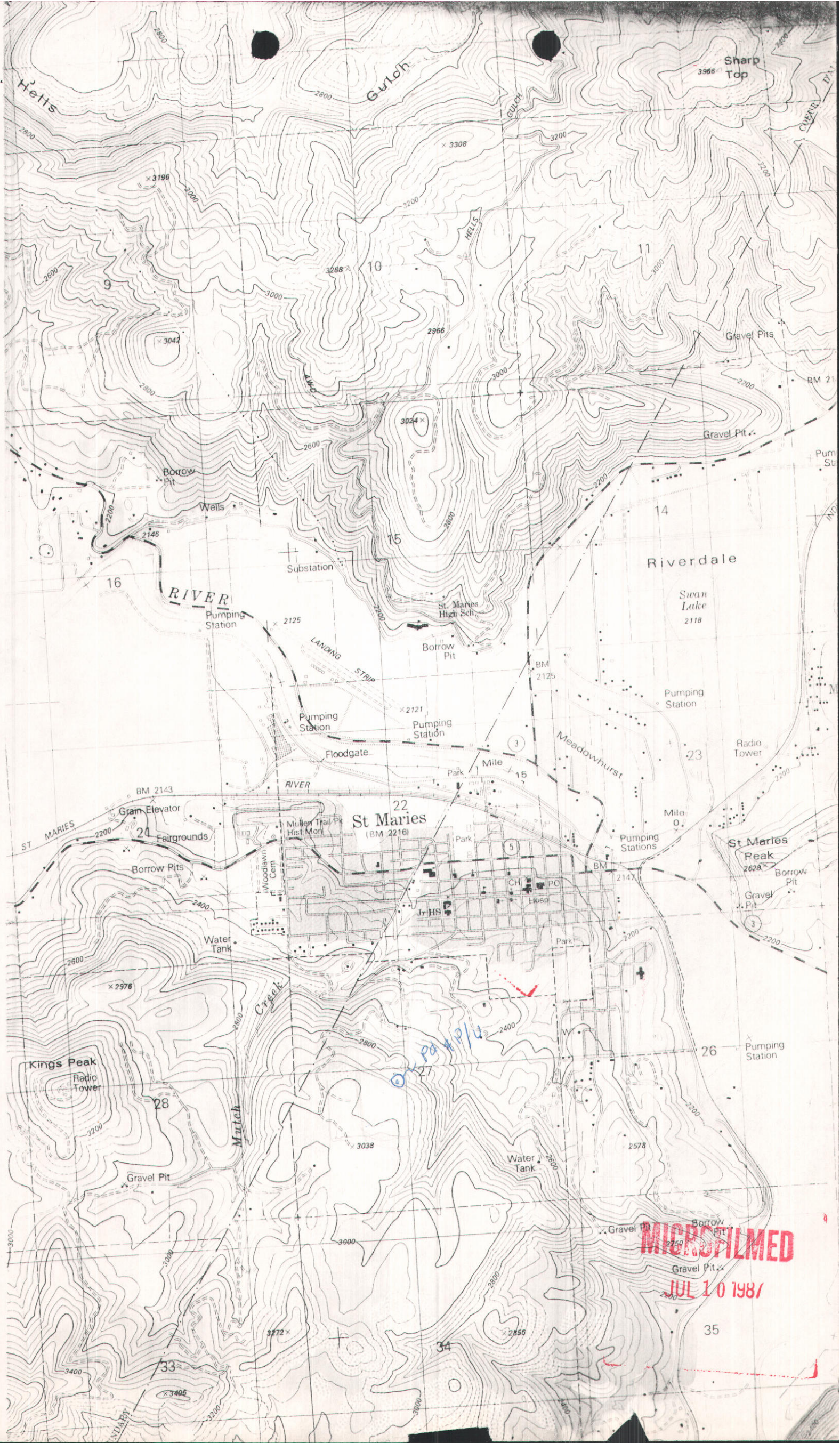
X

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond P. Manning, or Nadine Manning  
(Applicant)

