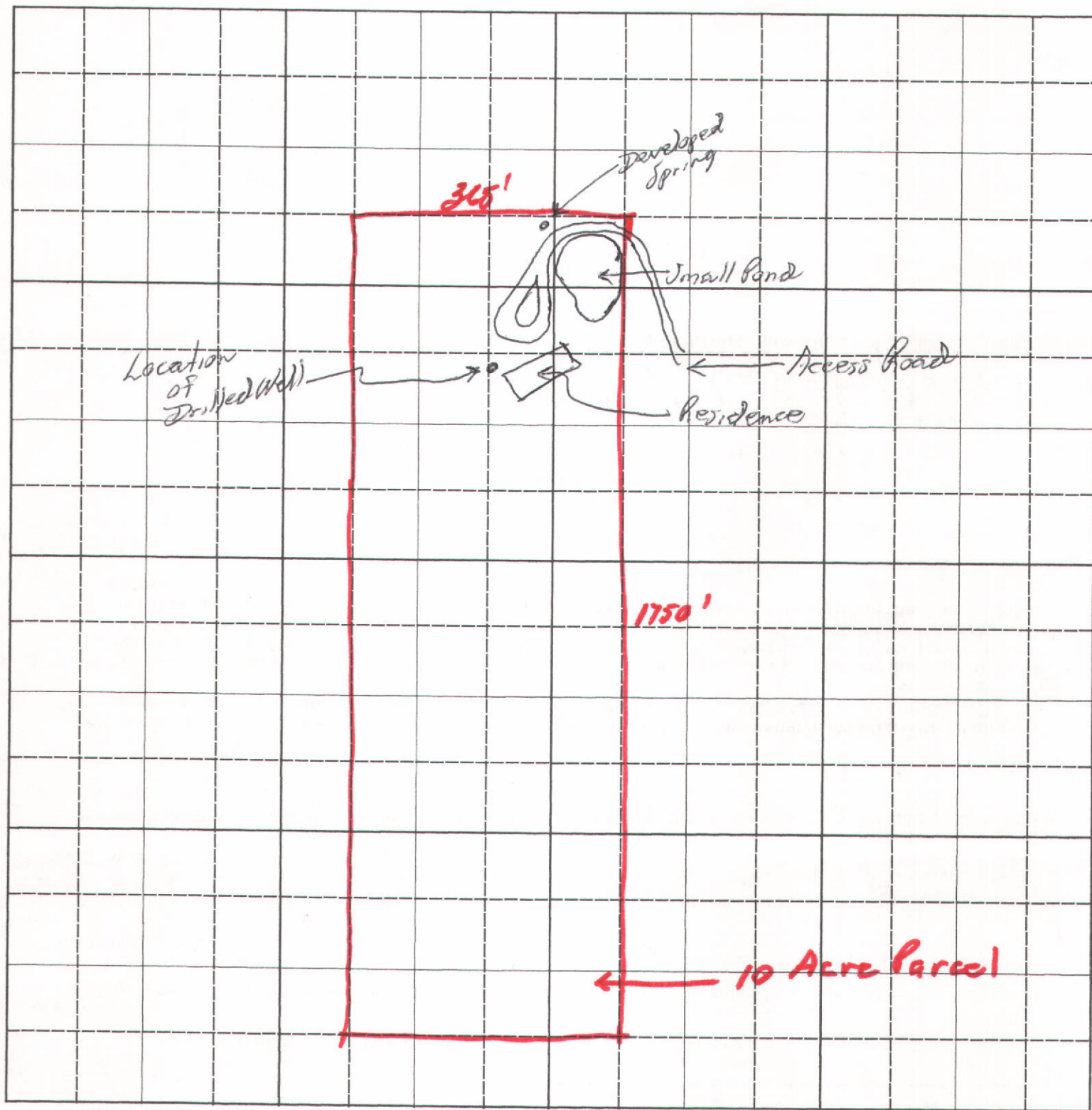


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

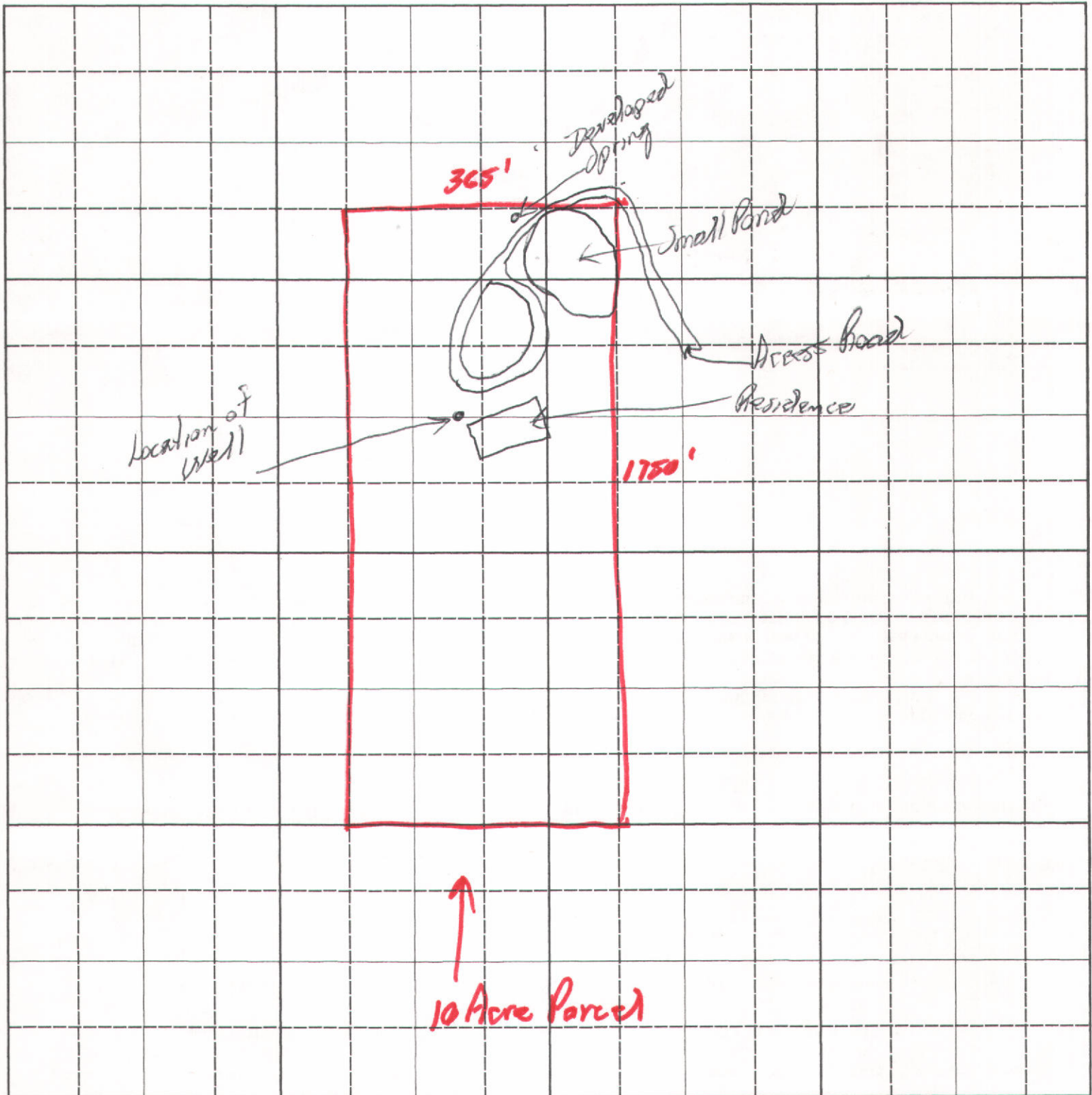
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

