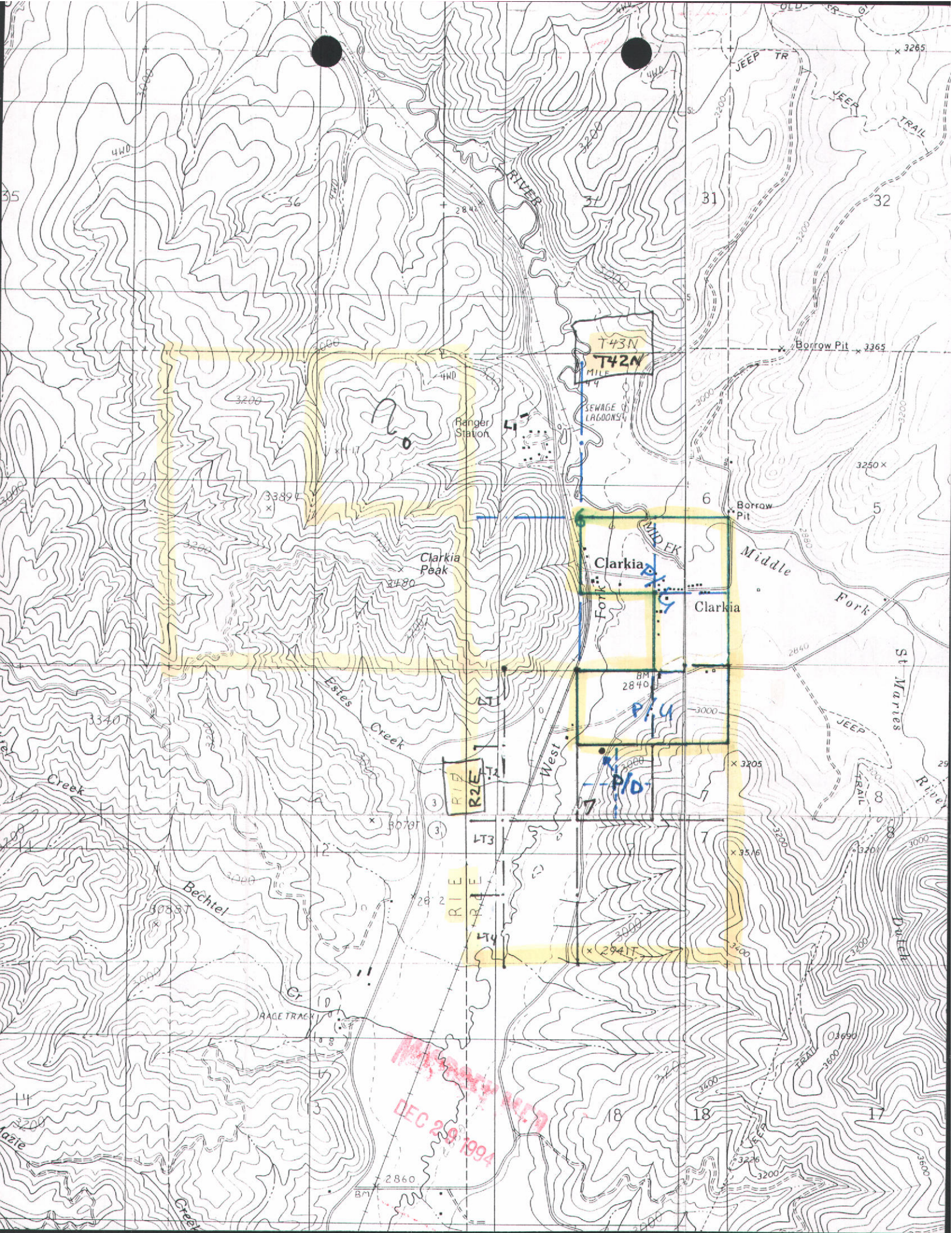
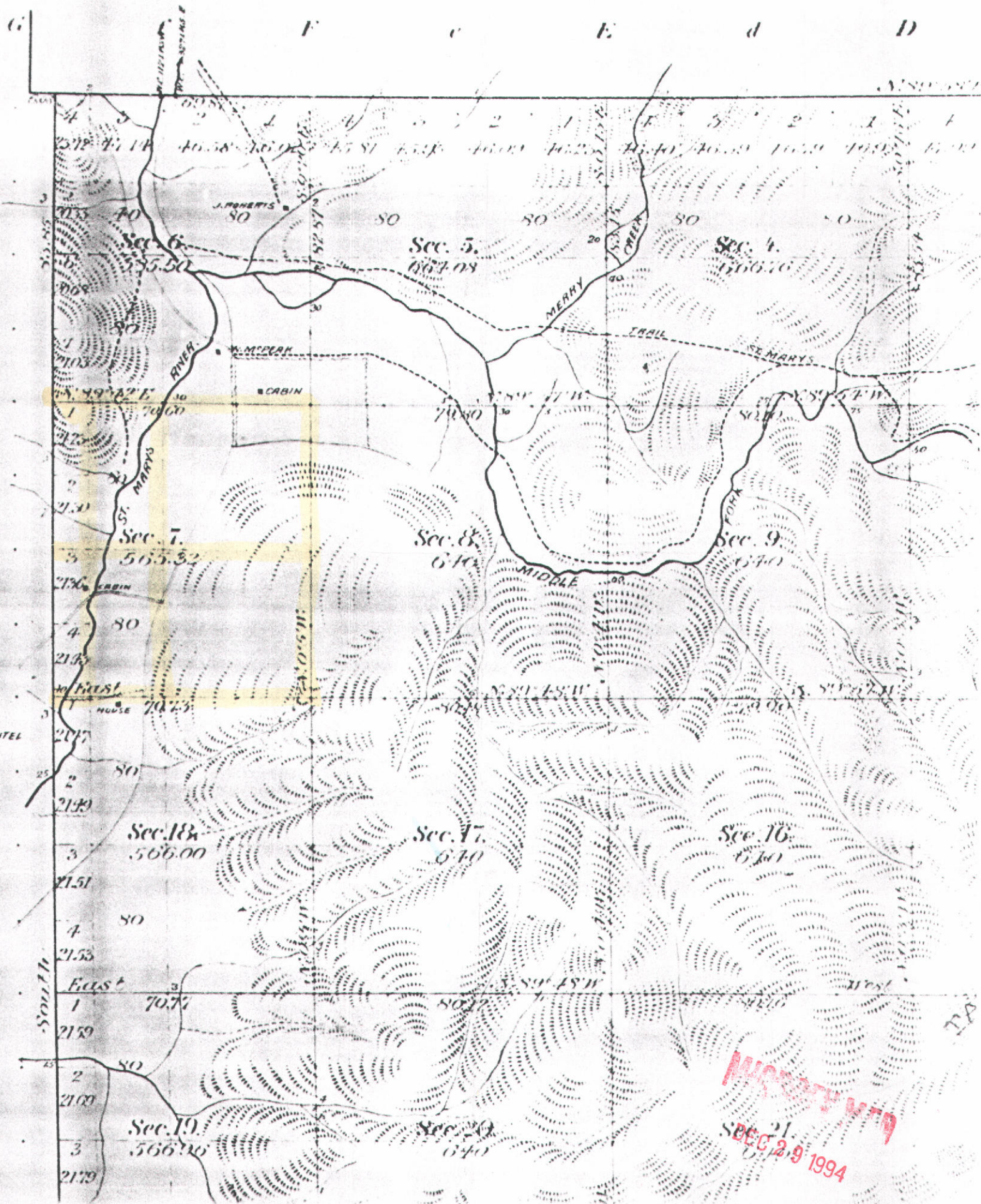




DEC 29 1994

Township N^o 42 North, Range N^o 2 East



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HUEN-YEAGER & ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