the State

**NOTIFIED**



**MICROFILMED**

**JUL 10 1981**



**MICROFILMED**

**JUL 10 1987**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 92-7103

Priority: August 23, 1982 Amount: .04 CFS 1.2 AFA

This is to certify, that RAYMOND P. MANNING  
NADINE MANNING

190 MUTCH CREEK DR.  
ST. MARIES, ID 83861 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated August 23, 1982, and  
has submitted proof to the Department of Water Resources on August 11, 1983, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | 1.2 afa       |

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 27, Township 46N, Range 2W  
Benewah County

PLACE OF USE: Domestic

TWN RGE SEC

46N 2W 27 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 23<sup>rd</sup> day  
of JUNE, 1987.

**MICROFILMED**

Acting for the Director

*Norman C. Young*

JUL 10 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RAYMOND P. or NADINE MANNING Phone 208 245-2674

Post office address 190 Mutch Creek Drive; ST. MARIES, IDAHO 83861

2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is ~~E 1/2~~ NE 1/4 of SW 1/4 of Section 27 Township 46N  
and ~~E 1/2~~ SE 1/4 of NW 1/4  
Range 2W B.M. BENEWAH County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Allow .04 \*

Amount 0.05575 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .04 \* RC 9/28/82

a. 0.05575 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, PIPE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 & 4 inches; proposed depth of well is 227 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: E 1/2 NE 1/4 of SW 1/4 of Section 27 Township 46N  
and ~~E 1/2~~ SE 1/4 of NW 1/4  
Range 2W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

[illegible]

9. a. Who owns the property at the point of diversion  
RAYMOND P. OR NADINE MANNING

b. Who owns the land to be irrigated or place of use  
RAYMOND P. OR NADINE MANNING

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

|             |                                                                                    |
|-------------|------------------------------------------------------------------------------------|
| 10. Remarks | Well was drilled in June (possibly May or July) 1971 by Agua Enterprises, Inc.     |
|             | P. O. Box 1499, COEUR D'ALENE, IDAHO 83814 (HIGH BRAUN). Diameter of well 6 inches |
|             | reduced to 4 inches at bottom portion. Has sub-mergible pump to supply water.      |

township and range number  
Section 29 Township 46 N Range 2 W B.N.  
Pawnee County, Idaho 83861

W 229  
House

E 1/2  
SE  
NW  
X  
NE  
SW

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond P. Manning, or Nadine Manning  
(Applicant)

Received by

*RAH*

Date

8/23/82 2:00 PM

Preliminary check by

*JK*

Fee \$ 30.00

Received by

Date 8/23/82 (04334)

Publication prepared by

Date

8/26/82

Published in

*The Okanogan Register*

Publication dates

9/1 + 9/80

Publication approved

Date

9/13/82

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

*RAH*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 92-7103, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1

, 19 83 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The maximum rate of diversion allowable under this permit shall not

exceed 0.04 cfs for domestic use.

Witness my hand this 29<sup>th</sup> day of

September

, 1982 .

Chief, Operations Bureau

*J. Allen Saylor*

# Affidavit of Publication

STATE OF IDAHO  
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of .... 2 ... issues, the first publication being on the ... 1 ... day of .... Sept. ...., 19. 82 and the last on the .... 8 ... day of .... Sept. ...., 19. 82

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

*JoJane Hammes*  
Subscribed and sworn to before me this .... 8 ... day of ... Sept. ...., 19. 82 ...