DEC 17 1986

Kenneth D. Duff
(Applicant)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

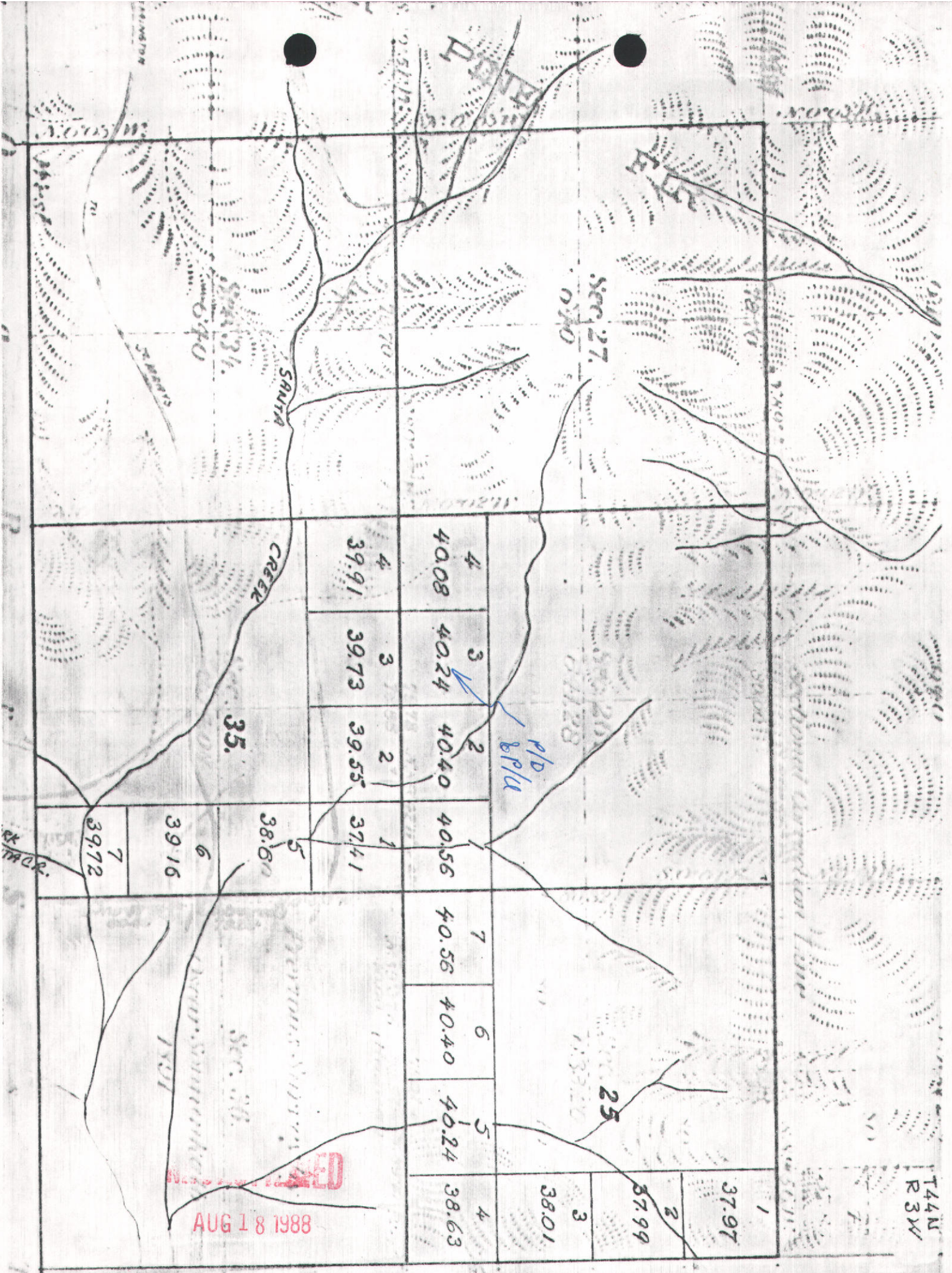
MICROFILMED

DEC 17 1986

Kenneth D. Duff

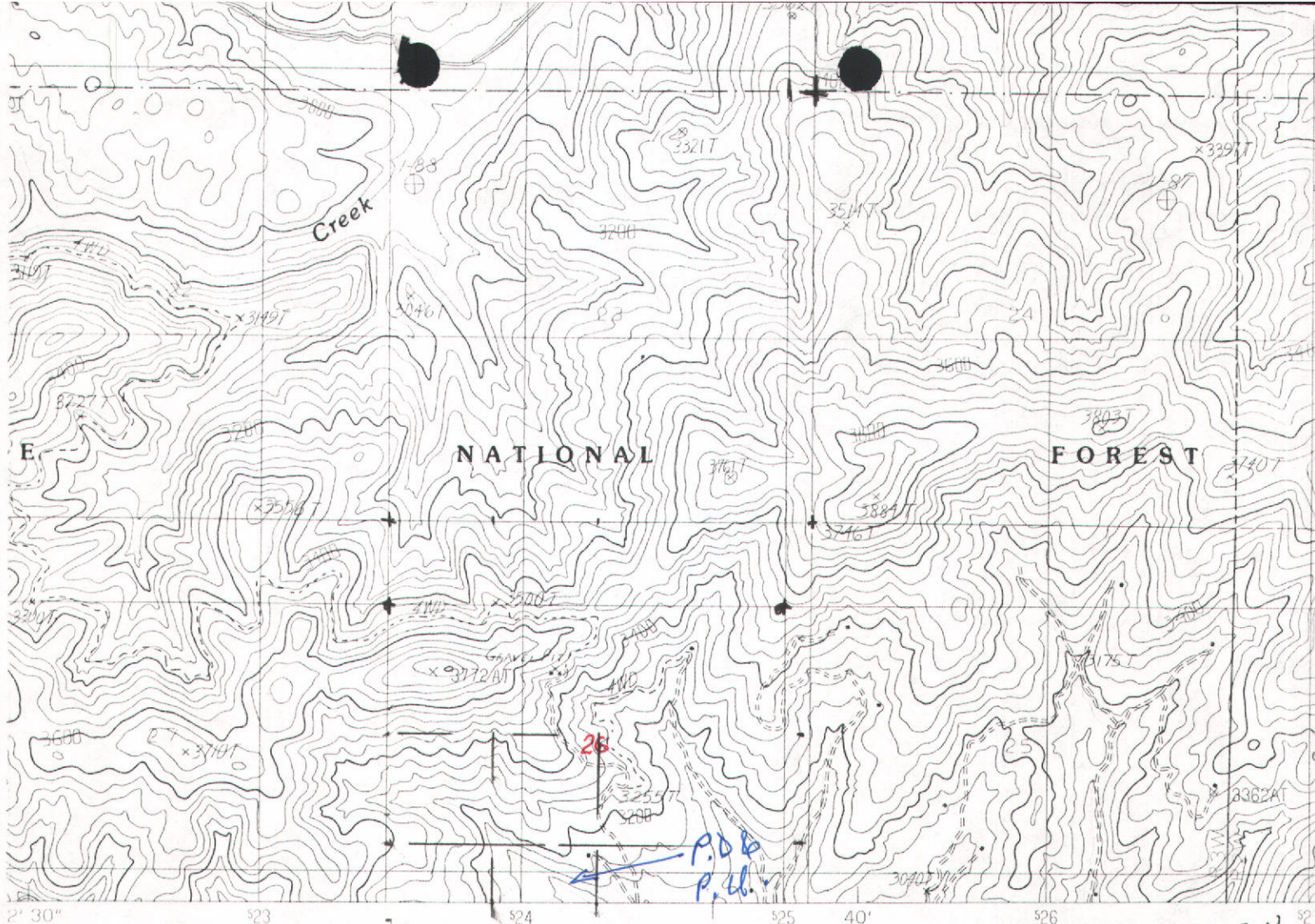
(Applicant)

T44N
R3W
E

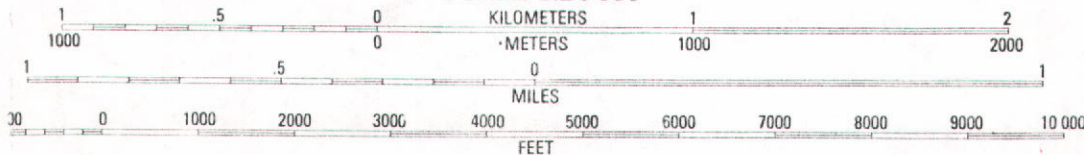


AUG 18 1988

92-7177



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

REPRODUCED

AUG 18 1988

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

1	2	3	1 Chatcolet
			2 Benewah Lake
			3 St. Maries
4		5	4 Benewah
			5 Lindstrom Peak
			6 Sanders
6	7	8	7 West Dennis
			8 Emida

ADJOINING 7.5' QUADRANGLE NAMES

AP
inal
for-
e of
2

TWP. 44 N., RGE. 3W SEC. 26 MAP # H-5 PERMIT # 92-7177
DATE OF EXAM 9/15/87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 92-7177

DATE

INITIALS



MICROFILMED

AUG 18 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-7177

Priority: August 22, 1986 Amount: .04 CFS 1.2 AFA

This is to certify, that KENNETH D. DUFT

RT. 1 BOX 436

PULLMAN, WA 99163

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 22, 1986, and has submitted proof to the Department of Water Resources on December 4, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SESW), Sec. 26, Township 44N, Range 3W
Benewah County

PLACE OF USE: Domestic

TWN RGE SEC

44N 3W 26 SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 1988.