E 5685 SELTICE WAY
POST FALLS, ID 83854-7727
PHONE: (208) 667-2464
FAX: (208) 765-3782

105 PINE STREET STE 104
SANDPOINT, ID 83864
PHONE: (208) 265-4629
FAX: (208) 263-0404

TO: Patricia Dept of Water Resources DATE: 4-22-99

FAX NO.: 769-1454

FROM: Robert Tate

FAX NO. _____

MESSAGE: Clarkia Water & Sewer District
Board Members

Ronice Bailey Chairman

Robbie Mitchell Anderson

Robert Kruger Vice Chairman

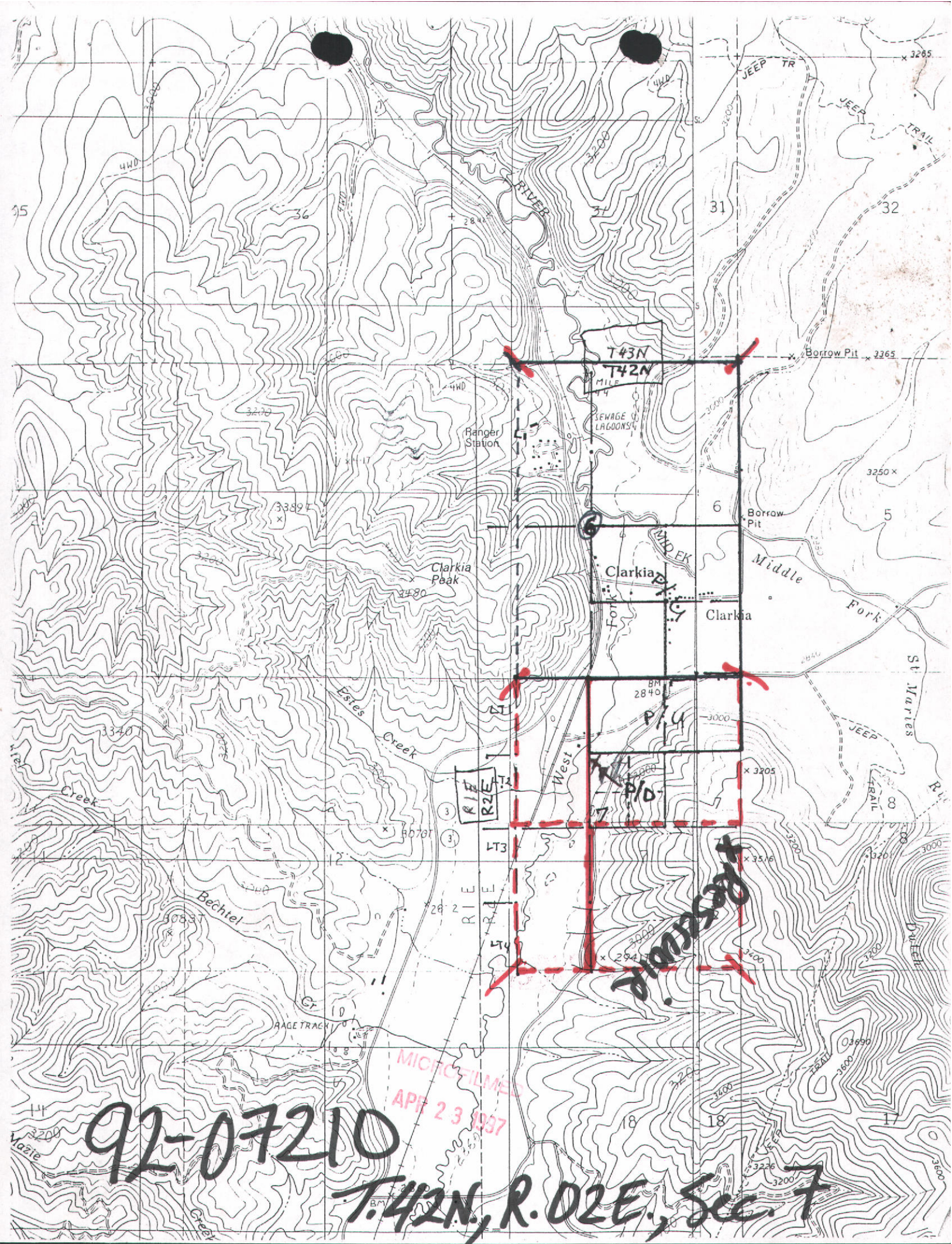
Don Kruger

Jeanette Turner Secretary

NO. OF PAGES PLUS COVER: 2

CC: _____

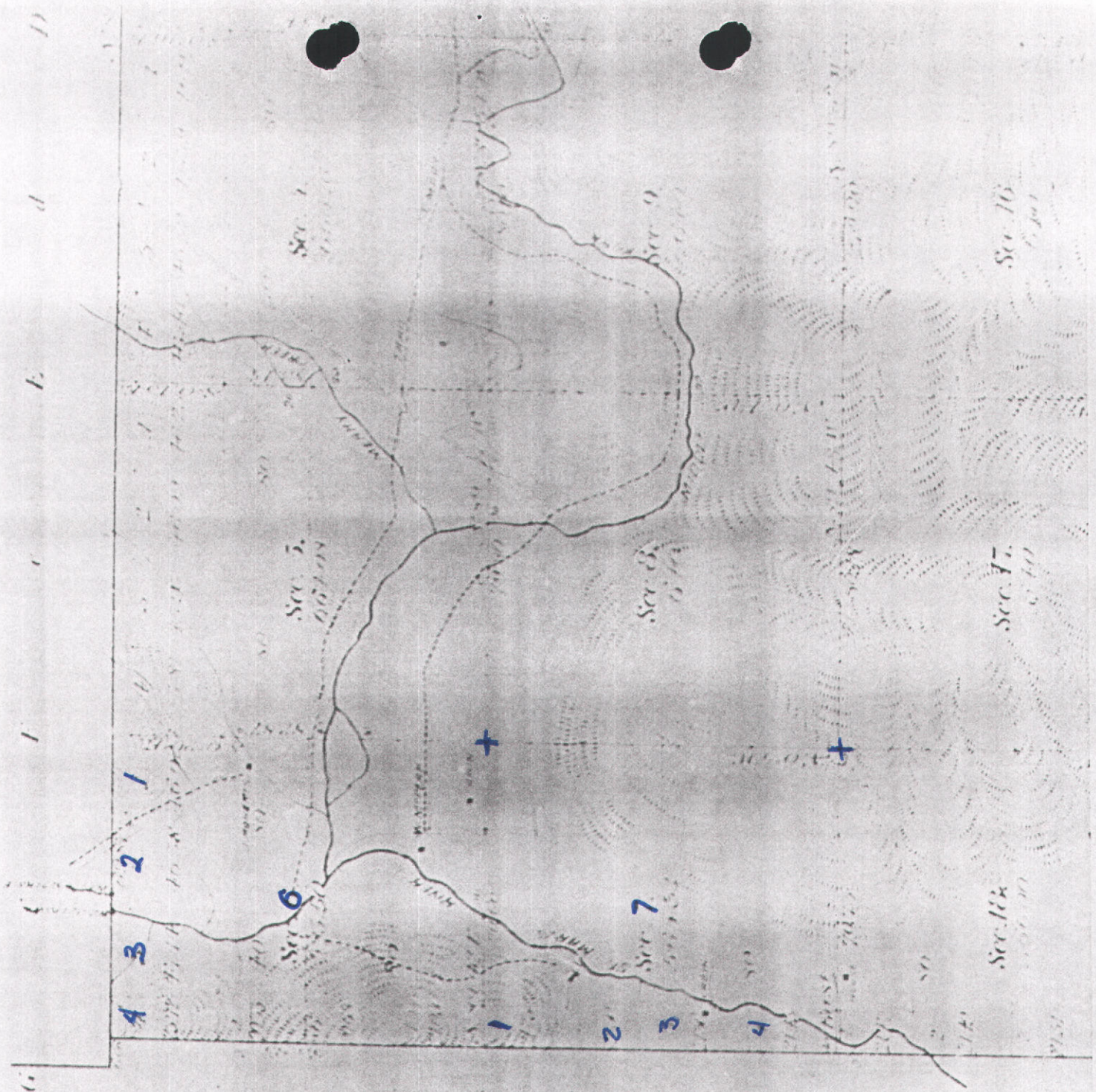
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92-07210

T. 42N., R. 02E., Sec. 7

Township No. 42 North Range No. 2 East



MICROFILMED
APR 23 1937

321

30

31

32

WORK
CENTER

Clarkia

Pk

2825

862

3440

1049

Clarkia

SNOWMOBILE
RACE COURSE

04

12

8

River

301

Q

18

13

17

DEC 29 1994

148

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 92-07210

Priority: April 26, 1994

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

40.5 AF

This is to certify, that CLARKIA WATER & SEWER DISTRICT

PO BOX 96

CLARKIA ID 83812-0096

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 26, 1994; and has submitted Proof of Beneficial Use on November 6, 1995. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.11 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	18.0 AF
	Totals	0.11 CFS	40.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 42N, Range 02E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
42N	02E	6	NESE 2	NWSE 2	SESE 2	6
		7	NENE 0.5	NWNE 1		1.5
Total number of acres irrigated:						7.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

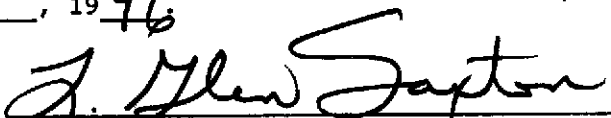
WATER RIGHT LICENSE

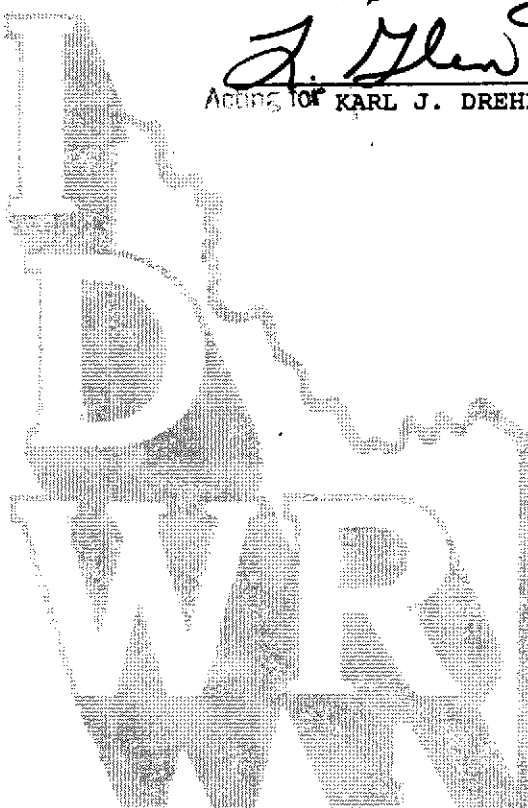
WATER RIGHT NO. 92-07210

CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 30 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of November, 1996


Acting for KARL J. DREHER, Director



11-29-96
92-07210

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OCT 12 1995

Department of Water Resources

No

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY:

Amt. of Fee \$: 50.00

Receipt No. 0033839

Receipt By: JW

Date Received: 11-6-95

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 92-07210 Telephone No. 208-245-3800

2. Name(s) of Permit Holder(s): Clarkia Water & Sewer District

3. Mailing Address: P.O. Box 96, Clarkia, Id. 83812

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: All-Ways Drilling Drilling Permit Number: 92-94-Nood-000

b. **OPTIONAL:**

Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 33 Stockwater (No. and type of stock): ____

Irrigation (No. of acres): ____ Other: ____

6. Total rate of diversion and/or volume for which proof is submitted: .20 cfs OR ____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes ☒ or No ☒

Has the measuring device been installed?