*Beverly A. Linn*  
Notary Public in and for Benewah County, Idaho  
Residing at St. Maries, Idaho

## Eveland and Manning ask OK for water right

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

91-7060

Name: Fred R. Eveland  
Address: Rt. 2 Box 196V, St. Maries, Idaho 83861  
Date Filed: August 20, 1982  
Amount: 0.20 cubic feet per second  
Source: Unnamed Stream tributary to Hells Gulch  
Means: Collection Basin  
Point of Diversion: SWSE Sec 34 T 47N R 02W, Benewah County  
Place of Use: SWSE Sec 34 T 47N R 02W for 29 Acres  
Use: Irrigation (0.20 cfs) from March 15 to Nov. 15; Stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

92-7103

Name: Raymond P. and-or Nadine Manning  
Address: 190 Mutch Creek Drive, St. Maries, Idaho 83861  
Date Filed: August 20, 1982  
Amount: 0.06 cubic feet per second  
Source: Groundwater  
Means: Well, Pump and Pipe  
Point of Diversion: NESW Sec 27 T 46N R 02W, Benewah County  
Place of Use: NESW Sec 27 T 46N R 02W  
Use: Domestic (0.06 cfs) from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814 on or before September 20, 1982.

A. KENNETH DUNN  
Director

No. 6914 — Sept. 1-8.

RECEIVED

SEP 10 1982

Department of Water Resources  
Northern District Office

June 24, 1987

RAYMOND P. & NADINE MANNING  
190 MUTCH CREEK DR.  
ST. MARIES, ID 83861

RE: Permit No. 92-7103

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 10 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

L

92-7103

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Exam EST CAP AS 0.04 cfs*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_

- b) Other water rights with same point of diversion: \_\_\_\_\_

- c) Analysis:

**MICROFILMED**

JUL 10 1987

|            |         |         |        |           |                      |                 |
|------------|---------|---------|--------|-----------|----------------------|-----------------|
| Permit No. | 92-7103 | 8-23-82 | 0.04   | 8-23-82   | 8-11-83              | 0.04            |
| Priority   |         |         | Amount | App. Date | Date Proof Submitted | System Capacity |

- |                     |      |     |
|---------------------|------|-----|
| Allowable Maximums: | 0.04 | 1.3 |
|                     |      |     |
|                     |      |     |

[illegible]

- | 8. Place(s) of Use |      |      |        |        |        |        |        |        |        |        |        |        |
|--------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp.               | Rge. | Sec. |        |        |        |        |        |        |        |        |        |        |
| 46N                | 2W   | 27   | NE 1/4 | NE 1/4 | NE 1/4 | NE 1/4 | NE 1/4 | NE 1/4 | NE 1/4 | NE 1/4 | NE 1/4 | NE 1/4 |
|                    |      |      | SW 1/4 | SW 1/4 | SW 1/4 | SW 1/4 | SW 1/4 | SW 1/4 | SW 1/4 | SW 1/4 | SW 1/4 | SW 1/4 |
|                    |      |      | SE 1/4 | SE 1/4 | SE 1/4 | SE 1/4 | SE 1/4 | SE 1/4 | SE 1/4 | SE 1/4 | SE 1/4 | SE 1/4 |
|                    |      |      | Totals |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_
10. Recommended Amendments
- ☐ Change P.D. as reflected above    ☐ Add P.U. as reflected above    ☐ Other
- ☐ Change P.U. as reflected above    ☒ None
- MICROFILMED**  
JUL 10 1987

11. Examiner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_  
Date \_\_\_\_\_

Approved in State Office by \_\_\_\_\_  
Date 5-20-81

REC'D  
JUL 10 1981

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

92-7103

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 6/13/84 Accompanied by Mrs Manning Total Q measured \_\_\_\_\_  
Source Groundwater Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: Single Family domestic 0.04 cfs, 1.2 AFA

| WELL/DIV.<br>NO.* | HP  | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS     |
|-------------------|-----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|-------------|
|                   | ULK |               |                     |              |                    |                          |                              | Submersable |
|                   |     |               |                     |              |                    |                          |                              |             |
|                   |     |               |                     |              |                    |                          |                              |             |
|                   |     |               |                     |              |                    |                          |                              |             |

System Description Well, pump and pipeline - single family domestic - lawn & garden