MICROFILMED

AUG 18 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 92-7177

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Kenneth D. Duff Phone 509-332-3782
Post office address Rt. 1 Box 436 Pullman, WA. 99163
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot 3
Sec. 26 Township 44 N Range 3 W B.M. Benewah County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

- Allow 0.04 cfs* ^(or 15 g.p.m.)
Amount 0.03345* for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03345* ^{Allow 0.04 cfs*} and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Drilled well for use in residence and to irrigate yard and garden. Submersible pump installed for removal of 15 g.p.m.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is 240 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No

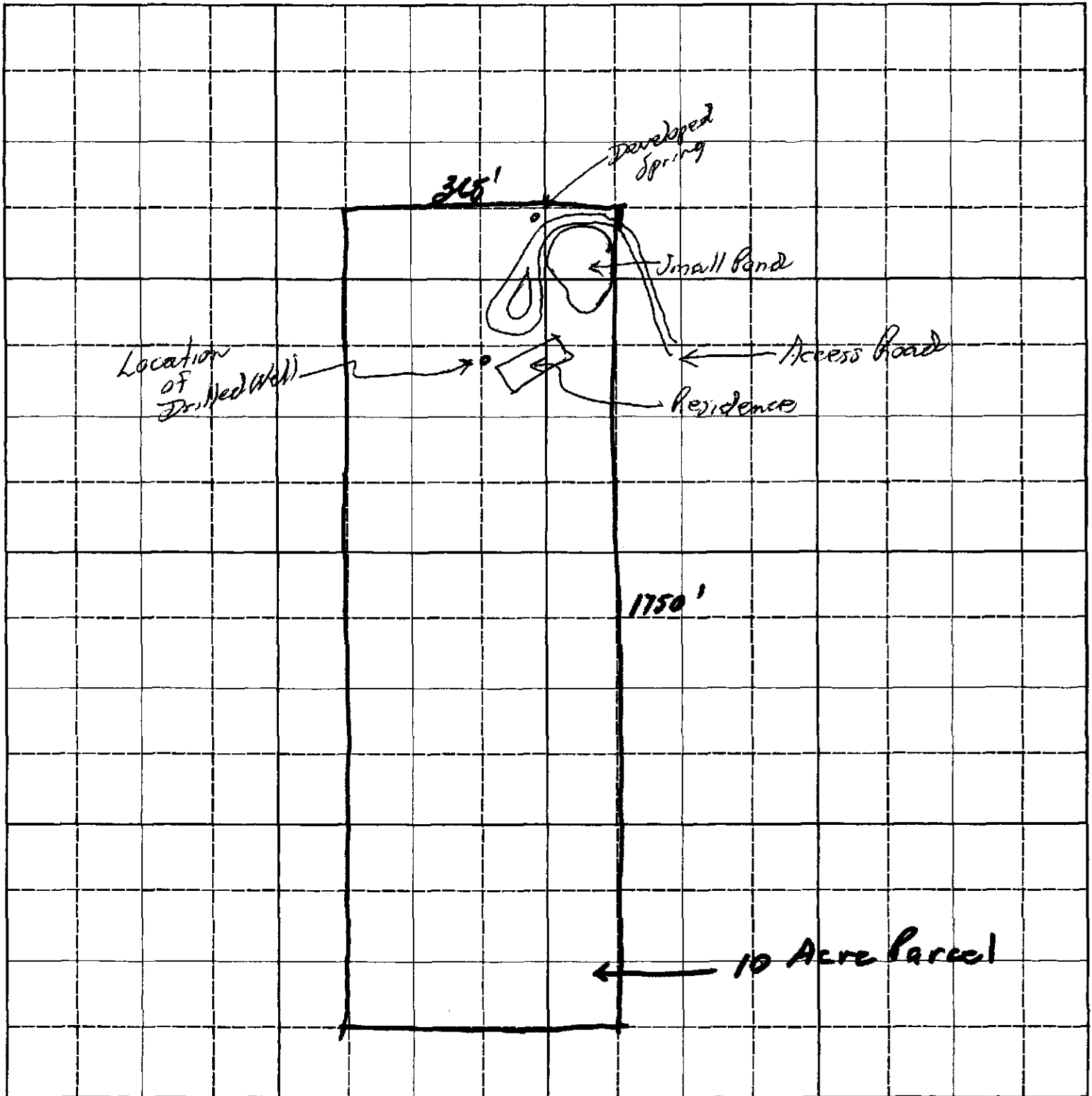
7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Already completed years (minimum 1 year).
*Allow one year

DEC 17 1986

26/1/8 - 7 - 1.75 2 2 3 50422 2530 74527

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth D. Duft
(Applicant)

RECEIVED
DEC 17 1986

J. M. Saylor
Chief, Operations Bureau

Witness my hand this 19th day of November, 1986.

- e. Other: _____
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, December 1, 1987.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. 92-7177, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by <i>[Signature]</i>	Date <u>8/26/86</u>	Time <u>noon</u>	from original	Proposed Priority <u>8/22/86</u>
Fee \$ <u>30.00</u>	Received by <i>[Signature]</i>	# <u>38099</u>	Date <u>9/2/86</u>	<i>[Signature]</i>
Publication prepared by <i>[Signature]</i>	Date <u>9/4/86</u>	Published in <u>9/10/86</u>	<u>9/10/86</u>	<u>9/10/86</u>
Publication approved <i>[Signature]</i>	Date <u>11/10/86</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth D. Duft Phone 509-332-3782

Post office address Box 436, Rt. 1 Pullman, WA. 99163

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____

Sec. 26 Township 44N Range 3W B.M. E2E2 Barrenish County; additional
Lot 3

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03345 (or 15 gpm) for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03345 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well for use in residence and to irrigate yard and garden. Submersible pump installed for removal of 15 gpm

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Already completed. years (minimum 1 year).