Yes ☒ or No ____

Flow Measurement Port: Is a flow measurement port required?

Yes ☒ or No ____

Has the measurement port been installed?

Yes ☒ or No ____

8. Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Robert Kruger Telephone Number: 208-245-5097

Address: ____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Robert Kruger Chairman Date: 9/30/95
(include your title, if on behalf of company or organization) of Board

MAR 29 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 92-07210

Proposed Priority: April 26, 1994

Maximum Diversion Rate:

0.20 CFS

This is to certify, that CLARKIA WATER & SEWER DISTRICT

PO BOX 96

CLARKIA ID 83812-0096

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.15 CFS
DOMESTIC	01/01 to 12/31	0.20 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 42N, Range 02E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
42N	02E	6	NESE 2	NWSE 2.2	SESE 1.8	6
		7	NENE 0.5	NWNE 1		1.5

Total number of acres irrigated: 7.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1995.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 30 homes.
6. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of December, 1994.

DEC 29 1994

for R. Keith Higginson
R. Keith Higginson, Director

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JUN 06 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 92-7210

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Clarkia Water & Sewer District Phone 208-245-5097
Post office address P.O. Box 96, Clarkia, Idaho 83812

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 42N Range 2E B.M. Shoshone County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

43 Amount .20 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

1 Amount 0.15 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

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Department of Water Resources

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm All-Ways Drilling, St. Maries;

Well was drilled for (well owner) _____

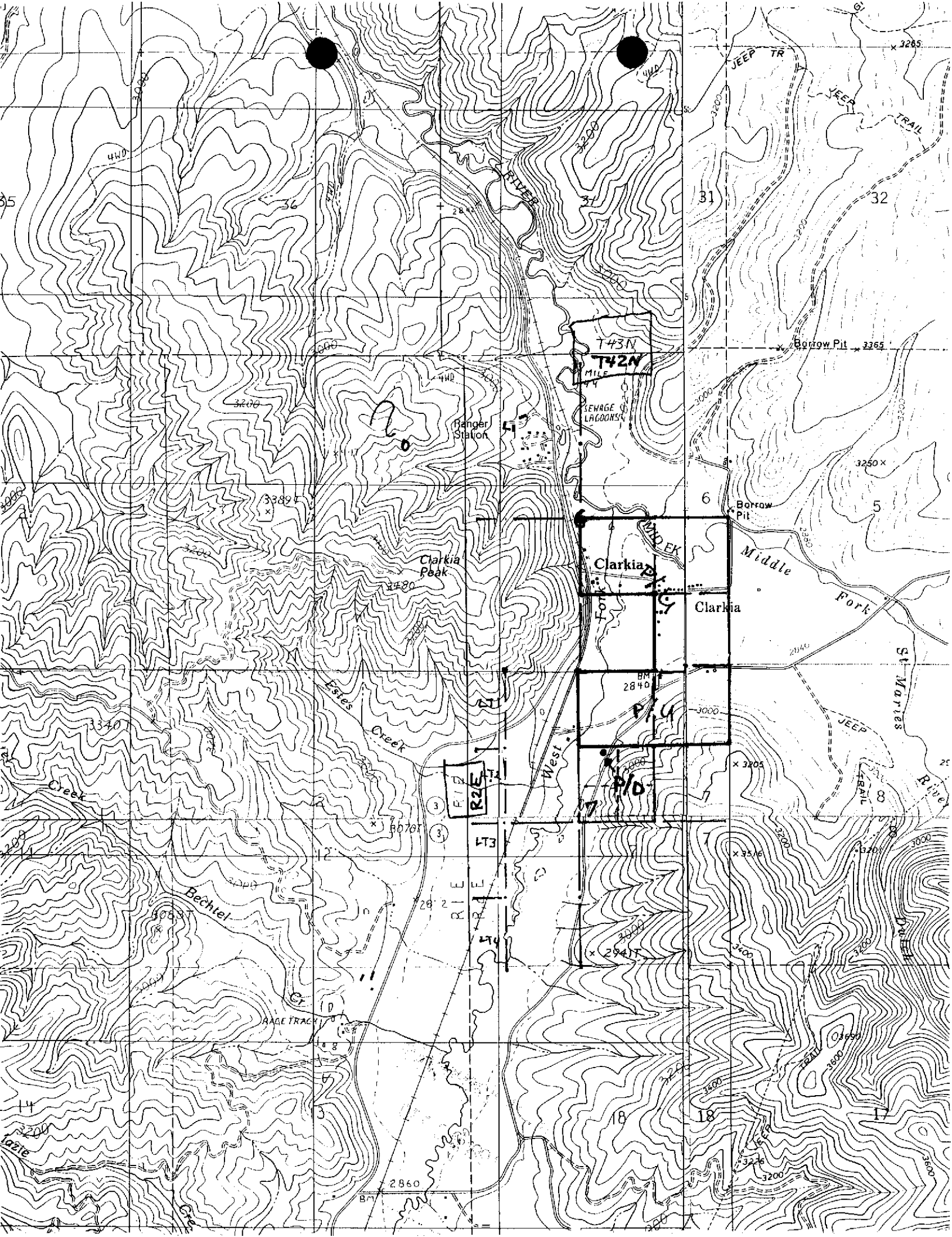
WELL DRILLING PERMIT # 92-94-N-2

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 year years (minimum 1 year).

* IRRIGATION USE, DIV. RATE, PERIOD, & PLACE
OF USE ADDED AS PER INSTRUCTIONS FROM
ROBERT TATE - RUEN YEAGER ENGINEERS. 4/26 16

DEC 8 9 1994



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DEC 29 1994

NE 1/4, NE 1/4
SECTION 7
T42N., R2E., B.M.

NW 1/4, NE 1/4
SECTION 7
T42N., R2E., B.M.

FIRE
HYDRANT

PROPOSED 6" WATERMAIN

PROPOSED RESERVOIR SITE

50.00'

100.00'

20' UTILITY
EASEMENT

50.00'

50.00'

PROPOSED WELL SITE

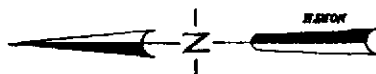
PRIVATE ROAD FOR POTLACH CORP.

ST. MARIES RIVER

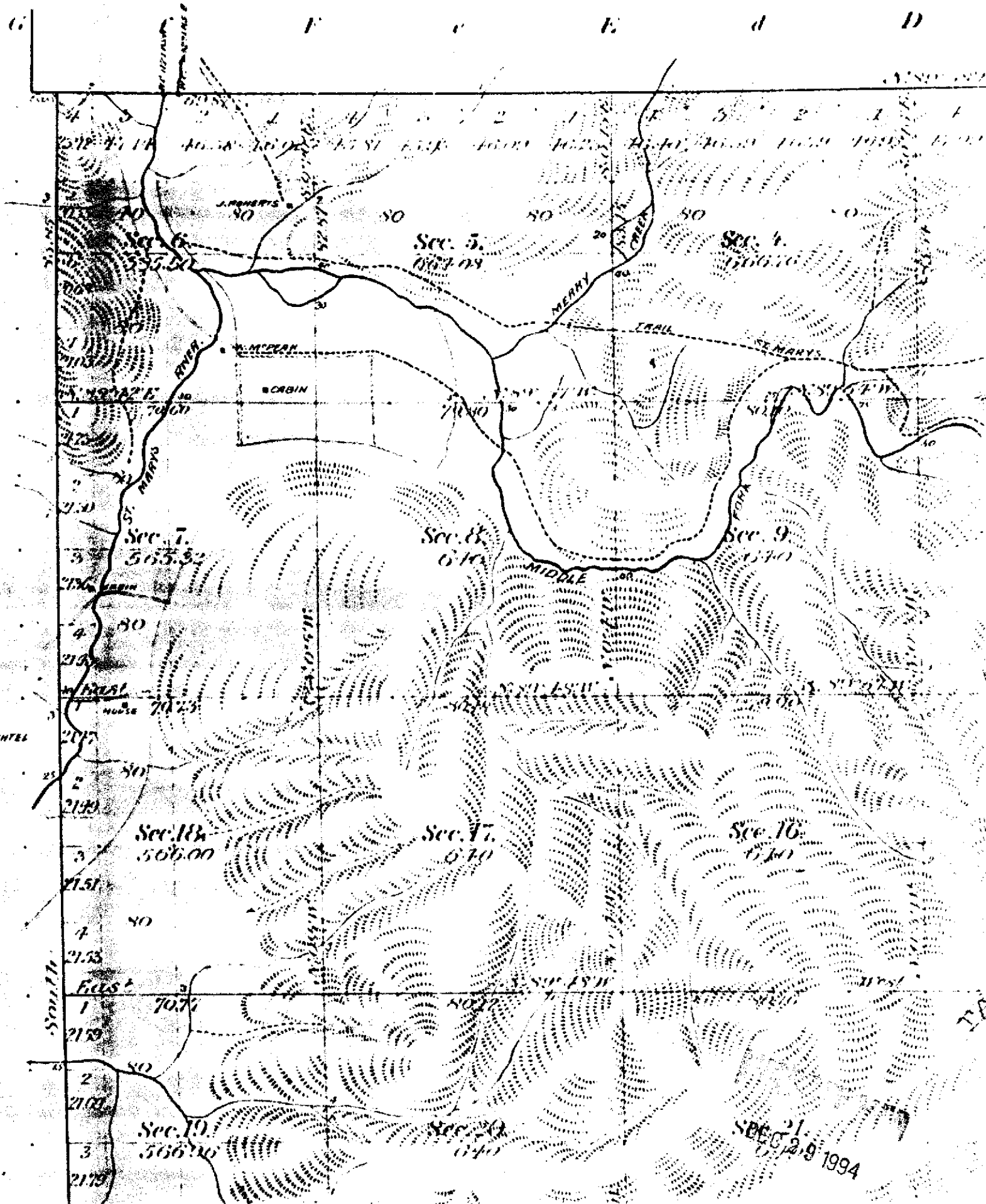
COUNTY
ROAD

CLARKIA WATER & SEWER DISTRICT
RIGHT OF WAY MAP

SCALE: 1" = 300'