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

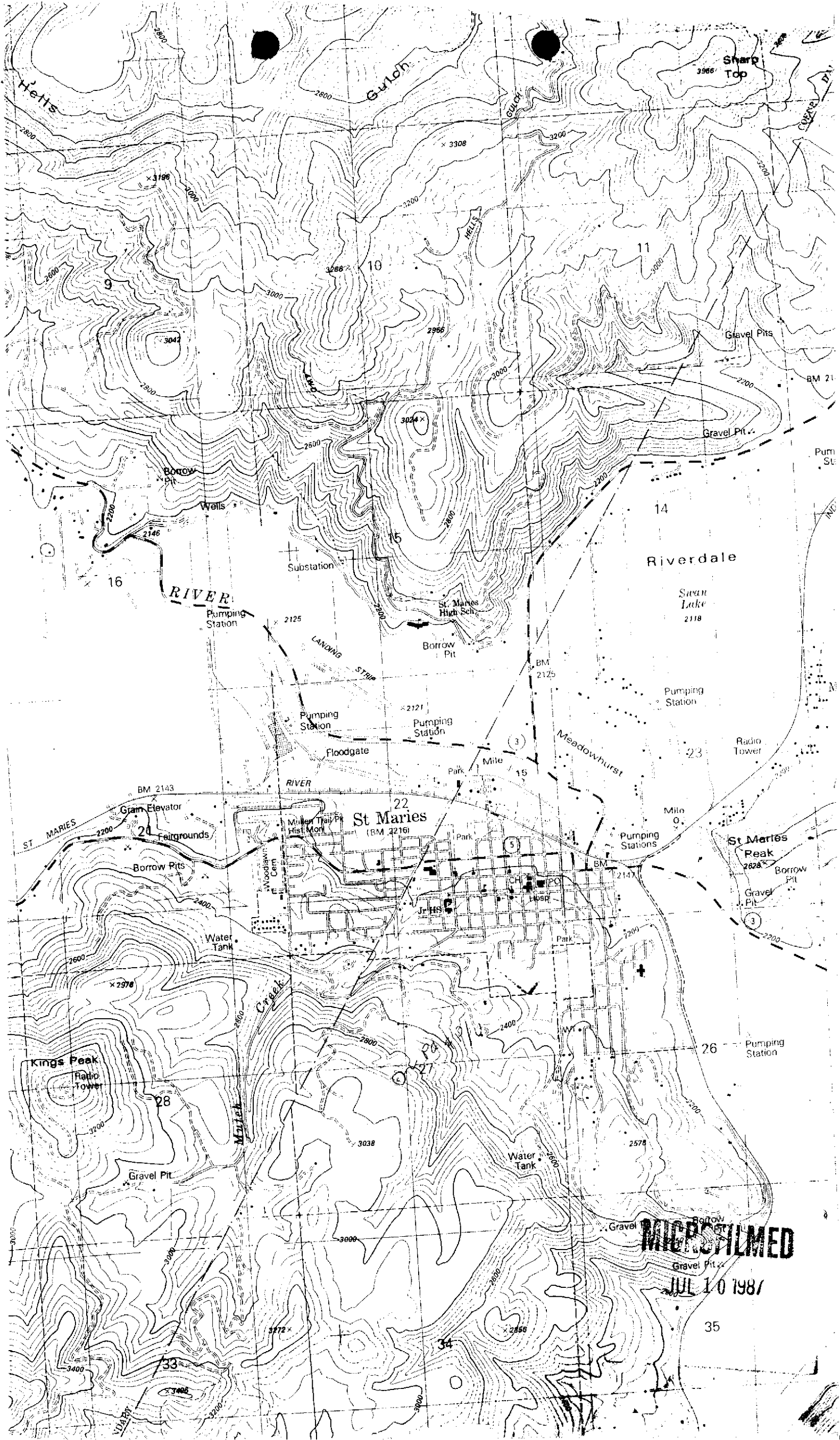
| USE             | Irrigation requirement = |            | AFA/Acre   |              |
|-----------------|--------------------------|------------|------------|--------------|
|                 | Q (cfs)                  | V (afa)    | FROM       | TO           |
| <u>Domestic</u> | <u>0.04</u>              | <u>1.2</u> | <u>1/1</u> | <u>12/31</u> |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
| Total           | <u>0.04</u>              | <u>1.2</u> |            |              |