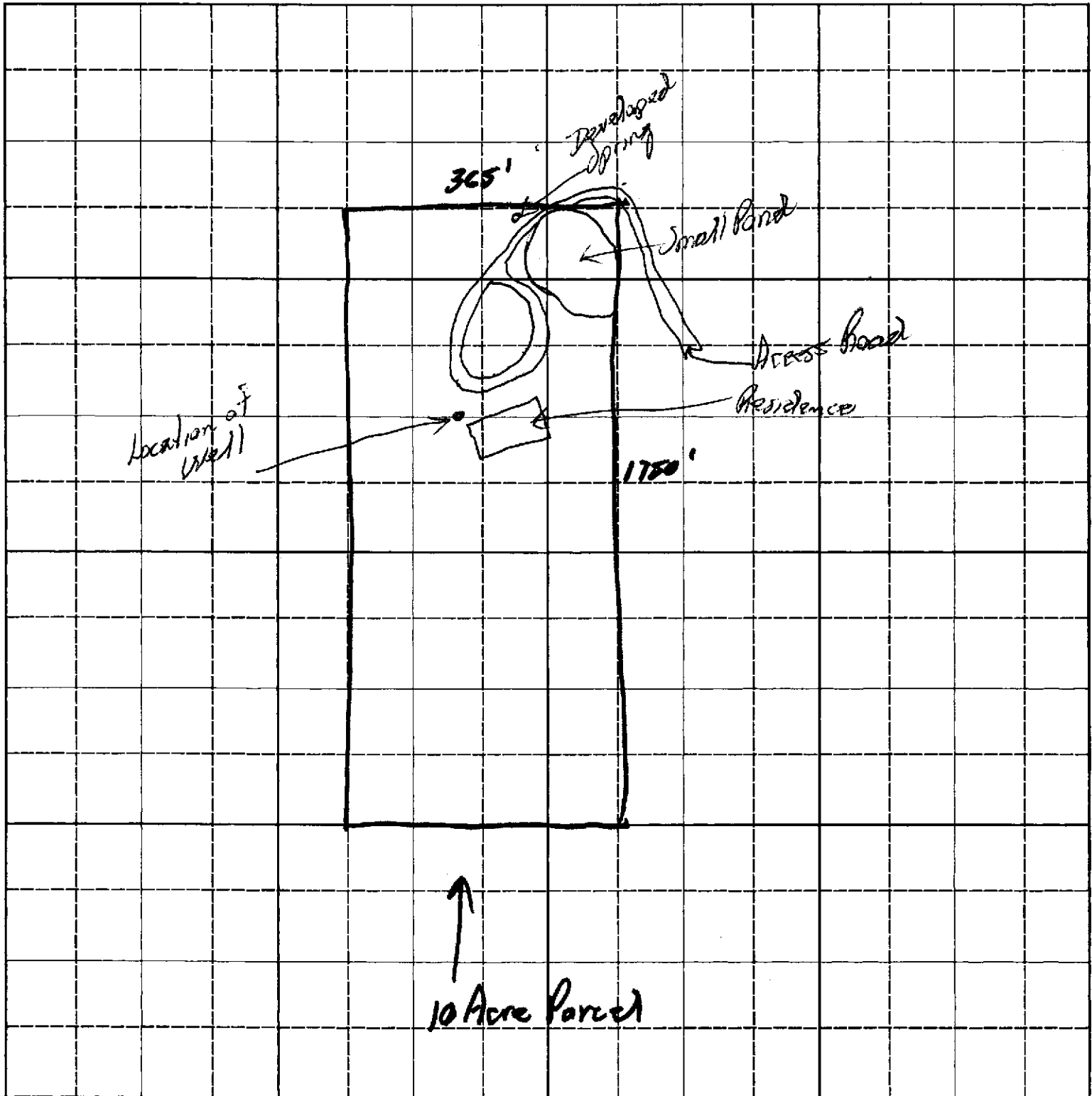
E 1/2 of E 1/2 of SE 1/4 of SW 1/4
E 1/2 of E 1/2 of SE 1/4

Assess
208-245-2221 Treva
What 40 acre tract
E 2 E 2 of Gov Lot 3

Completed 8/19/86
VOID - see corrected app.

log or well profile from United Drilling -- copy of "sales order" is enclosed as proof of project completion and payment for services. Govt Lot 3 contains 18⁰⁰ ft. of core. 5E, SW and 5W, SE.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth D. Duff
(Applicant)

Received by 7 Date 8/22/80 Time 1:00 P Preliminary check by _____

Fee \$ _____ Received by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

DEPT. OF WATER RESOURCES
DIVISION OF PERMITS
BOISE, IDAHO

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 22 day of Oct, 1986 and the last on the 29 day of Oct, 1986.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

STATE OF IDAHO
COUNTY OF Benewah } ss.

On this 7th day of Nov - in the
year 1986, before me, a Notary Public, personally appeared

JoJane Hammes
known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Sharon D. Blackburn
Notary Public

Residing at St. Maries Idaho

Kenneth D. Duft seeks water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

92-7177

Name: Kenneth D. Duft

Address: Rt. 1 Box 436, Pullman,
Wash. 99163

Date Filed: August 22, 1986

Source: Groundwater

Point of Diversion: Lot 3 (SESW) Sec
26 T 44N R 03W

In: SESW SWSE Sec 26 T 44N R 03W

Use: Domestic (0.033 CFS)

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before November 10, 1986.

KEN DUNN, Dir.
No. 9240 — Oct. 22-29.

RECEIVED
OCT 22 1986

Department of Water Resources
Boise, Idaho

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 10th day of Sept, 1986 and the last on the 24th day of Sept, 1986.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

STATE OF IDAHO
COUNTY OF Benewah } ss.

On this 9th day of Oct in the
year 19 86, before me, a Notary Public, personally appeared

JoJane Hammes
known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Sharon D. Black
Notary Public

Residing at St. Maries, Idaho

Water right sought by Kenneth D. Duft

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

92-7177

Name: Kenneth D. Duft
Address: Rt. 1, Box 436, Pullman,
Wash. 99163
Date Filed: August 22, 1986
Source: Groundwater
Point of Diversion: Lot 03 (SESW)
Sec 26 T 44N R 03W
Use: Domestic (0.033 CFS)

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before September 29, 1986.

KEN DUNN, Dir.

No. 9203 - Sept. 24.