Township N° 42 North, Range N° 2 East



[illegible]

DEC 29 1994

Robert Kluge
(Applicant)
Vice Chairman of the Board

DEC 8 9 1994

11:30 AM

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	Date	Time	Preliminary check by
<i>[Signature]</i>	4/22/94	11:30 AM	<i>[Signature]</i>
Fee \$	30.00		
Received by	Date	#	Date
<i>[Signature]</i>	4/22/94	N 7594	4/22/94
Publication prepared by	Date	Published in	Date
<i>[Signature]</i>	4/22/94	5/5 + 12/94	4/14/94
Publication approved by	Date		Date
<i>[Signature]</i>	4/22/94		4/14/94

FAX TRANSMISSION

GUEN-YEAGER & ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

E. GUY R. HISEWAY
POST OFFICE BOX 83854-7727
PHONE: (208) 265-2464
FAX: (208) 265-3782

105 PINE STREET STE 104
SANDPOINT, ID 83864
PHONE: (208) 265-4529
FAX: (208) 263-0404

TO: Patricia Dept of Water Resources DATE: 4-22-94

FAX NO: 769-1454

FROM: Robert Tate

NO

MESSAGE: City of Sandpoint & Sewer District

and members

Mr. Bailey Chairman

Mr. Mitchell Anderson

Robert Kruger Vice Chairman

Don Kruger

Jeanette Turner Secretary

NO OF COPIES PLUS COVER: 2

cc

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DEC 29 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1996

CLARKIA WATER & SEWER DISTRICT
PO BOX 96
CLARKIA ID 838120096

RE: WATER RIGHT NO. 92-07210

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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APR 23 1997

MEMORANDUM

TO: File 92-07210

FROM: Sharla

DATE: November 26, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 92-07210 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Irrigation	3/15 - 11/15	0.11 cfs	22.5 afa
Domestic	1/1 - 12/31	0.11 cfs	18.0 afa
	TOTALS	0.11 cfs	40.5 afa

The irrigation of lawns/gardens attached to the homes is covered under the irrigation component. The volume for domestic use, therefore, is calculated on in-house use only.

Examiner: Herman Spangle
Exam Date: September 26, 1996

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APR 23 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 92-07210

DATE 11/27/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.20</u>	cfs
Fee limit	<u>.20</u>	cfs \$50 ⁰⁰
Measured	<u>.11</u>	cfs
Theoretical	<u>.11</u>	cfs

Recommended Total Div Rate .11 cfs

ANNUAL VOLUME/ NATURE OF USES

<u>—</u> <u>✓</u>	Use <u>Dom.</u>	Volume Calculation <u>7.5 x 3.0 = 22.5</u> af
	<u>Dom.</u>	<u>30 x 6 = 18.0</u> af
		<u>—</u> af
		<u>—</u> af
	SUBTOTAL	<u>40.5</u> af

Flow rate .11 cfs X 365 days X 1.98^{af} = 79.5 af
 Total volume recommended 40.5 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/30 homes - irrigation.

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

R29 Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA
 Adjustment Memo Volume - dom.

1st Amend Letter NA
 2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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OCT 21 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No.

92-07210

1. Owner: CLARKIA WATER & SEWER DISTRICT Phone No. (208) 245-4046
Current Address: P.O. Box 96 Clarkia, Id. 83812
2. Accompanied by: Robert Kruger EXAM DATE: 9-26-96
Address: Same as above Phone No. Same as above
Relationship to Permit Holder: Chairman of Board
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	07	42N	02E	STOSHONE	U.S.G.S. 7.5' QUAD; SITE VISIT

2. Place(s) of Use:

Indicate Method of Determination

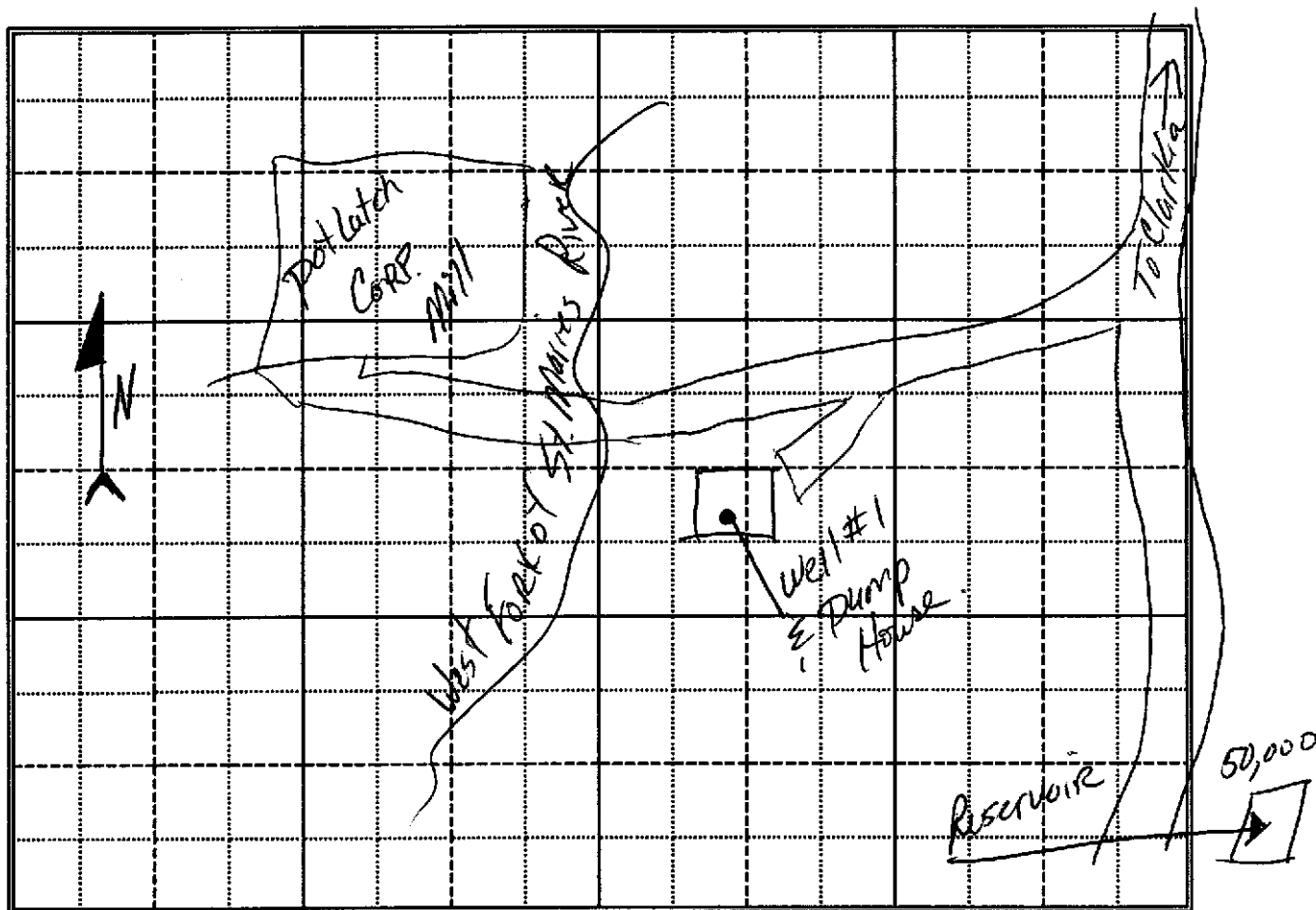
U.S.G.S. 7.5' QUAD

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
42N	02E	07	D	D															
42N	02E	06													D	D		D	
42N	02E	07	.5	1															1.5
42N	02E	06													2	2		2	6.0

NOT RECORDED
SEP 22 1997

Total = 7.5

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model # Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Submersible	7.5	48CF75	Gould	2" to 6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sensus			Inline	48926709	2"	

2. Measurements: 100 gallons pumped in 2.03 minutes or 123 seconds

RECORDED

APR 23 1967

E. NARRATIVE/REMARKS/COMMENTS

System consist of one (1) well with a 50,000 gallon Reservoir. Water is pumped from well by a 7.5 H.P. Gould pump to a Reservoir approx. 1/2 mile away. From the Reservoir a 6" main line runs approximately 1400' where it is picked down to a 4" Main Line. Gravity feed is the way water is delivered to 33 homes within the Clarkia Water and Sewer District.