Remarks \_\_\_\_\_

MICROFILMED

JUL 10 1987





**MICROFILMED**

JUL 10 1987



**MICROFILMED**

JUL 10 1987

JUL 10 1981

MICROFILMED

92-7103

pd at shop in background



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~E. J. Stephens~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 20, 1982

92-7103

Mr. Raymond P. Manning  
190 Mutch Creek Dr.  
St. Maries, Id. 83861

Dear Mr. Manning:

We are returning your Check No. 92-170 in the amount of \$30.00 and your Application for Permit for clarification.

In Item Nos. 3 and 8a1, you have listed two points of diversion and two places of use, respectively; but the map shows one point of diversion lying within the E<sub>2</sub>NE<sub>4</sub>SW<sub>4</sub> and no homes.

Please correct the incorrect items, complete Item No. 7 and return the application to this office within thirty days to retain the 8/10/82 priority date.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Check  
Application

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 6, 1983

RAYMOND AND NADINE MANNING  
190 MUTCH CREEK DR.  
ST. MARIES ID 83861

RE: Permit No. 92-7103

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

REPROFILED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 92-7103.

Name(s) of Permit Holder: Raymond G. and/or Nadine Manning

Post Office Address: 190 Mitch Creek Drive  
Paris, Id 83861 Tel. No. 208 245-2674

Source of Water:

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

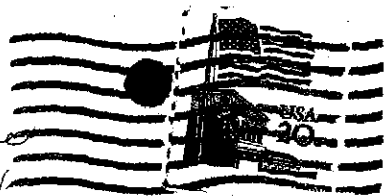
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/8/83  
 Date

Ray and Nadine Manning  
 Signature of Permit Holder

Ray M. ...  
190 Mutch Creek Drive  
St. Maries, ID 83861



RECEIVED



AUG 11 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

UNRECORDED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

MANNING, RAYMOND P. & NADINE  
190 MITCH CREEK DR.  
ST. MARIES, ID 83861

138852

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 92-7103 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

138852

S T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MANNING, RAYMOND P. & NADINE  
190 MUTCH CREEK DR.  
ST. MARIES, ID 83861

OCTOBER 13, 1982

RE: PERMIT NO. 92-7103

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

100-100000-100000

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 92-7103

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 9-20-82 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/10/82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
8/23/82 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

\* The maximum rate of diversion allowable under this permit shall not exceed .04 cfs for the domestic use.

By: RYA Date: 9/16/82

OFFICE REVIEW:

return receipt  
slw/cord special cond above

- ☐ See attached sheet for more information.

By: Telp Date: 9/28/82

RECEIVED

SEP 21 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

MEMORANDUM

TO: File 92-7103

FROM: Bob Haynes *BH*

DATE: September 15, 1982

SUBJECT: Telephone Conversation with Mr. Richard Manning

On September 14, 1982, I talked to Mr. Richard Manning concerning his application. Mr. Manning indicated that the  $\frac{1}{2}$  acre referred to in his response to me letter of August 26th includes the lawn and garden.

Therefore, it is not necessary to have irrigation broken out as a beneficial use and the amount should be reduced to 0.04 CFS upon approval.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor  
A. Kenneth Dunn  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 26, 1982

RECEIVED

SEP 3 1982

Department of Water Resources  
Northern District Office

Mr. Raymond P. Manning  
190 Mutch Creek Dr.  
St. Maries, Id. 83861

Re: 92-7103

Dear Mr. Manning:

During our review of your application for permit, we notice that you have applied for 0.05575 CFS of water (approx. 25 gpm) for domestic use for one household.