RECEIVED
OCT 10 1986
Department of Water Resources
Northern District Office

*wrong
sto. Custer
re-into the
whole right*

July 22, 1988

KENNETH D. DUFT
RT. 1 BOX 436
PULLMAN, WA 991630000

RE: PERMIT NO. 92-07177

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 18 1988

KENNETH D. DUFT
RT. 1 BOX 436
PULLMAN, WA 99163

Dear Permit Holder(s):

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Sincerely,

JJ:SC

100-443887-1

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

92-7177
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 2 2/18/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 2 2/18/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9/15/87 [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2 9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office 24 11/3/87 (Initial and date)

Exam Date Entered in Computer 11/4/87 (Initial and date)

Exam sent to State Office 11/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 92-7177

DATE

INITIALS

OVERLAP REVIEW
2/18/87 AFTER EX-MADE CHECK OVERLAP OF
92-7067 ~ IT HAS BEEN EX'D AT THIS
TIME, BUT NOT YET LIC'D.

k

7-6-87 called - he w. ll call back
3.4 miles Sanders mile Box S
on Right - turn Right (NE)
100ft split - take left Fork
stay left pass cabins on Right
home on left 4 miles Right
fork at cabin up h. ll 100yds
left and enter gate to
cabin - 3:00 - 245-5629

7-9-87 - Check if water - well log is
on file. IF Not call United D.T.
in LDA. Drilled by Carman. Problems
have occurred in a contract with United &
Carman. Working on getting a log.

9/15/87 Log shows static water level at 150'
& 15 gpm discharge.

RECEIVED
FILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 92-7177
509-332-3782 Home
Phone No. 509-335-2972 Office

1. Owner: KENNETH D. DUFT

Current Address: RT 1 B 436 PULLMAN WA. 99163

2. Accompanied by: _____

EXAM. DATE: 9/15/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

AUG 18 1988

RECEIVED

NOV 06 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Department of Water Resources

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From 3hp submersible pump 1 1/4" black plastic
to 100 gal press. tank 1" line to 2 stand pipes
and outside shower, 2 1/2" line to lawn & garden
Well is 240' - 6" WITH STATIC WATER LEVEL OF 150'

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Sumpers bld	Meyers	3	UNAVAILABLE	
Motor Make				Pump Make	
Hp				Pump Serial No. or Discharge Size	1 1/4"
Motor Serial No.					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ESTIMATED						

2. Measurements:

ONE HOUSEHOLD - 0.04 cfs 1.2 AF/YR / HOME.
SWL - 150' Pump Hp - 3

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(.75)3}{2.3(30) + 150} = \frac{19.8}{219} = .09 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{ONE HOUSEHOLD} - .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi x 2.31 = 69.3 ft (1); Dynamic pumping level: 150 ft (2)

Total Head: (1) + (2) = 219.3 (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 AF/YR FOR ONE HOME