Irrigation portion includes Lawn & Gardens along with playground for the school. This well is located about 350' east of the West fork of the St. Maries River,

Have conditions of permit approval been met? ☒ yes ☐ no

MAILED

APR 23 1967

F. FLOW CALCULATIONS

Measured Method:

X Additional Computation Sheets Attached

Sensors.

* See Theoretical Calculations
 Flowmeter - 100 gallons in 2.03 minutes - $\frac{100}{x} = \frac{123}{60} = 48.8 \text{ gpm}$
 $\approx .108 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$$(7.5) \times (3.0) = 22.5$$

$V_{D.R.} = [\text{Diverson Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$$(.11) (245) (1.9835) = 53.46$$

$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$

$$22.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$(33) \text{ Homes } (1.2) = 39.6 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diverson Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-01	12-31	.11	39.6
Irrigation	3-15	11-15	.11	22.5
Totals:			.11	62.1 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

William J. Spratz

Date

10-4-96

Reviewer

Date

SEAL

WATER TREATMENT

10-4-96

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 92-07210

DATE: 30-SEP-96

COMPLETE BY: HERMAN

HORSEPOWER = 7.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 300 FEET

SYSTEM PRESSURE = 60 PSI

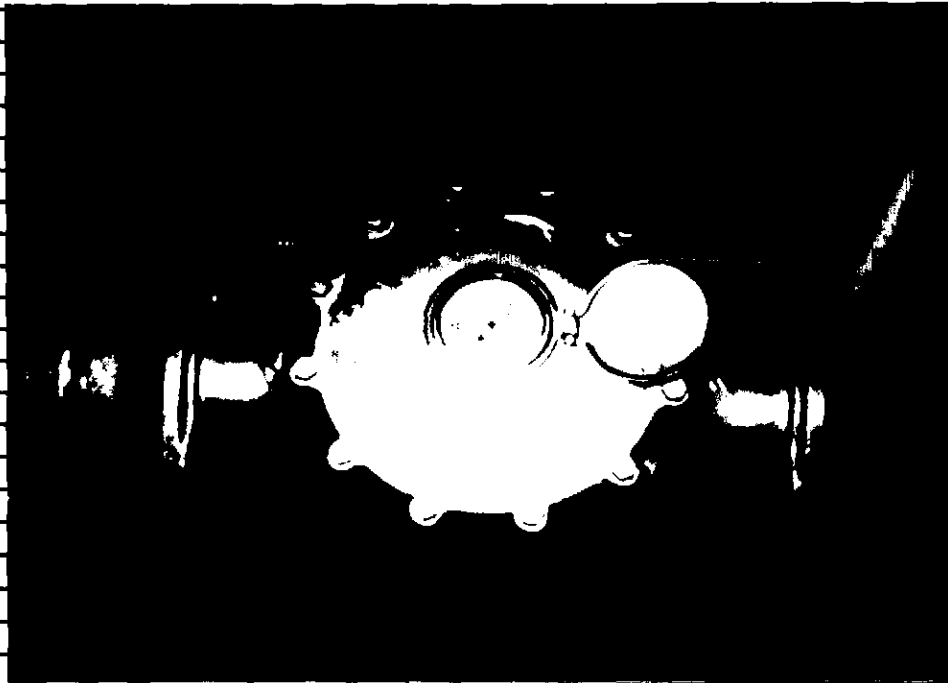
QUANTITY = 0.11 CFS

PROJECT 12/2/97
APR 2 3 1997

PERMIT # 92-07210

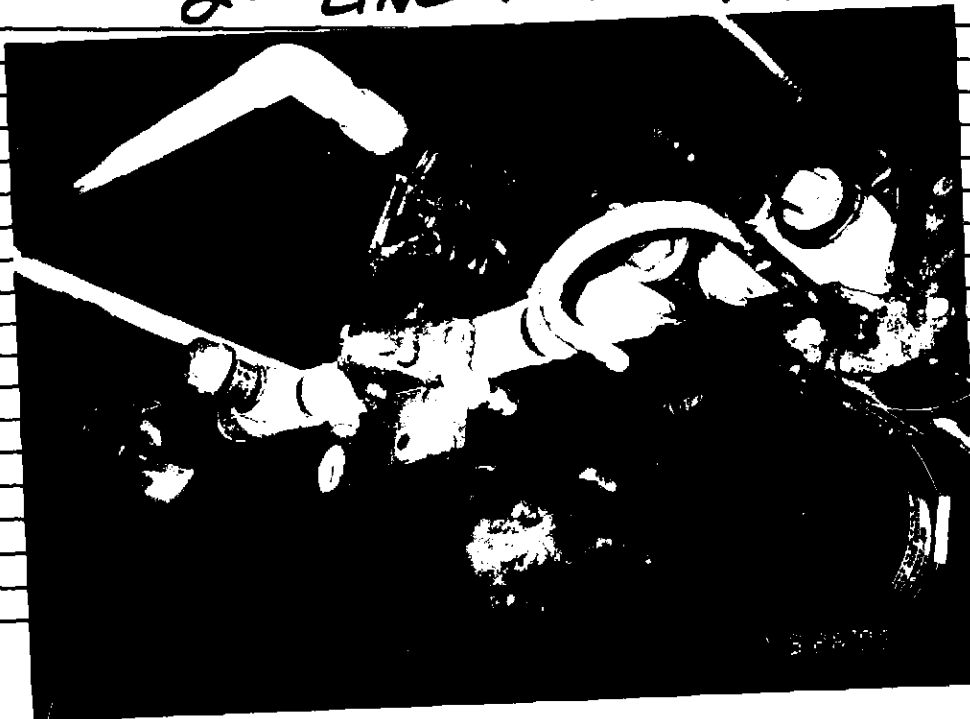
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Sensus 2" FLOWMETER

2" LINE in Pumphouse



well

**Use Typewriter
or
Ball Point Pen**

2. OWNER:

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

T. 42 North ☒ or South ☒ **LDW**
E. R. 02 East ☒ or West ☐
Sec. 7 1/4 1/4 1/4
Gov't Lot 10 acres 40 acres 160 acres
County _____

Address of Well Site

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
concrete	0	42		4yds of 12.5K Mix per 1 yd
placed with a Trimmie Pipe and Pressure Grout Pump				

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
8	+2	111	.250			☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes ///

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tel./Pipe Size	Casting	Linear
						☐	☐
						☐	☐
						☐	☐
						☐	☐

7	42N	2E
---	-----	----

10. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
80-100			24 hrs

ED Temperature of water 60° Was a water analysis done? Yes ☐ No ☐
By whom?

Water Quality (odor, etc.) Clear, No Sand or odor

NORTHERN REGION STATIC WATER LEVEL:

ft. below surface Depth artesian flow found _____
 Artesian pressure _____ lb. Describe access port _____
 Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Date: Started 5/18/94 Completed 5/23/94

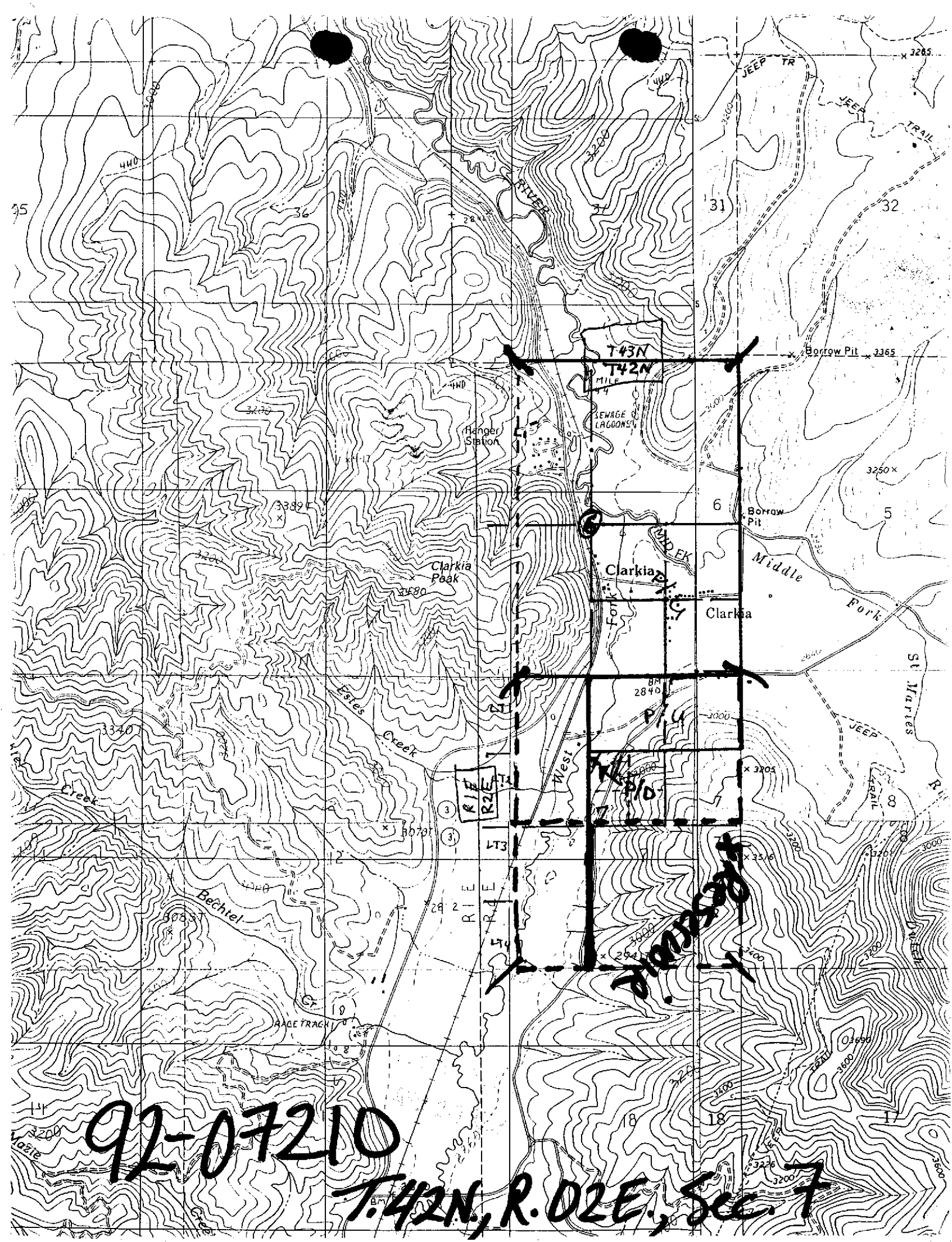
13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name B-I-Ways Drilling Inc Firm No. 510