This amount is excessive for the intended use and our Department will take steps to reduce the amount to 0.04 cfs (approx. 18 gpm) unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you within 20 days, we shall reduce your amount of water to the normal amount for one household which is 0.04 CFS.

If you have any questions, please contact us.

Sincerely,

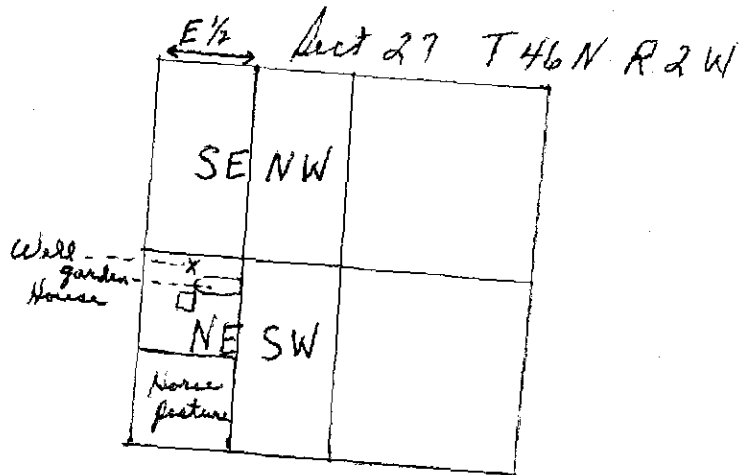
ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

I did not list our family garden which is approximately 1/2 acre in size. It is watered with a garden hose from 5/1 thru 10/15. Since filing our claim we have acquired 2 horses. We will be stockwatering four (4) horses from 1/1 - 12/31 which should now be listed in item # 4. Have enclosed a diagram of placement.

Sincerely,  
Ray Manning

Raymond P. or Nadine Manning



RECEIVED

SEP 3 1982

Department of Water Resources  
Northern District Office

92-2103

MANNING, RAYMOND P. &/or NADINE

190 MUTCH CREEK DR., ST. MARIES, ID 83861

Source: GROUNDWATER

Date Filed: 08/20/1982

Amount: 0.06 CFS

Diversion Point: NESW Sec 27 T 46N R 02W, BENEWAH Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 27 T 46N R 02W

Diversion Means: WELL, PUMP AND PIPE.

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~Executive Director~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 20, 1982

Mr. Raymond P. Manning  
190 Mutch Creek Dr.  
St. Maries, Id. 83861

Dear Mr. Manning:

We are returning your Check No. 92-170 in the amount of \$30.00 and your Application for Permit for clarification.

In Item Nos. 3 and 8a1, you have listed two points of diversion and two places of use, respectively; but the map shows one point of diversion lying within the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  and no homes.

Please correct the incorrect items, complete Item No. 7 and return the application to this office within thirty days to retain the 8/10/82 priority date.

If you have any questions, please contact me at this office.

Sincerely,

  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc - Check  
Application

I have crossed out the E $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  portion of our property as the well is on E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  portion. (I listed both in Nos. 3 & 8 as it was the complete description of our 40 acres.) Have added the house and Completed No. 7 as needed. Sorry for the extra handling I have caused.

Sincerely,  
A. King



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 26, 1982

Mr. Raymond P. Manning  
190 Mutch Creek Dr.  
St. Maries, Id. 83861

Re: 92-1103

Dear Mr. Manning:

During our review of your application for permit, we notice that you have applied for 0.05575 CFS of water (approx. 25 gpm) for domestic use for one household.

This amount is excessive for the intended use and our Department will take steps to reduce the amount to 0.04 cfs (approx. 18 gpm) unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you within 20 days, we shall reduce your amount of water to the normal amount for one household which is 0.04 CFS.

If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