AUG 18 1988

Shall not exceed 1.2AF when combined w/92-7067 - JF

1. Recommended Amounts

Beneficial Use

DOMESTIC

Period of Use
From To

Jan / Dec 31

Rate of Diversion

0.04

Annual Volume

1.2

☐ Change P.U. as reflected above☐ Change P.D. as reflected above

2. Recommended Amendments

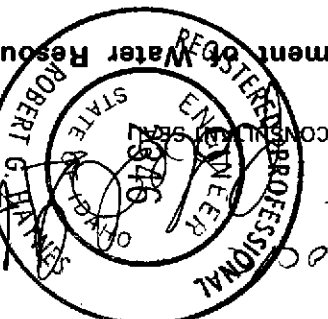
Field Examiner's Name

Signature

Certification Date

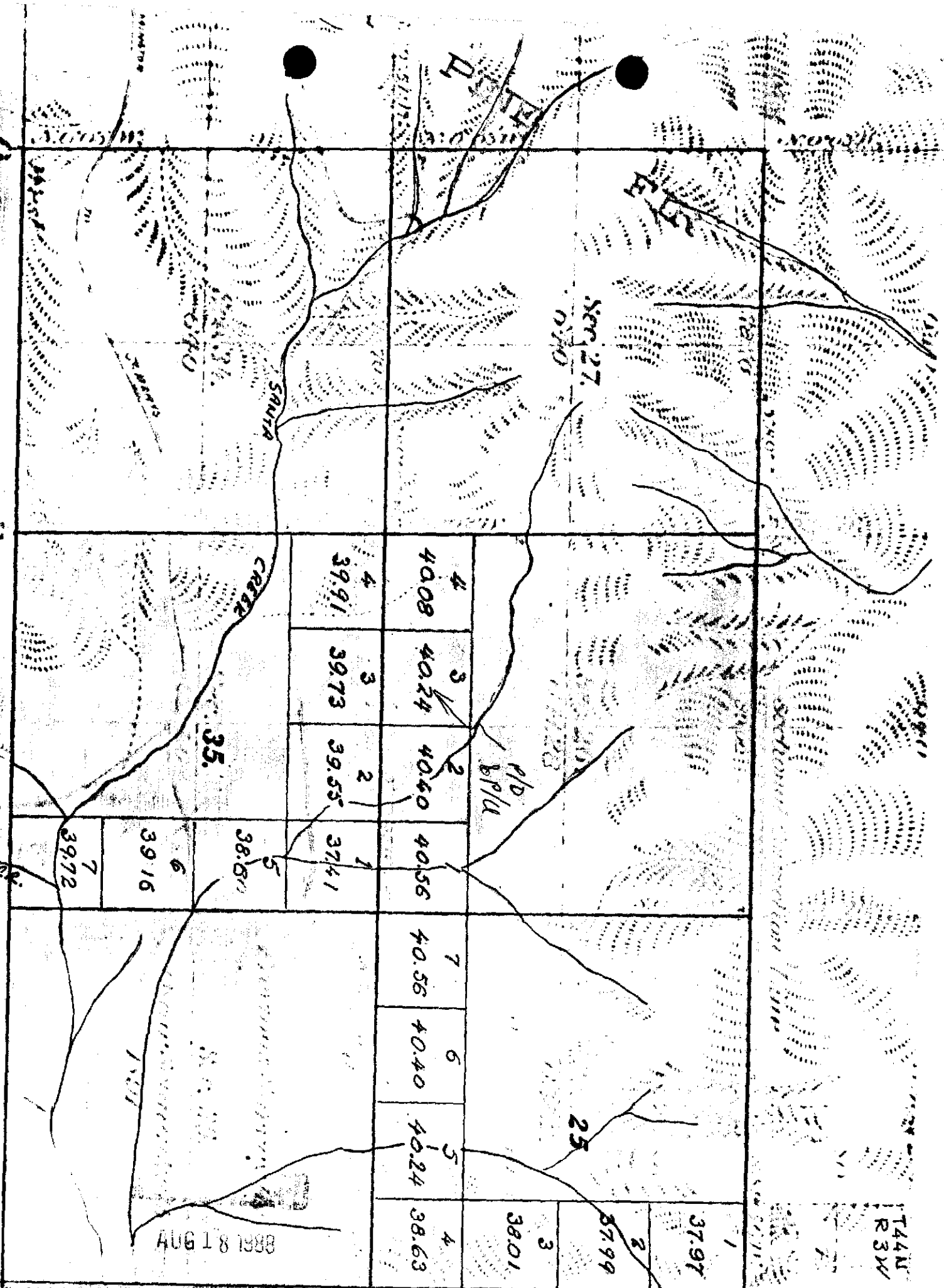
Field Report Preparation Date

K. Licensing recommendation shall be prepared by employee on a computer printout attached hereto.



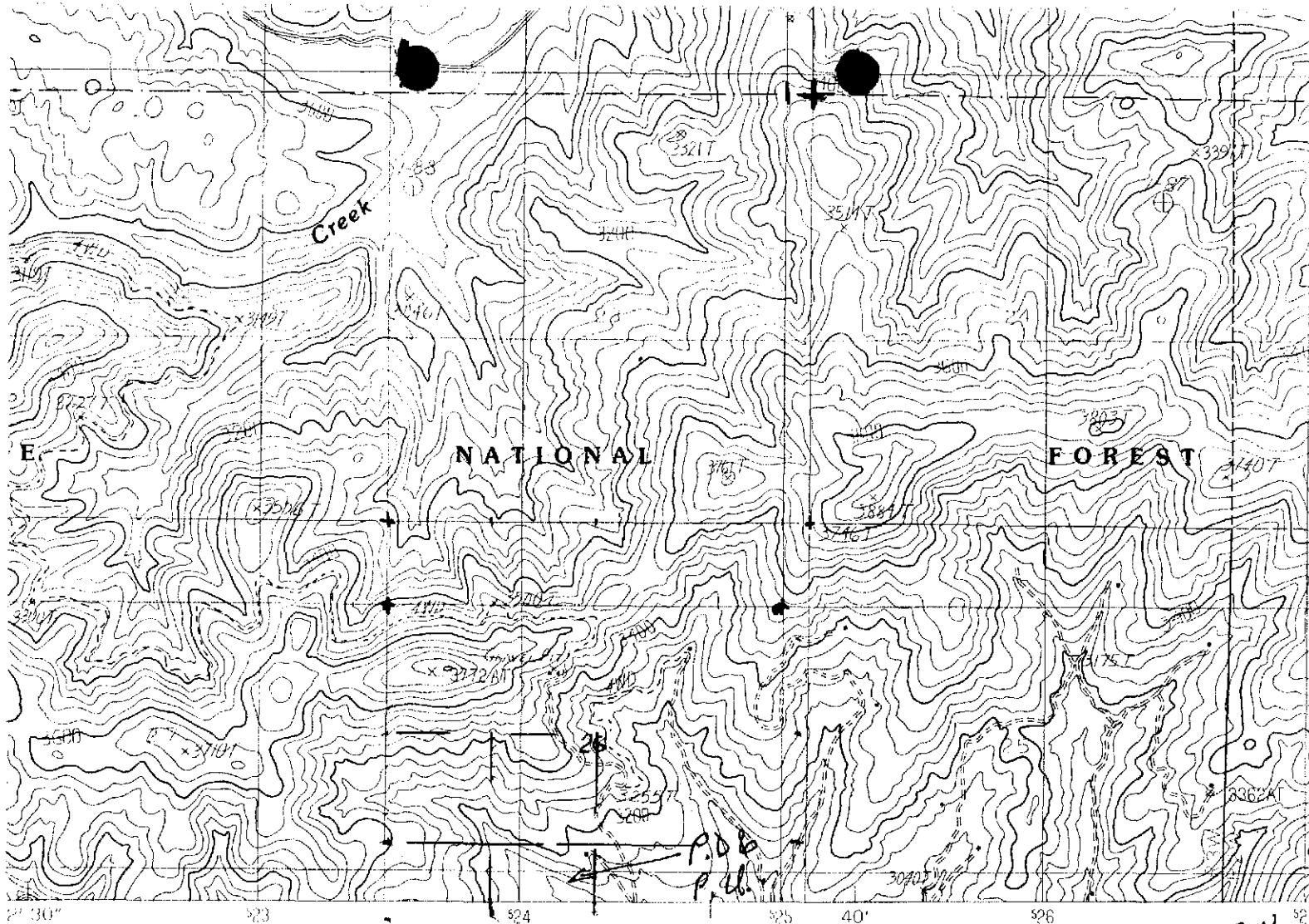
0001 01 5000

T44N
R3W
E



AUG 18 1988

92-7177



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

AUG 18 1988

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

1	2	3	1 Chatcolet
			2 Benewah Lake
			3 St. Maries
4		5	4 Benewah
			5 Lindstrom Peak
			6 Sanders
6	7	8	7 West Dennis
			8 Emida