Firm Official Stanley King Date 5-26-79

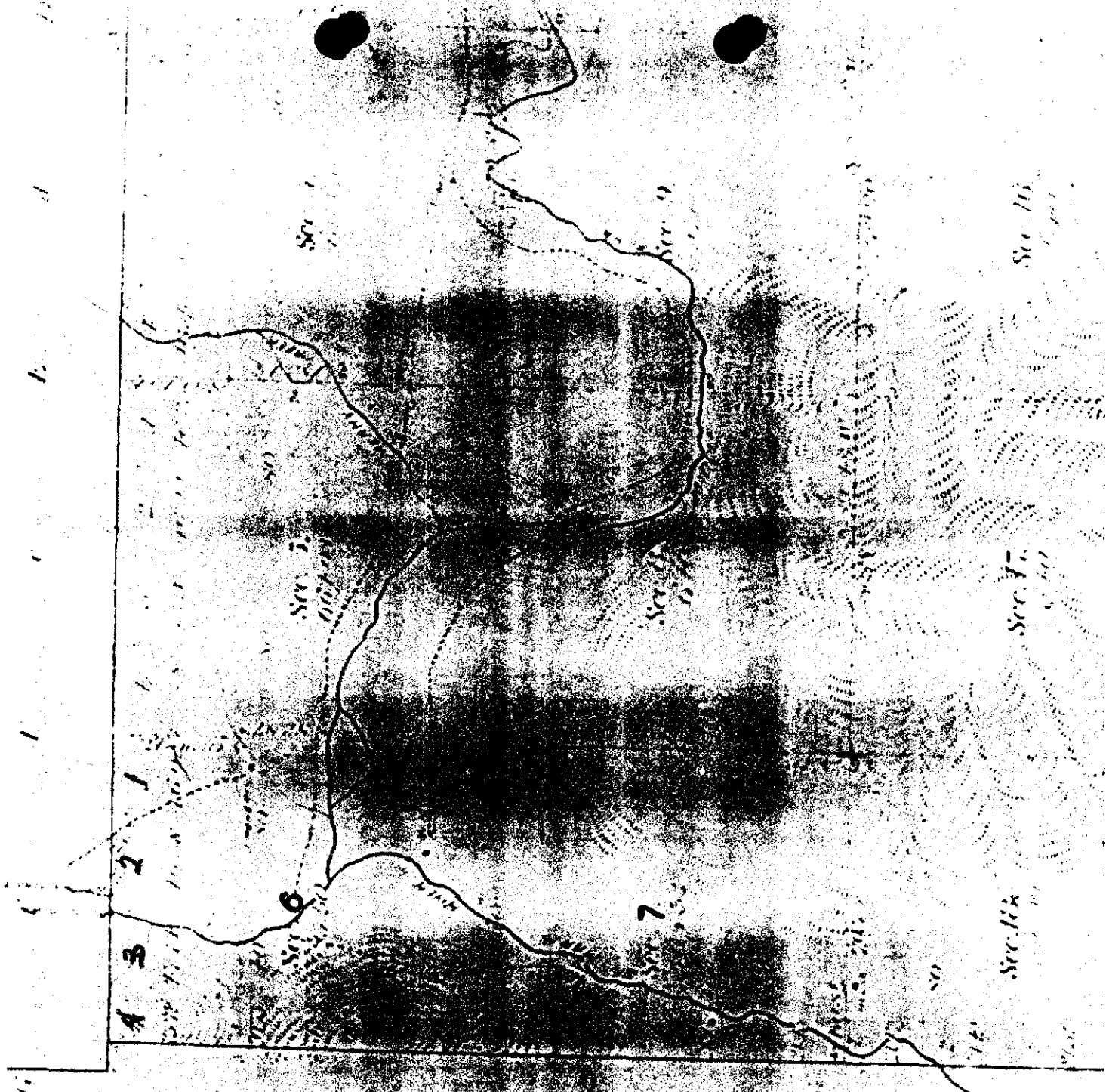
and
Supervisor or Operator Robert F. Perry Date 5/26/94
(Sign once if Firm Official & Operator)

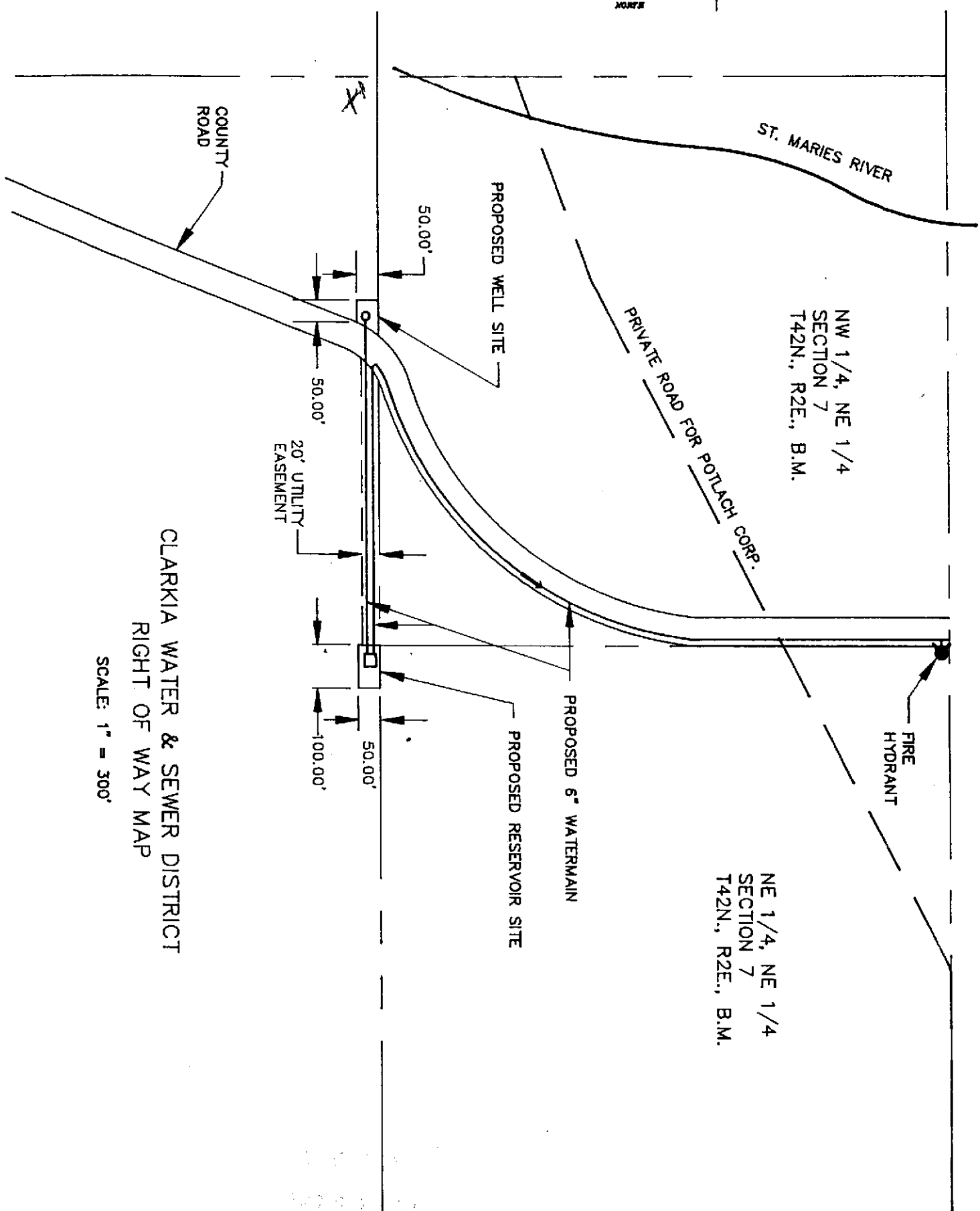


92-07210

T.42N, R.02E, Sec. 7

Township No. 42 North, Range No. 24





NW 1/4, NE 1/4
SECTION 7
T42N., R2E., B.M.

NE 1/4, NE 1/4
SECTION 7
T42N., R2E., B.M.

CLARKIA WATER & SEWER DISTRICT
RIGHT OF WAY MAP

SCALE: 1" = 300'

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 92-07210 Reviewed by [Signature] Date 10-25-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 92-94-N-0002-000
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
no Correct?
no Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u>/</u>
Date proof due	<u> </u>	
No. of days late	<u> </u>	
Priority Date	<u> </u>	
New Priority Date	<u> </u>	

DEFICIENCIES OR ACTION ITEMS

*Request 50.00 exam fee acceptable
fee received, proof*

DATA ENTRY

New Address X Proof Made 10-12-95

November 16, 1995

CLARKIA WATER & SEWER DISTRICT
PO BOX 96
CLARKIA ID 838120096

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 92-07210

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 27, 1995

Clarkia Water & Sewer Dist.
P.O. Box 96
Clarkia, ID 83812-0096

RE: Permit No. 92-07210

Dear Permit Holder:

I have returned a copy of the Proof of Beneficial Use form submitted in connection with the above referenced water right. You state on the proof that you are diverting .20 cfs for domestic purposes. Before the department can process the proof, it must be accompanied by the appropriate license examination fee. You indicated on the proof that a fee of \$50.00 was enclosed, however, the department did not receive a fee with the proof form.

Please return the copy of the proof along with the \$50.00 license examination fee within thirty (30) days of receipt of this letter. **Please address your correspondence to my attention.**

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

[Faint handwritten note]

MAY 29 1996

September 30, 1995

CLARKIA WATER & SEWER DISTRICT
PO BOX 96
CLARKIA ID 838120096

PROOF DUE NOTICE

RE: PERMIT NO. 92-07210

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

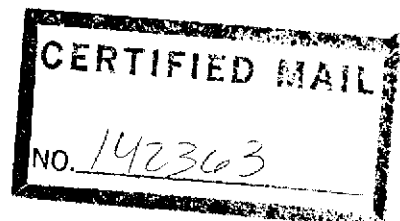
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1994

CLARKIA WATER & SEWER DISTRICT
PO BOX 96
CLARKIA ID 83812-0096

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 92-07210

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures



DEC 29 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 92-7210 Name: Clarkia W&S Dist Date: 11/30/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - 01G (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. 92-94-N-0002-000, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. _____

*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WB), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st) (+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;

+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - Potlatch Corp / purchase agreement.

PROTESTED:

- 004 (PD/PU) residents

OTHER CONDITIONS:

REMARKS:

- ① w01/30 ② w04

BENEFICIAL USE DUE:

- 12-1-1995

COMMENTS:

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # _____

***** INITIAL REVIEW *****

APPLICANT: CLARK M

BY: MS

DATE: 4/26/94

ITEM REQUIRED INFORMATION

1. (P) Name and Address
2. (X) Source
3. (P) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(P) Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

PROCESSING

Yes No

PRIORITY DATE: 4/26/94

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: SAGSHOLE County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: NA

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: NA

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

RECEIVED
JUN 06 1994

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Department of Water Resources

- Notice of pending void order issued. Final order response date: ____/____/____
Further information required from applicant
X Affidavit of publication received
Application published correctly, If not, record action taken: _____

- X Publication dates and paper recorded on application | Sr. Agent initial AB
X Protests received. Final protest date: 4/26/94
X Measuring device required
X Measuring port required
X Special conditions: _____
X Special conditions of approval submitted and review letter attached:

Approval Recommended by: AB RST

NOV 21 1994

Date: 6/1/94

Department of Water Resources

11/10/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

August 24, 1994

R. KEITH HIGGINSON

Director

SHOSHONE COUNTY NEWSPRESS

P O BOX 149

KELLOGG ID 83837

Gentlemen:

Enclosed you will find a legal notice correction which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send the affidavit of publication and bill to this office before September 1, 1994.

Sincerely,

RHONDA J. CHILDERS

Senior Secretary

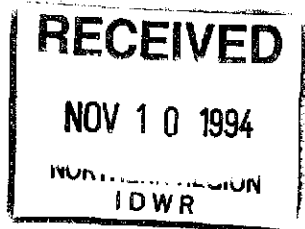
Enclosure

DEC 29 1994

Protest Date 9/26/94

PROOF OF PUBLICATION

) Idaho Department of Water Resources
) 1910 Northwest Blvd Suite 210
) Coeur d'Alene, Idaho 83814
)



s. Daniel C. Drewry, being first duly sworn deposes and says:
SHOSHONE NEWS-PRESS, a daily newspaper of general circulation in said
county, published in the city of Kellogg, in the County of Shoshone and
the State of Idaho, and which has been published continuously in said
county for a period of 78 weeks immediately prior to the publication of
notice hereinafter described, and that the

LEGAL NOTICE

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto,
a period of (2) two consecutive weeks/days, the first
publication thereof being in the issue dated 9/1/94 - 9/8/94

STATE OF IDAHO)
)
)
)
)
)
)

COUNTY OF)
)
)
)
)
)
)

On this 9th day of November in the year of 1994
before me a Notary Public, personally appeared Daniel C. Drewry known or
identified to me to be the person whose name subscribed to the within
instrument, and being by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing in Kellogg, Idaho
My Commission expires:
10/17/94 2000

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT
APPLICATION FOR PERMIT NO. 92-
07210 in the name of Clarkia Water and
Sewer District, P.O. BOX 96, Clarkia, ID
83812 was advertised incorrectly on 5/5
& 12/94.

The description of place of use was incor-
rectly described as T42N R02E S01
NENE NWNE SWNE SENE; whereas,
correctly it should read T42N R02E S6
NESE NWSE SESE and S7 NENE
NWNE. Also water use was incorrectly
listed a domestic use from 1/1 to 12/31
in the amount of .20 CFS and irrigation
use from 3/15 to 11/15 in the amount of
.06 CFS, with a total of 2 acres; whereas,
correctly it should read domestic use
from 1/1 to 12/31 in the amount of .20
CFS and irrigation use from 3/15 to
11/15 in the amount of .15 CFS, with a
total of 7.5 acres.

(For additional information concerning
the property location, call the Northern
Regional Office at 769-1450.)

Any protests against the approval of the
above-referenced correction must be
filed with the applicant and with the
Director, Dept. of Water Resources, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Id. 83814, together with a protest
fee of \$25.00 on or before September 19,
1994.

R. KEITH HIGGINSON, Dir.
Legal #SHO 667
2 x 9-1/8/1994

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 92-07210 in the name of Clarkia Water and Sewer District, P.O. Box 96, Clarkia, ID 83812 was advertised incorrectly on 5/5 & 12/94.

The description of place of use was incorrectly described as T42N R02E S01 NENE NWNE SWNE SENE; whereas, correctly is should read T42N R02E S6 NESE NWSE SESE and S7 NENE NWNE. Also, water use was incorrectly listed as domestic use from 1/1 to 12/31 in the amount of .20 CFS and irrigation use from 3/15 to 11/15 in the amount of .06 CFS, with a total of 2 acres; whereas, correctly is should read domestic use from 1/1 to 12/31 in the amount of .20 CFS and irrigation use from 3/15 to 11/15 in the amount of .15 CFS, with a total of 7.5 acres.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protests against the approval of the above-referenced correction must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, together with a protest fee of \$25.00 on or before September 19, 1994.

R. KEITH HIGGINSON, Dir.

Published in the Shoshone County News Press 9/1 & 8/94.

RECEIVED
DEC 29 1994

3ISA

RUBEN YEAGER & ASSOCIATES, INC.

E. 5685 SELTICE WAY
COE POST FALLS, ID 83854-7727

-2464

208-667-2464

DATE 7/18/94

TO AL BEARDSLEE
Idaho
Water Resources

SUBJECT CLARKIA WATER
& Sewer DISTRICT

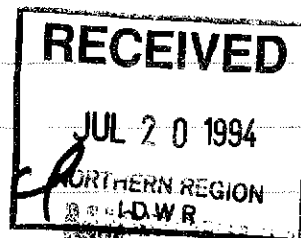
AS REQUESTED, PLEASE FIND ENCLOSED
A COPY OF THE LEGAL DESCRIPTION
& MAP OF THE DISTRICT.

7/21
TOLD SECRETARY
THAT WE NEED ACREAGE
IRRIGATED PER 40 ACRE
TRACT.

LB

7/25
TALKED WITH BRUCE
TOLD HIM WE NEEDED
THE # OF ACRES / 40 ACRE
TRACT. HE SAID HE WOULD
SEND THAT INFO

SIGNED



DEC 29 1994

NOW THEREFORE, IT IS HEREBY ORDERED AND DECREED that a Water and Sewer District of the State of Idaho, to be known as the Clarkia Water and Sewer District, containing and including the following described real property in Shoshone County, Idaho:

Being located in Section 6 and Section 7, Township forty-two (42) North, Range Two (2) East, B.M., and further described as follows:

Section 6

All of the area in the S 1/2 N 1/2 SE 1/4 lying east of the Chicago, Milwaukee, St. Paul and Pacific Railroad right-of-way

All of the S 1/2 NE 1/4 NW 1/4 SE 1/4,
All of the W 1/2 W 1/2 SE 1/4 SE 1/4,
All of the NE 1/4 NW 1/4 SE 1/4 SE 1/4,
All of the N 1/2 NE 1/4 SE 1/4 SE 1/4.