ADJOINING 7.5' QUADRANGLE NAMES

AP
inal
for-
e of
2

Improve
Unimpr
Trail

Inte

TWP. 44 N., RGE. 3W SEC. 26 MAP # H-5 PERMIT # 92-7177
DATE OF EXAM 9/15/87



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

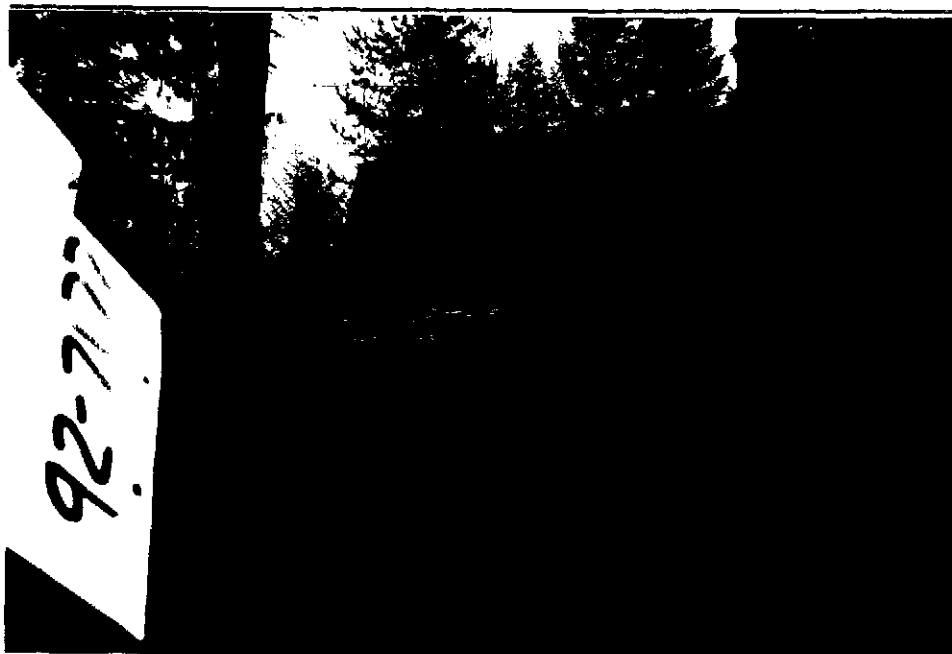
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 92-7177

DATE

INITIALS



RECORDED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 4, 1987

KENNETH DUFT
RT. 1 BOX 436
PULLMAN, WA 99163

RE: Permit No. 92-7177

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

MICROFILMED

AUG 18 1988

RECEIVED

DEC 4 1986

NO ✓ QJ

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by [Signature]

Reviewed by [Signature]

Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 92-7177

Name(s) of Permit Holder: Kenneth D. Daft

Post Office Address: Rt. 1 Box 436, Pullman, WA. 99163

Telephone No. 509-332-3782 Home
509-335-2972 Office

Source of Water: Ground water - drilled well

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1/4 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 29, 1986

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ None required for .04 cfs
(See License Examination Fee Schedule) according to

Tom King
12/1/86

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Kenneth D. Daft
(Name)

509-332-3782 Home
509-335-2972 Office
(Telephone Number)

Rt. 1 Box 436 Pullman WA. 99163
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

11/30/86

Date

Kenneth D. Daft
Signature of Permit Holder (and title, if appropriate)

MAR 20 1987

K. D. Duff
Rt. 1 Box 436
Gullman, WA.
99163



Mr. Gary Jacobman
Supervisor, Water Alloc. Section
Dept. of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

RECORDED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 21, 1986

DUFF, KENNETH D.
RT. 1 BOX 436
PULLMAN, WA 99163

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 92-7177

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECORDED
INDEXED

DEC 17 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: k

APPLICATION NUMBER: 92-7177

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/29/86 11/10/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/86 + 11/10/86
☒ Application published correctly. If not, record action taken: 9th F/V - Re-adm.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/22/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

None

~~alt~~

MICROFILMED

By: pjt

Date: 11/12/86

DEC 17 1986

STATE OFFICE REVIEW:

L/16

RECORDED

- ☐ See attached sheet for more information.

By: kw

Date: 11/19/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

92-7177

DUFT, KENNETH D.

RT. 1 BOX 436, PULLMAN, WA 99163

Source: GROUNDWATER

Diversion Pt: LOT 03 (SESW) Sec 26 T 44N R 03W

Use: DOMESTIC (0.033 CFS)

Date Filed: 08/22/1986

In: SESW SWSE Sec 26 T 44N R 03W

MICROFILMED

DEC 17 1986

September 5, 1986

Mr. Al Volking
United Drilling Inc.
P.O. Box 2499
Coeur d'Alene, Id. 83814

Dear Al:

Pursuant to the enclosed, our Department has no record of a well you drilled for Mr. Ken Duft in Section 26, Township 44 North, Range 3 West in July of this year.

Please provide us with the Well Driller's Report for this well.

Sincerely,

KENNETH KNOBLOCK
Stream Channel Specialist

KK/pms

MICROFILMED

DEC 17 1986

DUPLICATE

September 4, 1986

Mr. Kenneth D. Duft
Rt. 1 Box 436
Pullman, Wa. 99163

Re: 92-7177

Dear Mr. Duft:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 92-7177. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the St. Maries Gazette Record. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38099 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

RECEIVED

DEC 17 1986

Rt. 1, Box 436
Pullman, WA 99163

August 27, 1986

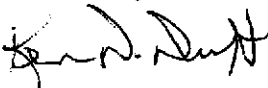
Mr. Tom D. King
Senior Water Resource Agent
Dept of Water Resources-
State of Idaho
Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. King:

Thank you for your letter of August 25, 1986. With the kind and helpful assistance provided by Pat of your office, and Tricia, of the Benewah County Assessors Office, I've attempted to correct the deficiencies of my earlier application. I sincerely hope this will meet your needs, but if further clarification if required please feel free to contact me again.

Thanks once again to Pat for her assistance on a matter which proved very confusing to me.

Sincerely,



Ken D. Duft

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AUG 29 1986

Department of Water Resources
Northern District Office

RECEIVED

DEC 17 1985



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 25, 1986

Mr. Kenneth D. Duft
Rt. 1, Box 436
Pullman, Wa. 99163

Dear Mr. Duft:

This office is in receipt of your Application for a Permit and Check No. 19-2 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

Item No. 3 - Legal Description of Point of Diversion(s).

Item No. 9b - Legal Description of Place of Use.

The application must be completed in ink.

Please note that your application has been initialed and dated as being received on August 22, 1986. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

Pat

MICROFILMED

DEC 27 1986