Section 7

All of the N 1/2 NW 1/4 NE 1/4 NE 1/4,
All of the E 1/2 E 1/2 NW 1/4 NE 1/4.

is hereby organized, created and established, and shall henceforth be a governmental subdivision of the State of Idaho and a body corporate with all the powers of a public quasimunicipal corporation.

IT IS FURTHER ORDERED AND DECREED that the following persons have been elected and shall constitute the Directors of said Clarkia Water and Sewer District:

Bobby Kruger

Fred Turner

Robert Jacksich

Lorena W. Jones

Mark Vore

said Directors to serve until their replacements are duly elected and qualified in accordance with Idaho Code §42-3211.

DATED this 18th day of June, 1980.

JUN 20 1980

321

38

31

32

WORK
CENTER

Clarkia

Pk 2825

862

3440 Clarkia

1049

SNOWMOBILE
RACE COURSE

04

12

7

8

River

301

Q

13

18

17

146

JUL 26 1994 10:11 RUEN YEAGER

P.1/2

315A

FAX TRANSMISSION

RUEN-YEAGER & ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

E. 5685 SELTICE WAY
POST FALLS, ID 83854-7727
PHONE: (208) 667-2464
FAX: (208) 765-3782

105 PINE STREET STE 104
SANDPOINT, ID 83864
PHONE: (208) 265-4629
FAX: (208) 263-0404

TO: AL BEARDSLEE

DATE: 7/26/94

FAX NO.: _____

TIME: _____

FROM: BRUCE

CLARKIA WATER
& Sewer District

MESSAGE: _____

IRRIGATED ACRES / 40 Acre TRACTS

NO. OF PAGES PLUS COVER: 2

DEC 29 1994

1126194

2

40 Acre Tracts *Irrigated Acres

NW 1/4, SE 1/4, Section 6	2.25
NE 1/4, SE 1/4, Section 6	2.0
SE 1/4, SE 1/4, Section 6	1.75
NE 1/4, NE 1/4, Section 7	0.5
NW 1/4, NE 1/4, Section 7	1.0

 = 7.5 Acres

* T42N, R2E, B.M.

 RECEIVED
 DEC 23 1994

IT IS HEREBY ORDERED AND DECREED that a
 Water and Sewer District of the State of Idaho, to be known
 as the Clarkia Water and Sewer District, containing and
 including the following described real property in Shoshone
 County, Idaho:

Being located in Section 6 and Section 7, Township
 forty-two (42) North, Range Two (2) East, B.M., and
 further described as follows:

Section 6

AREA #

ACREAGE

1	All of the area in the S 1/2 N 1/2 SE 1/4 lying east of the Chicago, Milwaukee, St. Paul and Pacific Railroad right-of-way	39
2	All of the S 1/2 NE 1/4 NW 1/4 SE 1/4,	5
3	All of the W 1/2 W 1/2 SE 1/4 SE 1/4,	10
4	All of the NE 1/4 NW 1/4 SE 1/4 SE 1/4,	2.5
5	All of the N 1/2 NE 1/4 SE 1/4 SE 1/4.	5
Section 7		
6	All of the N 1/2 NW 1/4 NE 1/4 NE 1/4,	5
7	All of the E 1/2 E 1/2 NW 1/4 NE 1/4.	10

is hereby organized, created and established, and shall
 henceforth be a governmental subdivision of the State of
 Idaho and a body corporate with all the powers of a public
 quasimunicipal corporation.

IT IS FURTHER ORDERED AND DECREED that the following
 persons have been elected and shall constitute the Directors
 of said Clarkia Water and Sewer District:

Bobby Kruger

Fred Turner

Robert Jacksich

Lorena W. Jones

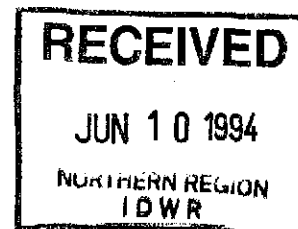
Mark Vore

said Directors to serve until their replacements are duly
 elected and qualified in accordance with Idaho Code §42-
 3211.

DATED this 18th day of June, 1980.

[Signature]

MEMORANDUM



DATE: June 7, 1994
TO: Bob Haynes, Northern Region Office
THRU: Jim Johnson
FROM: Cindy Zimmerman
SUBJECT: Review of Application for Permit No. 92-07210

=====

During the review of this application, I found a discrepancy on the listed place of use. The applicant's map shows the pou within Section 7, T42N, R02E. The pou listed on the application shows Section 1, T42N, R02E.

I have made a copy of the USGS map showing Section 1, T42N, R01E and Section 7, T42N, R02E, and a copy of Section 1, T42N, R02E. I believe the correct pou should be Section 7, T42N, R02E.

I am returning the application to you for confirmation of my review. If I am correct, please make the necessary changes on the application form and maps (you can use the maps I made). I am not sure if you will want to re-advertize.

Thanks,

Cindy

RECEIVED
DEC 20 1994

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

92-07210
CLARKIA WATER & SEWER DISTRICT
PO BOX 96
CLARKIA, ID 83812
Source: GROUNDWATER
Diversion Pt: SWNE Sec 7 T 42N R 02E
In SHOSHONE County.
Use:
IRRIGATION (060 CFS)
DOMESTIC (200 CFS)
Total Diversion: (200 CFS)
Date Filed: 4/26/1994
In: SHOSHONE County T42N R02E S01
NENE NWNE SWNE SENE
2.0 ACRES TOTAL

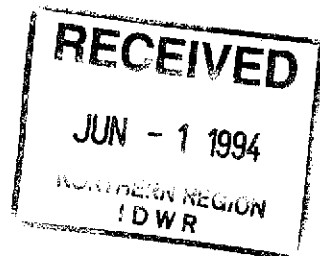
For additional information concerning
the property location, call the Northern
Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the applicant and with the Director, Dept.
of Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814 on or before MAY
23, 1994.

R. KEITH HIGGINSON, Director
Legal #SHO 526
2 x 5-5/12/1994

PROOF OF PUBLICATION

Idaho Water Resources
1910 Northwest Blvd Suite 210
Coeur d'Alene, Idaho 83814



el C. Drewry, being first duly sworn deposes and says:
IONE NEWS-PRESS, a daily newspaper of general circulation in said
; published in the city of Kellogg, in the County of Shoshone and
te of Idaho, and which has been published continuously in said
for a period of 78 weeks immediately prior to the publication of this
hereinafter described, and that the

LEGAL NOTICE

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto, for
a period of (2) two consecutive weeks/days, the first
publication thereof being in the issue dated 5/5/94 - 5/13/94

A handwritten signature in dark ink, appearing to read "Daniel C. Drewry", written over a horizontal line.

STATE OF IDAHO)

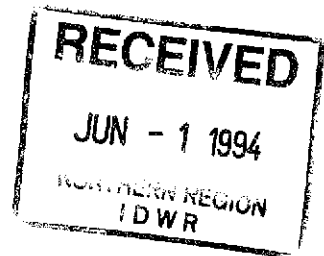
COUNTY OF)

On this 31st day of May in the year of 1994,
before me a Notary Public, personally appeared Daniel C. Drewry known or
identified to me to be the person whose name subscribed to the within
instrument, and being by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he executed the same.

A handwritten signature in dark ink, appearing to read "Daniel C. Drewry", written over a horizontal line.
Notary Public for Idaho
Residing in Kellogg, Idaho
My Commission expires:
10/17/94

RECORDED
DEC 29 1994

PROOF OF PUBLICATION



) Idaho Water Resources
) 1910 Northwest Blvd Suite 210
) Coeur d'Alene, Idaho 83814

s/ Daniel C. Drewry, being first duly sworn deposes and says:
SHOSHONE NEWS-PRESS, a daily newspaper of general circulation in said
county, published in the city of Kellogg, in the County of Shoshone and
the State of Idaho, and which has been published continuously in said
county for a period of 78 weeks immediately prior to the publication of this
notice hereinafter described, and that the

LEGAL NOTICE

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto, for
a period of (2) two consecutive weeks/days, the first
publication thereof being in the issue dated 5/5/94 - 5/13/94

A handwritten signature of Daniel C. Drewry, consisting of a stylized 'D' and 'C' followed by 'Drewry'.

STATE OF IDAHO

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)

COUNTY OF

On this 31st day of May in the year of 1994,
before me a Notary Public, personally appeared Daniel C. Drewry known or
identified to me to be the person whose name subscribed to the within
instrument, and being by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he executed the same.

A handwritten signature of the Notary Public, appearing to be "Quinn K. Brinkley".

Notary Public for Idaho
Residing in Kellogg, Idaho
My Commission expires:
10/17/94

DEC 28 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
May 13, 1994
Governor

R. KEITH HIGGINSON
Director

Clarkia Water and Sewer District
P.O. Box 96
Clarkia, ID 83812

Re: Water Appropriation Application No 92-7210.

Gentlemen:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent
AB/rjc

RECEIVED
MAY 13 1994

92-07210

CLARKIA WATER & SEWER DISTRICT
PO BOX 96
CLARKIA, ID 83812

Source: GROUNDWATER

Diversion Pt: SWNE Sec 7 T 42N R 02E in SHOSHONE County.

Use: IRRIGATION (.060 CFS)
DOMESTIC (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 4/26/1994

In: SHOSHONE County
T42N R02E S01 NENE NWNE SWNE SENE

2.0 ACRES TOTAL